

Introit (Ps 42: 1-3)

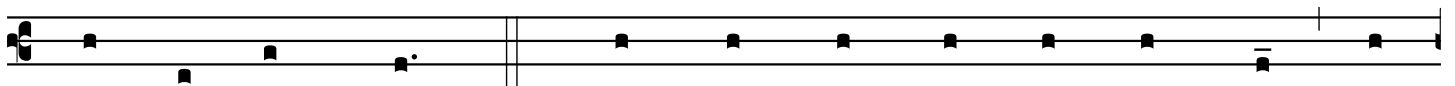
Júdice me, Deus, et discérne causam meam de gente non sancta: ab homine iníquo et dolóso éripe me: quia tu es Deus meus et fortitúdo mea. Vs. Emítte lucem tuam et veritátem tuam: ipsa me de duxérunt et adduxérunt in montem sanctum tuum et in tabernácula tua.



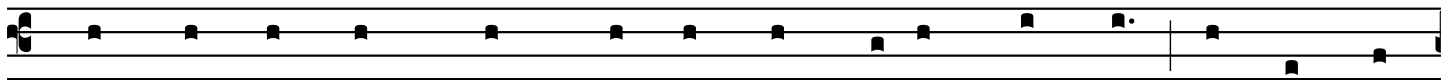
Vin-di-cate me, O God, and de-fend my cause a-against an un-god-ly



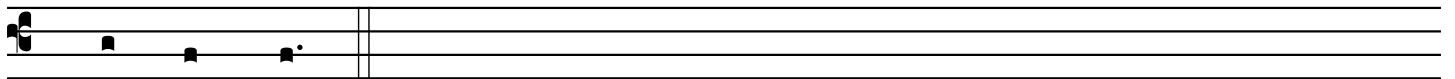
na-tion; from wick-ed and de-ceit-ful men de-liv-er me, for you are my



God and my strength. Vs. Send forth your light and your truth; these



have led me and brought me to your ho-ly moun-tain and to your



dwell-ing place.

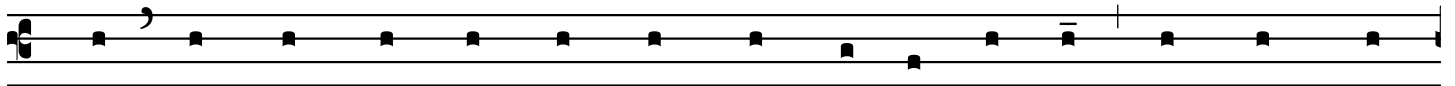
“Vindicate me, O God . . .” is repeated. “Glory be to the Father” is not sung.

Gradual (Ps 142: 9-10 and Ps 17: 48-49)

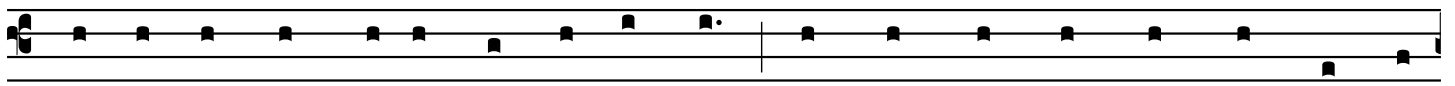
Eripe me, Dómine, de inimícis meis: doce me fácere voluntátem tuam. Vs. Liberátor meus, Dómine, de géntibus iracúndis: ab insurgéntibus in me exaltábis me: a viro iníquo erípies me.



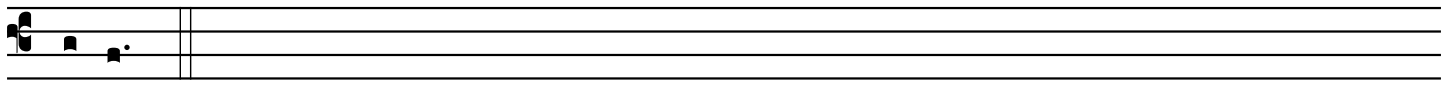
Res-cue me, Lord, from my en-e-mies; teach me to do your will. Vs. O



Lord, you who save me from the wrath of the na-tions, you shall cause



me to tri-umph o-ver my as-sail-ants; you will save me from the man of



e-vil.

“Rescue me, Lord . . .” may be repeated.

Tract (Ps 128: 1-4)

Sæpe expugnâverunt me a juventúte mea. Vs. Dicat nunc Israël: sæpe expugnâverunt me a juventúte mea. Vs. Etenim non potuérunt mihi: supra dorsum meum fabricâverunt peccatóres. Vs. Prolongâverunt iniquitâtes suas: Dóminus justus cóncidit cervíces peccatórum.



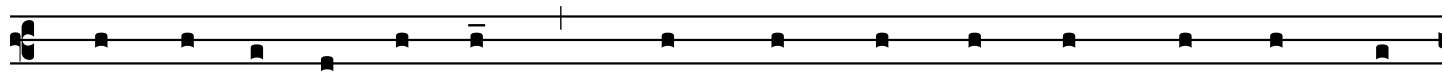
Of-ten have they fought a-against me from my youth. Vs. Let Is-ra-el now



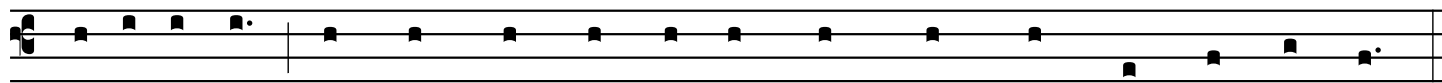
say: Of-ten have they fought a-against me from my youth. Vs. Yet, they



have not pre-vailed a-against me: my back has be-come an an-vil for the



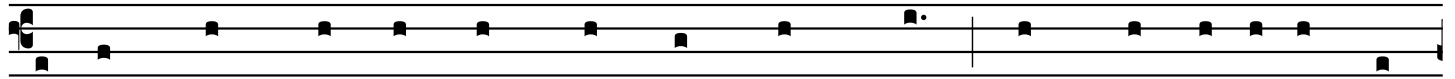
ham-mer-ing of sin-ners. Vs. They have long op-pressed me with their



in-iq-ui-ties. But the Lord of jus-tice will break the neck of sin-ners.

Offertory (Ps 118: 7, 10, 17, 25)

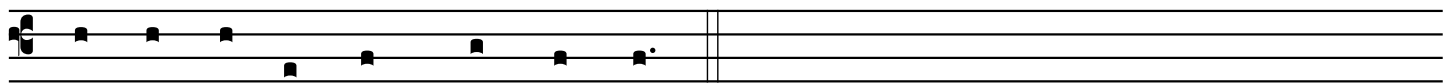
Confitebor tibi, Dómine, in toto corde meo: retribue servo tuo: vivam, et custódiam sermónes tuos: vivífica me secúndum verbum tuum, Dómine.



I will praise you, O Lord, with my whole heart; deal boun-ti-ful-ly with



your ser-vant, that I may live and ob-serve your word; re-vive me



ac-cord-ing to your word, O Lord.

Communion, Year A (Jn 11: 33, 35, 43, 44, 39)

Videns Dóminus flentes soróres Lázari ad monuméntum, lacrimátus est coram Judaéis, et clamábat: Lázare, veni foras: et pródiit ligátis mánibus et pédibus, qui fúerat quatríduánus mórtuus.



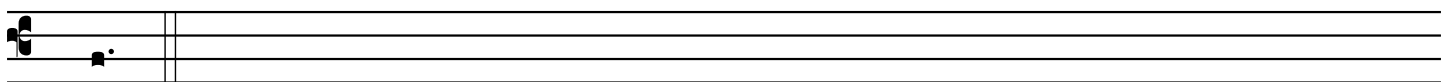
When the Lord saw the sis-ters of Laz-a-rus in tears near the tomb, he



wept in the pres-ence of the Jews and cried: "Laz-a-rus, come forth." And



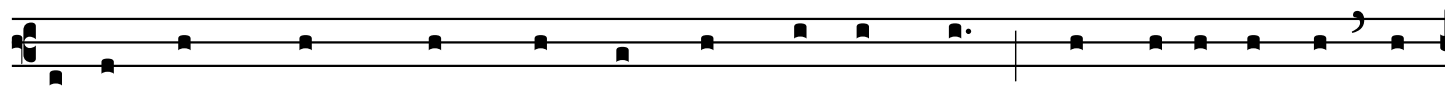
out he came, hands and feet bound, the man who had been dead for four



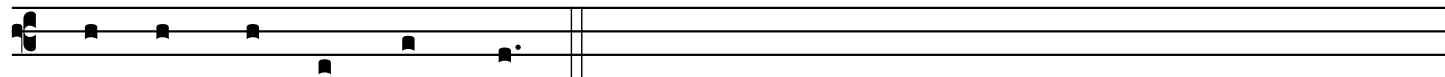
days.

Communion, Year B (Jn 12: 26)

Qui mihi ministrat, me sequatur: et ubi ego sum, illic et minister meus erit.



If a man would serve me, let him fol-low me; wher-ev-er I am, my



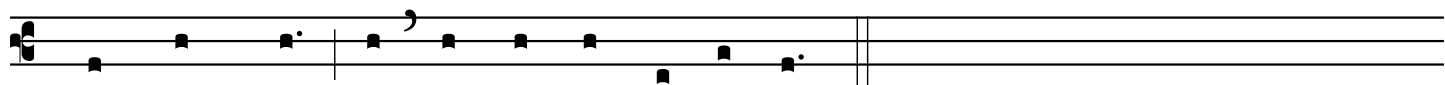
ser-vant will be there too.

Communion, Year C (Jn 8: 10-11)

Nemo te condemnávit, múlier? Nemo, Dómine. Nec ego te condemnábo: jam ámplius noli peccáre.



"Wom-an, has no one con-demned you?" "No one, Lord." "Nei-ther do I



con-demn you; go and do not sin a-gain."