PASSION (PALM) SUNDAY

BLESSING OF THE PALM BRANCHES

Opening antiphon

VII

OSANNA * fí-li-o Da-vid : be-ne-dí-ctus

qui ven-it in nó-mi-ne Dómi-ni. Rex Is-ra-él :

Ho-sánna in excél-sis.

Hosanna to the Son of David, the King of Israel. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Antiphon

Ho-san-na to the Son of Da-vid; bless-ed is he who comes

in the name of the Lord, the King of Is-ra-el. Ho-san-na

in the high-est.

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Opening antiphon

Hosánna * to the son of Da-vid: blessed is he

that cometh in the name of the Lord. O King of

Is- ra- ěl: Hosánna in the highest.

OSANNA * fí-li- o Da-vid: be-ne-dí- ctus

qui ve- nit in nó-mi-ne Dómi-ni. Rex Is- ra- ěl:

Ho-sánna in excél-sis.

Palm Sunday • Ordinary Form.
Gregorian Missal English — p. 272

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Blessing

Omnipotens sempiternum Deum, hos palmites tua benedictione sanctifica, ut nos, qui Christum Regem exsultando prossequimur, per ipsum valeamus ad æternam Jerusalem pervenire

Or:

Auge fidem in te sperantium, Deus, et supplicium preces clementer exaudi, ut, qui hodie Christo triumphanti palmites exhibemus, in ipso fructus tibi bonorum operum afferamus.

Almighty God, we pray you bless these branches and make them holy. Today we joyfully acclaim Jesus our Messiah and King. May we reach one day the happiness of the new and everlasting Jerusalem by faithfully following him.

Lord, increase the faith of your people and listen to our prayers. Today we honour Christ our triumphant King by carrying these branches. May we honour you every day by living always in him.
Gospel
A. Mt 21: 1-11: The solemn entry into Jerusalem.
B. Mk 11: 1-10 or Jn 12: 12-16.

After the Gospel, the priest may give a brief homily. Then the deacon, or, in his absence, the priest, announces the beginning of the procession:

*Pro-ce-dámus in pa-ce.*

Let us go forth in peace.

*All respond:*

*In nómi-ne Christi. Amen.*

In the name of Christ. Amen.
The children of Jerusalem welcomed Christ the King. They carried olive branches and loudly praised the Lord: “Hosanna in the highest.”

The children of Jerusalem welcomed Christ the King. They spread their cloaks before him and loudly praised the Lord: “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord!”
The children of the Hebrews, carrying olive branches, went forth to meet the Lord, crying aloud and repeating: Hosanna in the highest. 

John 12; Mark 11.

Psalm 23, 1-2 and 7-10 (New psalter, p. 2037) 

Our Lord’s solemn entry into the sanctuary

Dómi-ni est térra, et pleni-tú-do é-jus : * órbis ter-
 rárum et universi qui hábi-tant in é-o. Flex : príncipes,

vé-stras, † 2. Qui-a...


The antiphon Púeri is repeated, as above.

7. Attóllite pórtas, príncipes, vé-stras, † et elevámini, pórtae aeternáles : * et introíbit rex glóriae.


The antiphon Púeri is repeated, as above.

10. Quis est iste rex gloriae? * Domīminus virtūtum īpse est rex gloriae.

The antiphon Pueri is repeated, as above.


The antiphon Pueri is repeated, as above.

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Psalm 23

1. The earth is the Lord’s and the fulness thereof: the world and all they that dwell therein.

2. For he hath founded it upon the seas; and hath prepared it upon the rivers.

7. Lift up your gates, O ye princes, and be ye lifted up, O eternal gates: and the King of glory shall enter in.

8. Who is this King of glory? The Lord who is strong and mighty: the Lord mighty in battle.

9. Lift up your gates, O ye princes, and be ye lifted up, O eternal gates: and the King of glory shall enter in.

10. Who is this King of glory? The Lord of hosts, he is the King of glory.

11. Glory be to the Father, and to the Son, and to the Holy Ghost.

12. As it was in the beginning, is now, and ever shall be, world without end. Amen.

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Pú-eri Heebraó-rum, por-tán-tes ra-mos o-li-

vá-rum, ob-via-ve-ruit Dó-mi-no, cla-mán-tes et di-

cén-tes: Ho-sán-na in ex-cél-sis.
Psalmus 23, 1-2 et 7-10

Omnès versiculi incipiendi sunt in chorda tenoris.


Et repetitūr antiphona Púeri Hebræórum, portántes...

7. Attóllite, portae, cápita vestra, † et attóllite vos, fores antiquae, * ut ingrediátur rex glòriæ!

8. «Quis est iste rex glòriæ?» † «Dóminus fortis et potens, * Dóminus potens in prælio».

Et repetitūr antiphona Púeri Hebræórum, portántes...

9. Attóllite, portae, cápita vestra, † et attóllite vos, fores antiquae, * ut ingrediátur rex glòriæ!

10. «Quis est iste rex glòriæ?» * «Dóminus exercituum: ipse est rex glòriæ».

Et repetitūr antiphona Púeri Hebræórum, portántes...


Et repetitūr antiphona Púeri Hebræórum, portántes...

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The children of the Hebrews strewed their garments in the way and cried aloud, repeating: Hosanna to the son of David: Blessed is he that cometh in the name of the Lord.

Matthew 21, 8 and 9.

Psalm 46 (New psalter, p. 2037)

Christ, the king of glory, ascends his throne

2. Quóniam Dóminus excélsus, terríbilis, * rex mágnus super ómnem térram.

The antiphon Púeri is repeated, as above.


4. Elégit nóbis hereditátem súam : * spéciem Jácob, quam diléxit.

The antiphon Púeri is repeated, as above.
The antiphon Púeri is repeated, as above.

7. Quóniam rex ómnis térrae Déus : * psállite sapiénter.
The antiphon Púeri is repeated, as above.

The antiphon Púeri is repeated as above.

The antiphon Púeri is repeated, as above.

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Psalm 46

1. O clap your hands, all ye nations : shout unto God with the voice of joy.
2. For the Lord is high, terrible : a great king over all the earth.
3. He hath subdued the people under us: and the nations under our feet.
4. He hath chosen for us his inheritance, the beauty of Jacob which he hath loved.
5. God is ascended with jubilee: and the Lord with the sound of trumpet.
6. Sing praises to our God, sing ye : sing praises to our king, sing ye.
7. For God is the king of all the earth : sing ye wisely.
8. God shall reign over the nations : God sitteth on his holy throne.
9. The princes of the people are gathered together with the God of Abraham : for the strong gods of the earth are exceedingly exalted.
Thousands of Gregorian chant scores, videos, and more await you: ccwatershed.org
Et repetitur antiphona Púeri Hebræórum vestiménta...
3. Súbjicit populos nobis * et nátiones pédíbus nostris.
4. Eligít nobis hereditatem nostram, * gloriam Jacob, quem díligit.
Et repetitur antiphona Púeri Hebræórum vestiménta...
5. Ascéndit Deus cum exsultatione, * Dóminus cum voce tubæ.
6. Psállite Deo, psallite; * psállite Regi nostro, psallite.
Et repetitur antiphona Púeri Hebræórum vestiménta...
Et repetitur antiphona Púeri Hebræórum vestiménta...
10. Nam Dei sunt proceres terræ: * excélsum est valde.
Et repetitur antiphona Púeri Hebræórum vestiménta...
11. Glória Patri, et Filio, * et Spiritui Sancto,
Et repetitur antiphona Púeri Hebræórum vestiménta...

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Hymn to Christ the King

Ló-ri-a, laus et honor ti-bi sit, Rex Christe Red-
émptor: Cu-i pu-e-ri-le de-cus prompsit Ho-sána pi-

All glory, laud, and honour to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring.

The cantors sing this refrain, which the choir repeats immediately, and again, after each verse.

1. Isra-él es tu Rex, Da-ví-dis et ínclí-ta pro-les:

Nómi-ne qui in Dómi-ni, Rex be-ne-dí-ce, ve-nis.

Thou art the King of Israel, Thou David’s royal Son, who in the Lord’s name comest, the King and Blessed One.

2. Cœtus in ex-cél-sis te laudat caé-li-cus omnis, Et

mortá-lis ho-mo, et cuncta cre-á-ta simul.

The company of angels are praising thee on high, and mortal men and all things created make reply.

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3. Plebs Hebrae-a ti-bi cum palmis obvi-a venit:

Cum pre-ce, vo-to, hymnis, adsumus ecce ti-bi.

The people of the Hebrews with palms before thee went; our praise and prayers and anthems before thee we present.

4. Hi ti-bi pas-su-ro solv-e-bant mun-i-a laudis: Nos

ti-bi regnanti pangsimus ecce me-los.

To thee before thy passion they sang their hymns of praise; to thee now high exalted, our melody we raise.

5. Hi pla-cu-é-re ti-bi, plá-ce-at de-vó-ti-o nostra:

Rex bo-ne, Rex cle-mens, cui bo-na cuncta pla-cent.

Thou didst accept their praises, accept the prayers we bring, who in all good delightest, Thou good and gracious King.
Hymnus ad Christum Regem

Chorus:

Glória, laus, et honor, tibi sit Rex Christe

Redemptor: Cui puerile decus prompsit Ho.

Omnes:

sánna pium. Glória, laus, et honor, tibi sit

Rex Christe Redemptor: Cui puerile decus

prompsit Hosanna pium. Israe el es tu Rex,
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Passion (Palm) Sunday

Responsory sung during the entry into the church.

Ⅱ

Ngre-di-énte Dó-mi-no * in sanctam ci-

vi-
tá-
tem, Hebrae-ó-

rum pú-e-

ri resurre-

cti-ó-nem vi-tae pro-

nunti-

án-
tes, * Cum ramis pal-

má-

rum: « Ho-sánna, clamá-

bant, in ex-
cél-

sis». Ⅵ. Cumque audísset pópu-lus, quod le-sus ve-ní-ret Le-

ro-só-ly-

mam, ex-i-é-runt ób-

tam e-
i.

* Cum ramis.

As the Lord entered the Holy City, the children of the Hebrews proclaimed the resurrection of life, * and, waving olive branches, they loudly praised the Lord: “Hosanna in the highest.” Ⅵ. When the people heard that Jesus was entering Jerusalem, they went to meet him * and, waving...

When the priest reaches the altar, he venerates it and then goes to his chair. When all have reached their places, the celebrant says the opening collect of Mass. Today, the penitential rite and the Kýrie are omitted.
Responsory sung during the entry into the church.
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