

COMMUNION CHANT Ps 16 (15): 11

**N**OTAS mihi fecisti vias vitæ:  
adimplébis me lætítia cum  
vultu tuo, Dómine.

**Y**OU have made known unto  
me the ways of life; you will  
fill me with joy at the sight of your  
countenance, O Lord.



## 32nd Sunday in Ordinary Time

YEAR A

ENTRANCE CHANT Ps 88 (87): 3, 2

**T**NTRET ORÁTIO mea  
in conspéctu tuo: inclína  
aurem tuam ad precem  
meam, Dómine. *Ÿ.* Dómine, Deus  
salútis meæ: in die clamávi, et  
nocte coram te.

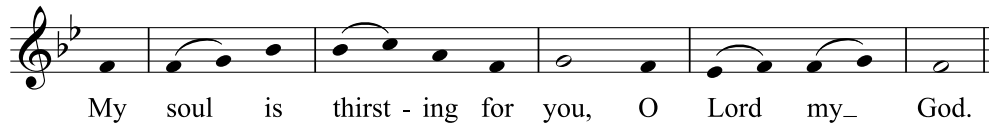
**L**ET MY PRAYER enter into  
your presence; incline your  
ear to my supplication, O Lord.  
*Ÿ.* O Lord, God of my salvation,  
day and night have I cried before  
you.

FIRST READING Wis 6: 12-16

**R**ESPLENDENT and unfading is wisdom, | and she is readily  
perceived by those who love her, | and found by those who seek  
her. | She hastens to make herself known in anticipation  
of their desire; | whoever watches for her at dawn shall not be  
disappointed, | for he shall find her sitting by his gate. | For taking  
thought of wisdom is the perfection of prudence, | and whoever for  
her sake keeps vigil | shall quickly be free from care; | because she

makes her own rounds, seeking those worthy of her, | and graciously appears to them in the ways, | and meets them with all solicitude.

## RESPONSORIAL PSALM Ps 63 (62): 2, 3-4, 5-6, 7-8



℣. O God, you are my God whom I seek; | for you my flesh pines and my soul thirsts | like the earth, parched, lifeless and without water.

℣. Thus have I gazed toward you in the sanctuary | to see your power and your glory, | For your kindness is a greater good than life; | my lips shall glorify you.

℣. Thus will I bless you while I live; | lifting up my hands, I will call upon your name. | As with the riches of a banquet shall my soul be satisfied, | and with exultant lips my mouth shall praise you.

℣. I will remember you upon my couch, | and through the night-watches I will meditate on you: | You are my help, | and in the shadow of your wings I shout for joy.

## OR: GRADUAL Ps 141 (140): 2

**D**IRIGÁTUR orátio mea sicut incénsum in conspéctu tuo, Dómine. ℣. Elevátio mánuum meárum sacrificium vespertínium. **L**ET my prayer ascend like incense in your presence, O Lord. ℣. May the lifting up of my hands be an evening sacrifice.

SECOND READING I Thess 4: 13-18 *For short form, exclude section in brackets.*

**W**E do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. [Indeed we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen

asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.]

GOSPEL ACCLAMATION Mt 24: 42a, 44

Stay awake and be ready! For you do not know on what day your Lord will come.

OR: ANCIENT ALLELUIA Mt 25: 4, 6

<p>Quinque prudentes vírgines ac- cepérunt óleum in vasis suis cum lampádibus: média autem nocte clamor factus est: Ecce, sponsus venit: exíte óbviám Christo Dó- mino.</p>	<p>The five wise virgins took oil in flasks with their lamps; at mid- night there was a cry; “Behold, the bridegroom is here; come out to meet Christ the Lord.”</p>
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GOSPEL Mt 25: 1-13

**T**ESUS TOLD HIS DISCIPLES this parable: “The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, ‘Behold, the bridegroom! Come out to meet him!’ Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise. ‘Give us some of your oil, for our lamps are going out.’ But the wise ones replied, ‘No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.’ While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other

virgins came and said, ‘Lord, Lord, open the door for us!’ But he said in reply, ‘Amen, I say to you, I do not know you.’ Therefore, stay awake, for you know neither the day nor the hour.”

OFFERTORY CHANT Ps 119 (118): 133

**G**RESSUS meos dirige secúndum elóquium tuum: ut non dominétur mei omnis iniustítia, Dómine.

**G**UIDE my footsteps, O Lord, according to your word, so that no iniquity may ever gain the upper hand, O Lord.

COMMUNION CHANT Mt 25: 4, 6

**Q**UINQUE prudéntes vírgines accepérunt óleum in vasis suis cum lampádibus: média autem nocte clamor factus est: Ecce, sponsus venit: exíte óbviám Christo Dómino.

**T**HE five wise virgins took oil in flasks with their lamps; at midnight there was a cry: “Behold, the bridegroom is here; come out to meet Christ the Lord.”



## 32nd Sunday in Ordinary Time

YEAR B

ENTRANCE CHANT Ps 88 (87): 3, 2

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**L**ET MY PRAYER enter into your presence; incline your ear to my supplication, O Lord. *Ÿ.* O Lord, God of my salvation, day and night have I cried before you.