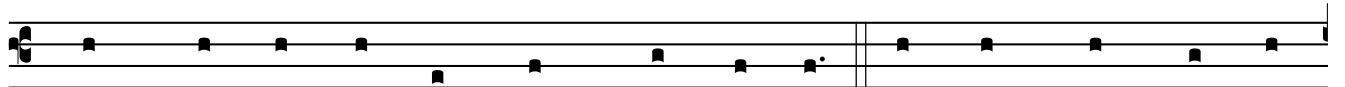


Introit (Sir 36: 18 and Ps 121: 1)

Da pacem, Dómine, sustinéntibus te, ut prophétæ tui fidéles inveniántur: exáudi preces servi tui et plebis tuæ Israëel. Vs. Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus.



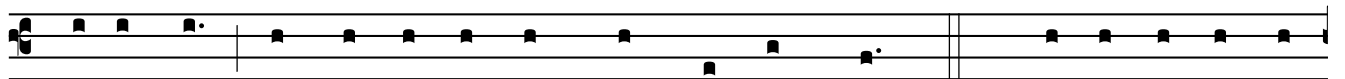
Grant peace to those who are wait-ing for you, O Lord, so that



your proph-ets may be proved trust-wor-thy; hear the prayers of your



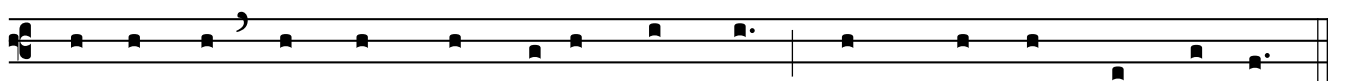
ser-vant and of your peo-ple Is-ra-el. Vs. I re-joiced when it was said



un-to me: "Let us go to the house of the Lord." Vs. Glo-ry be to the



Fa-ther, and to the Son, and to the Ho-ly Spir-it. As it was in the

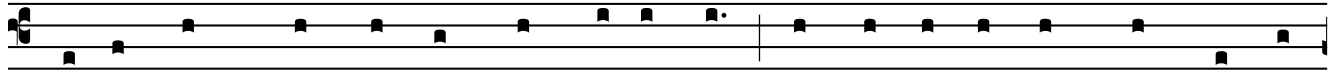


be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

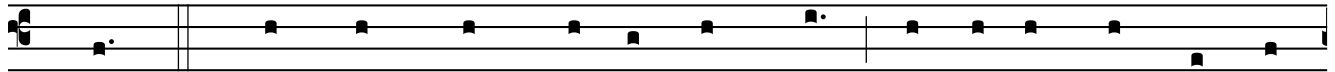
"Grant peace . . ." is repeated.

Gradual (Ps 121: 1, 7)

Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. Vs. Fiat pax in virtúte tua: et abundántia in túrribus tuis.



I re-joiced when it was said un-to me: "Let us go to the house of the



Lord!" Vs. Let peace reign with-in your walls, and a-bun-dance in your

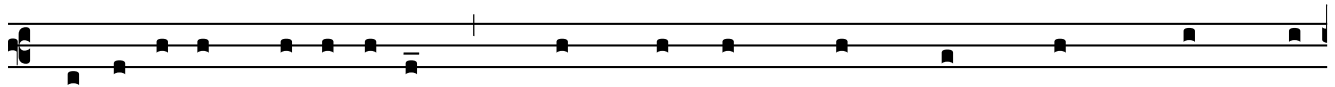


tow-ers.

"I rejoiced . . ." may be repeated.

Alleluia (Ps 101: 16)

Allelúja, allelúja. Vs. Timébunt gentes nomen tuum, Dómine, et omnes reges terræ glóriam tuam. Allelúja.



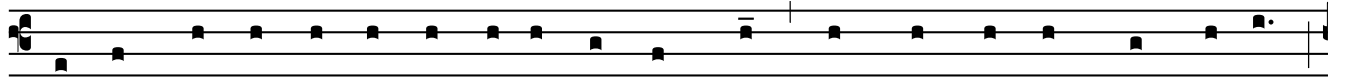
Al-le-lu-ia, al-le-lu-ia. Vs. The na-tions will fear your name, O



Lord, and all the kings of the earth your glo-ry. Al-le-lu-ia.

Offertory, Years A & B (Ex 24: 4-5)

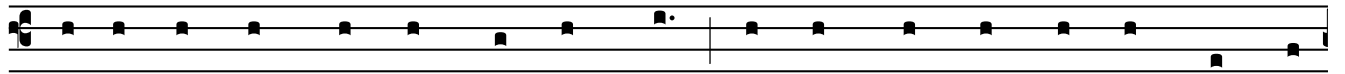
Sanctificávit Móyses altáre Dómino, ófferens super illud holocáusta et ímmolans víctimas: fecit sacrificium vespertínum in odórem suavitátis Dómino Deo, in conspéctu filiórum Israël.



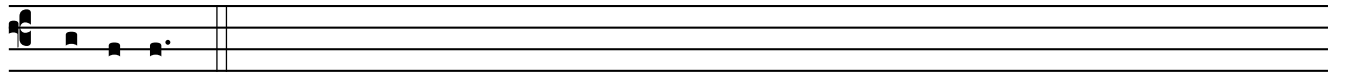
Mo-ses con-se-crat-ed an al-tar to the Lord, and pre-sent-ed there-up-on



burnt of-f'rings and sac-ri-fi-cial vic-tims; he made an eve-ning sac-ri-fice



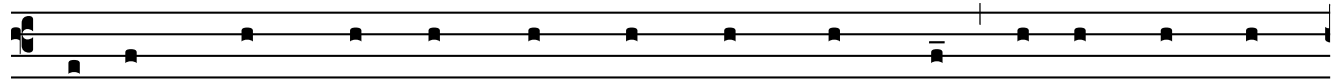
as a fra-grant of-f'ring to the Lord, in the pres-ence of the sons of



Is-ra-el.

Offertory, Year C (Ex 32: 11, 15, 13, 14)

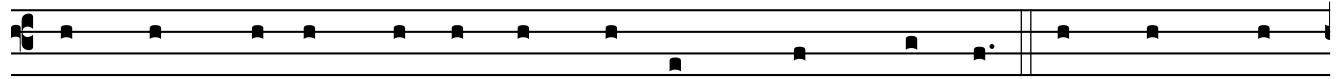
Precátus est Moyses in conspéctu Dómini, Dei sui, et dixit: Quare, Dómine, irascéris in pópulo tuo? Parce iræ ánimæ tuæ: meménto Abraham, Isaac et Jacob, quibus jurásti dare terram fluéntem lac et mel. Et placátus factus est Dóminus de malignitáte, quam dixit fácere pópulo suo.



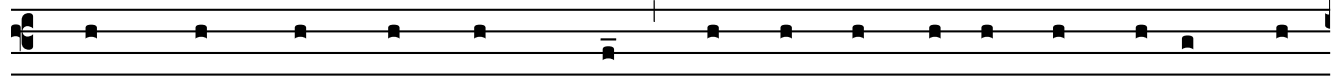
Mo-ses prayed to the Lord his God, and said; Mo-ses ad-dressed



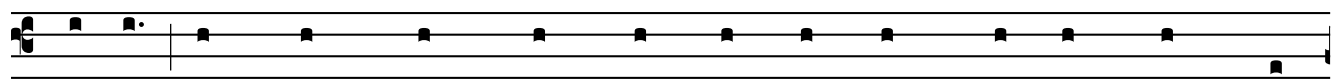
this prayer to the Lord his God, and de-clared: "Why, O Lord,



is your an-ger en-kin-dled a-gainst your peo-ple? Let the wrath



your mind has con-ceived cease. Re-mem-ber A-bra-ham, I-saac and



Ja-cob, to whom you swore to give a land flow-ing with milk



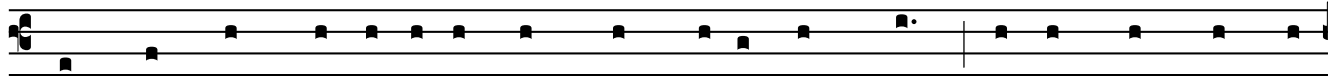
and hon-ey." And the Lord was dis-suad-ed from ac-com-plash-ing



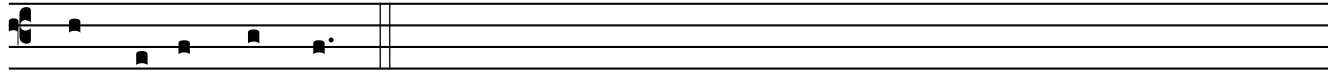
the e-vil which he had threat-ened to in-flict up-on his peo-ple.

Communion, Year A (Ps 95: 8-9)

Tóllite hóstias, et introíte in átria ejus: adoráte Dóminum in aula sancta ejus.



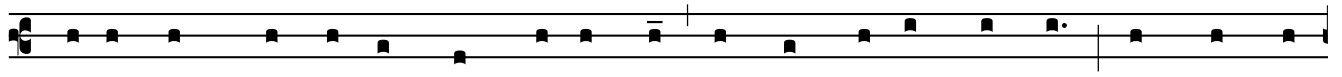
Bring up your sac-ri-fic-es and come in-to his courts; a-dore the Lord in



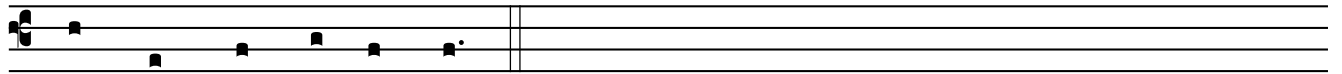
his ho-ly tem-ple.

Communion, Year B (Mt 16: 24)

Qui vult veníre post me, ábneget semetípsum: et tollat crucem suam, et sequátur me.



If a man wish-es to come af-ter me, let him de-ny him-self and take up



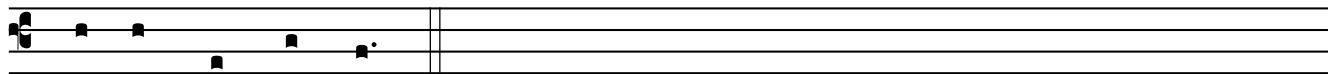
his cross and fol-low me.

Communion, Year C (Lk 15: 10)

Dico vobis, gáudium est ángelis Dei super uno peccatóre pæniténtiam agénte.



I say un-to you: there is joy a-mong the An-gels of God for one sin-gle



sin-ner who re-pents.