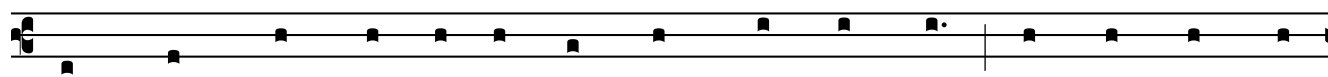
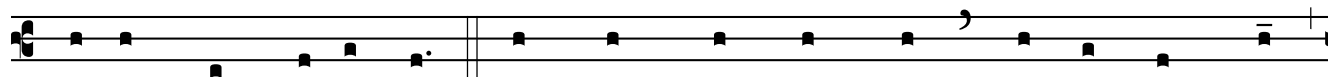


Introit (Esther 13:9-11; Ps 118:1)

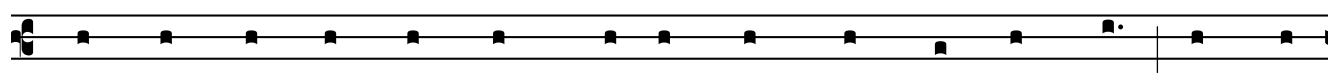
In voluntáte tua, Dómine, univérsa sunt pósita, et non est, qui possit resístere voluntáti tuæ: tu enim fecísti ómnia, coelum et terram et univérsa, quæ coeli ámbitu continéntur: Dominus univérsorum tu es. Vs. Beáti immaculáti in via: qui ámbulant in lege Dómini.



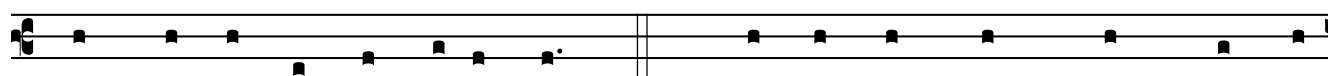
All things are sub-mit-ted to your will, O Lord, and no one can



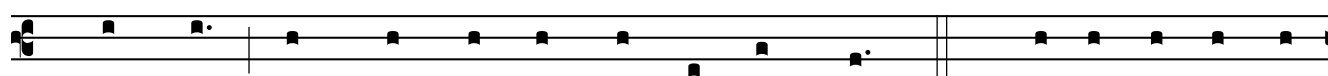
re-sist your de-ci-sions; you have made all things, heav-en and earth,



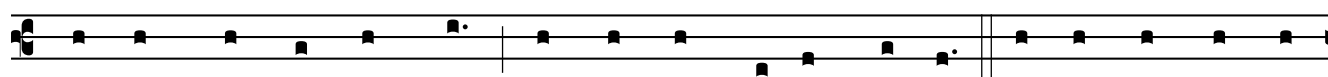
and all that is con-tained un-der the vault of the sky; you are



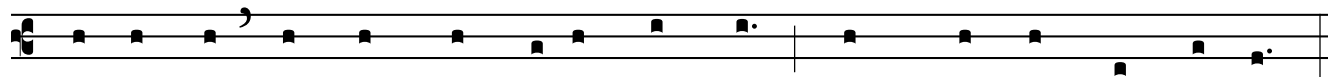
the mas-ter of the u-ni-verse. Vs. Bless-éd are those whose way is



blame-less, who walk in the law of the Lord. Vs. Glo-ry be to the



Fa-ther, and to the Son, and to the Ho-ly Spir-it. As it was in the

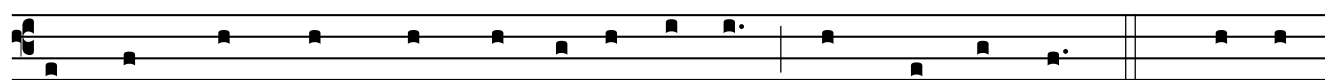


be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

“All things are submitted . . .” is repeated.

Gradual (Ps 89:1-2)

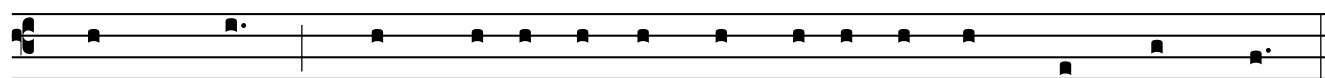
Dómine, refúgium factus es nobis, a generatióne et progénie. Vs. Priúsqvam montes fierent aut formarétur terra et orbis: a saéculo et usque in saéculum tu es, Deus.



O Lord, you have been for us a ref-uge from age to age. Vs. Be-fore



the moun-tains were cre-at-ed, and be-fore the land and the world

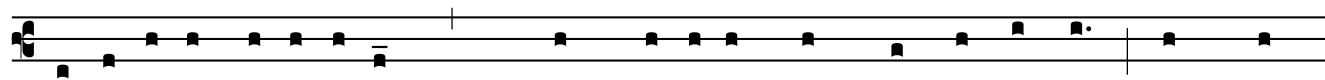


were formed, from ev-er-last-ing to ev-er-last-ing, you are God.

“O Lord, you have been . . .” may be repeated.

Alleluia (Ps 113:1)

Allelúja, allelúja. Vs. In éxitu Israël de Ægypto, domus Jacob de pópulo bárbaro. Allelúja.



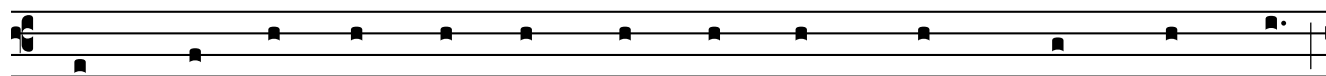
Al-le-lu-ia, al-le-lu-ia. Vs. When Is-ra-el went out of E-gypt; the house



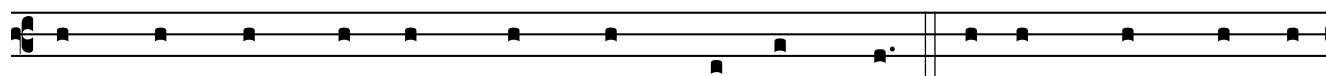
of Ja-cob from a bar-b'rous na-tion. Al-le-lu-ia.

Offertory (Job 1; 2:7)

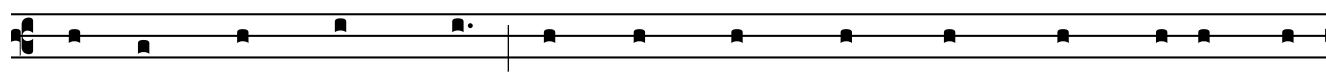
Vir erat in terra Hus, nómine Job: simplex et rectus ac timens Deum: quem Satan pétiit ut tentáret: et data est ei potéstas a Dómino in facultátes et in carnem ejus: perdidítque omnem substántiam ipsíus et fílios: carnem quoque ejus gravi úlcere vulnerávit.



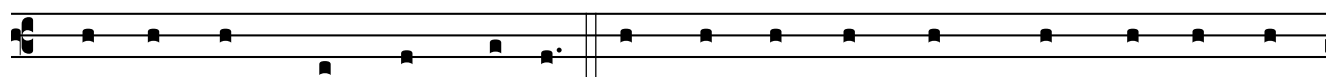
There was a man in the land of Hus whose name was Job,



a blame-less, up-right and God fear-ing man; Sa-tan asked to be



al-losed to tempt him, and the Lord gave him pow'r o-ver his



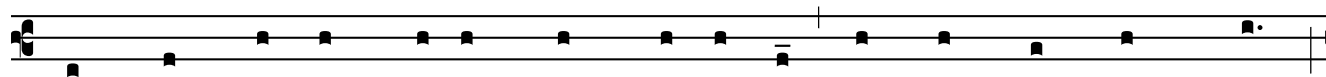
pos-ses-sions and his bod-y; and so, he de-stroyed his pos-ses-sions



and his chil-dren, and he rav-aged his flesh with hor-ri-ble sores.

Communion (Ps 118:81, 84, 86)

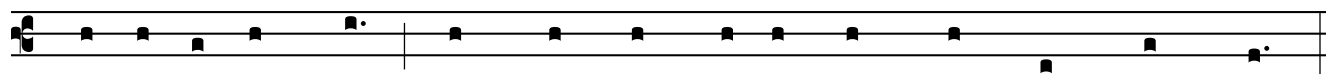
In salutári tuo ánima mea, et in verbum tuum sperávi: quando fácies de persecúntibus me judí-cium? iníqui persecúti sunt me, ádjua me, Dómine, Deus meus.



My soul as-pires af-ter your sal-va-tion; I hope in your word;



when will you judge those who per-se-cute me? The wick-ed are



per-se-cut-ing me; come to my as-sis-tance, O Lord my God.