After the chalice and paten have been set down, the Priest, with hands joined, sings:

**Lord’s Prayer, Embolism, and Doxology**

At the Savior's command and formed by divine teaching,

we dare to say:

He extends his hands and, together with the people, continues:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Or:

Pa-ter nos-ter, qui es in cae-lis: san-cti-fi-cé-tur no-men tu-um;

ad-vé-ni-at reg-num tu-um; fi-at vo-lún-tas tu-a, si-cut in cae-lo,

et in ter-ra. Pa-nem nos-trum co-ti-di-á-num da no-bis hó-di-e;
et dimít-te nobis dé-bi-ta nos-tra, si-cut et nos dimít-ti-mus
debióri-bus nos-tris; et ne nos in-dú-cas in ten-ta-ti-ó-nem;
sed lí-be-ra nos a ma-lo.

With hands extended, the Priest alone continues, singing:

De-liver us, Lord, we pray, from every e-vil, graciously grant peace
in our days, that, by the help of your mercy, we may be always free
from sin and safe from all dis-tress, as we a-wait the bless-ed hope
and the coming of our Sav-i-or, Je-sus Christ.

He joins his hands.

The people conclude the prayer, acclaiming:

For the king-dom, the power and the glo-ry are yours now and for
ev-er.