



Our Lord Jesus Christ, King

I Classis – Last Sunday in October

INTROIT. *Apoc 5: 12; 1, 6*

Dignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. (Ps 71: 1) Deus, iudicium tuum Regi da: et justitiam tuam Filio Regis. *Ps.* Gloria Patri.

The Lamb that was slain is worthy to receive the power and divinity and wisdom and strength and honor: to Him be glory and empire for ever and ever. (Ps 71: 1) Give to the King Thy judgment, O God, and to the King's Son Thy justice. *Ps.* Glory.

COLLECT.

Omnipotens sempiternus Deus, qui in dilecto Filio tuo, universorum Rege, omnia instaurare voluisti: concede propitius; ut cunctae familiae gentium, peccati vulnere disgregatae, ejus suavissimo subdantur imperio: Qui tecum.

Almighty and eternal God, Who hast wished to restore all things through Thy beloved Son, the King of the universe, graciously grant that all the families of the Gentiles separated by the wound of sin, may be subjected to His most loving dominion,

Who with Thee.

EPISTLE. *Col 1: 12-20*

Lectio Epistolæ beati Pauli Apóstoli ad Colossenses.

Fratres: Grátias ágimus Deo Patri, qui dignos nos fecit in partem sortis sanctórum in lúmine: qui erípuit nos de potestáte tenebrárum, et tránstulit in regnum Fílii dilectiónis suæ, in quo habémus redemptiónem per sánguinem ejus, remissionem peccatórum: qui est imágo Dei invisíbilis, primogénitus omnis creatúra: quóniam in ipso cóndita sunt univérsa in cælis et in terra, visibília et invisibília, sive Throni, sive Dominatiónes, sive Principátus, sive Potestátes: ómnia per ipsum, et in ipso creáta sunt: et ipse est ante omnes, et ómnia in ipso constant. Et ipse est caput córporis Ecclésiæ, qui est principium, primogénitus ex mórtuis: ut sit in ómnibus ipse primátum tenens; quia in ipso complácuit omnem plenitúdinem inhabitáre; et per eum reconciliáre ómnia in ipsum, pacíficans per sánguinem crucis ejus, sive quæ in terris, sive quæ in cælis sunt, in Christo Jesu Dómino nostro.

of His cross, both as to the things that are in Heaven, in Christ Jesus Our Lord.

Lesson from the Epistle of blessed Paul the Apostle to the Colossians.

Brethren, we give thanks to God the Father, Who hath made us worthy to be partakers of the lot of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love. In Whom we have redemption through His blood, the remission of sins; Who is the image of the invisible God, the firstborn of every creature for in Him were all things created in Heaven and on earth visible and invisible, whether thrones, or dominations, or principalities, or powers: all things were created by Him and in Him. And He is before all, and by Him all things consist. And He is the head of the body, the Church. Who is the beginning, the firstborn from the dead; that in all things He may hold the primacy: because in Him it hath well pleased the Father that all fullness should dwell; and through Him to reconcile all things unto Himself, making peace through the blood that are on earth, and the things

GRADUAL & ALLELUIA. *Ps 71: 8, 11 & Dan 7: 14*

Dominábitur a mari usque ad mare, et a flúmine usque ad términos orbis terrárum. *ŷ.* Et adorábunt eum omnes reges terræ: omnes gentes sérvient ei.

Allelúja, allelúja. *ŷ.* Potéstas ejus, potéstas æténa, quæ non auferétur: et regnum ejus, quod non corrumpétur. Allelúja.

He shall rule from sea to sea, and from the river unto the ends of the earth. *ŷ.* And all kings of the earth shall adore Him: all nations shall serve Him.

Alleluia, alleluia. *ŷ.* His power is an everlasting power that shall not be taken away: and His kingdom that shall not be destroyed. Alleluia.

GOSPEL. *John 18: 33-37*

✠ *Sequéntia sancti Evangélii secúndum Joánnem.*

In illo témpore: Dixit Pilátus ad Jesum: Tu es Rex Judæórum? Respóndit Jesus: A temetípso hoc dicis, an álii dixerunt tibi de me? Respóndit Pilátus: Numquid ego Judæus sum? Gens tua et pontífices tradidérunt te mihi: quid fecísti? Respóndit Jesus: Regnum meum non est de hoc mundo. Si ex hoc mundo esset regnum meum, ministri mei útique decertárent, ut non tráderer Judæis: nunc autem regnum meum non est hinc. Dixit itaque ei Pilátus: Ergo Rex es tu? Respóndit Jesus: Tu dicis, quia Rex sum ego. Ego in hoc natus sum et ad hoc veni in mundum, ut testimónium perhíbeam veritáti: omnis, qui est ex veritáte, audit vocem meam.

✠ *Continuatió of the Holy Gospel according to St. John.*

At that time: Pilate said to Jesus: Art thou the King of the Jews? Jesus answered: Sayest thou this thing of thyself, or have others told it thee of Me? Pilate answered: Am I a Jew? Thy own nation, and the chief priests, have delivered Thee up to me: what hast Thou done? Jesus answered: My kingdom is not of this world. If My kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews: but now My kingdom is not from hence. Pilate therefore said to Him: Art Thou a king then? Jesus answered: Thou sayest that I am a King. For this was I born, and for I this came I into the world; that

I should give testimony to the truth. Every one that is of the truth, heareth My voice.

OFFERTORY. *Ps 2: 8*

Póstula a me, et dabo tibi gentes hereditátem tuam, et possessiónem tuam términos terræ.	Ask of Me, and I will give thee the Gentiles for thy inheritance, and the utmost parts of the earth for thy possession.
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SECRET.

H óstiam tibi, Dómine, húmánæ reconciliatiónis offerimus: præsta, quæsumus; ut, quem sacrificiis præsentibus immolámus, ipse cunctis géntibus unitátis et pacis dona concédât, Jesus Christus Fílius tuus, Dóminus noster: Qui tecum.	O Lord, we offer Thee this host for the reconciliation of humanity; grant, we beseech Thee, that Jesus Christ Thy Son our Lord, Whom we immolate in this sacrifice, will bestow on all Gentiles the gifts of unity and peace, Who with Thee liveth.
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The Preface of Christ the King (page 689) follows the Secret.

COMMUNION. *Ps 28: 10, 11*

Sedébit Dóminus Rex in ætérnum: Dóminus benedícet pópulo suo in pace.	The Lord shall sit King forever. The Lord will bless His people with peace.
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POSTCOMMUNION.

I mmortalitátis alimóniam consecúti, quæsumus, Dómine: ut, qui sub Christi Regis vexillis militáre gloriámur, cum ipso, in cælésti sede, júgiter regnáre possímus: Qui tecum.	F ed with this immortal nourishment, we beseech Thee, O Lord, that we who glory to fight under the standard of Christ the King, may forever reign with Him on the heavenly throne. Who with Thee liveth.
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