New Testament Reading • Galatians 5: 16-17, 22-25 • EPISTLE TONE

A reading from the Letter of Saint Paul to the Galatians.

Brothers and sisters, live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other so that you may not do what you want. In contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control. Against such there is no law. Now those who belong to Christ Jesus have crucified their flesh with its passions and desires. If we live in the Spirit, let us also follow the Spirit.
The word of the Lord. R: Thanks be to God.

Gospel • John 15: 18-21, 26-27 • ANCIENT TONE

The Lord be with you. R: And also with you. A reading from the holy Gospel according to John. R: Glory to you, O Lord.

Jesus said to his disciples: “If the world hates you, realize that it hated me first. If you belonged to the world, the world would love its own; but because you do not belong to the world, and I have chosen you out of the world, the world hates you. Remember the word I spoke to you, ‘No slave is greater than his master.’ If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours.

And they will do all these things to you on account of my name, be-
because they do not know the one who sent me. “When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me. And you also tes-tify, because you have been with me from the be-ginning.


WEDNESDAY (15 June 2011)
Requiem Mass — Ordinary Form

Reading I • Wisdom 3:1-9 • PROPHECY TONE

A reading from the Book of Wisdom. The souls of the just are in the hands of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they
are in peace. For if in the sight of others, they indeed be punished,

yet is their hope full of immortality; chastised a little, they shall be
greatly blessed, because God tried them and found them worthy of
himself. As gold in the furnace, he proved them, and as sacrificial
offerings he took them to himself. In the time of their visitation they
shall shine, and shall dart about as sparks through stubble; they shall
judge nations and rule over peoples, and the Lord shall be their King
forever. Those who trust in him shall understand truth, and the
faithful shall abide with him in love; because grace and mercy are
with his holy ones, and his care is with his elect.

The word of the Lord. R: Thanks be to God.
A reading from the first Letter of Saint Paul to the Thessalonians. We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the
clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The word of the Lord. R: Thanks be to God.

Gospel • John 11: 17-27b • FIRST TONE

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him, but Mary sat at home. Martha said
to Jesus, “Lord, if you had been here, my brother would not have died.

But even now I know that whatever you ask of God, God will give you.”

Jesus said to her, “Your brother will rise.” Martha said to him, “I know

he will rise in the resurrection on the last day.” Jesus told her, “I am

the resurrection and the life; whoever believes in me, even if he dies,

will live, and everyone who lives and believes in me will never die.

Do you believe this?” She said to him, “Yes, Lord.” I have come to

believe that you are the Christ, the Son of God, the one who is

coming into the world.”

The Gospel of the Lord. R: Praise to you, Lord Jesus Christ.
New Testament Reading • Romans 8: 28-30 • EPISTLE TONE

A reading from the Letter of Saint Paul to the Romans. Brothers and sisters: We know that all things work for good for those who love God, who are called according to his purpose. For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers and sisters. And those he predestined he also called; and those he called he also justified; and those he justified he also glorified.

The word of the Lord. R: Thanks be to God.

Gospel • John 19: 25-27 • ANCIENT TONE

The Lord be with you. R: And also with you. A reading from the
Standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved, he said to his mother, “Woman, behold, your son.” Then he said to the disciple, “Behold, your mother.” And from that hour the disciple took her into his home.

The Gospel of the Lord. R: Praise to you, Lord Jesus Christ.

SUNDAY (19 June 2011)
Trinity Sunday — Ordinary Form

Reading I • Exodus 34: 4b-6, 8-9 • PROPHECY TONE

A reading from the book of Exodus. Early in the morning Moses went up Mount Sinai as the Lord had commanded him, taking along the
two stone tablets. Having come down in a cloud, the Lord stood with
Moses there and proclaimed his name, “Lord.” Thus the Lord passed
before him and cried out, “The Lord, the Lord, a merciful and gracious
God, slow to anger and rich in kindness and fidelity.” Moses at
once bowed down to the ground in worship. Then he said, “If I find fa-
vor with you, O Lord, do come along in our company. This is indeed
a stiff-necked people; yet pardon our wickedness and sins, and re-
ceive us as your own.” The word of the Lord. R: Thanks be to God.

Reading II • II Corinthians 13: 11-13 • EPISTLE TONE

A reading from the first Letter of Saint Paul to the Corinthi-ans.

Brothers and sisters, rejoice. Mend your ways, encour-

age one an-
other, agree with one another, live in peace, and the God of love

and peace will be with you. Greet one another with a holy kiss. All

the holy ones greet you. The grace of the Lord Jesus Christ and the

love of God and the fellowship of the Holy Spirit be with all of you.

The word of the Lord. R: Thanks be to God.

Gospel • John 3: 16-18 • FIRST TONE

The Lord be with you. R: And also with you. A reading from the

holy Gospel according to John. R: Glory to you, O Lord.

God so loved the world that he gave his only Son, so that everyone

who believes in him might not perish but might have eternal life. For

God did not send his Son into the world to condemn the world, but
that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

The Gospel of the Lord. R: Praise to you, Lord Jesus Christ.