

THE MOST SACRED HEART OF JESUS

Votive Mass, Ordinary Form

Organ Intro:

When the cantor sings the Refrain alone, the organ stops should be very soft. When the congregation sings the Refrain, the stops should be louder. Organists can freely choose either version: "A" or "B."

To learn about a new Catholic Hymnal:
CCWATERSHED.ORG/HYMN

A

R. Taste___ and see___ the good - ness of the Lord.

B

R. Taste___ and see___ the good - ness of the Lord.

The first verse illustrates (in a rather rough way) how the organ chords should sound **before** the cantor begins singing each section. The method illustrated in the first verse should be done always; indeed, it's assumed that the musicality of the organist and cantor would make this a reality "instinctively"—even without this demonstration. Needless to say, the organ registration should be very soft during the verses. The cantor should avoid singing the final note of each phrase too loudly. Sometimes, a note will have a "horizontal epistema"—for example, the word "praise" in the first verse. Such words *may* be lengthened, but this is optional.

1. I will bless the Lord **at** all times, his praise al - ways on **MY** lips;

in the Lord my soul shall **make** its boast. The hum - ble shall hear **and** be glad.

2

2. Glo - ri - **FY** the Lord with me. To - geth - er let us praise **his** name.

I sought the Lord **and** he an - swered me; from all my ter - rors he **set** me free.

3. Look t'wards him **and** be ra - diant; let your fac - es not be **a** - bashed.

3

This poor man called; the **Lord** heard him and res - cued him from all **his** dis - tress.

4. The an - gel of the Lord **is** en-camped a-round those who re-vere him, **to** res - cue them.

4

Taste and see that the **Lord** is good. He is hap - py who seeks ref - **UGE** in him.

5. The Lord turns his face a-**GAINST** the wick - èd to de-stroy their re-mem-brance from **the** earth.

5

The just call and **the** Lord hears and res - cues them in **all** their dis - tress.

6. The Lord is close to the **bro**-ken-heart-ed; those whose spir - it is crushed he **will** save.

6

The Lord ran - soms the souls **of** his ser - vants. Those who hide in him shall not **be** con - demned.