

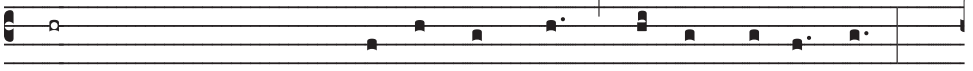
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# TUESDAY (14 June 2011)

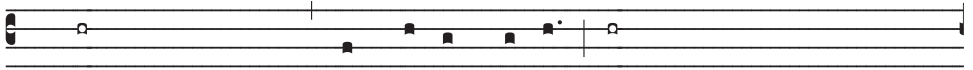
## *Votive Mass of the Holy Spirit* — ENGLISH MASS

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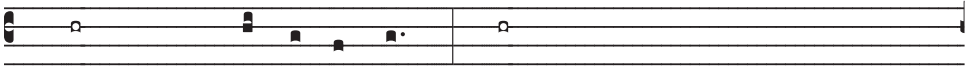
*New Testament Reading* • Galatians 5: 16-17, 22-25 • EPISTLE TONE



A reading from the Let- ter of Saint Paul to the Ga- la- tians.



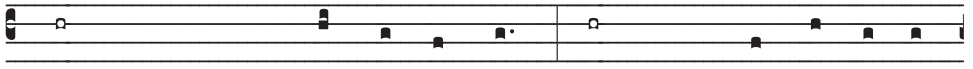
Brothers and sisters, live by the Spi- rit and you will certainly not



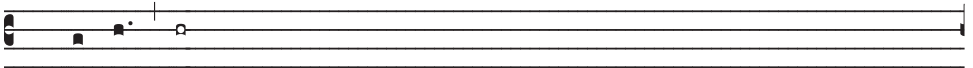
gratify the de- sire of the flesh. For the flesh has desires against the



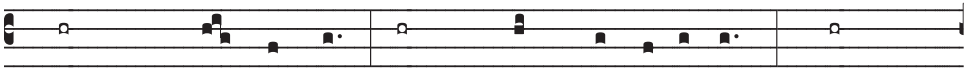
Spirit, and the Spirit against the flesh; these are opposed to each other



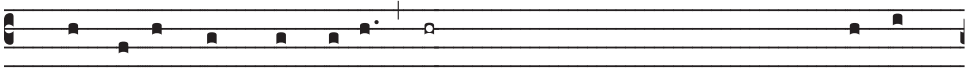
so that you may not do what you want. In contrast, the fruit of the



Spi- rit is love, joy, peace, patience, kindness, generosity, faithfulness,



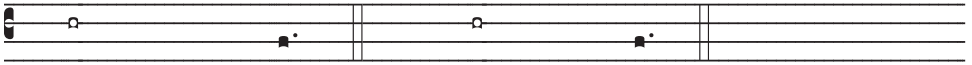
gentleness, self- control. Against such there is no law. Now those



who belong to Christ Jesus have crucified their flesh with its passions

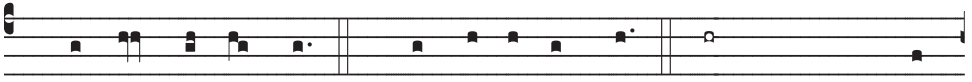


and de-sires. If we live in the Spi- rit, let us also follow the Spi- rit.



The word of the Lord. R: Thanks be to God.

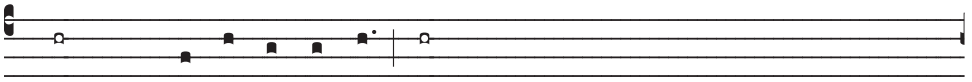
**Gospel** • *John 15: 18-21, 26-27* • ANCIENT TONE



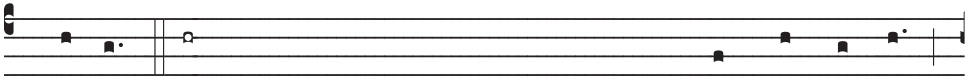
The Lord be with you. R: And al-so with you. A reading from the



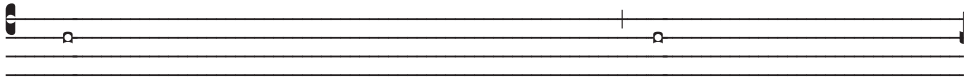
ho-ly Gospel according to John. R: Glory to you, O Lord.



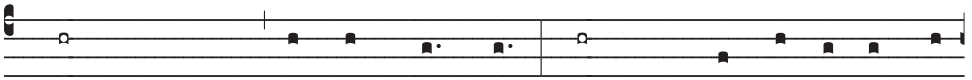
Jesus said to his dis-ci-ples: "If the world hates you, realize that it hated



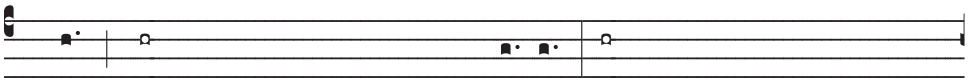
me first. If you belonged to the world, the world would love its own;



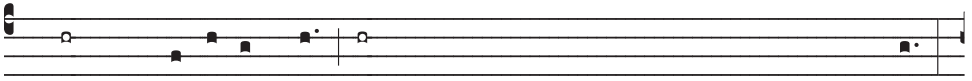
but because you do not belong to the world, and I have chosen you



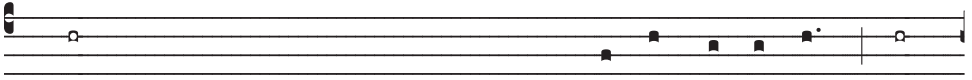
out of the world, the world hates you. Remember the word I spoke to



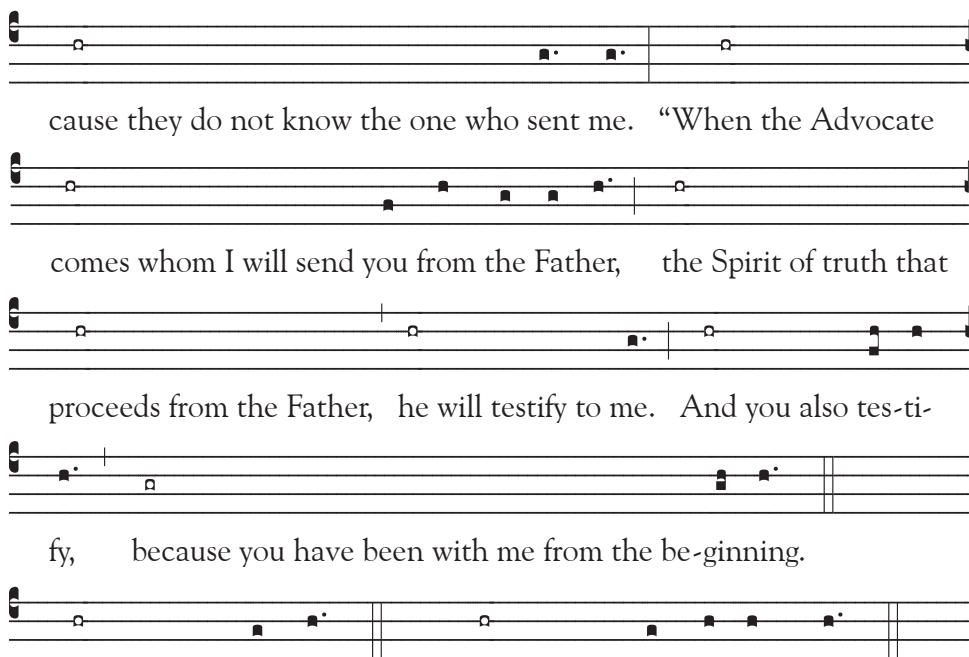
you, 'No slave is greater than his master.' If they persecuted me, they



will also persecute you. If they kept my word, they will also keep yours.



And they will do all these things to you on account of my name, be-



cause they do not know the one who sent me. “When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me. And you also testify, because you have been with me from the beginning.

The Gospel of the Lord. R: Praise to you, Lord Je-sus Christ.

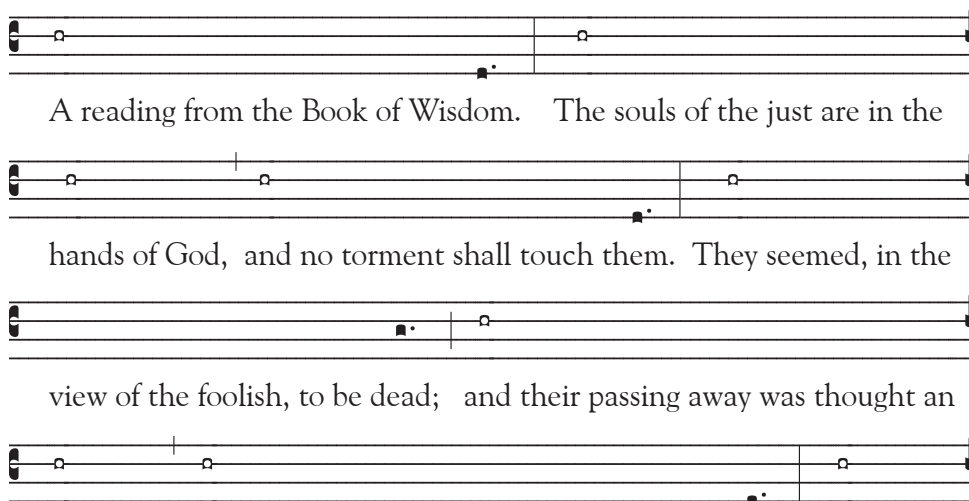
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## WEDNESDAY (15 June 2011)

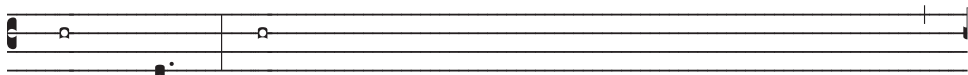
### *Requiem Mass — Ordinary Form*

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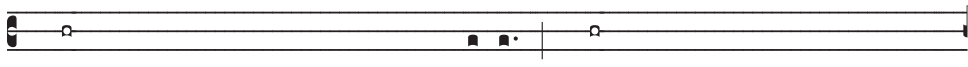
*Reading I* • *Wisdom 3:1-9* • PROPHECY TONE



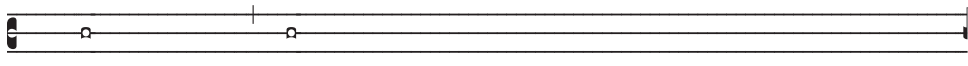
A reading from the Book of Wisdom. The souls of the just are in the hands of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they



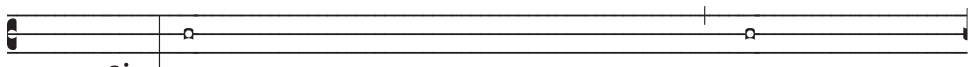
are in peace. For if in the sight of others, they indeed be punished,



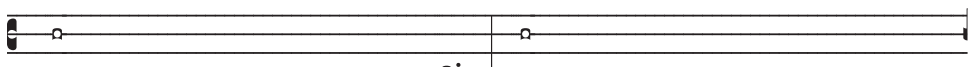
yet is their hope full of immorta-li-ty; chastised a little, they shall be



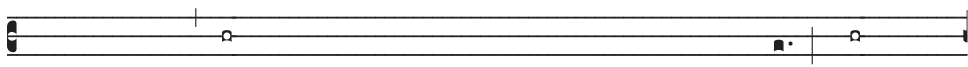
greatly blessed, because God tried them and found them worthy of



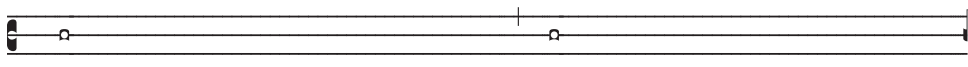
himself. As gold in the furnace, he proved them, and as sacrificial



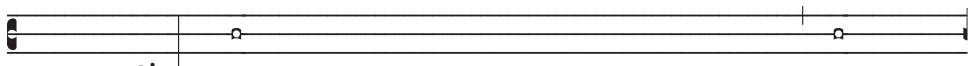
offerings he took them to himself. In the time of their visitation they



shall shine, and shall dart about as sparks through stubble; they shall



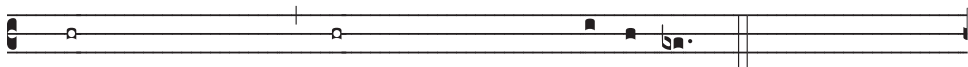
judge nations and rule over peoples, and the Lord shall be their King



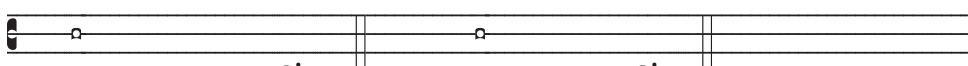
forev- er. Those who trust in him shall understand truth, and the



faithful shall abide with him in love; because grace and mercy are

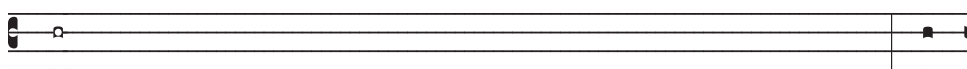


with his holy ones, and his care is with his e- lect.

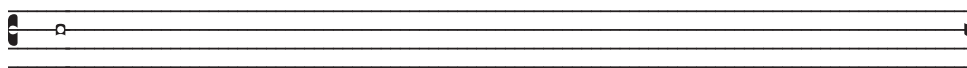


The word of the Lord. R: Thanks be to God.

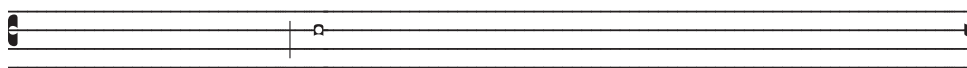
Reading II • 1 Thessalonians 4:13-18 • RECTO TONO



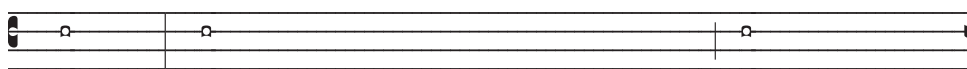
A reading from the first Letter of Saint Paul to the Thessalonians. We



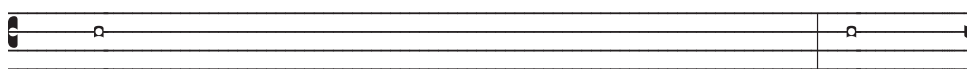
do not want you to be unaware, brothers and sisters, about those who



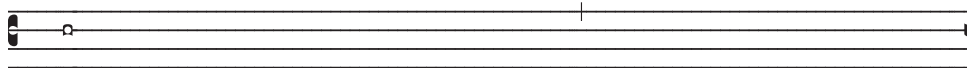
have fallen asleep, so that you may not grieve like the rest, who have



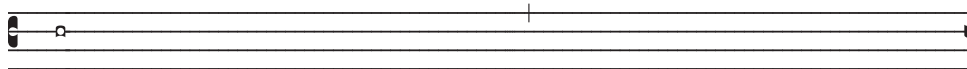
no hope. For if we believe that Jesus died and rose, so too will God,



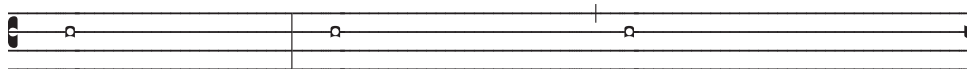
through Jesus, bring with him those who have fallen asleep. Indeed



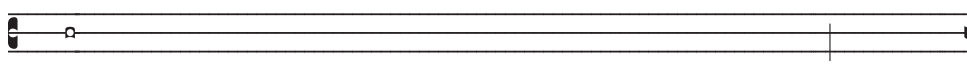
we tell you this, on the word of the Lord, that we who are alive, who



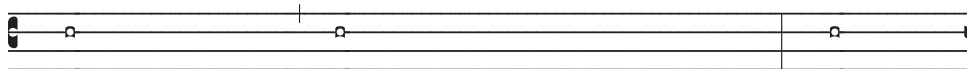
are left until the coming of the Lord, will surely not precede those who



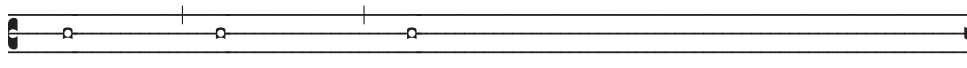
have fallen asleep. For the Lord himself, with a word of command,



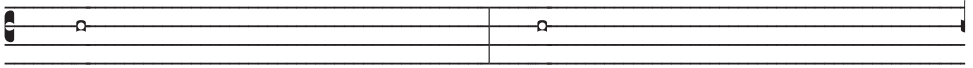
with the voice of an archangel and with the trumpet of God, will come



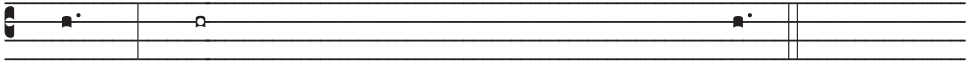
down from heaven, and the dead in Christ will rise first. Then we who



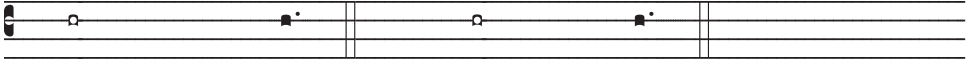
are alive, who are left, will be caught up together with them in the



clouds to meet the Lord in the air. Thus we shall always be with the

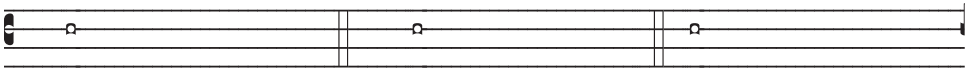


Lord. Therefore, console one another with these words.

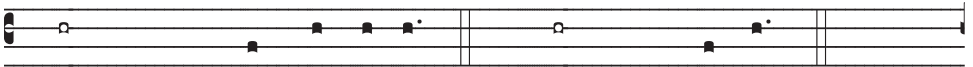


The word of the Lord. R: Thanks be to God.

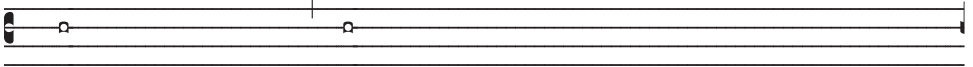
**Gospel • John 11: 17-27b • FIRST TONE**



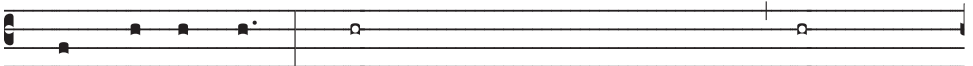
The Lord be with you. R: And also with you. A reading from the



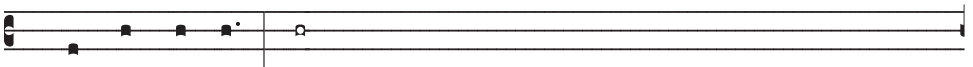
holy Gospel accord- ing to John. R: Glory to you, O Lord.



When Jesus arrived, he found that Lazarus had already been in the



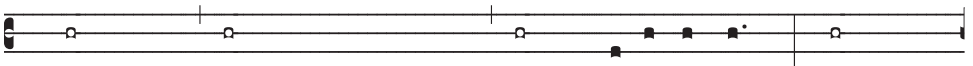
tomb for four days. Now Bethany was near Jerusalem, only about



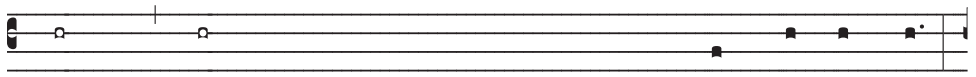
two miles a-way. And many of the Jews had come to Martha and Mary



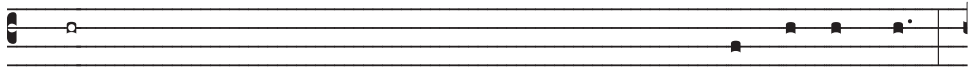
to comfort them about their brother. When Martha heard that Jesus



was coming, she went to meet him, but Ma-ry sat at home. Martha said



to Jesus, "Lord, if you had been here, my brother would not have died.



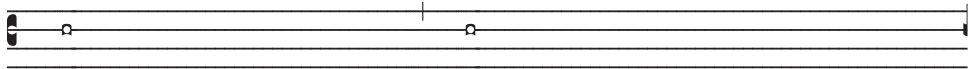
But even now I know that whatever you ask of God, God will give you."



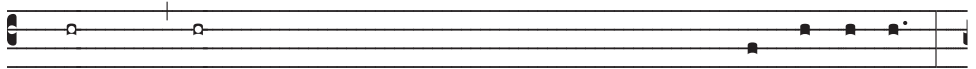
Jesus said to her, "Your brother will rise." Martha said to him, "I know



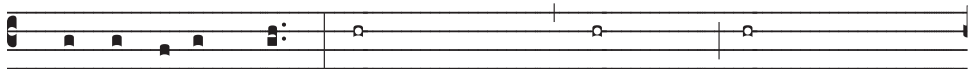
he will rise in the resurrection on the last day." Jesus told her, "I am



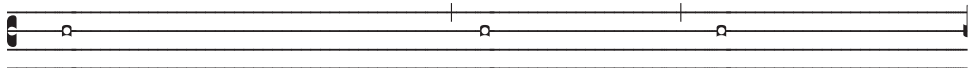
the resurrection and the life; whoever believes in me, even if he dies,



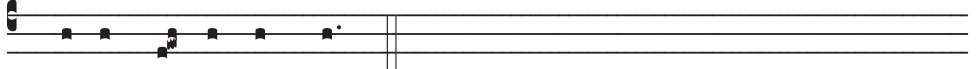
will live, and everyone who lives and believes in me will nev-er die.



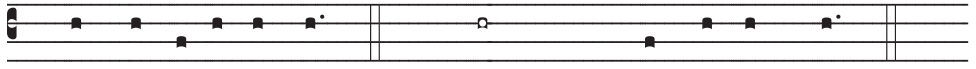
Do you believe this?" She said to him, "Yes, Lord." I have come to



believe that you are the Christ, the Son of God, the one who is



coming in- to the world."



The Gospel of the Lord. R: Praise to you, Lord Je-sus Christ.

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# FRIDAY (17 June 2011)

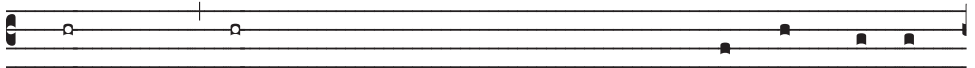
*Votive Mass of the Blessed Virgin Mary — Ordinary Form*

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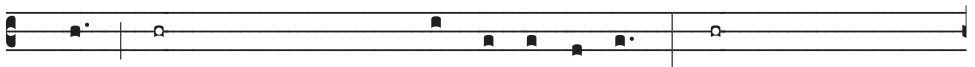
*New Testament Reading* • *Romans 8: 28-30* • EPISTLE TONE



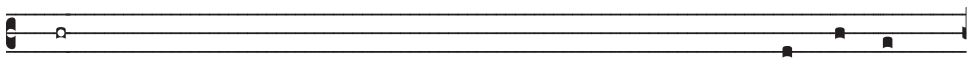
A reading from the Let-ter of Saint Paul to the Romans. Brothers



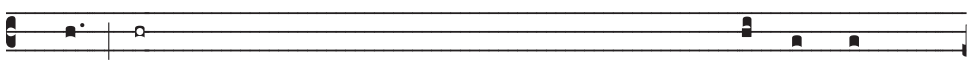
and sisters: We know that all things work for good for those who love



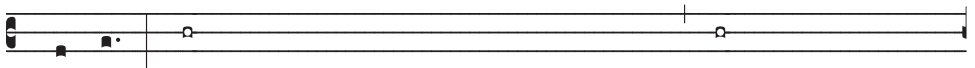
God, who are called accord- ing to his purpose. For those he



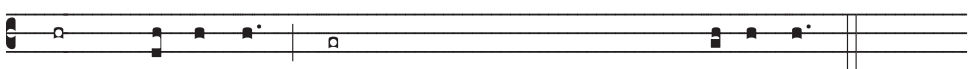
foreknew he also predestined to be conformed to the im- age of his



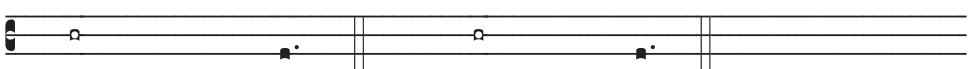
Son, so that he might be the firstborn among many brothers and



sis- ters. And those he predestined he also called; and those he called

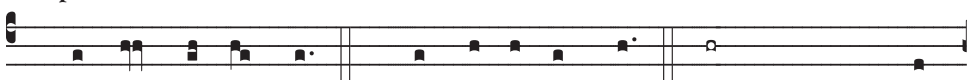


he also jus- ti- fied; and those he justified he also glo- ri- fied.



The word of the Lord. R: Thanks be to God.

*Gospel* • *John 19: 25-27* • ANCIENT TONE

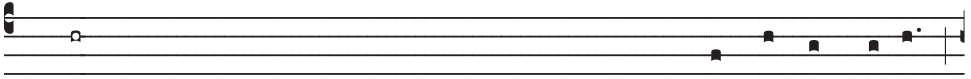


The Lord be with you. R: And al- so with you. A reading from the

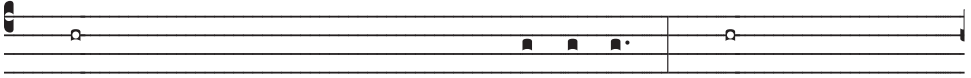




ho-ly Gospel according to John. R: Glory to you, O Lord.



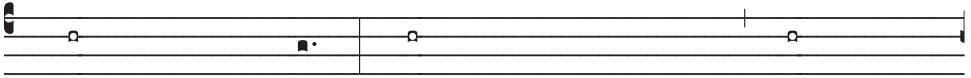
Standing by the cross of Jesus were his mother and his mother's sister,



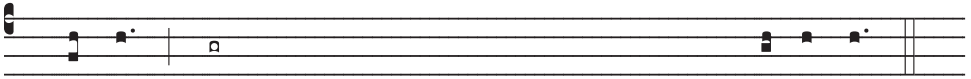
Mary the wife of Clopas, and Mary Magda- lene. When Jesus saw his



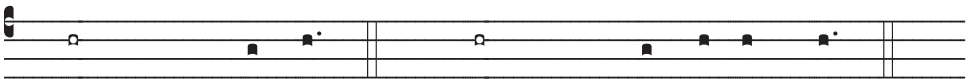
mother and the disci-ple whom he loved, he said to his mother, "Wo-



man, behold, your son." Then he said to the disci-ple, "Behold, your



mother." And from that hour the disci-ple took her in-to his home.



The Gospel of the Lord. R: Praise to you, Lord Je-sus Christ.

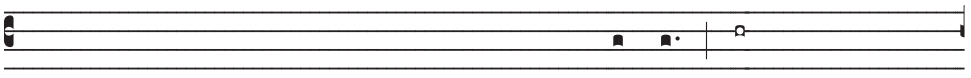
# SUNDAY (19 June 2011)

*Trinity Sunday — Ordinary Form*

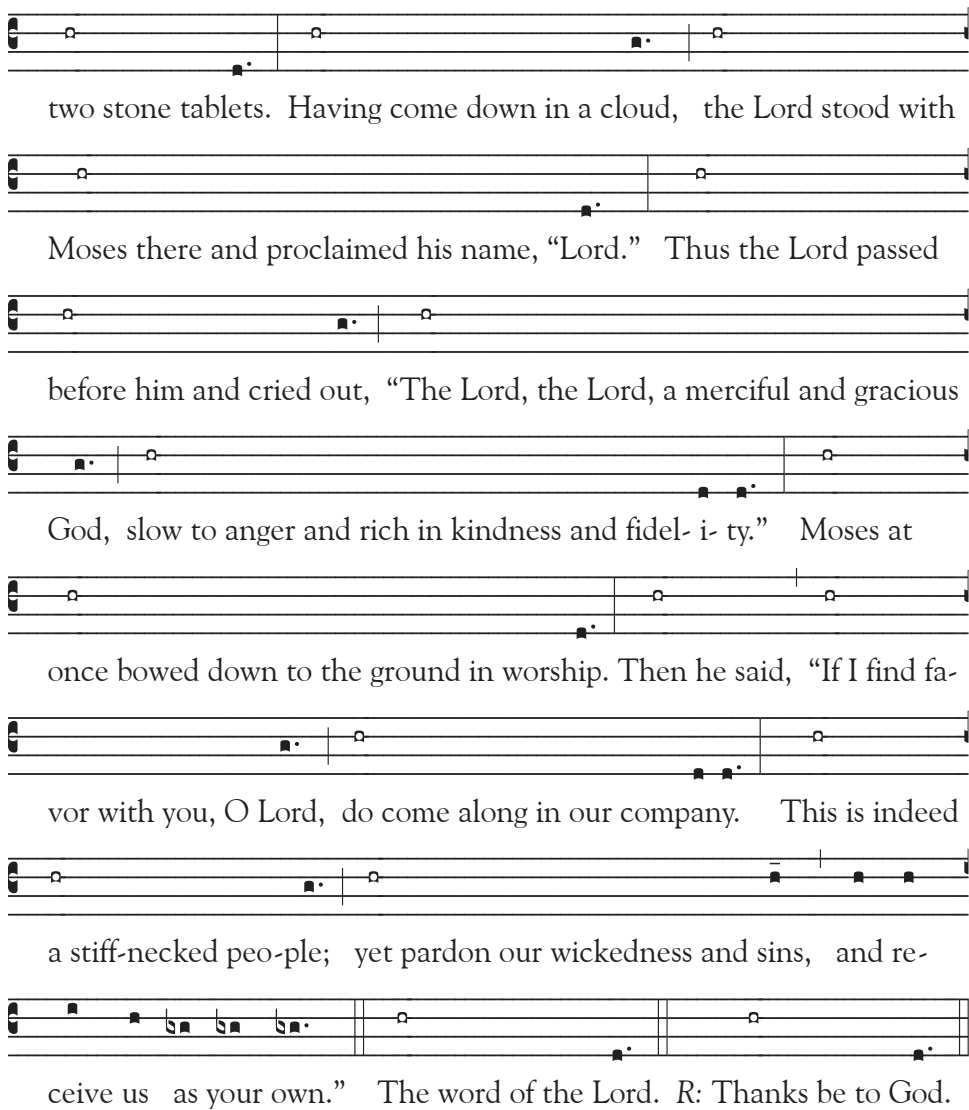
**Reading I** • Exodus 34: 4b-6, 8-9 • PROPHECY TONE



A reading from the book of Ex-o-dus. Early in the morning Moses went

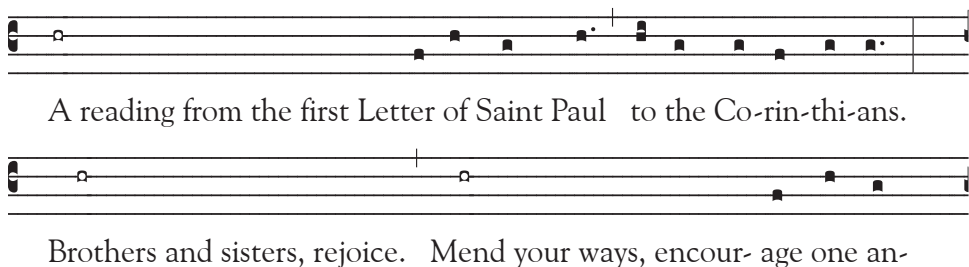


up Mount Sinai as the Lord had command- ed him, taking along the



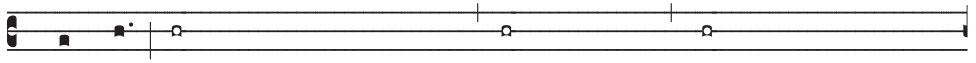
two stone tablets. Having come down in a cloud, the Lord stood with Moses there and proclaimed his name, "Lord." Thus the Lord passed before him and cried out, "The Lord, the Lord, a merciful and gracious God, slow to anger and rich in kindness and fidel- i- ty." Moses at once bowed down to the ground in worship. Then he said, "If I find favor with you, O Lord, do come along in our company. This is indeed a stiff-necked peo-ple; yet pardon our wickedness and sins, and re-ceive us as your own." The word of the Lord. R: Thanks be to God.

**Reading II • II Corinthians 13: 11-13 • EPISTLE TONE**

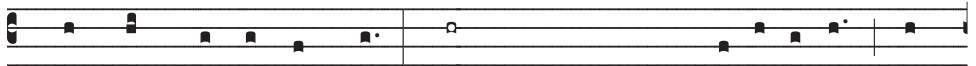


A reading from the first Letter of Saint Paul to the Co-rin-thi-ans.

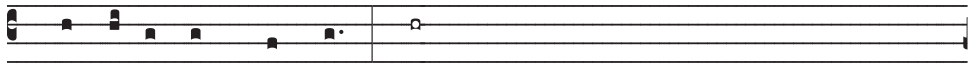
Brothers and sisters, rejoice. Mend your ways, encour- age one an-



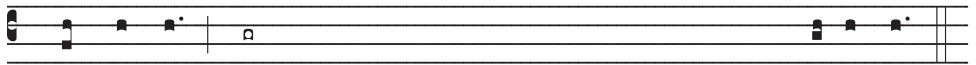
oth- er, agree with one another, live in peace, and the God of love



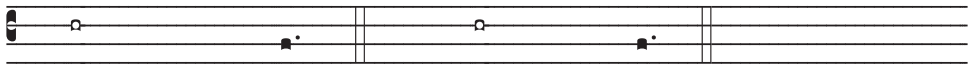
and peace will be with you. Greet one another with a ho-ly kiss. All



the ho-ly ones greet you. The grace of the Lord Jesus Christ and the

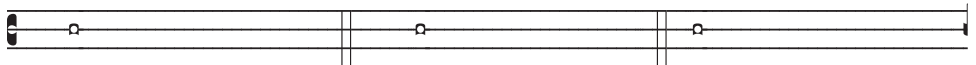


love of God and the fellowship of the Holy Spirit be with all of you.

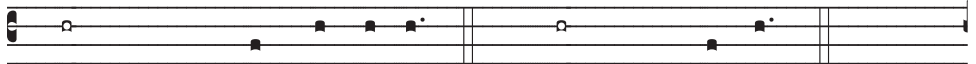


The word of the Lord. R: Thanks be to God.

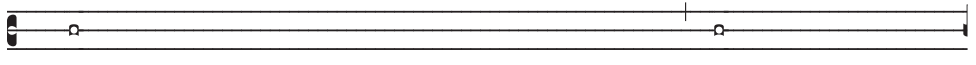
**Gospel • John 3: 16-18 • FIRST TONE**



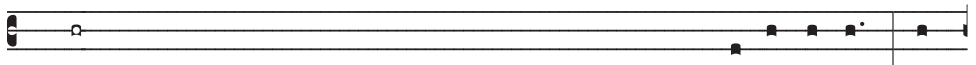
The Lord be with you. R: And also with you. A reading from the



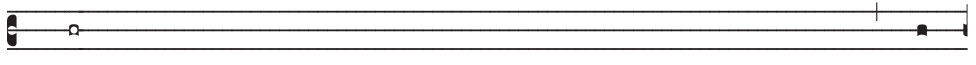
holy Gospel accord- ing to John. R: Glory to you, O Lord.



God so loved the world that he gave his only Son, so that everyone



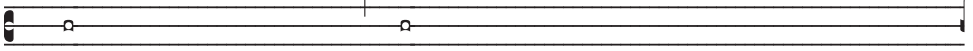
who believes in him might not perish but might have e-ternal life. For



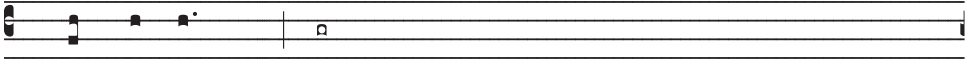
God did not send his Son into the world to condemn the world, but



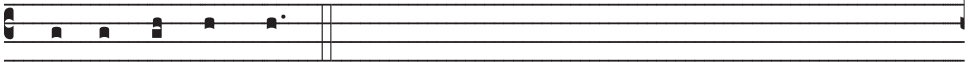
that the world might be saved through him. Whoever believes in him



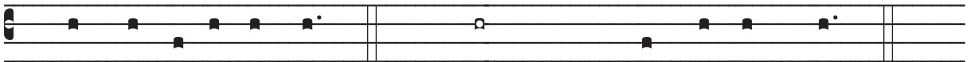
will not be condemned, but whoever does not believe has already



been condemned, because he has not believed in the name of the



on-ly Son of God.



The Gospel of the Lord. R: Praise to you, Lord Je-sus Christ.

