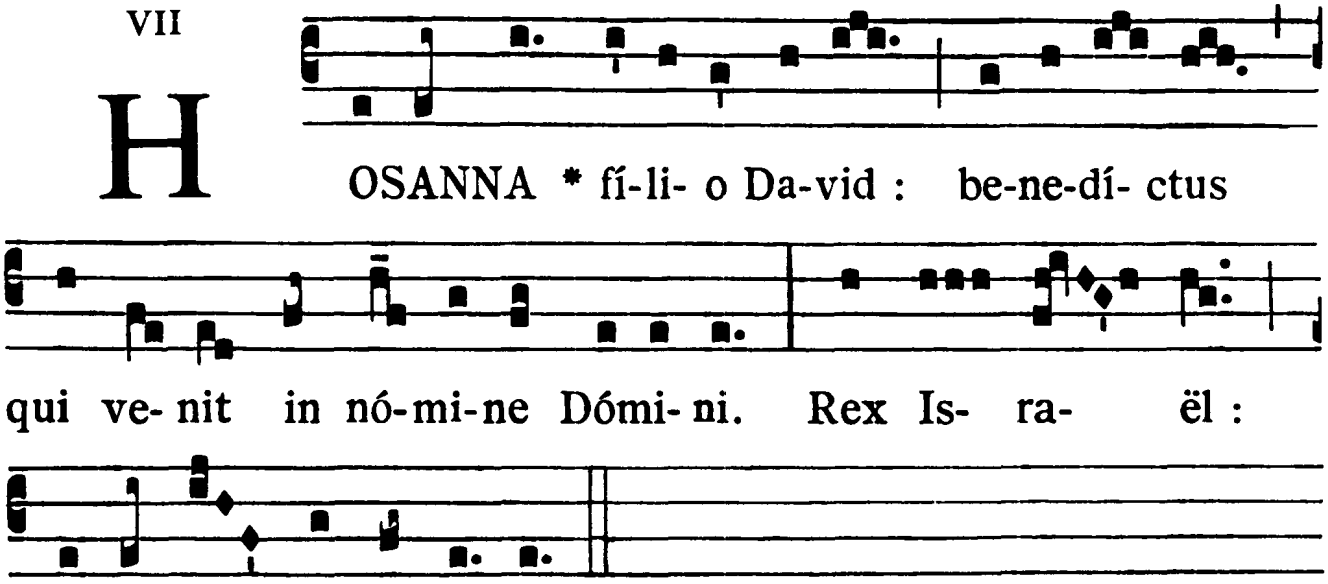
PASSION (PALM) SUNDAY

BLESSING OF THE PALM BRANCHES

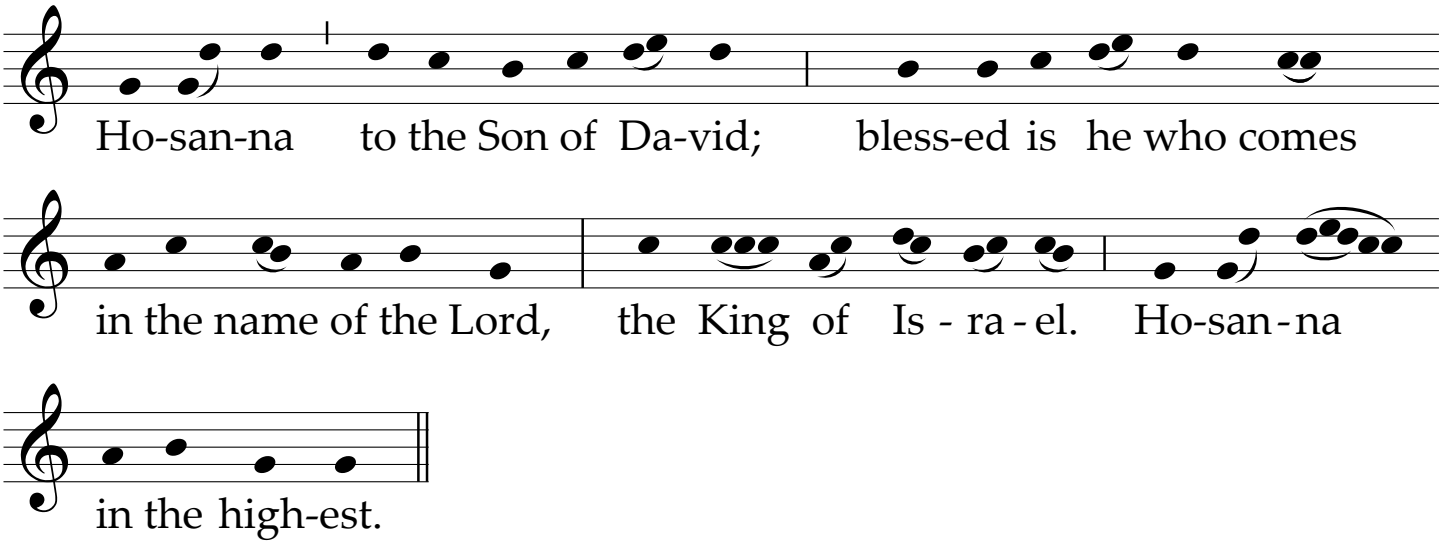
Opening antiphon

VII



Hosanna to the Son of David, the King of Israel. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Antiphon



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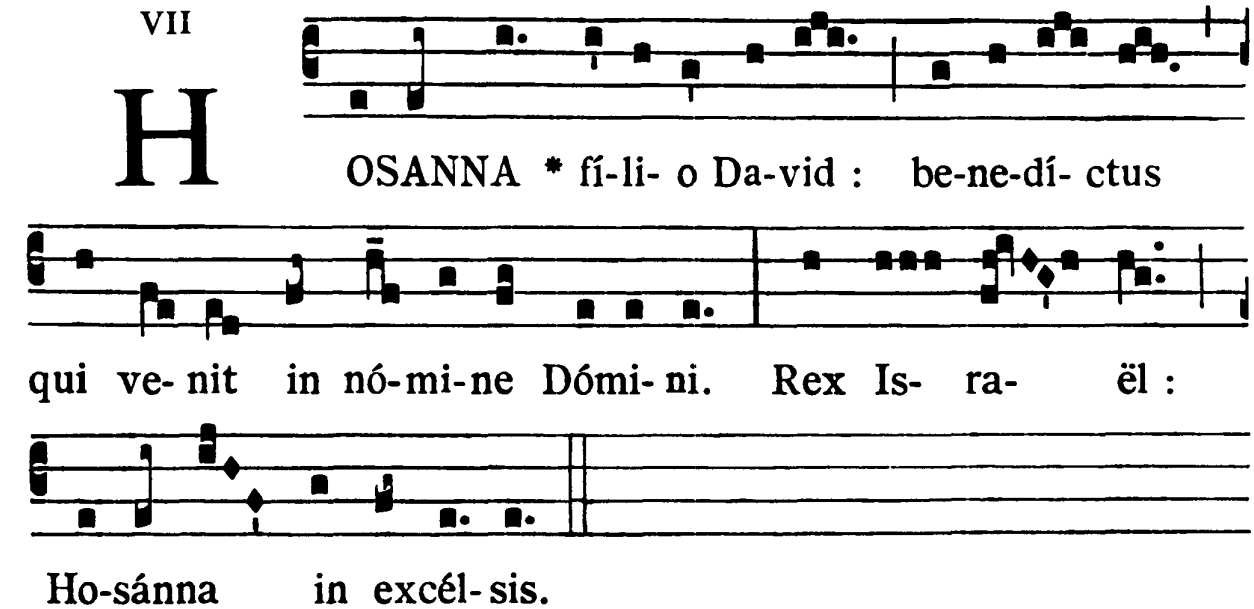
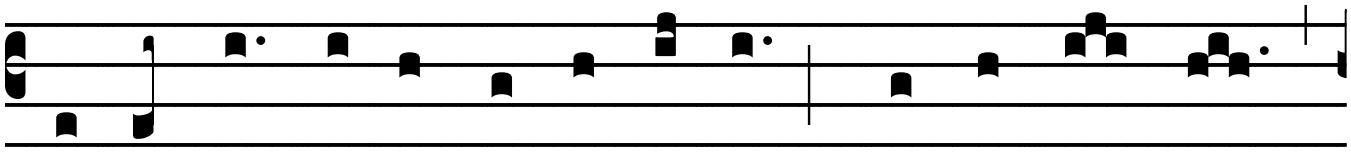
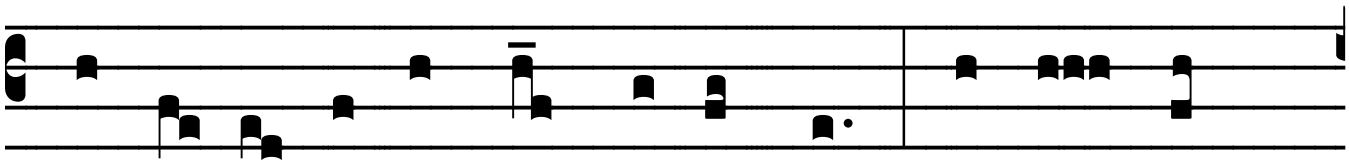
Opening antiphon

VII

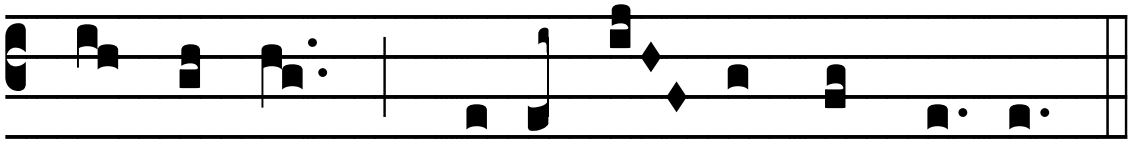




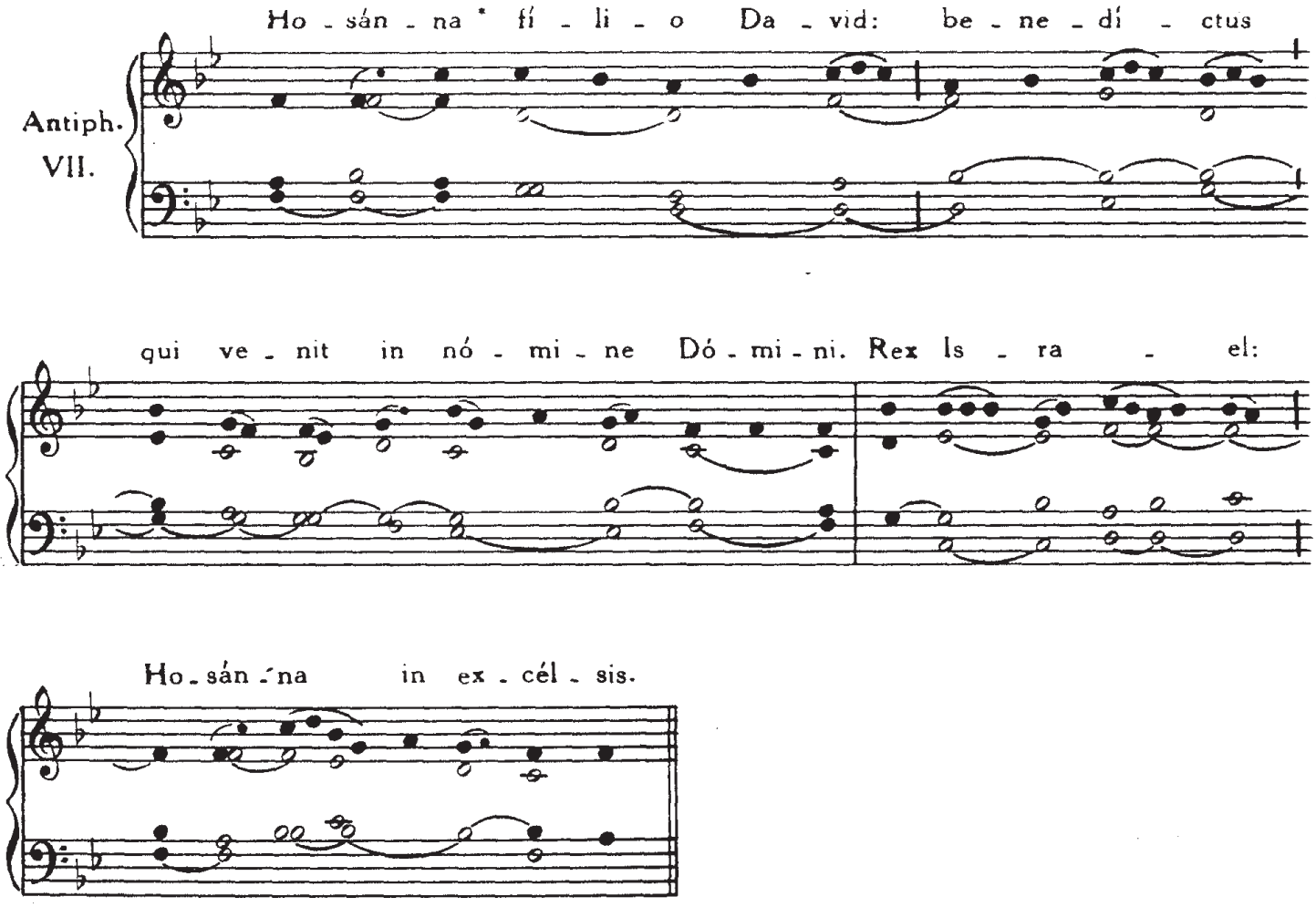
Hosánna * to the son of Da-vid : blessed is he



that cometh in the name of the Lord. O King of



Is- ra- ël : Hosánna in the highest.



Blessing

OMNIPOTENS sempitérne Deus, hos pálmites tua benedictióne sanctífica, ut nos, qui Christum Regem exsultándo proséquimur, per ipsum valeámus ad ætérnam Ierúsalem pervenire

ALMIGHTY God, we pray you bless these branches and make them holy. Today we joyfully acclaim Jesus our Messiah and King. May we reach one day the happiness of the new and everlasting Jerusalem by faithfully following him.

Or:

AUGE fidem in te sperántium, Deus, et súpplicum preces cleménter exáudi, ut, qui hódie Christo triumphánti pálmites exhibémus, in ipso fructus tibi bonórum óperum afferámus.

LORD, increase the faith of your people and listen to our prayers. Today we honour Christ our triumphant King by carrying these branches. May we honour you every day by living always in him.

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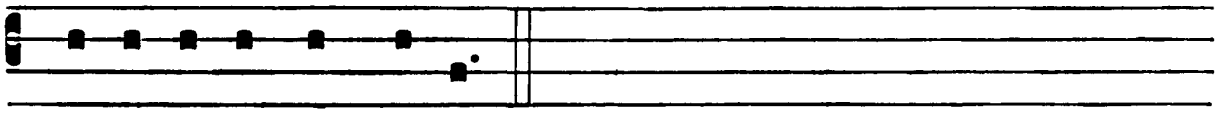
Gospel

A. Mt 21: 1-11: *The solemn entry into Jerusalem.*
B. Mk 11: 1-10 *or* Jn 12: 12-16.
C. Lk 19: 28-40.

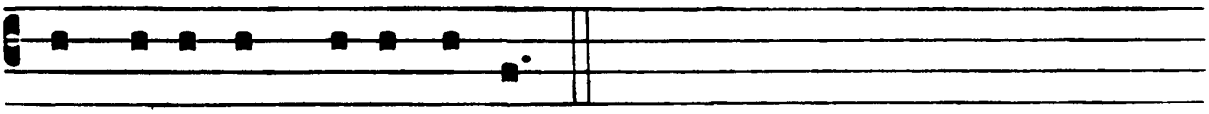
After the Gospel, the priest may give a brief homily. Then the deacon, or, in his absence, the priest, announces the beginning of the procession:



Pro-ce-dámus in pa-ce.

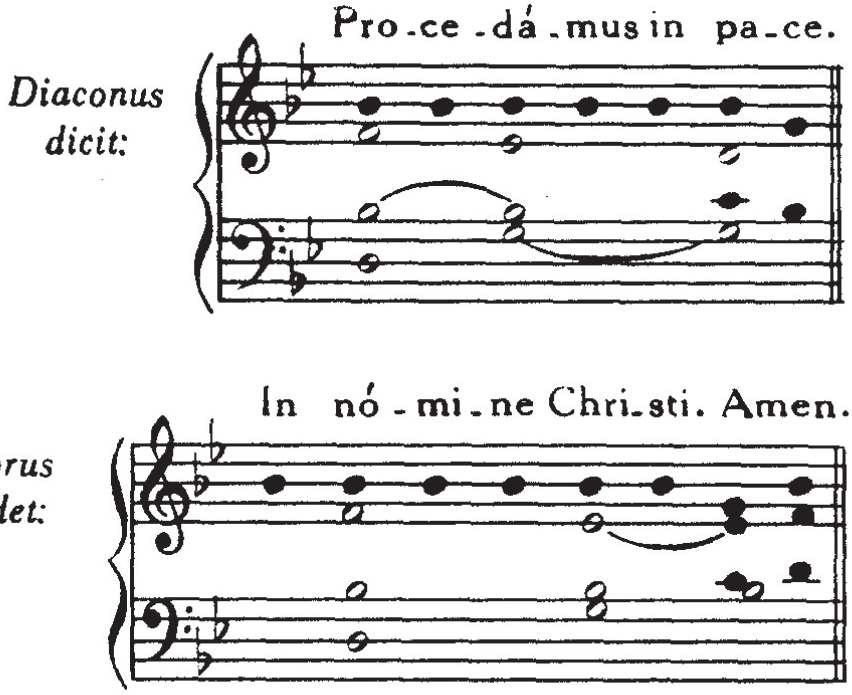
Let us go forth in peace.

All respond :



In nómi-ne Christi. Amen.

In the name of Christ. Amen.



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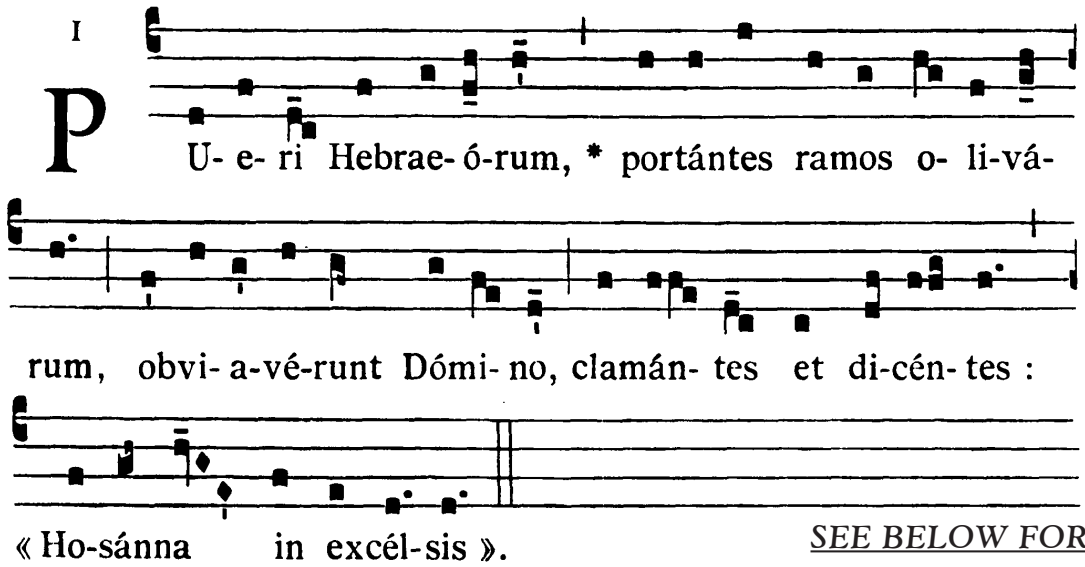
PROCESSION

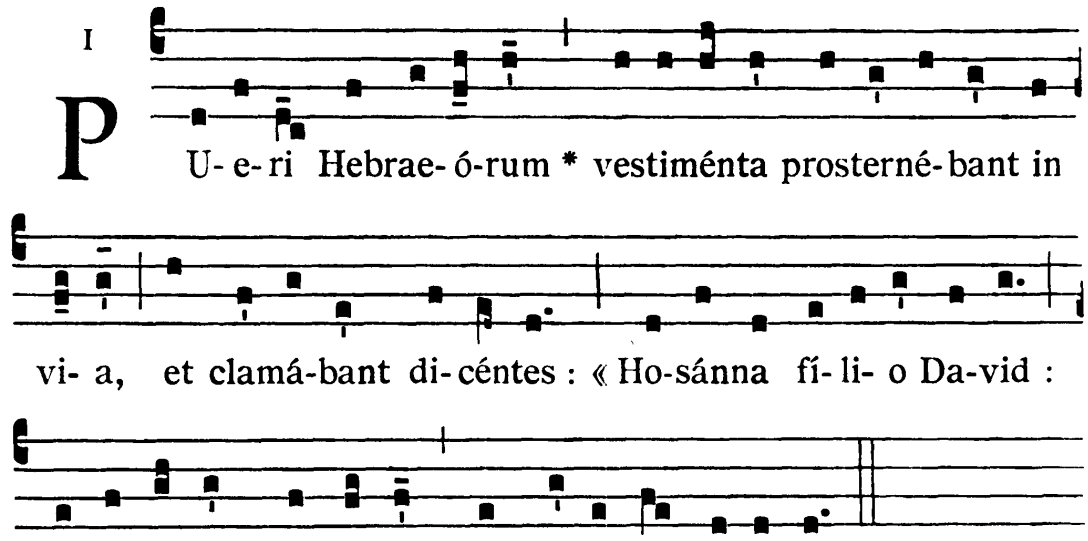
Antiphon *Cf. Mt 21: 9*



SEE BELOW FOR VERSES

The children of Jerusalem welcomed Christ the King. They carried olive branches and loudly praised the Lord: "Hosanna in the highest."

Antiphon *Cf Mt 21: 9*



SEE BELOW FOR VERSES

The children of Jerusalem welcomed Christ the King. They spread their cloaks before him and loudly praised the Lord: "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord!"

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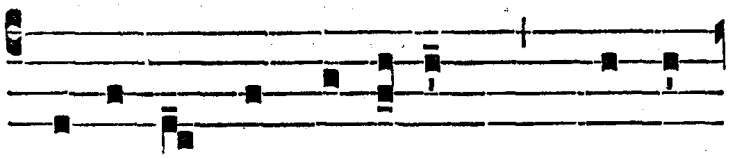
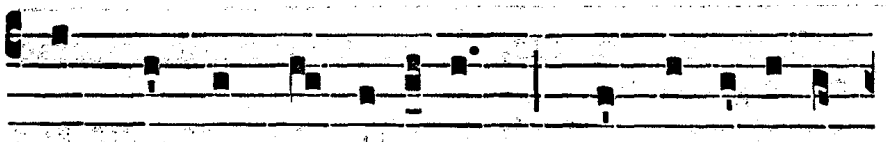
1 Ant. If

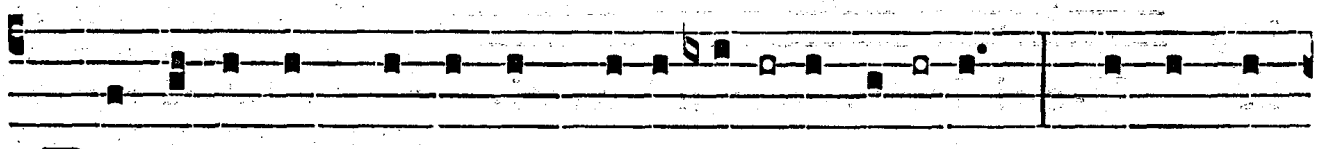


PUeri Hebraeórum, * portántes rámos oliváru  m, obviavérunt Dómino, clamántes, et dicéntes: « Hosánna in excélsis ».

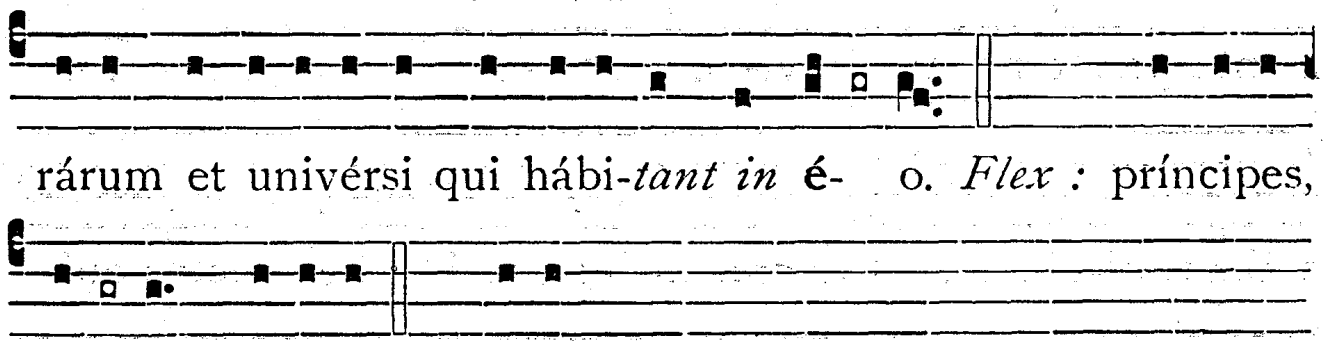
The children of the Hebrews, carrying olive branches, went forth to meet the Lord, crying aloud and repeating: Hosanna in the highest. *John 12; Mark 11.*

Psalm 23, 1-2 and 7-10 *(New psalter, p. 2037)* [1]

Our Lord's solemn entry into the sanctuary



Dómini est térra, et pleni**tú**do **é**jus : * órbis terrárum et univérsi qui hábi*tant in* **é**o. *Flex :* príncipes, vé-stras, † 2. Qui-a...



2. Quia ípse super mária **fundávit éum** : * et super flúmina praepar*ávit* **éum**.

The antiphon Púeri *is repeated, as above.*

7. Attóllite pórtas, príncipes, véstras, † et elevámini, pórtae **aeternáles** : * et introíbit *rex* **glóriae**.

8. Quis est íste rex glóriae? † Dóminus **fórtis** et **pótens** : * Dóminus pó*tens in* **praé**lio.

The antiphon Púeri *is repeated, as above.*

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9. Attóllite pórtas, príncipes, véstras, † et elevámini, pórtae **aeternáles** : * et introíbit *rex* **glóriae.**

10. Quis est **íste rex glóriae?** * Dóminus virtútum ípse *est rex* **glóriae.**

The antiphon Púeri *is repeated, as above.*

11. Glória **Pátri,** et **Fílio,** * et **Spirítui Sáncto.**

12. Sicut érat in princípio, et **nunc,** et **sémper,** * et in saécula saecu*lórum.* **Amen.**

The antiphon Púeri *is repeated, as above.*

PSALM 23

1. The earth is the Lord's and the fulness thereof: the world and all they that dwell therein.

2. For he hath founded it upon the seas; and hath prepared it upon the rivers.

7. Lift up your gates, O ye princes, and be ye lifted up, O eternal gates : and the King of glory shall enter in.

8. Who is this King of glory? The Lord who is strong and mighty : the Lord mighty in battle.

9. Lift up your gates, O ye princes, and be ye lifted up, O eternal gates : and the King of glory shall enter in.

10. Who is this King of glory? The Lord of hosts, he is the King of glory.

11. Glory be to the Father, and to the Son, and to the Holy Ghost.

12. As it was in the beginning, is now, and ever shall be, world without end. Amen.

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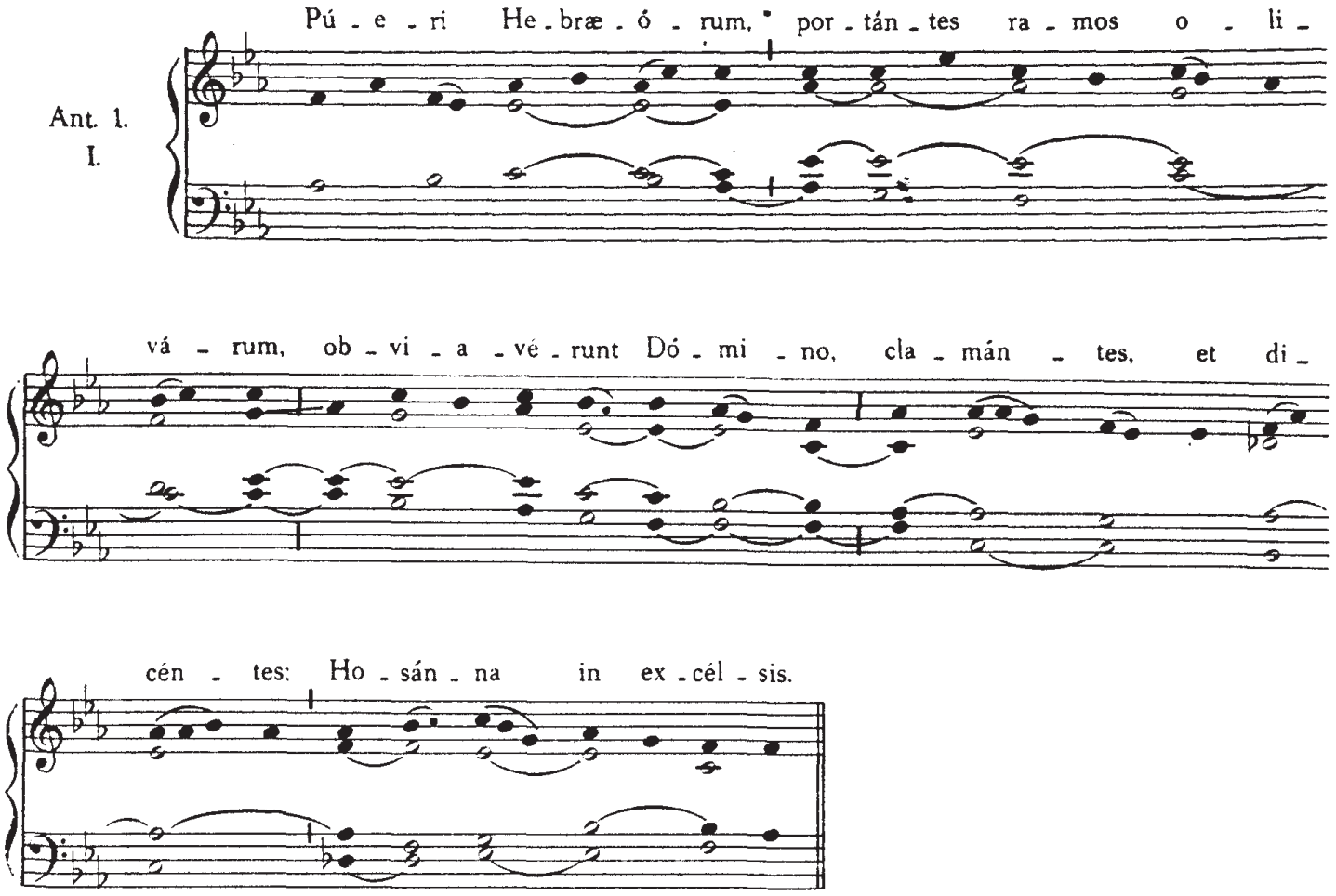

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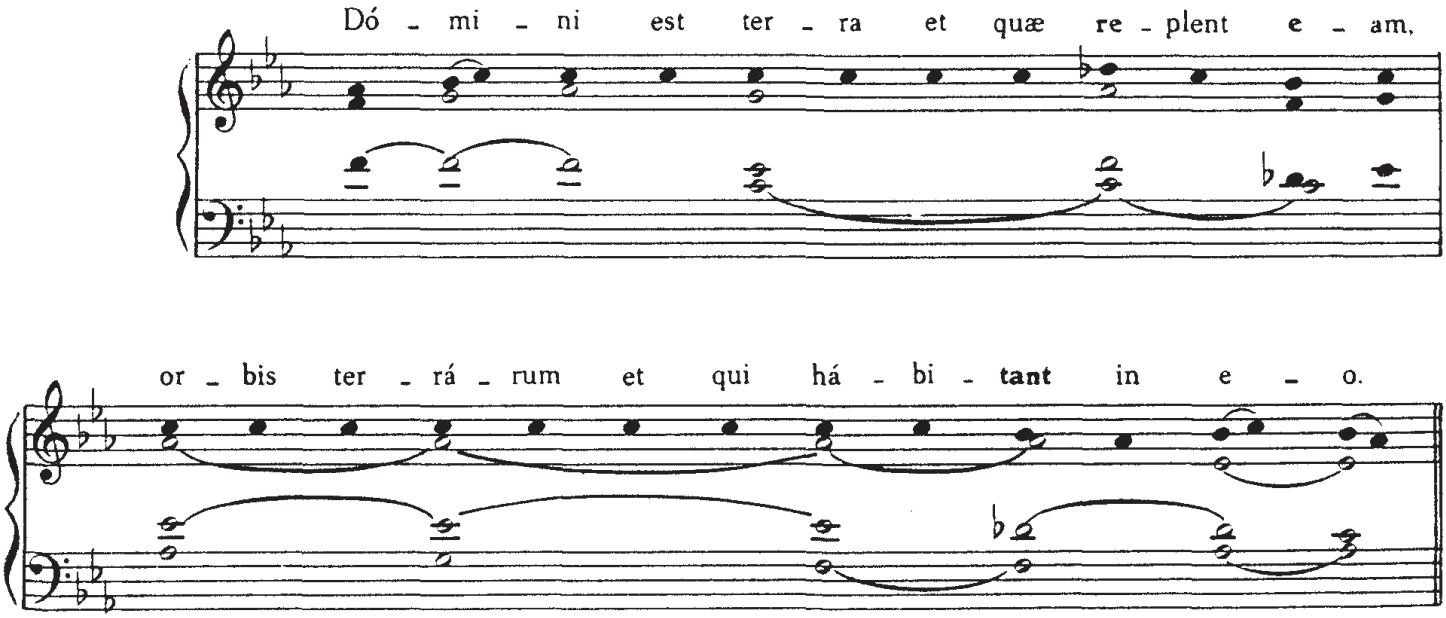
Psalmus 23, 1-2 et 7-10



Omnes versiculi incipiendi sunt in chorda tenoris.

2. Nam ipse super mária fundavit eum, * et super flúmina firmavit eum,

Et repetitur antiphona Púeri Hebræórum, portántes...

7. Attóllite, portæ, cápita vestra, † et attóllite vos, fores antiquæ, * ut ingrediátur rex glóriæ!

8. « Quis est iste rex glóriæ? » † « Dóminus fortis et potens, * Dóminus potens in prælio».

Et repetitur antiphona Púeri Hebræórum, portántes...

9. Attóllite, portæ, cápita vestra, † et attóllite vos, fores antiquæ, * ut ingrediátur rex glóriæ! »

10. « Quis est iste rex glóriæ? » * « Dóminus exercituum : ipse est rex glóriæ ».

Et repetitur antiphona Púeri Hebræórum, portántes...

11. Glória Patri, et Filio, * et Spiritui Sancto.

12. Sicut erat in principio, et nunc et semper, * et in sæcula sæculorum. Amen.

Et repetitur antiphona Púeri Hebræórum, portántes...

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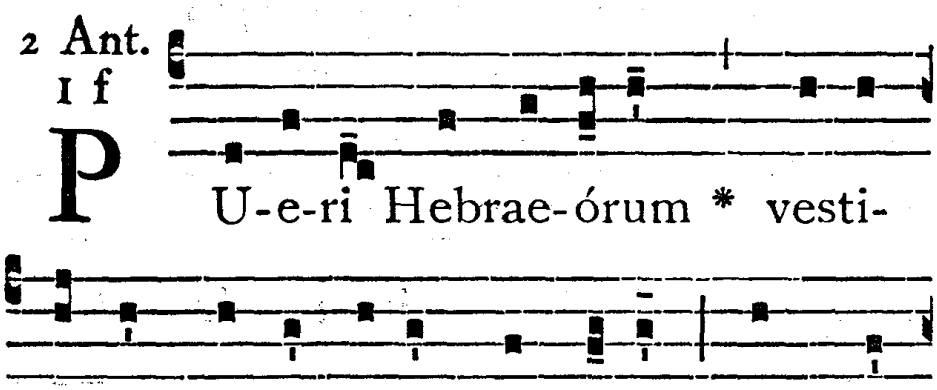
2 Ant. If

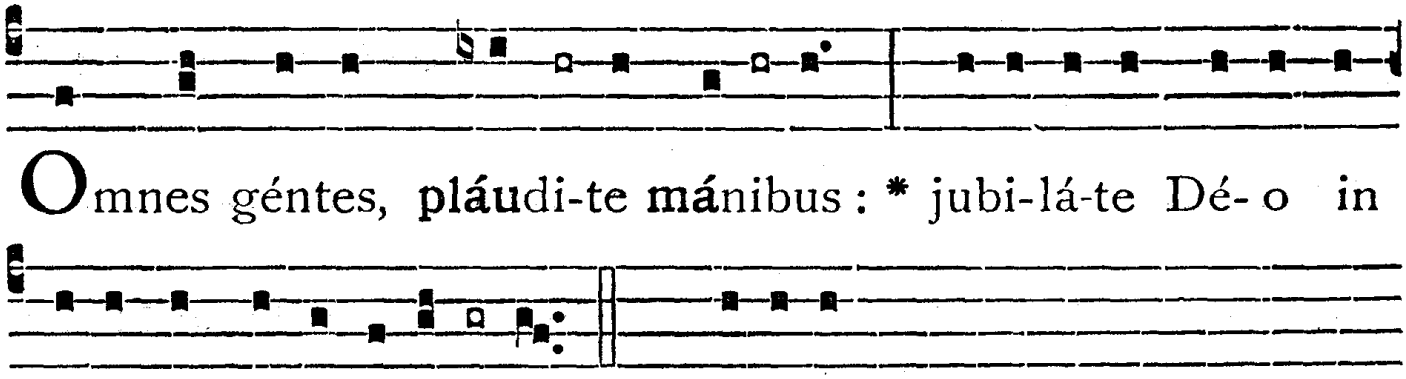


The children of the Hebrews strewed their garments in the way and cried aloud, repeating: Hosanna to the son of David: Blessed is he that cometh in the name of the Lord.

Matth. 21, 8 and 9.

Psalm 46 *(New psalter, p.* 2037*)*

Christ, the king of glory, ascends his throne



2. Quóniam Dóminus **excél**sus, **terrí**bilis, * rex **mág**nus super *ómnem* **tér**ram.

The antiphon Púeri *is repeated, as above.*

3. Subjécit **pó**pulos **nó**bis : * et géntes sub p*édibus* **nó**stris.

4. Elégit nóbis **hereditá**tem **súa**m : * spéciem Jácob, *quam di***léx**it.

The antiphon Púeri *is repeated, as above.*

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5. Ascéndit **Déus** in **júbilo** : * et Dóminus in *vóce* **túbae.**

6. Psállite Déo **nóstro, psállite** : * psállite régi *nóstro,* **psállite.**

The antiphon Púeri *is repeated, as above.*

7. Quóniam rex ómnis **térrae Déus** : * psállite *sapiénter.*

8. Regnábit Déus **súper géntes** : * Déus sédet super sédem *sánctam* **súam.**

The antiphon Púeri *is repeated, as above.*

9. Príncipes populórum congregáti sunt cum **Déo Abraham** : * quóniam díi fórtes térrae vehemènter *elevá*ti sunt.

The antiphon Púeri *is repeated as above.*

10. Glória **Pátri,** et **Fílio,** * et Spirítui **Sáncto.**

11. Sicut érat in princípio, et **nunc, et sémper,** * et in saécula saecu*lórum.* **Amen.**

The antiphon Púeri *is repeated, as above.*

PSALM 46

1. O clap your hands, all ye nations : shout unto God with the voice of joy.

2. For the Lord is high, terrible : a great king over all the earth.

3. He hath subdued the people under us: and the nations under our feet.

4. He hath chosen for us his inheritance, the beauty of Jacob which he hath loved.

5. God is ascended with jubilee : and the Lord with the sound of trumpet.

6. Sing praises to our God, sing ye : sing praises to our king, sing ye.

7. For God is the king of all the earth : sing ye wisely.

8. God shall reign over the nations : God sitteth on his holy throne.

9. The princes of the people are gathered together with the God of Abraham : for the strong gods of the earth are exceedingly exalted.

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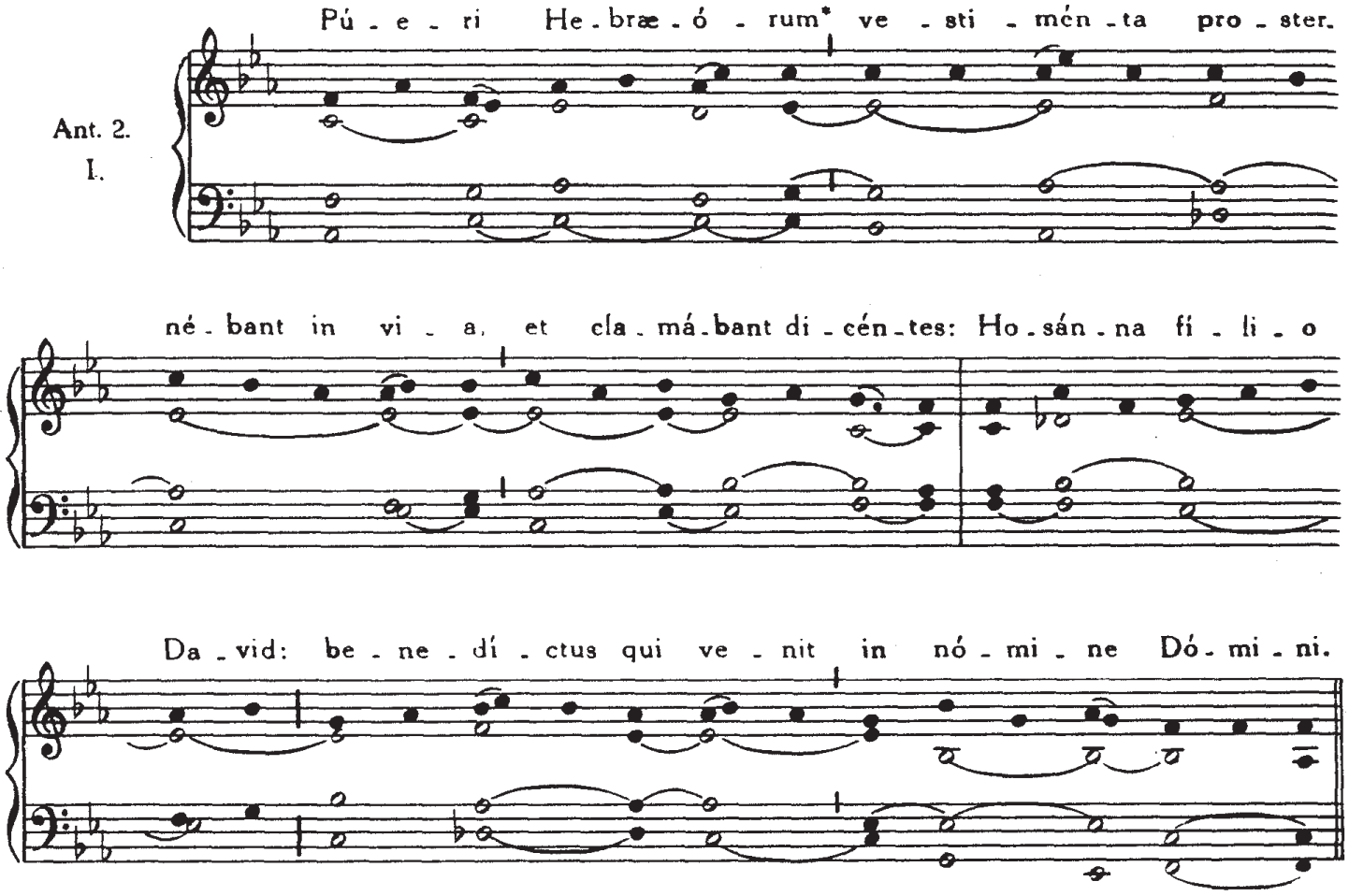
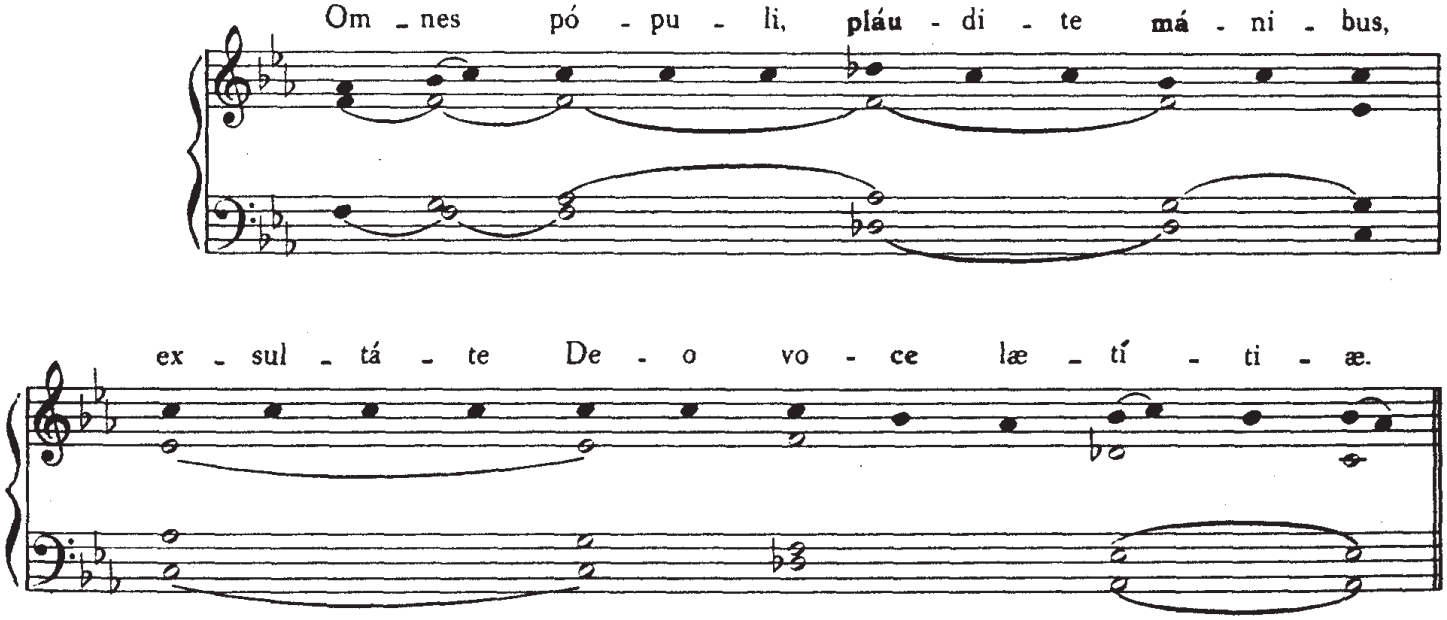
Ant. 2.
I.



Psalmus 46



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2. Quóniam Dóminus excelsus, terribilis, * Rex magnus super omnem terram.
Et repetitur antiphona Púeri Hebræórum vestiménta...
3. Súbjicit populos nobis * et natiónes pédibus nostris.
4. Eligit nobis hereditatem nostram, * gloriam Jacob, quem diligit.
Et repetitur antiphona Púeri Hebræórum vestiménta...
5. Ascéndit Deus cum exsultatione, * Dóminus cum voce tubæ.
6. Psállite Deo, psallite; * psállite Regi nostro, psallite.
Et repetitur antiphona Púeri Hebræórum vestiménta...
7. Quóniam Rex omnis terræ est Deus, * psállite hymnum.
8. Deus regnat super nationes, * Deus sedet super sólium sanctum suum.
Et repetitur antiphona Púeri Hebræórum vestiménta...
9. Principes populórum congregati sunt * cum pópulo Dei Abraham.
10. Nam Dei sunt proceres terræ: * excélsus est valde.
Et repetitur antiphona Púeri Hebræórum vestiménta...
11. Glória Patri, et Filio, * et Spiritui Sancto,
12. Sicut erat in principio, et nunc, et semper, * et in sæcula sæculorum. Amen.
Et repetitur antiphona Púeri Hebræórum vestiménta...

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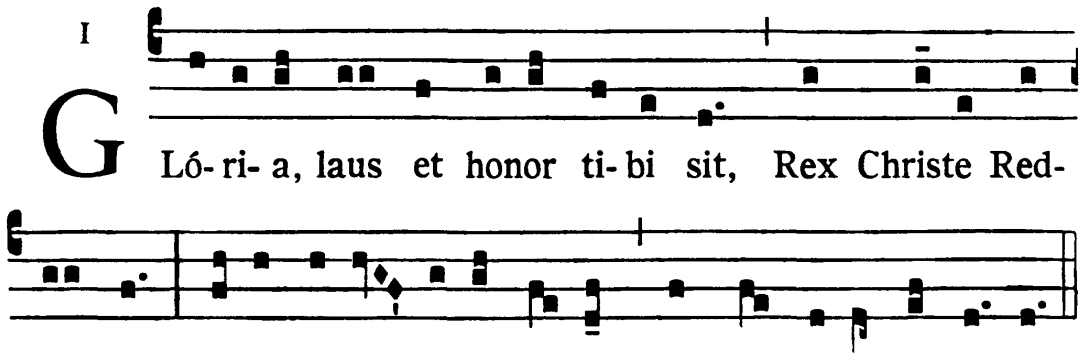
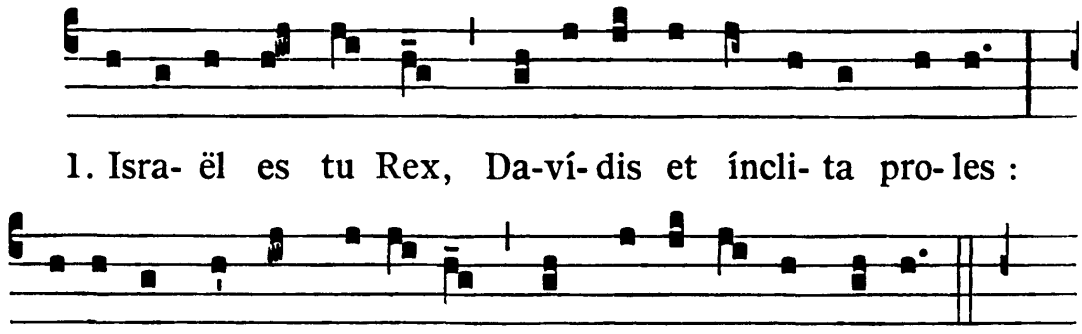
Hymn to Christ the King

I

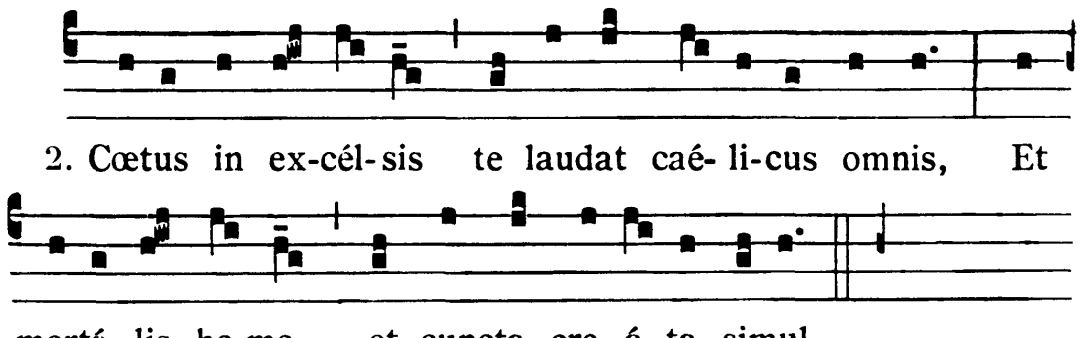


All glory, laud, and honour to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring.

The cantors sing this refrain, which the choir repeats immediately, and again, after each verse.



Thou art the King of Israel, Thou David's royal Son, who in the Lord's name comest, the King and Blessed One.



The company of angels are praising thee on high, and mortal men and all things created make reply.

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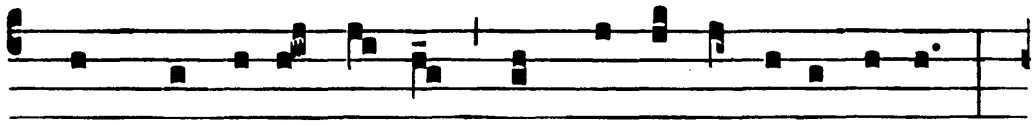
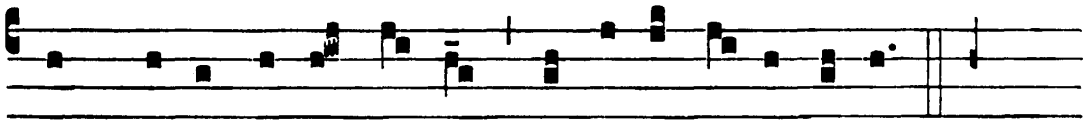
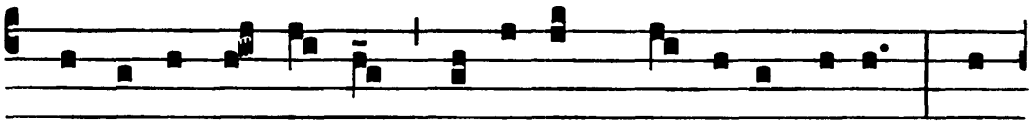


3. Plebs Hebraé- a ti- bi cum palmis óbvi- a ve-nit :

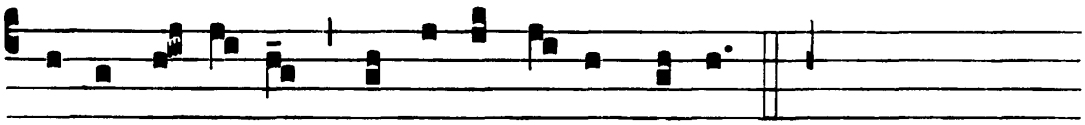


Cum pre-ce, vo-to, hymnis, ádsumus ecce ti-bi.

The people of the Hebrews with palms before thee went; our praise and prayers and anthems before thee we present.



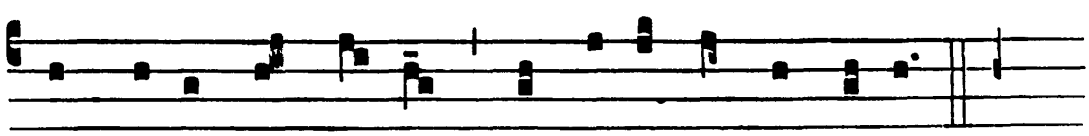
4. Hi ti- bi pas- sú- ro solvé-bant mú- ni- a laudis : Nos



ti- bi regnánti pángimus ecce me- los.

To thee before thy passion they sang their hymns of praise; to thee now high exalted, our melody we raise.

5. Hi pla-cu- é- re ti- bi, plá-ce- at de-vó- ti- o nostra :



Rex bo-ne, Rex cle-mens, cui bo-na cuncta pla-cent.

Thou didst accept their praises, accept the prayers we bring, who in all good delightest, Thou good and gracious King.

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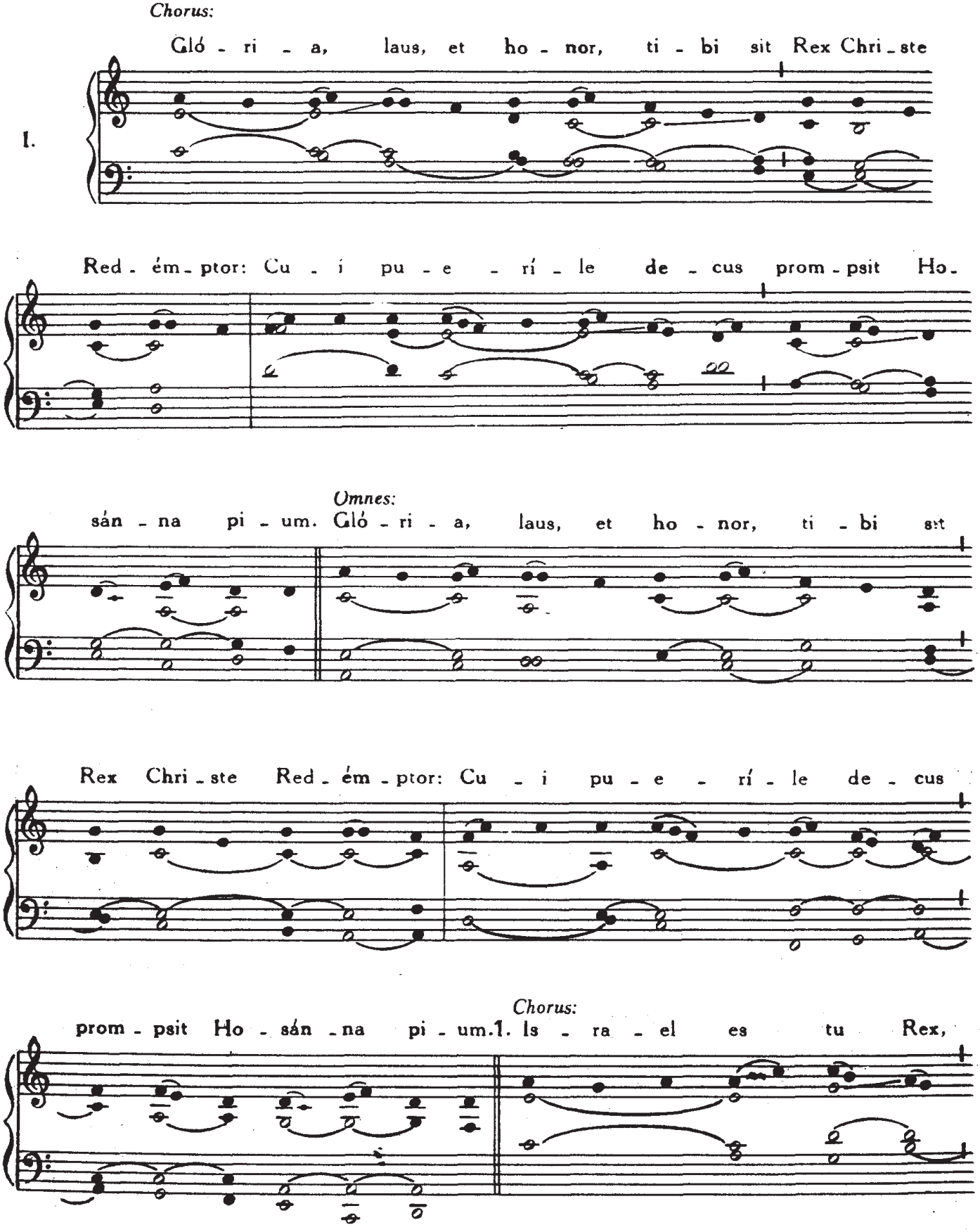

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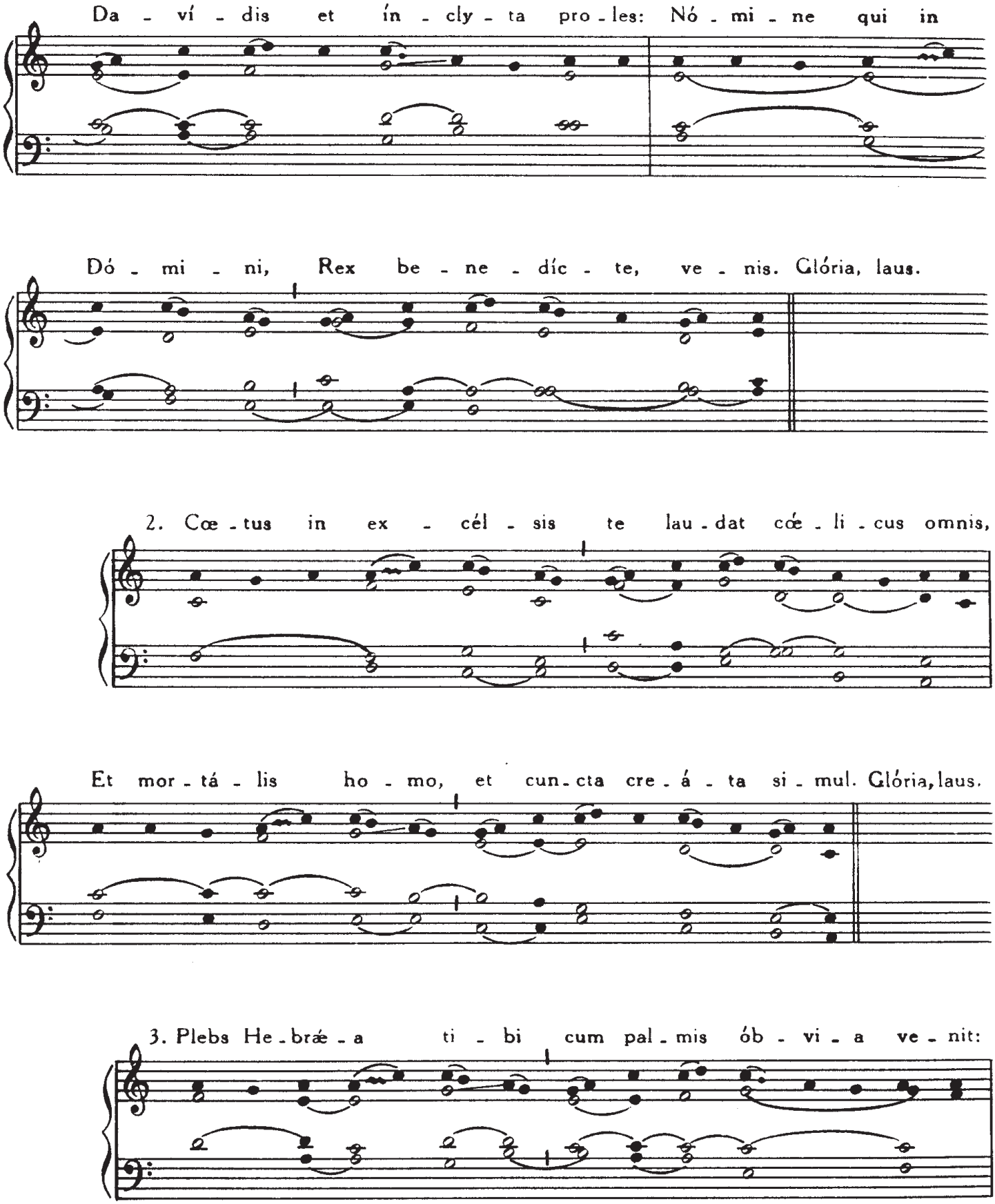

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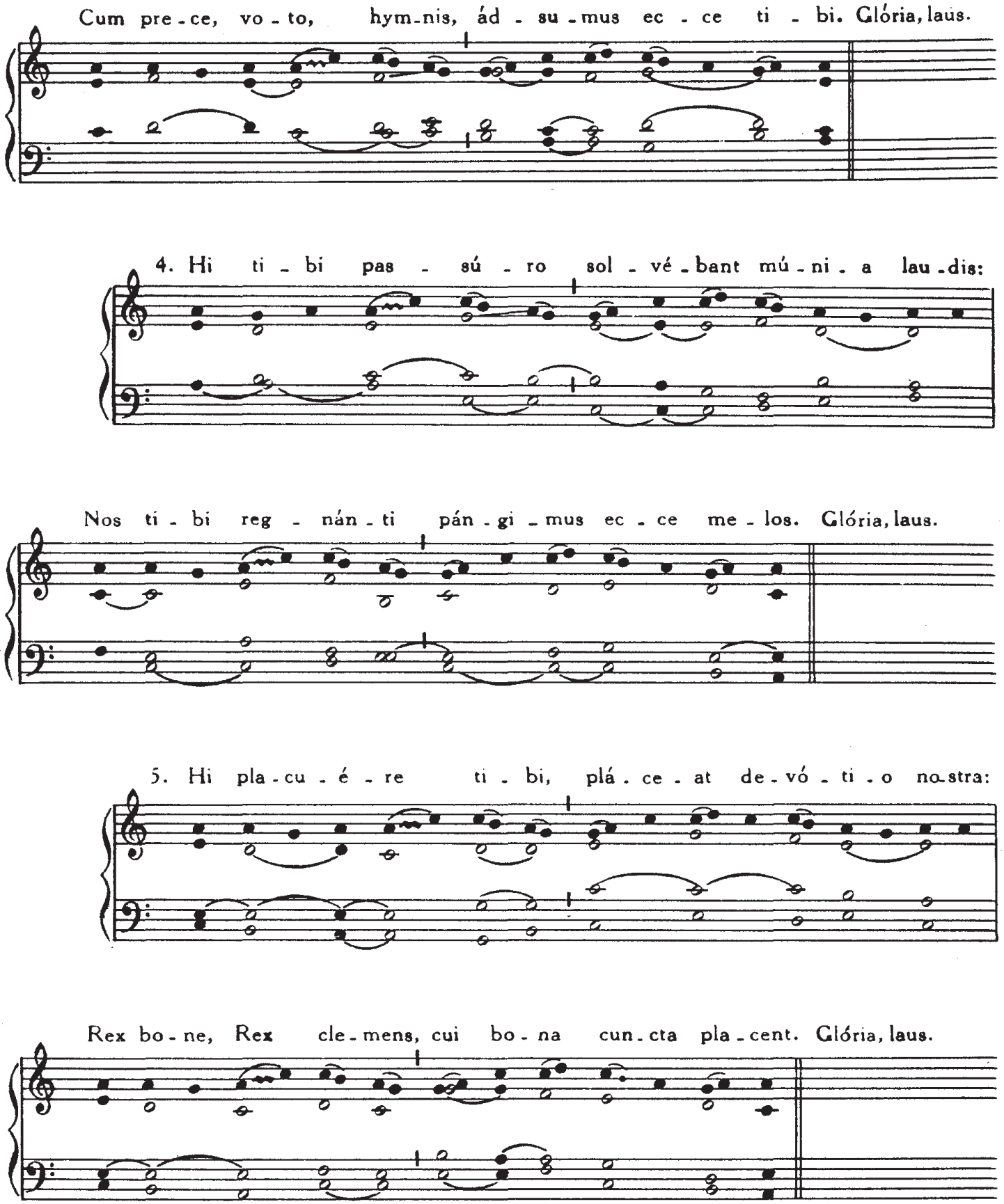

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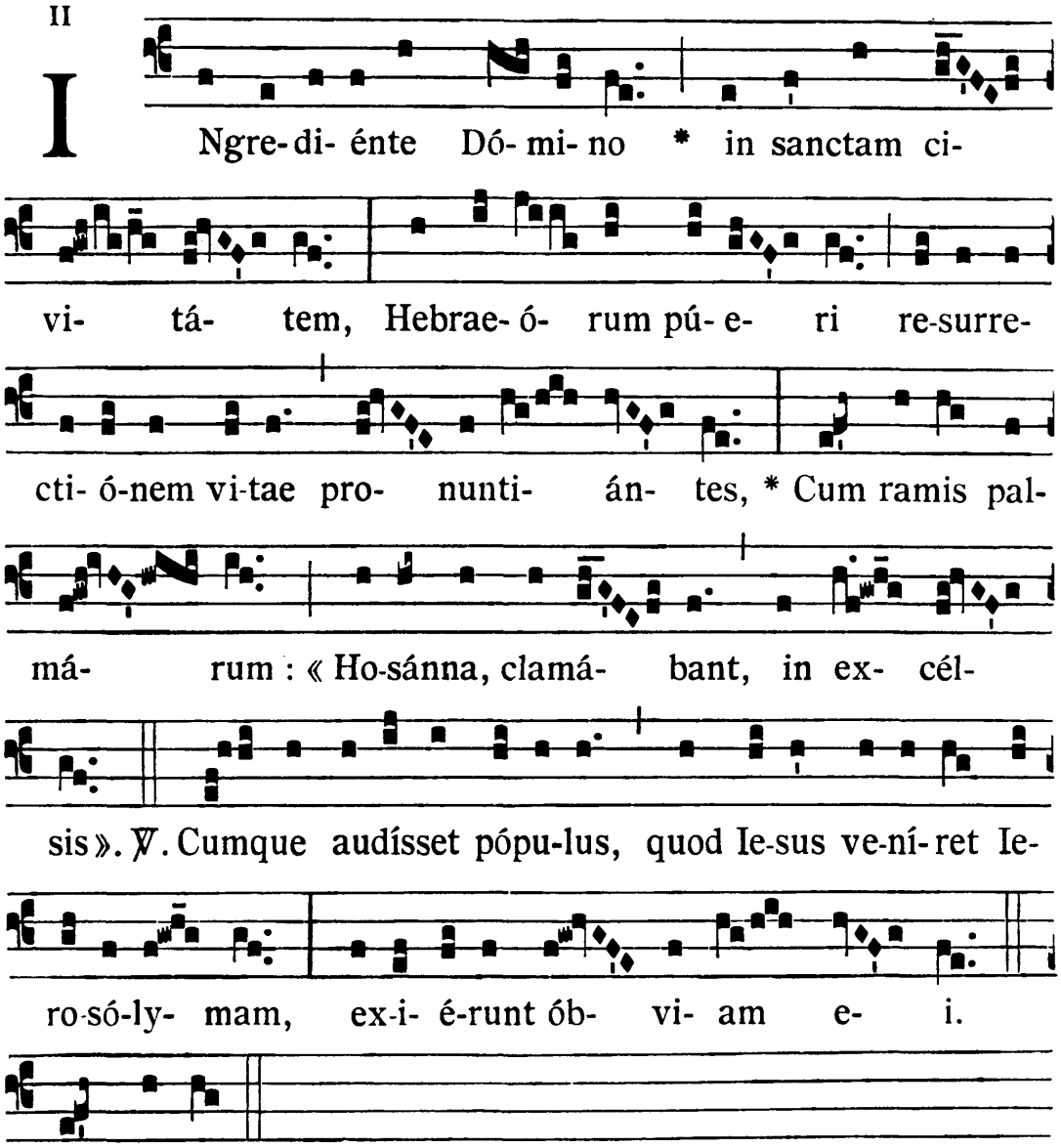
Responsory *sung during the entry into the church.*



* **Cum ramis.**

As the Lord entered the Holy City, the children of the Hebrews proclaimed the resurrection of life, * and, waving olive branches, they loudly praised the Lord: "Hosanna in the highest." ℣. When the people heard that Jesus was entering Jerusalem, they went to meet him * and, waving...

When the priest reaches the altar, he venerates it and then goes to his chair. When all have reached their places, the celebrant says the opening collect of Mass. Today, the penitential rite and the Kýrie *are omitted.*

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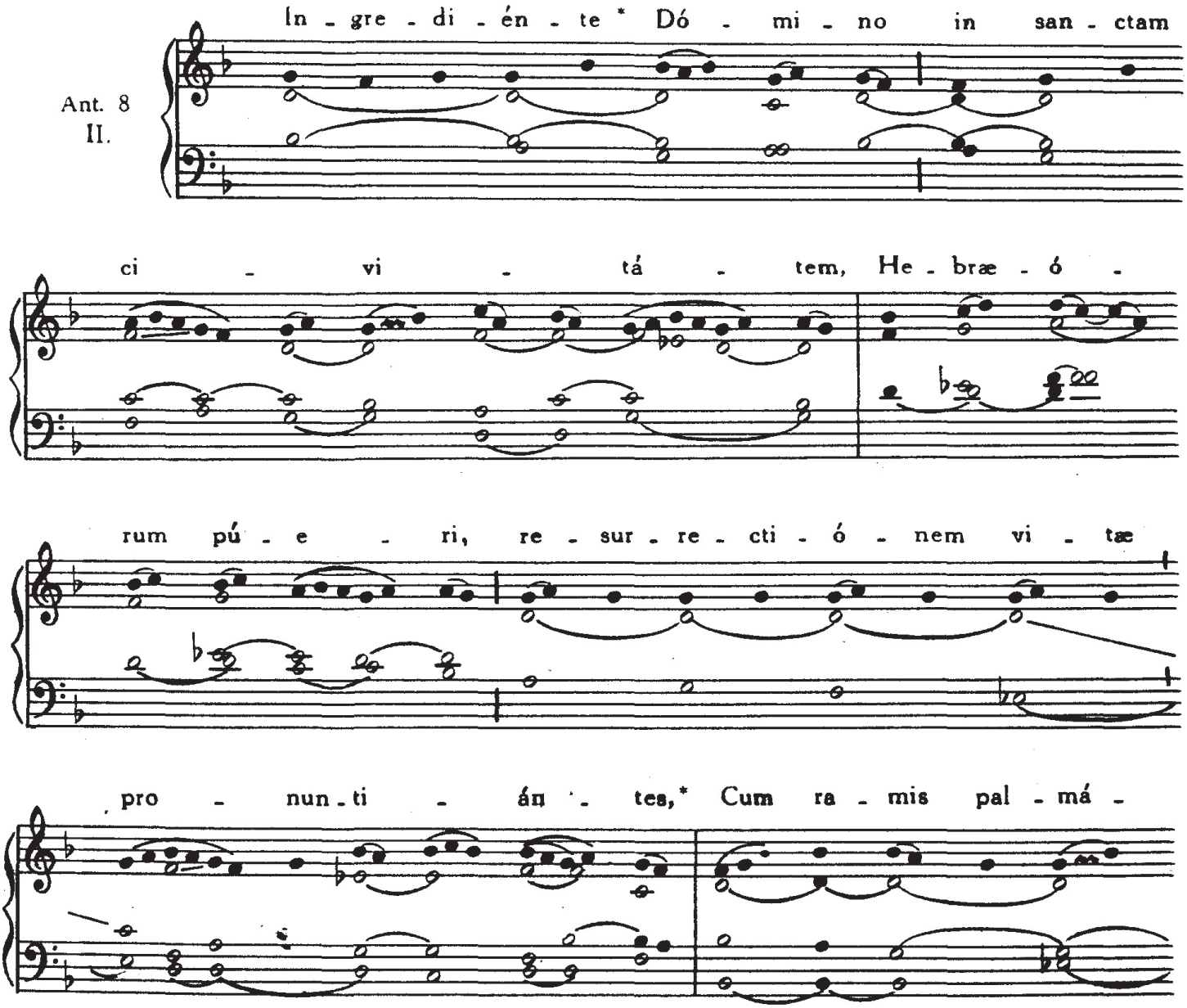
Responsory *sung during the entry into the church.*



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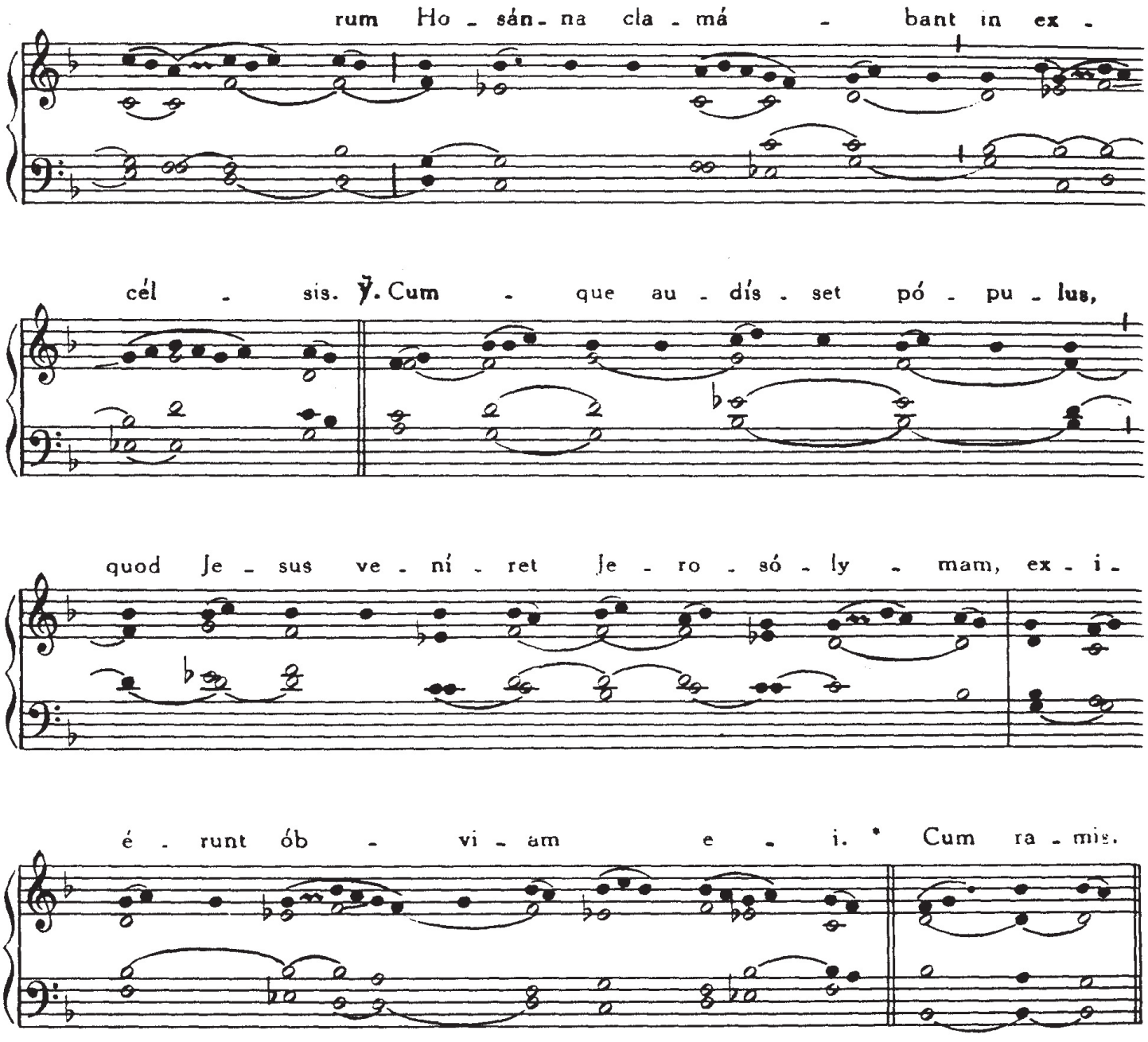

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