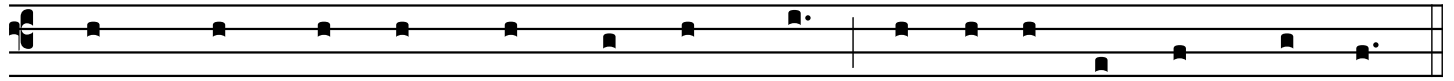


Opening Antiphon

Hosánna fílio David: benedíctus, qui venit in nómine Dómini. Rex Israël: Hosánna in excélsis.



Ho-san-na to the Son of Da-vid, the King of Is-ra-el. Bless-èd is he



who comes in the name of the Lord. Ho-san-na in the high-est.

Procession: First Antiphon (Jn 12-13 and Ps 23)

Pueri Hebræorum, portántes ramos olivárum, obviavérunt Dómino, clamántes et dicéntes: Hosánna in excélsis.

Psalm 23 • 1. Dómini est terra, et plenitúdo ejus: * orbis terrárum, et univérsi qui hábitant in eo.

2. Quia ipse super mária fundávit eum: * et super flúmina præparávit eum.

(The antiphon is repeated)

7. Attóllite portas príncipes vestras, et elevámini portæ æternáles: * et introíbit Rex glóriæ.

8. Quis est iste Rex glóriæ? * Dóminus fortis et potens : Dóminus potens in prælio.

(The antiphon is repeated)

9. Attóllite portas príncipes vestras, et elevámini portæ æternáles: * et introíbit Rex glóriæ.

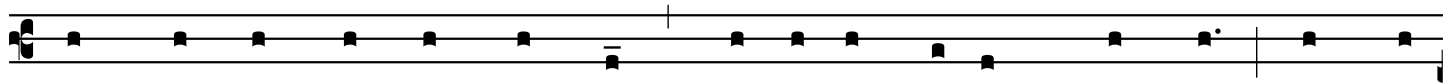
10. Quis est iste Rex glóriæ? * Dóminus virtútum ipse est Rex glóriæ.

(The antiphon is repeated)

11. Glória Patri, et Fílio, * et Spirítui Sancto.

12. Sicut erat in princípío, et nunc, et semper, * et in sæcula sæculórum. Amen.

(The antiphon is repeated)



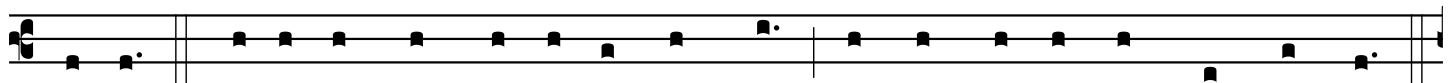
The chil-dren of the He-breus, car-ry-ing ol-ive branch-es, went to



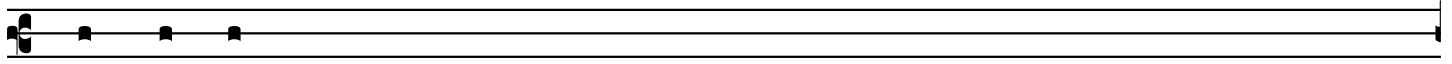
meet the Lord, cry-ing out and say-ing: Ho-san-na in the high-est.



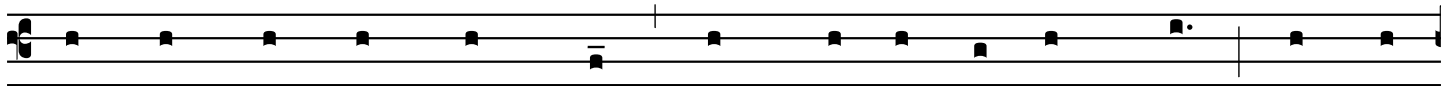
1. The Lord's is the earth and its full-ness, the world, and those who dwell



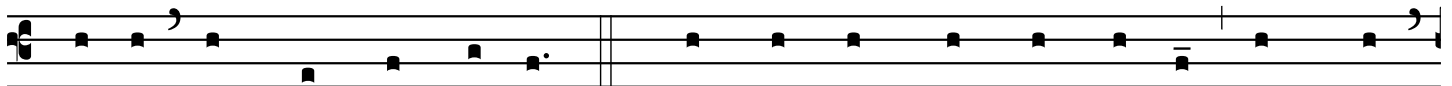
in it. 2. It is he who set it on the seas; on the riv-ers he made it firm.



The children . . .



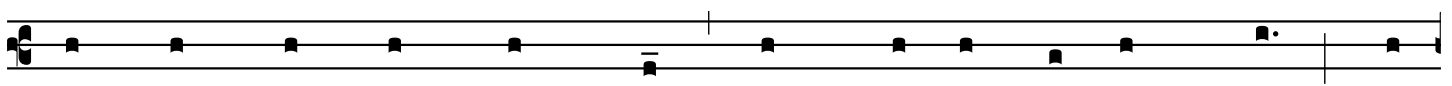
7. O gates, lift high your heads; grow high-er, an-cient doors. Let him



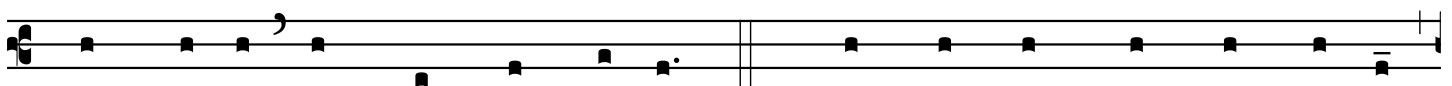
en-ter, the king of glo-ry! 8. Who is this king of glo-ry? The Lord,



the might-y, the val-iant; the Lord, the val-iant in war. *The children . . .*



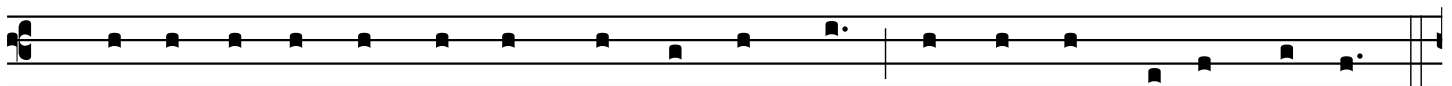
9. O gates, lift high your heads; grow high-er, an-cient doors. Let



him en-ter, the king of glo-ry! 10. Who is this king of glo-ry?



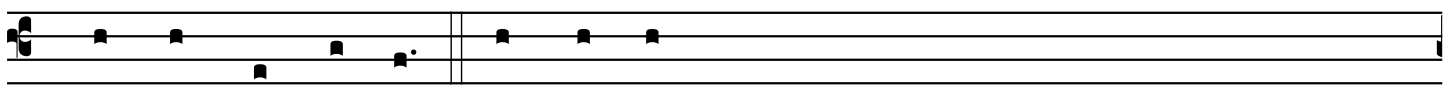
He, the Lord of hosts, he is the king of glo-ry. *The children . . .*



11. Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.



12. As it was in the be-gin-ning, is now, and ev-er shall be, world



with-out end. A-men. *The children . . .*

Procession: Second Antiphon (Mt 21: 8-9)

Pueri Hebræorum vestiménta prosternébant in via et clamábant, dicéntes: Hosánna filio David: benedíctus, qui venit in nómine Dómini.

Psalm 46 • 1. Omnes Gentes, pláudite mánibus: * jubiláte Deo in voce exsultatiónis.

2. Quóniam Dóminus excélsus, terríbilis: * Rex magnus super omnem terram.

(The antiphon is repeated)

3. Subjécit pópulos nobis: * et Gentes sub pédibus nostris.

4. Elégit nobis hereditátem suam : * spéciem Jacob, quam diléxit.

(The antiphon is repeated)

5. Ascéndit Deus in júbilo: * et Dóminus in voce tubæ.

6. Psállite Deo nostro, psállite: * psállite Regi nostro, psállite.

(The antiphon is repeated)

7. Quóniam Rex omnis terræ Deus: * psállite sapiénter.

8. Regnábit Deus super Gentes: * Deus sedet super sedem sanctam suam.

(The antiphon is repeated)

9. Príncipes populórum congregáti sunt cum Deo Abraham: * quóniam dii fortes terræ veheménter eleváti sunt.

(The antiphon is repeated)

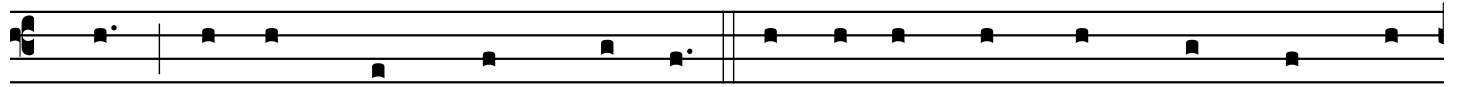
11. Glória Patri, et Fílio, * et Spirítui Sancto.

12. Sicut erat in princípío, et nunc, et semper, * et in sæcula sæculórum. Amen.

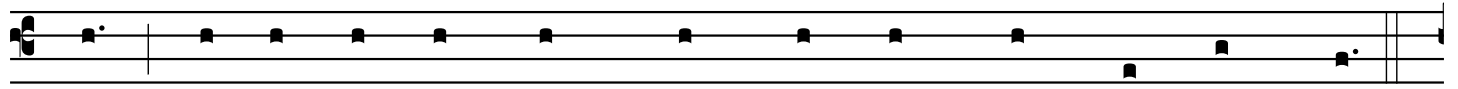
(The antiphon is repeated)



The chil-dren of the He-brews spread their gar-ments on the



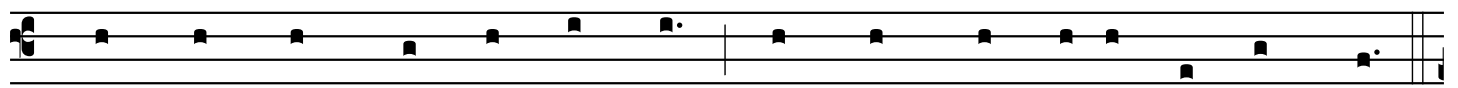
road, cry-ing out and say-ing: Ho-san-na to the Son of Da-



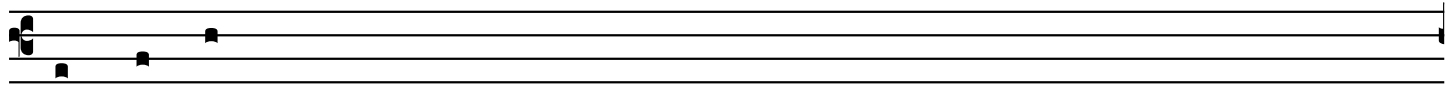
vid; bless-èd is he who comes in the name of the Lord.



1. All peo-ples, clap your hands. Cry to God with shouts of joy! 2. For the



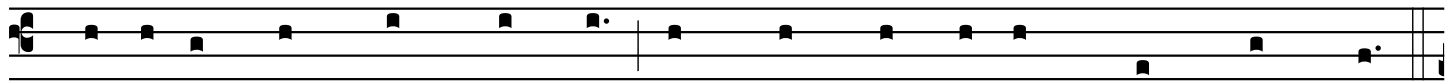
Lord, the Most high, is awe-some, the great king o-ver all the earth.



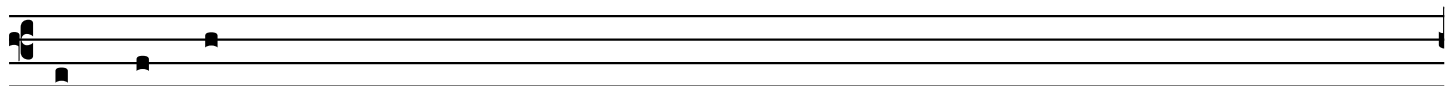
The children . . .



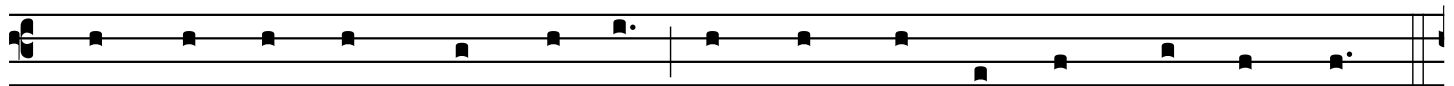
3. He hum-bles peo-les un-der us and na-tions un-der our feet. 4. Our



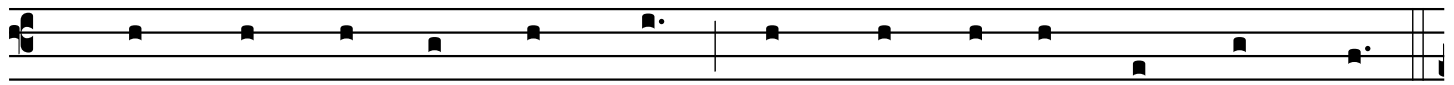
her-it-age he chose for us, the pride of Ja-cob whom he loves.



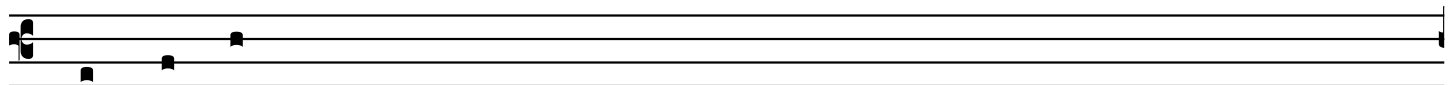
The children . . .



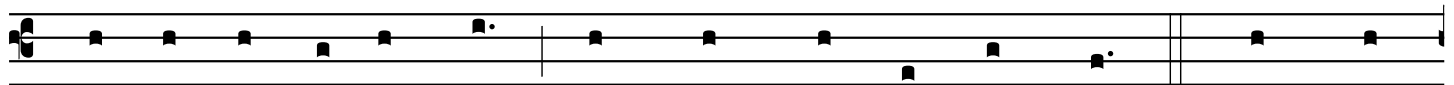
5. God goes up with shouts of joy. The Lord goes up with trum-pet blast.



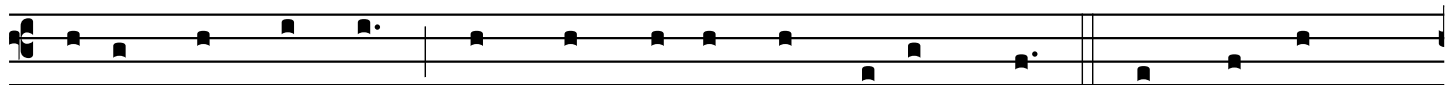
6. Sing praise for God; sing praise! Sing praise to our king; sing praise!



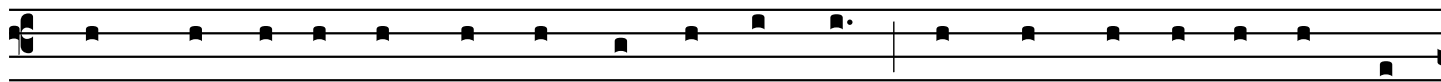
The children . . .



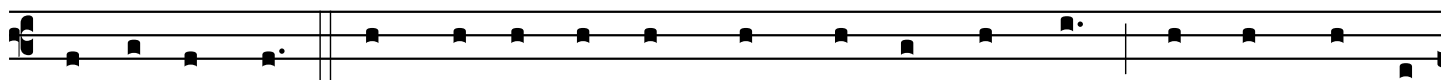
7. God is king of all earth. Sing praise with all your skill. 8. God reigns



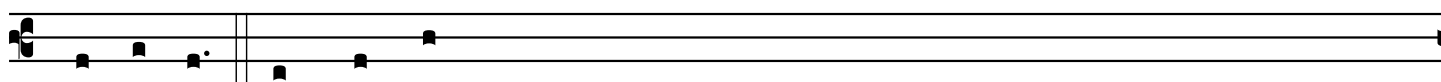
o-ver the na-tions. God sits up-on his ho-ly throne. *The children . . .*



9. The princ-es of the peo-ples are as-sem-bled with the peo-ple of the God



of A-bra-ham. The rul-ers of the earth be-long to God, who is great-ly



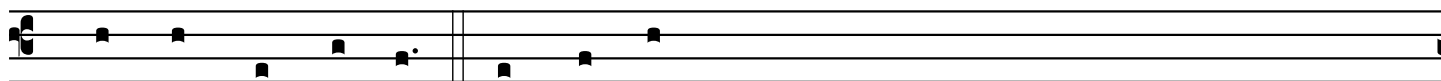
ex-alt-ed. *The children . . .*



11. Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.



12. As it was in the be-gin-ning, is now, and ev-er shall be, world



with-out end. A-men. *The children . . .*

Procession: *Hymnus ad Christum Regem* (Hymn to Christ the King)

Glória, laus et honor tibi sit, Rex Christe, Redémptor: Cui pueríle decus prompsit Hosánna pium.

Refrain is repeated: Glória, laus.

1. Israëli es tu Rex, Davidis et ínclita proles: Nómíne qui in Dómini, Rex benedícite, venis.

Refrain: Glória, laus.

2. Coetus in excélsis te laudat caélicus omnis, Et mortális homo, et cuncta creáta simul.

Refrain: Glória, laus.

3. Plebs Hebraéa tibi cum palmis óbvia venit: Cum prece, voto, hymnis, ádsumus ecce tibi.

Refrain: Glória, laus.

4. Hi tibi passúro solvébaní múnia laudis: Nos tibi regnánti pángimus ecce melos.

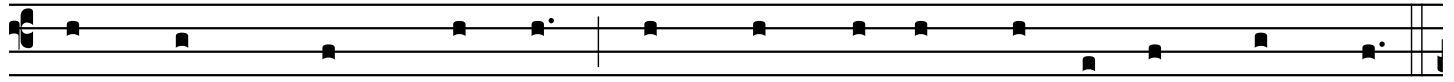
Refrain: Glória, laus.

5. Hi placuére tibi, pláceat devótio nostra: Rex bone, Rex clemens, cui bona cuncta placent.

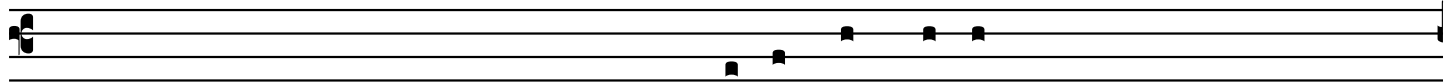
Refrain: Glória, laus.



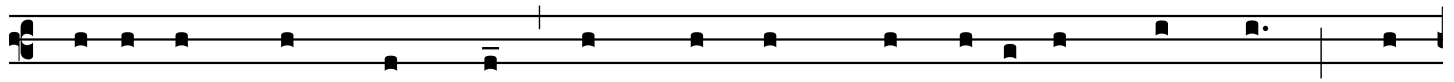
Glo-ry and hon-or and praise be to you, Christ, King and Re-deem-er,



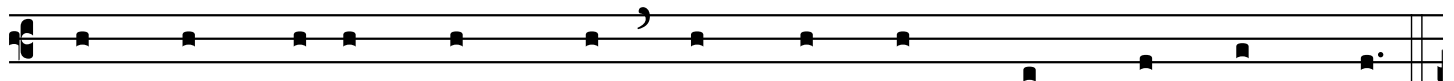
to whom young chil-dren cried out lov-ing Ho-san-nas with joy.



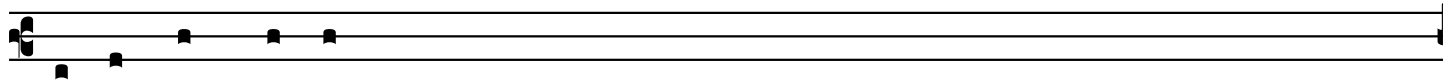
Before Verse 1, the Refrain is repeated: *Glory and honor . . .*



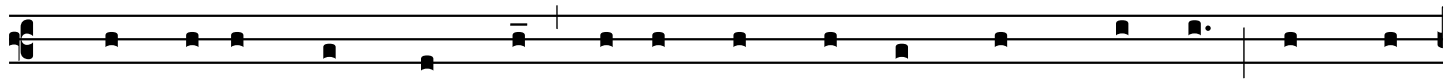
1. Is-ra-el's King are you, King Da-vid's mag-nif-i-cent off-spring; you



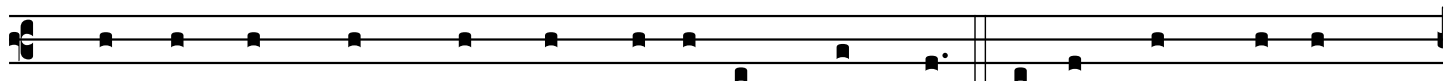
are the rul-er who come blest in the name of the Lord.



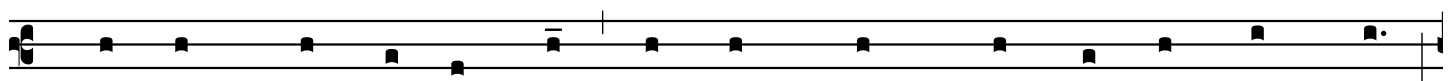
Glory and hon-or . . .



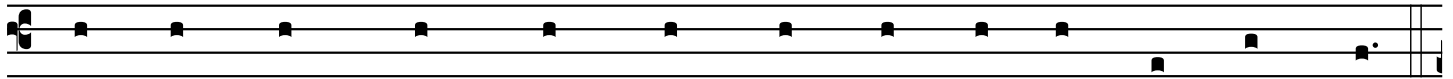
2. Heav-en-ly hosts on high u-nite in sing-ing your prais-es; men and



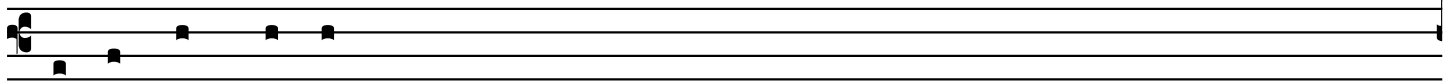
wom-en on earth and all cre-a-tion join in. *Glory and hon-or . . .*



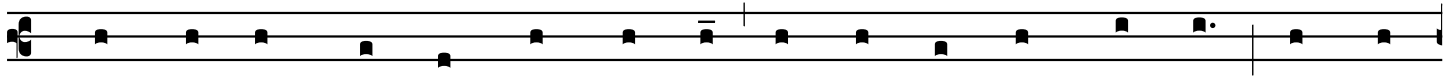
3. Bear-ing branch-es of palm, He-bre-ws came crowd-ing to greet you;



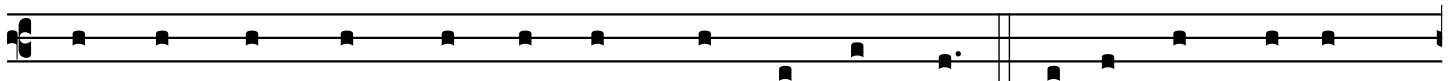
see how with prayers and hymns we come to pay you our vows.



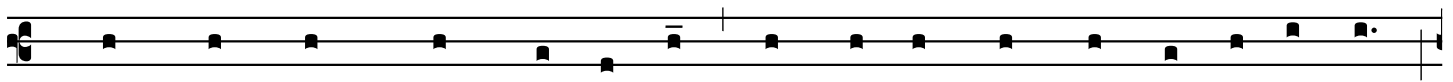
Glo-ry and hon-or . . .



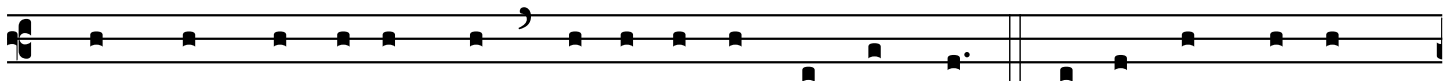
4. They of-fered gifts of praise to you, so near to your Pas-sion; see how



we sing this song now to you reign-ing on high. *Glo-ry and hon-or . . .*



5. Those you were pleased to ac-cept; now ac-cept our gifts of de-vo-tion,

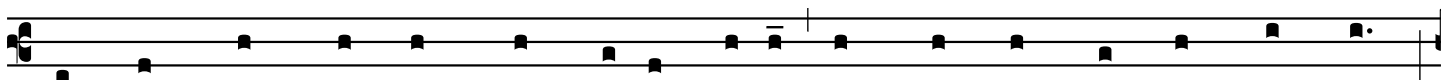


good and mer-ci-ful King, lov-er of all that is good. *Glo-ry and hon-or . . .*

As the procession enters the church, there is sung the following responsory or another chant, which should speak of the Lord's entrance.

End of Procession: *Ingrediente Domino*

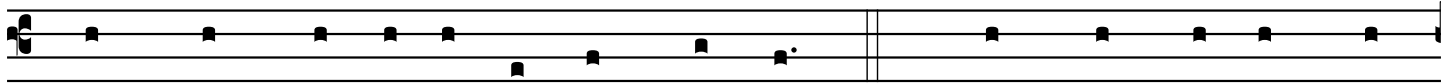
*Ingrediēte Dómino in sanctam civitátem, Hebræórum púeri resurrectiónem vitæ pronuntiántes, * Cum ramis palmárum: Hosánna, clamábant, in excélsis. Vs. Cum audísset pópulus, quod Jesus veníret Jerosólymam, exiérunt óbviám ei. Cum ramis palmárum: Hosánna, clamábant, in excélsis.*



As the Lord en-tered the ho-ly cit-y, the chil-dren of the He-brews



pro-claimed the res-ur-rec-tion of life. Wav-ing their branch-es of palm,



they cried: Ho-san-na in the High-est. Vs. When the peo-ple heard



that Je-sus was com-ing to Je-ru-sa-lem, they went out to meet him.



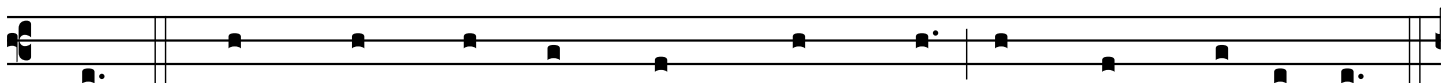
Wav-ing their branch-es of palm, they cried: Ho-san-na in the High-est.

Tract (Ps 21: 2-9, 18-19, 22, 24, 32)

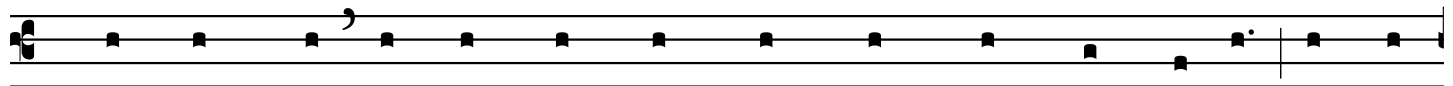
1. Deus, Deus meus, respice in me: quare me dereliquisti?
2. Longe a salute mea verba delictorum meorum.
3. Deus meus, clamabo per diem, nec exaudies: in nocte, et non ad insipientiam mihi.
4. Tu autem in sancto habitas, laus Israel.
5. In te speraverunt patres nostri: speraverunt, et liberasti eos.
6. Ad te clamaverunt, et salvi facti sunt: in te speraverunt, et non sunt confusi.
7. Ego autem sum vermis, et non homo: opprobrium hominum et abjectio plebis.
8. Omnes, qui videbant me, aspernabantur me: locuti sunt labiis et moverunt caput.
9. Speravit in Domino, eripiat eum: salvum faciat eum, quoniam vult eum.
10. Ipsi vero consideraverunt et conspexerunt me: diviserunt sibi vestimenta mea, et super vestem meam miserunt mortem.
11. Libera me de ore leonis: et a cornibus unicornium humilitatem meam.
12. Qui timetis Dominum, laudate eum: universum semen Jacob, magnificate eum.
13. Annuntiabitur Domino generatio ventura: et annuntiabunt coeli justitiam ejus.
14. Populo, qui nascetur, quem fecit Dominus.



1. My God, my God, look up-on me, why have you for-sak-en



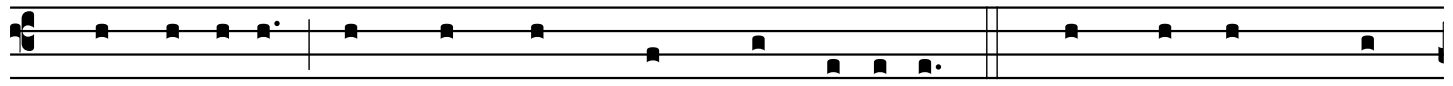
me? 2. My words of sin have drawn me far from sal-va-tion.



3. O my God, I call by day and you give no re-ply; I call



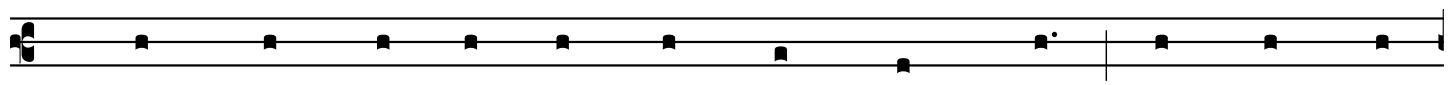
by night and not with-out rea-son. 4. Yet, you dwell in the



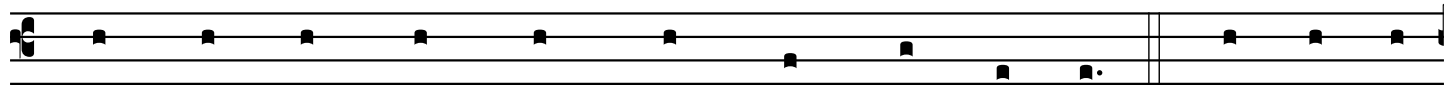
sanc-tu-ar-y; you are the praise of Is-ra-el. 5. Our fa-thers placed



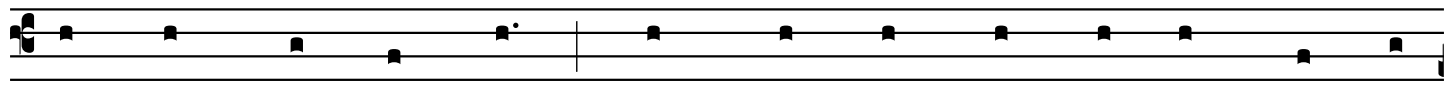
their hope in you; they trust-ed and you de-liv-ered them.



6. They cried out to you and they were saved; they put their



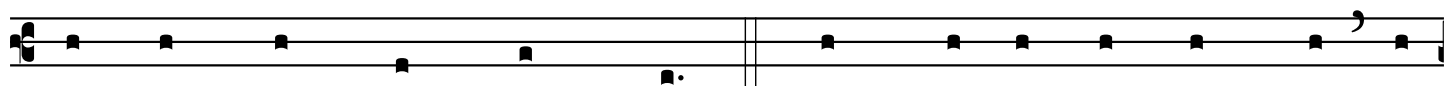
hope in you and they were not con-found-ed. 7. But I am



a worm and no man; scorned by men and de-spised by the



peo-ple. 8. All who see me mock at me, they make mouths



at me, they wag their heads. 9. "He trust-ed in the Lord; let

him de-liv-er him, let him res-cue him, for he de-lights in
him." 10. And so they looked and gazed up-on me; they di-vid-ed
my gar-ments a-mong them-selves, and for my rai-ment they
have cast lots. 11. Save me from the mouth of the li-on; my
af-flict-ed soul from the horns of the u-ni-corn. 12. You who fear
the Lord, praise him! All you sons of Ja-cob, glo-ri-fy him.
13. A fu-ture gen-er-a-tion shall be an-nounced on be-half of
the Lord, and the heav-ens will de-clare his jus-tice. 14. Un-to
a na-tion to be born, and whom the Lord has pre-pared.

Gradual (Phil 2: 8-9)

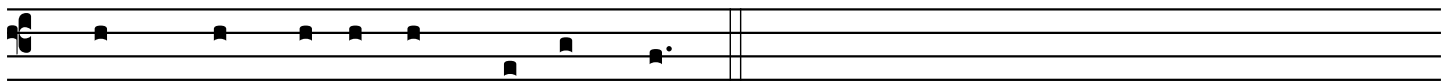
Christus factus est pro nobis obédiens usque ad mortem, mortem autem crucis. Vs. Propter quod et Deus exaltávit illum, et dedit illi nomen, quod est super omne nomen.



Christ be-came o-be-di-ent for us un-to death, e-ven death on a Cross.



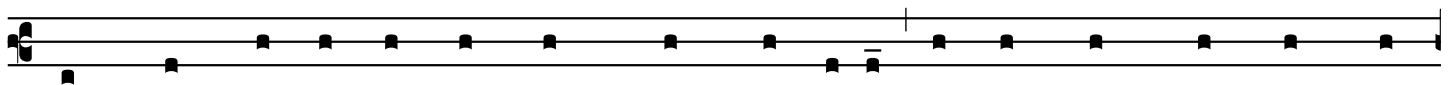
Vs. There-fore God has high-ly ex-alt-ed him, and be-stowed on him the



name which is a-bove eve-ry name.

Offertory (Ps 68: 21-22)

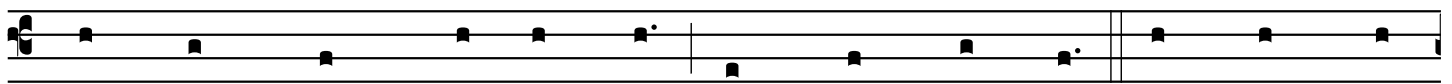
Impropérium exspectávit cor meum et misériam: et sustínui, qui simul mecum contristarétur, et non fuit: conso-lántem me quæsívi, et non invéni: et dedérunt in escam meam fel, et in siti mea potavérunt me acéto.



My heart a-wait-ed re-proach and mis-er-y; and I hoped for one that



would grieve to-geth-er with me, but there was none; I looked for



one who would com-fort me, and found no one. For food they



gave me gall; in my thirst they gave me vin-e-gar to drink.

