THE EXCELLENT BOOK “Mass & Vespers” (Solesmes Abbey, 1957) seems to say that the Feast of the Holy Family does not necessarily replace The First Sunday After Epiphany—in spite of the fact that in 1921, Pope Benedict XV officially made the Holy Family of Jesus, Mary, and Joseph part of the General Roman Calendar, placing it on the Sunday within the Octave of the Epiphany; that is to say, on the Sunday between January 7 through January 13.

THE FIRST VESPERS.

THE HOMY FAMILY OF JESUS, MARY, AND JOSEPH.

Double major.

THE SECOND SUNDAY AFTER THE EPHANY.

2nd Sunday after the Epiphany.

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Christus Dominus noster: Qui tecum vivit... in unitate Spiritus sancti. Nevertheless, in mercy, vouchsafe graciously to accept them at our hands. Who lives and reigns.

Postcommunion.

AAT all times and in all places, O Lord, make thy heavenly light to shine upon us; that with undoubted faith we may discern the mystery of which thou call us to partake, and with beseeching devotion of heart approach thy holy altar. Through our Lord.

AT SECOND VESPERS.


The Second Sunday after the Epiphany.

In certain cities, the Feast of the Holy Family is kept to-day. The Mass is then as above, p. 395, with Collect and Secret and Postcommunion of the Mass. In all others, the Mass of the Epiphany is said. Preface of the Epiphany, p. 382, but the ordinary Communicants.

Intr. v. O

Let all the earth adore thee, O God, and sing to thee: let it sing a psalm to thy name, O thou Most High. Ps. Shout with joy to God all the earth, sing ye a psalm to his name, give glory to his praise.

Psalm verse.

Psalm verse.

Psalm verse.

Psalm verse.

Psalm verse.

Psalm verse.

Psalm verse.

Psalm verse.