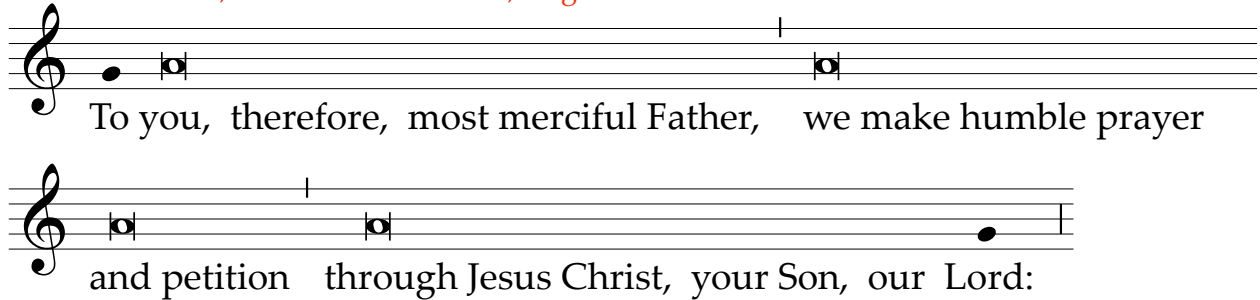


# EUCCHARISTIC PRAYER I

or THE ROMAN CANON

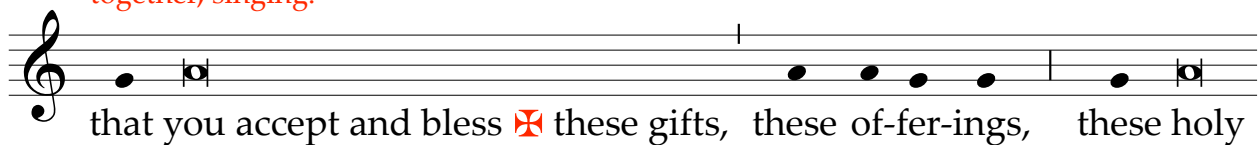
(Solemn Tone)

The Priest, with hands extended, sings:



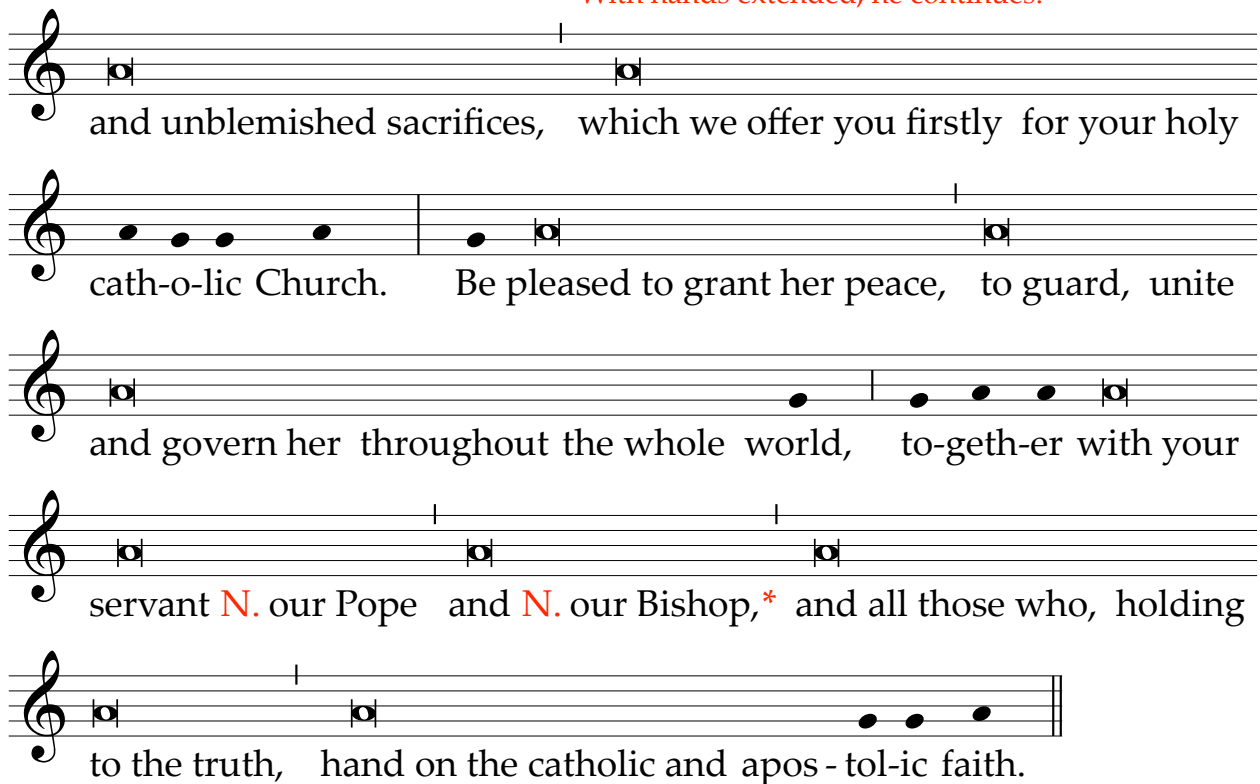
To you, therefore, most merciful Father, we make humble prayer  
and petition through Jesus Christ, your Son, our Lord:

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, singing:



that you accept and bless ✠ these gifts, these of-fer-ings, these holy

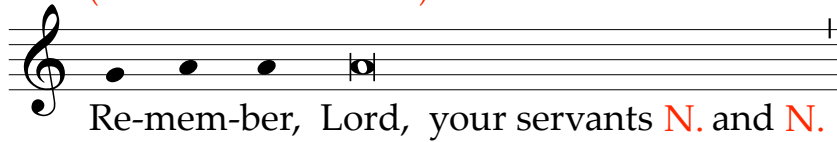
With hands extended, he continues:



and unblemished sacrifices, which we offer you firstly for your holy  
cath-o-lic Church. Be pleased to grant her peace, to guard, unite  
and govern her throughout the whole world, to-gether with your  
servant N. our Pope and N. our Bishop,\* and all those who, holding  
to the truth, hand on the catholic and apos - tol-ic faith.

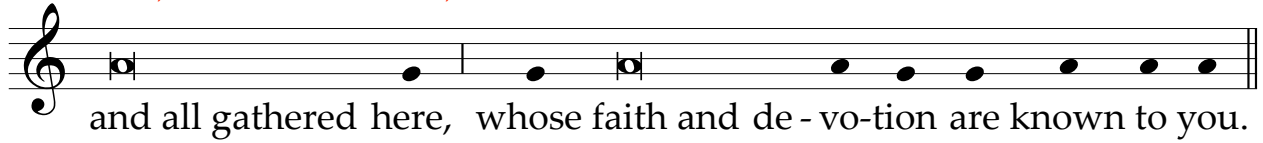
\* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

(One of the concelebrants)



Re-mem-ber, Lord, your servants N. and N.

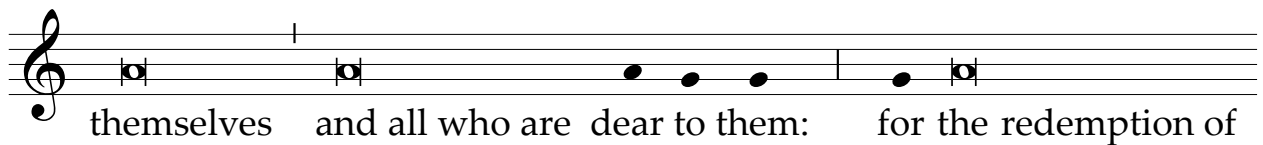
The Priest joins his hands and prays briefly for those for whom he intends to pray.  
Then, with hands extended, he continues:



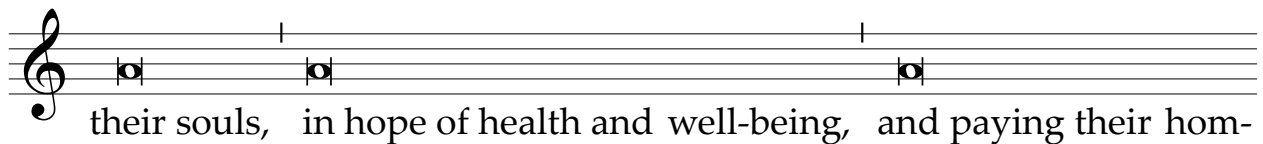
and all gathered here, whose faith and de - vo - tion are known to you.



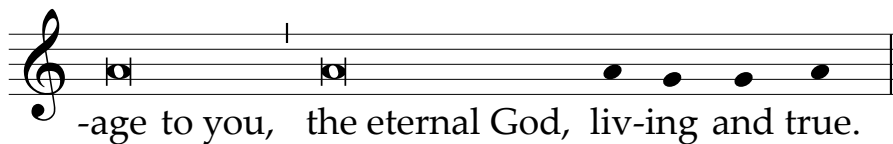
For them, we offer you this sacrifice of praise or they offer it for



themselves and all who are dear to them: for the redemption of

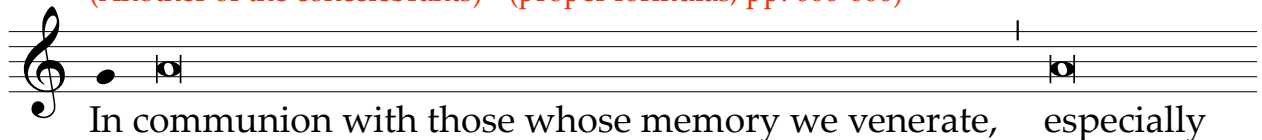


their souls, in hope of health and well-being, and paying their hom-

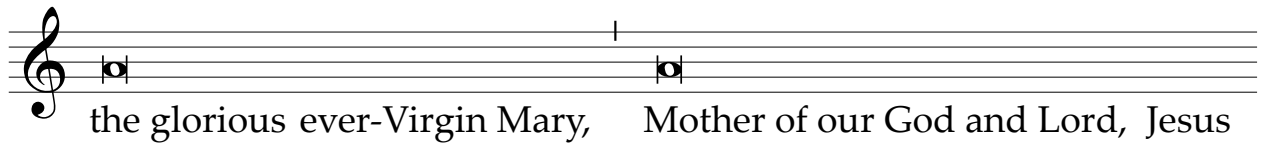


-age to you, the eternal God, liv-ing and true.

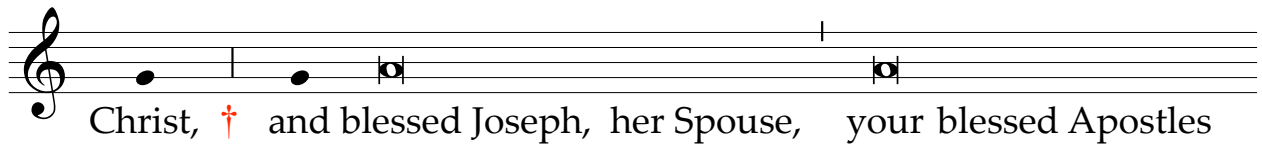
(Another of the concelebrants) (proper formulas, pp. 000-000)



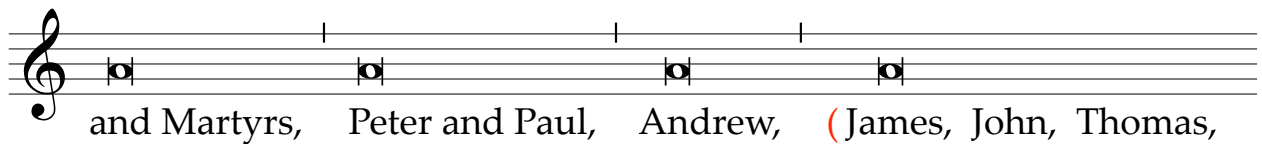
In communion with those whose memory we venerate, especially



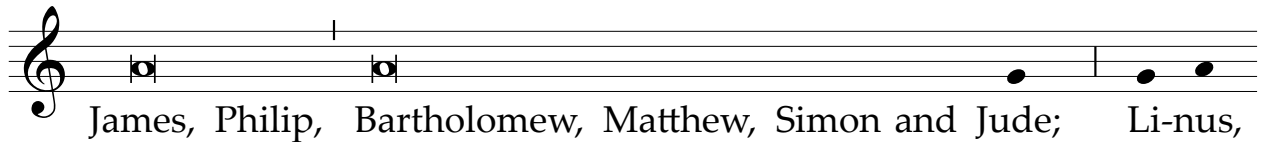
the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus



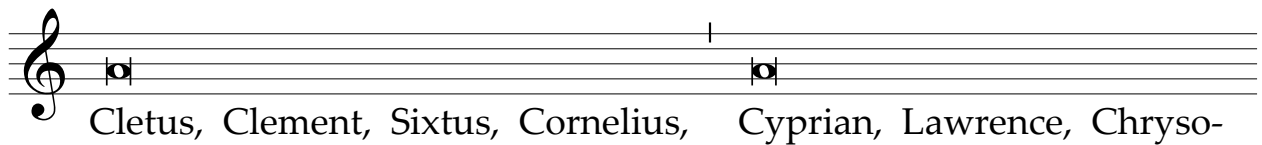
Christ, † and blessed Joseph, her Spouse, your blessed Apostles



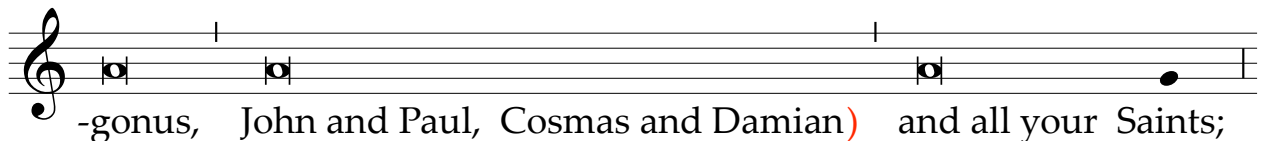
and Martyrs, Peter and Paul, Andrew, (James, John, Thomas,



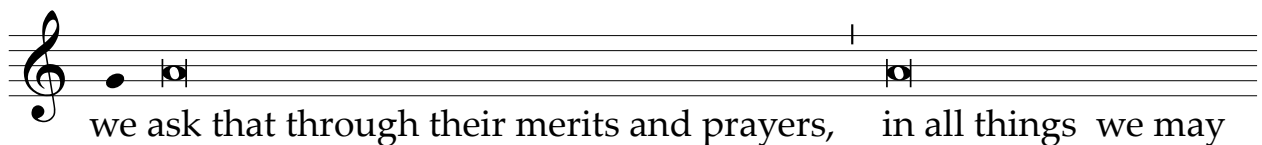
James, Philip, Bartholomew, Matthew, Simon and Jude; Li-nus,



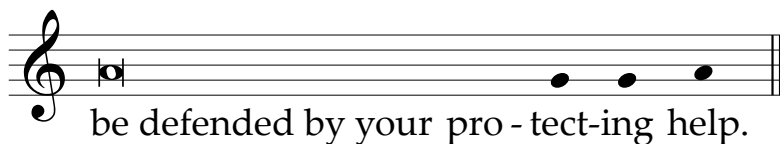
Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chryso-



-gonus, John and Paul, Cosmas and Damian) and all your Saints;



we ask that through their merits and prayers, in all things we may

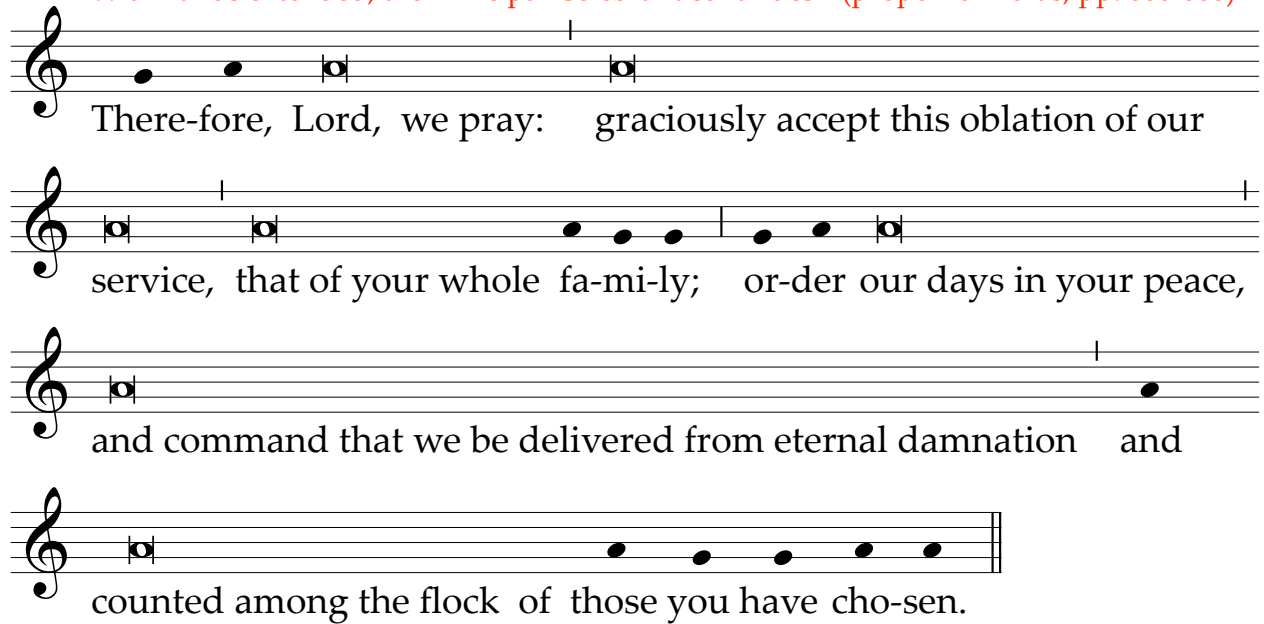


be defended by your pro - tect-ing help.



(Through Christ our Lord. A-men.)

With hands extended, the Principal Celebrant continues (proper formulas, pp. 000-000)



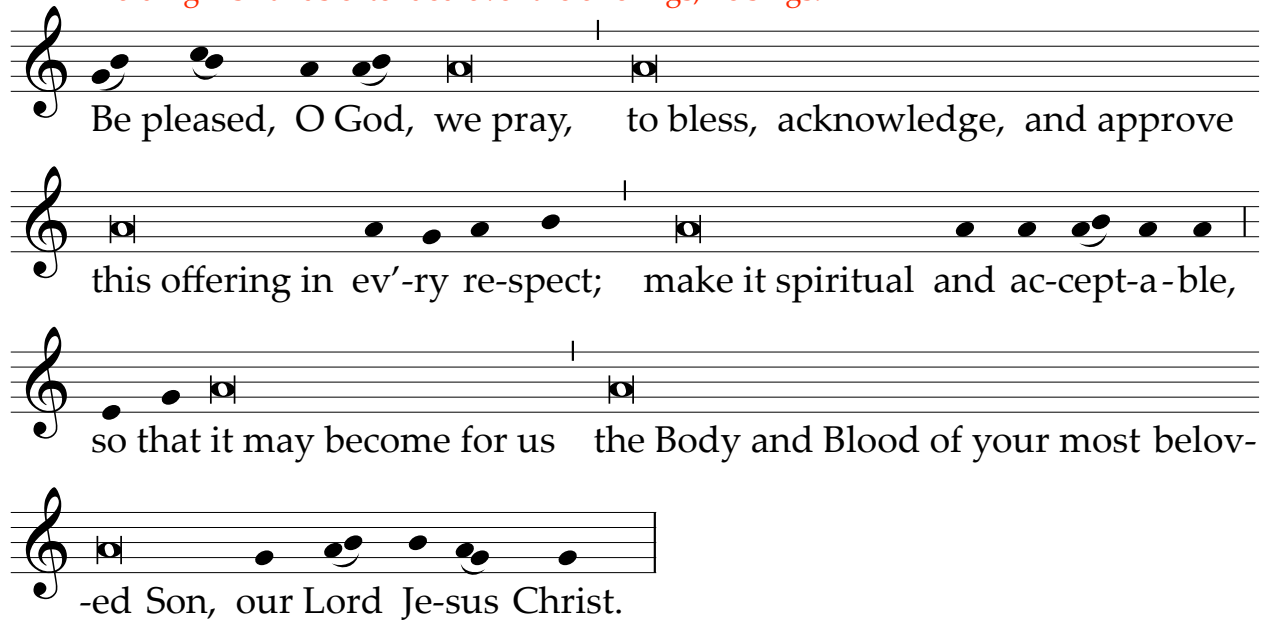
There-fore, Lord, we pray: graciously accept this oblation of our  
service, that of your whole fa-mi-ly; or-der our days in your peace,  
and command that we be delivered from eternal damnation and  
counted among the flock of those you have cho-sen.

(He joins his hands.)



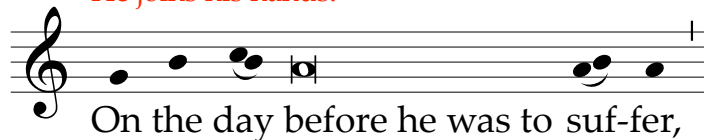
(Through Christ our Lord. A-men.)

Holding his hands extended over the offerings, he sings:



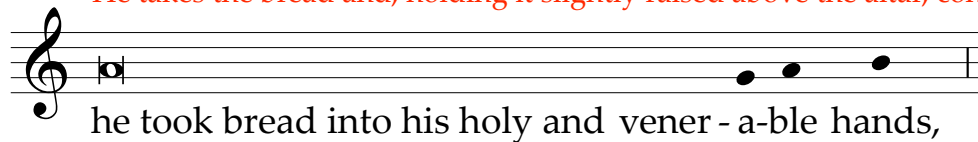
Be pleased, O God, we pray, to bless, acknowledge, and approve  
this offering in ev'-ry re-spect; make it spiritual and ac-cept-a-ble,  
so that it may become for us the Body and Blood of your most belov-  
-ed Son, our Lord Je-sus Christ.

He joins his hands.



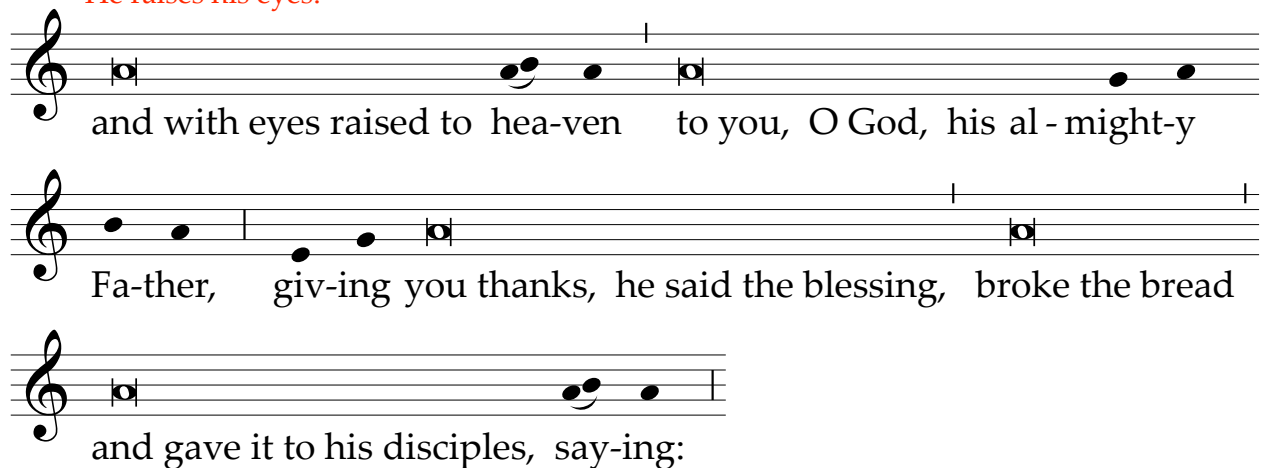
On the day before he was to suf-fer,

He takes the bread and, holding it slightly raised above the altar, continues:



he took bread into his holy and vener - a-ble hands,

He raises his eyes.



and with eyes raised to hea-ven to you, O God, his al - might-y  
Fa-ther, giv-ing you thanks, he said the blessing, broke the bread  
and gave it to his disciples, say-ing:

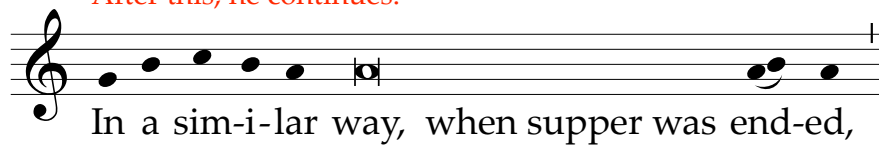
He bows slightly.



TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BOD-Y,  
WHICH WILL BE GIV-EN UP FOR YOU.

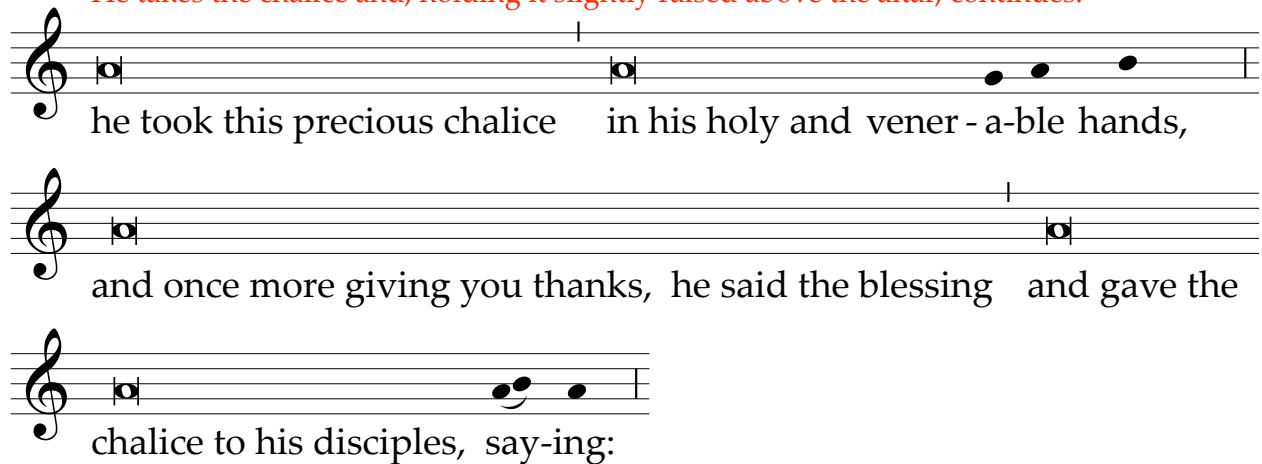
He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:



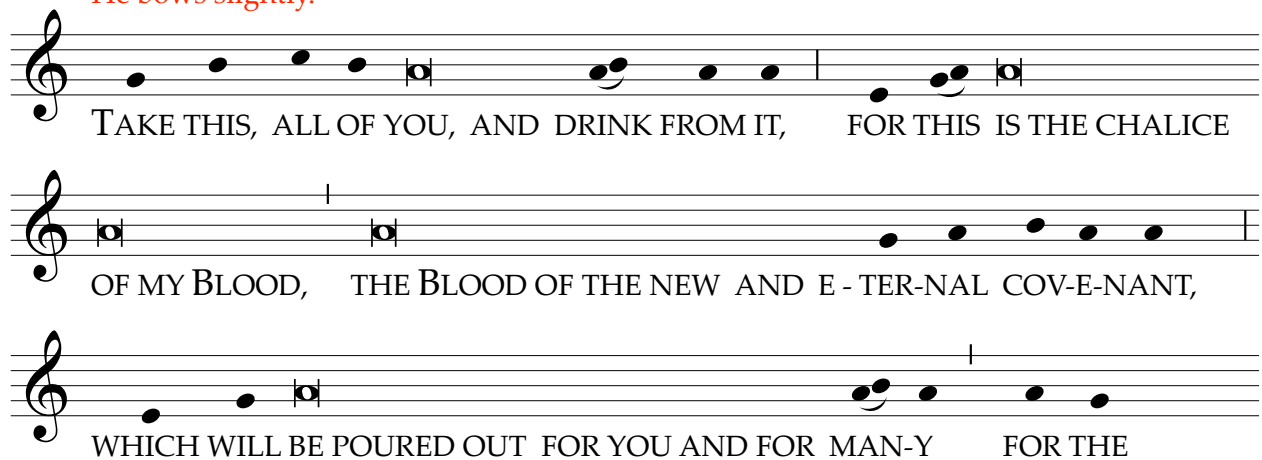
In a sim-i-lar way, when supper was end-ed,

He takes the chalice and, holding it slightly raised above the altar, continues:



he took this precious chalice in his holy and vener - a-ble hands,  
and once more giving you thanks, he said the blessing and gave the  
chalice to his disciples, say-ing:

He bows slightly.



TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE  
OF MY BLOOD, THE BLOOD OF THE NEW AND E - TER-NAL COV-E-NANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR MAN-Y FOR THE

FOR-GIVE-NESS OF SINS. DO THIS IN MEM - O - RY OF ME.

The Priest shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings:

The mys-ter-y of faith.

Or:

The mys-ter-y of faith.

And the people continue, acclaiming:

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion

un-til you come a-gain.

Or:

When we eat this Bread and drink this Cup, we pro-claim your

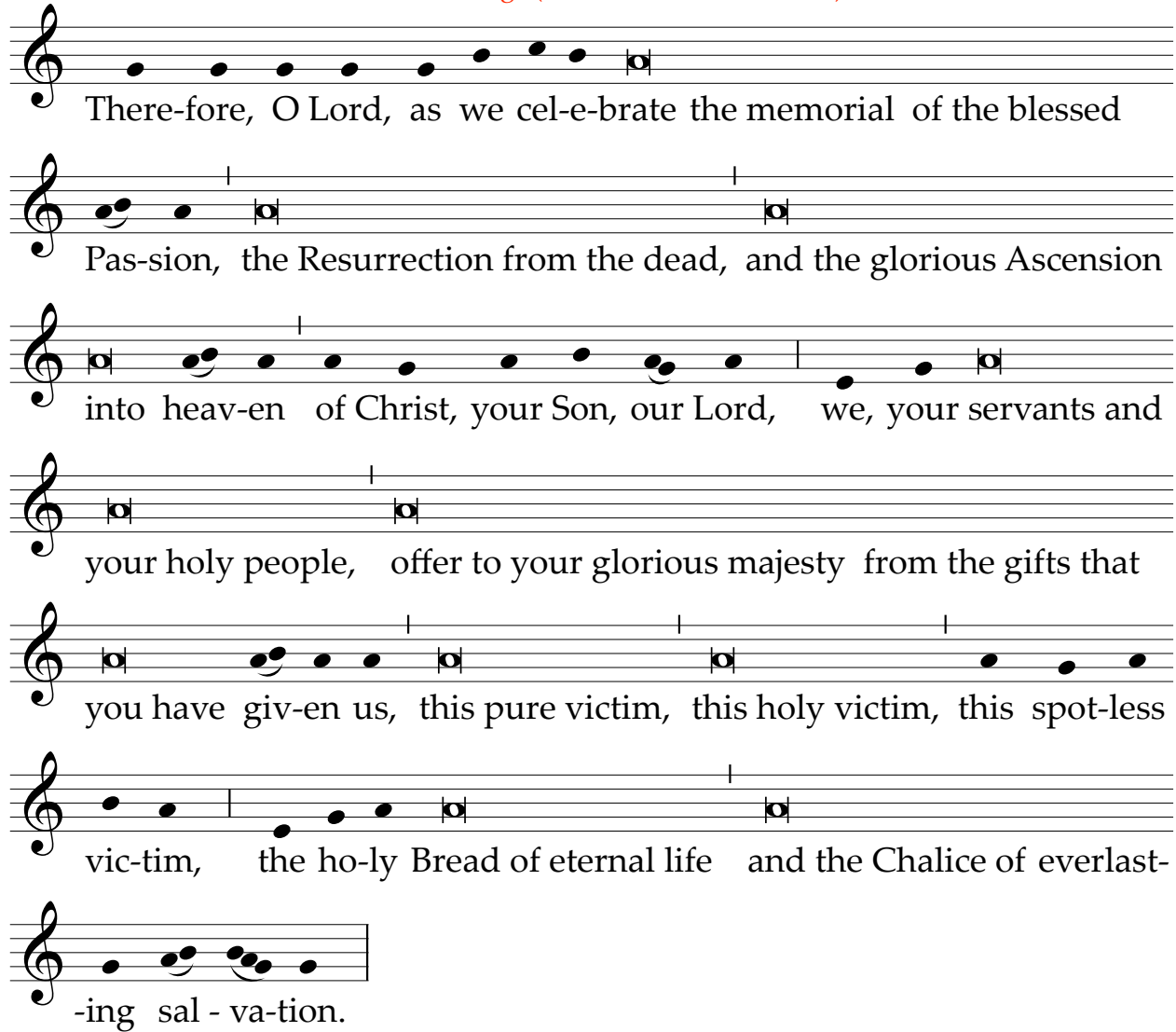
Death, O Lord, un-til you come a-gain.

Or:

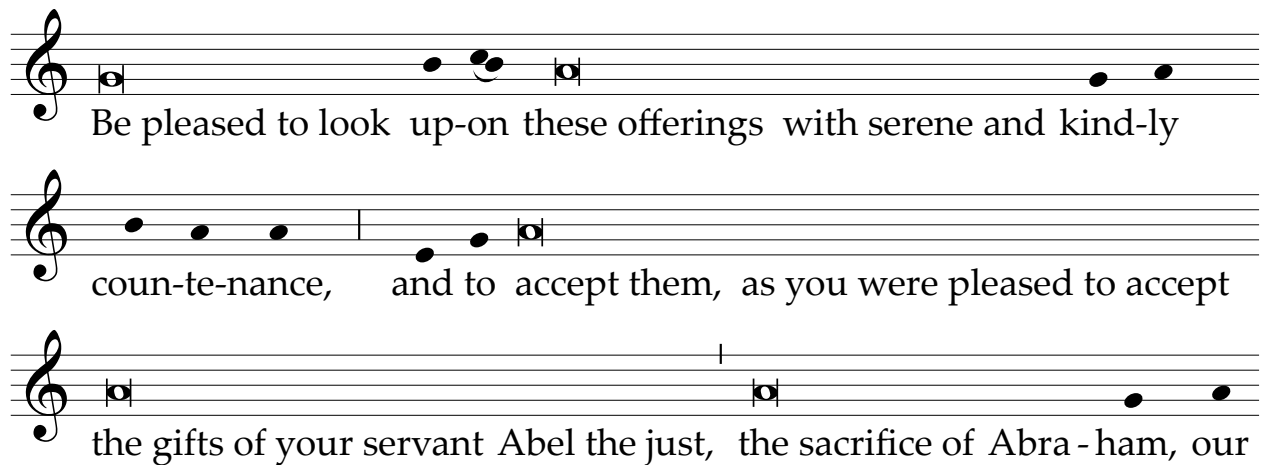
Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion

you have set us free.

Then he, with hands extended, sings (one of the concelebrants):

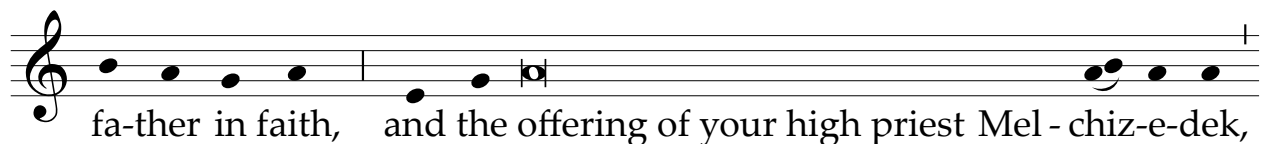


There-fore, O Lord, as we cel-e-brate the memorial of the blessed  
Pas-sion, the Resurrection from the dead, and the glorious Ascension  
into heav-en of Christ, your Son, our Lord, we, your servants and  
your holy people, offer to your glorious majesty from the gifts that  
you have giv-en us, this pure victim, this holy victim, this spot-less  
vic-tim, the ho-ly Bread of eternal life and the Chalice of everlast-  
-ing sal - va-tion.

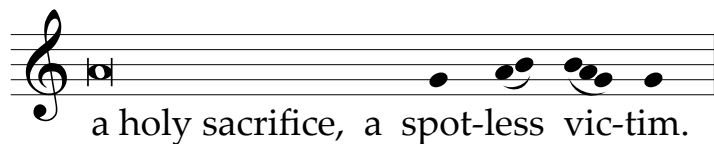


Be pleased to look up-on these offerings with serene and kind-ly  
coun-te-nance, and to accept them, as you were pleased to accept  
the gifts of your servant Abel the just, the sacrifice of Abra - ham, our



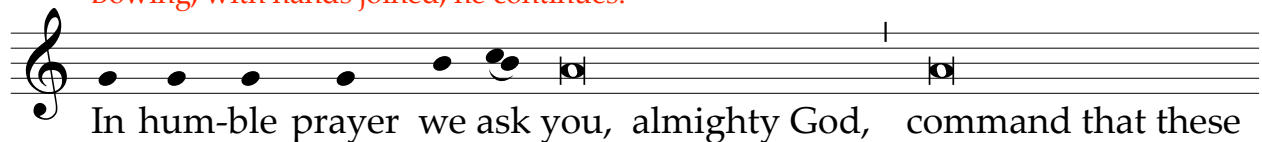


fa-ther in faith, and the offering of your high priest Mel - chiz-e-dek,

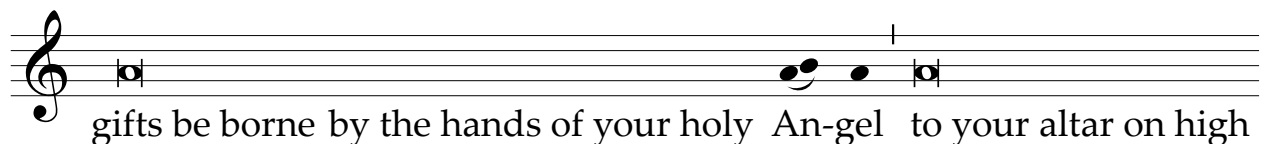


a holy sacrifice, a spot-less vic-tim.

*Bowing, with hands joined, he continues:*



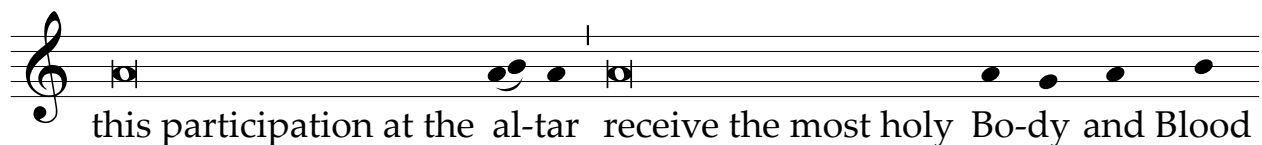
In hum-ble prayer we ask you, almighty God, command that these



gifts be borne by the hands of your holy An-gel to your altar on high

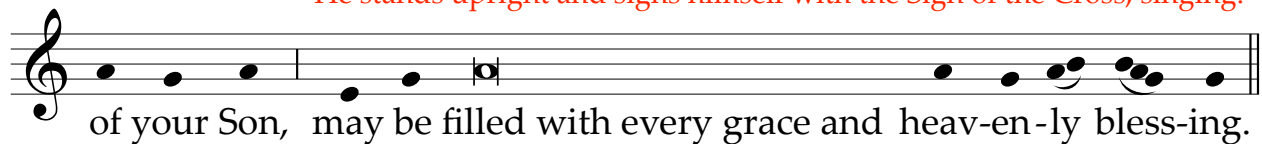


in the sight of your di-vine maj-es-ty, so that all of us, who through



this participation at the al-tar receive the most holy Bo-dy and Blood

*He stands upright and signs himself with the Sign of the Cross, singing:*



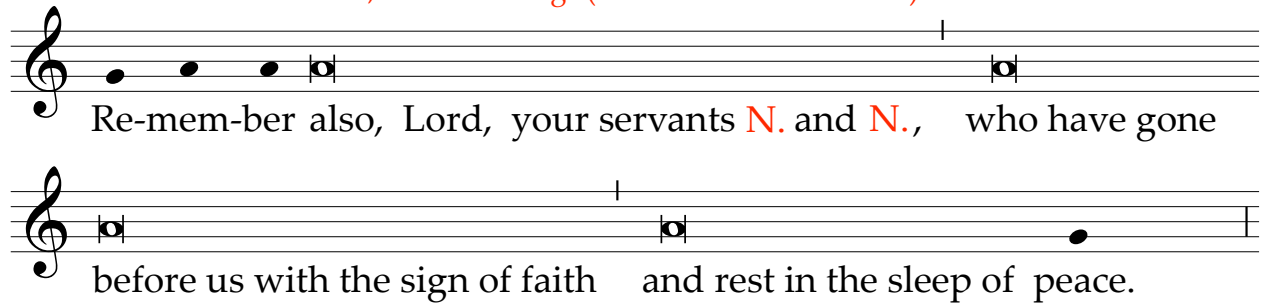
of your Son, may be filled with every grace and heav-en-ly bless-ing.

*(He joins his hands.)*



(Through Christ our Lord. A-men.)

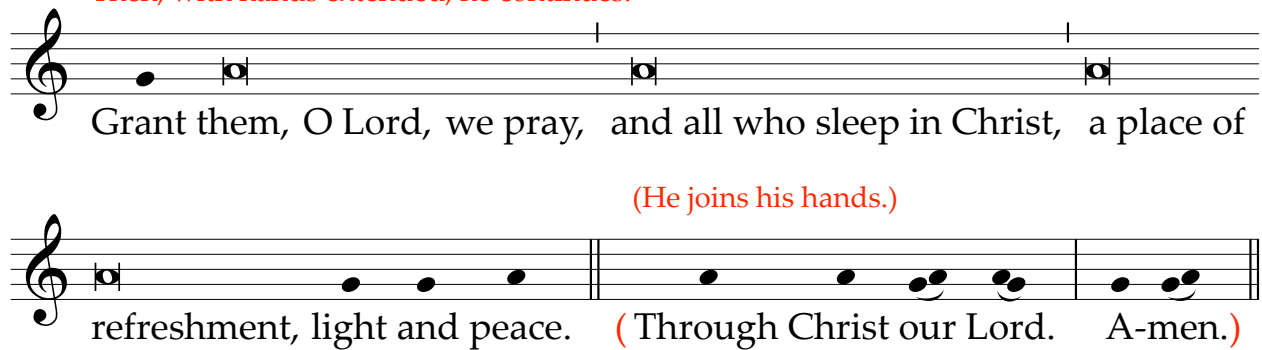
With hands extended, the Priest sings (one of the concelebrants):



Re-mem-ber also, Lord, your servants **N.** and **N.**, who have gone  
before us with the sign of faith and rest in the sleep of peace.

He joins his hands and prays briefly for those who have died and for whom he intends to pray.

Then, with hands extended, he continues:



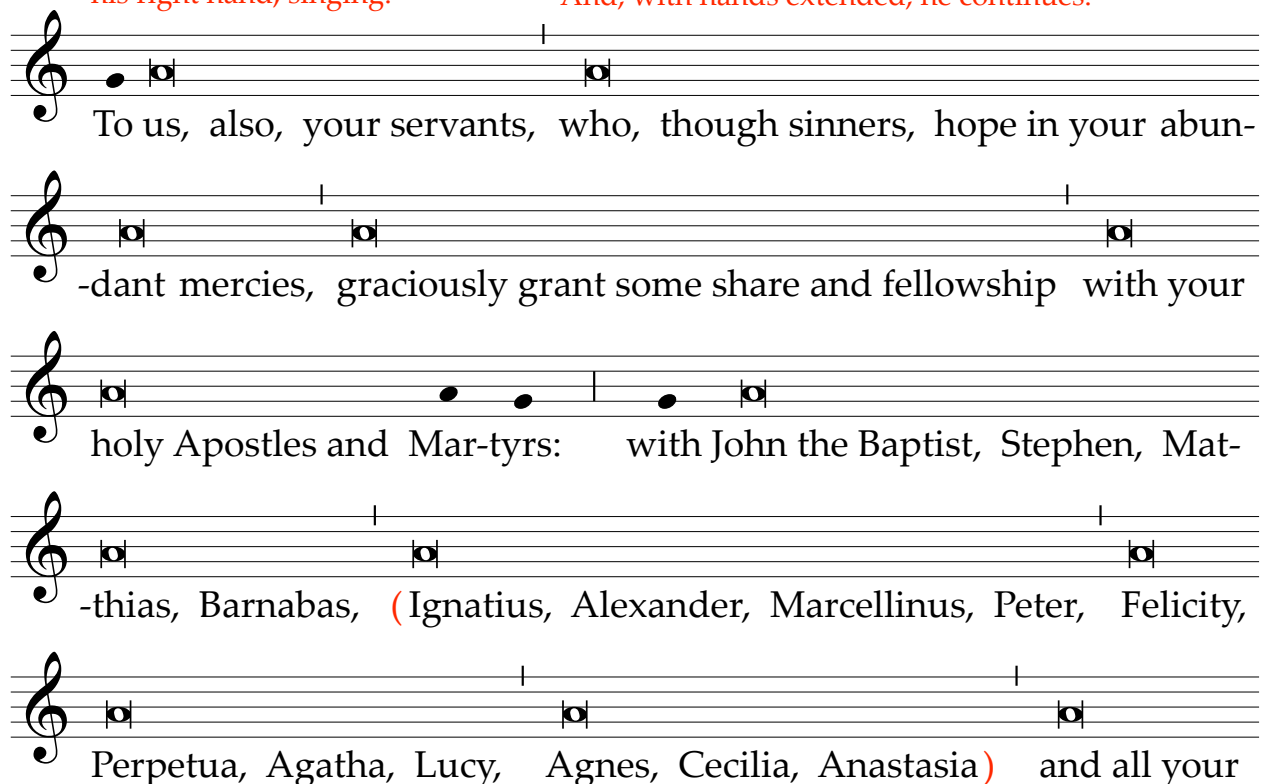
Grant them, O Lord, we pray, and all who sleep in Christ, a place of  
refreshment, light and peace. (Through Christ our Lord. A-men.)

(He joins his hands.)

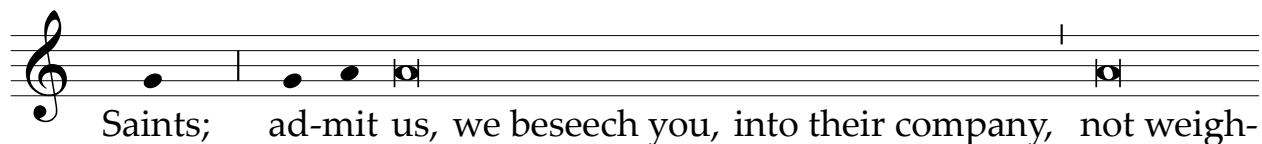
(Another of the concelebrants)

He strikes his breast with  
his right hand, singing:

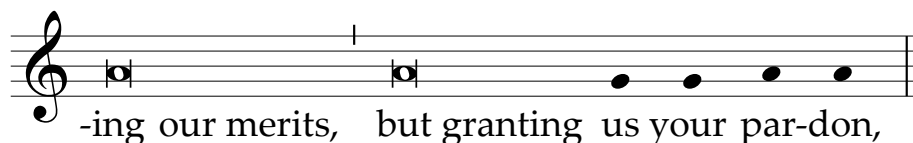
And, with hands extended, he continues:



To us, also, your servants, who, though sinners, hope in your abun-  
-dant mercies, graciously grant some share and fellowship with your  
holy Apostles and Mar-tyrs: with John the Baptist, Stephen, Mat-  
-thias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity,  
Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your

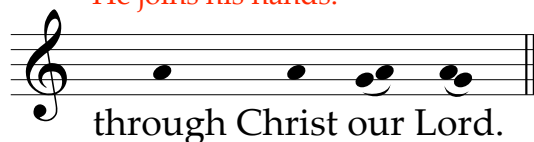


Saints; ad-mit us, we beseech you, into their company, not weigh-



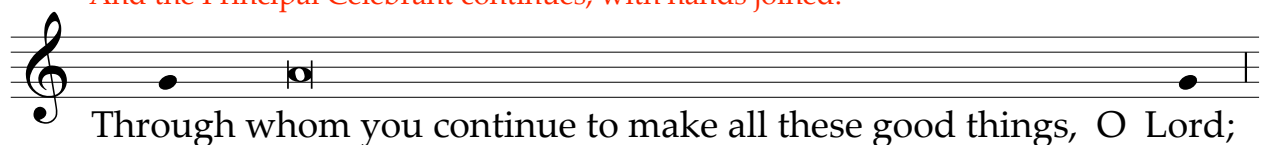
-ing our merits, but granting us your par-don,

He joins his hands.

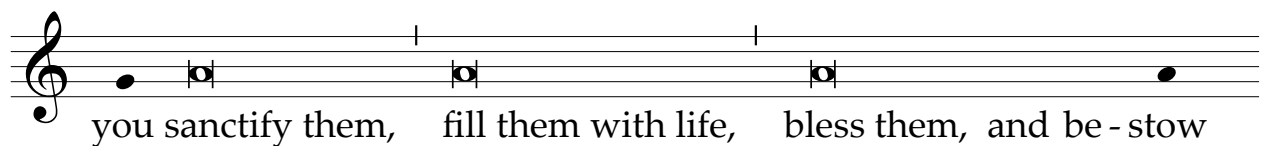


through Christ our Lord.

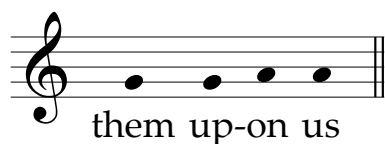
And the Principal Celebrant continues, with hands joined:



Through whom you continue to make all these good things, O Lord;

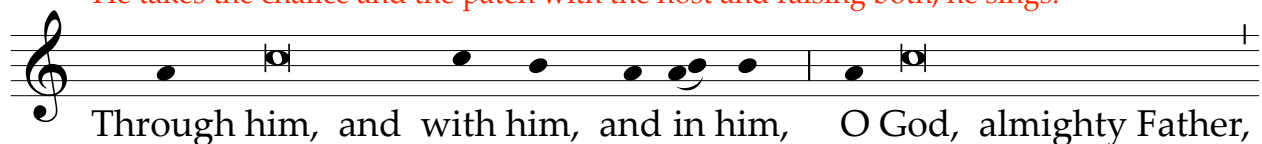


you sanctify them, fill them with life, bless them, and be - stow



them up-on us

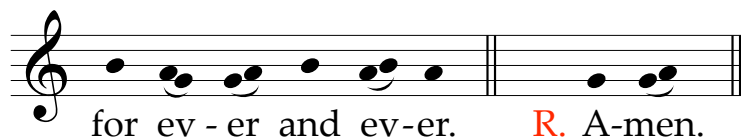
He takes the chalice and the paten with the host and raising both, he sings:



Through him, and with him, and in him, O God, almighty Father,



in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours,



for ev - er and ev-er. R. A-men.

Then follows the Communion Rite, p. 000.