

The *Ordo Lectionum Missae* clearly says “*Conserva me, Deus, quoniam speravi in te.*”

LECTIO 2 **Gen 22**, 1-18 (longior) vel 1-2, 9a. 10-13. 15-18 (brevior): « *Sacrificium Patriarchae nostri Abrahæ* ».
In diebus illis: Tentavit Deus Abraham...

Ps. RESP. **Ps 15**, 5 et 8. 9-10. 11
R̃ (1): *Conserva me, Deus, quoniam speravi in te.*

The Latin version of the Novus Ordo clearly says “*Conserva me, Deus, quoniam speravi in te.*”

Psalmus responsorius Ps 15, 5 et 8. 9-10. 11 (R̃.: 1)

R̃. Consérva me, Deus, quóniam sperávi in te.

- 5** Dóminus pars hereditátis meæ et cálicis mei:
tu es qui détines sortem meam.
- 8** Proponébam Dóminum in conspéctu meo semper,
quóniam a dextris est mihi, non commovébor. **R̃.**

Yet, four (4) decades later, all the English Lectionaries have the wrong antiphon, and nobody is allowed to correct this error. For example, GIA’s *Worship IV* prints the wrong antiphon:

RESPONSORIAL PSALM

Psalm 16:5 and 8, 9–10, 11



O LORD, it is you who are my portion
and cup;
you yourself who secure my lot.
I keep the LORD before me always;
with him at my right hand, I shall
not be moved. **R̃.**

And so, my heart rejoices, my soul is
glad;
even my flesh shall rest in hope.

For you will not abandon my soul to
hell,
nor let your holy one see
corruption. **R̃.**

You will show me the path of life,
the fullness of joy in your presence,
at your right hand, bliss forever. **R̃.**

1064 READING III

Exodus 14:15–15:1

The LORD said to Moses, “Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory