

Introit (Ps 53: 6-7, 3)

Ecce, Deus adjuvat me, et Dóminus suscéptor est ánimæ meæ: avérte mala inimícis meis, et in veritáte tua dispérde illos, protéctor meus, Dómine. Vs. Deus, in nómine tuo salvum me fac: et in virtúte tua libera me.



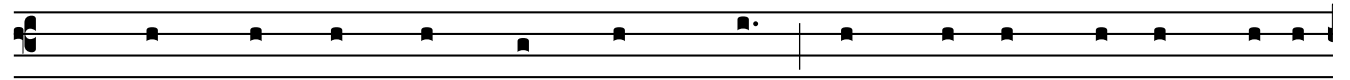
Be-hold, God is my help-er, and the Lord is the up-hold-er of



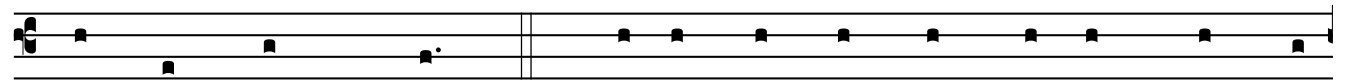
my soul; turn back all the e-vil a-gainst my en-e-mies, de-stroy



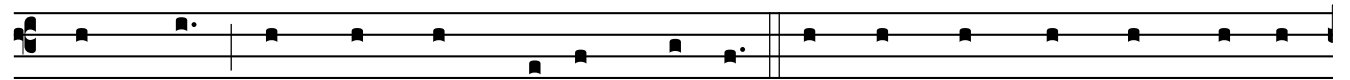
them in your fi-del-i-ty, O Lord, the Pro-tec-tor of my life.



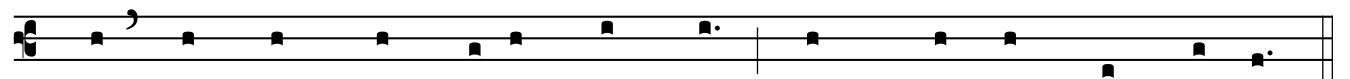
Vs. Save me, O God, by your name, and ren-der jus-tice un-to



me in your strength. Vs. Glo-ry be to the Fa-ther, and to



the Son, and to the Ho-ly Spir-it. As it was in the be-gin-

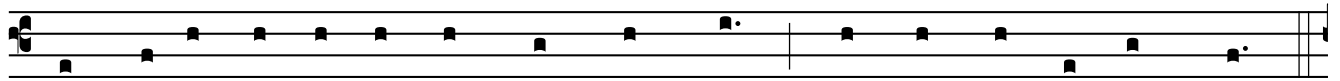


ning, is now, and ev-er shall be, world with-out end. A-men.

“Behold, God is my helper . . .” is repeated.

Offertory (Ps 18: 9-12)

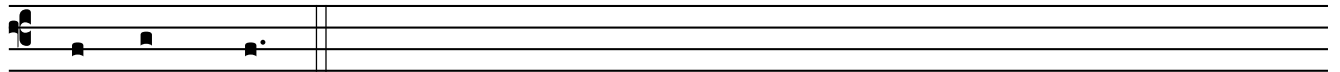
Justítiae Dómini rectæ, lætificántes corda, et judícia ejus dulcióra super mel et favum: nam et servus tuus custódit ea.



The or-di-nanc-es of the Lord are right, bring-ing joy to all hearts,



sweet-er than hon-ey or the hon-ey-comb. There-fore your ser-vant will



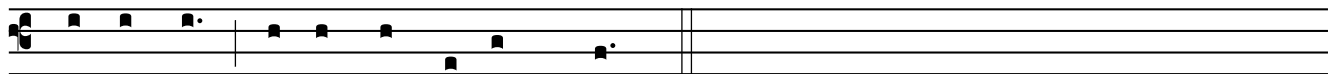
ob-serve them.

Communion, Years A & B (Ps 50: 21)

Acceptábis sacrificium justítiae, oblatiões et holocáusta, super altáre tuum, Dómine.



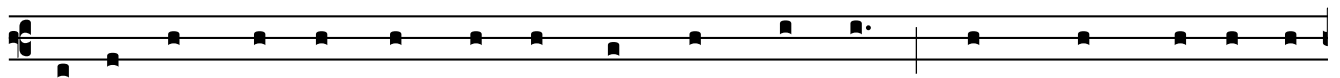
Thou shalt ac-cept the sac-ri-fice of jus-tice, ob-la-tions and whole burnt



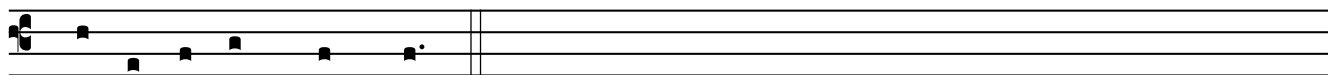
of-fer-ings up-on thy al-tar, O Lord.

Communion, Year C (Lk 10: 42)

Optimam partem elégit sibi, María, quæ non auferétur ab ea in ætérnum.



Mar-y has cho-sen for her-self the best por-tion, which shall nev-er be



tak-en a-way from her.