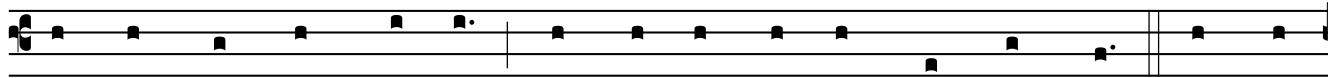


## Introit, Year A (c.f. Is 55: 1 and Ps 77: 1)

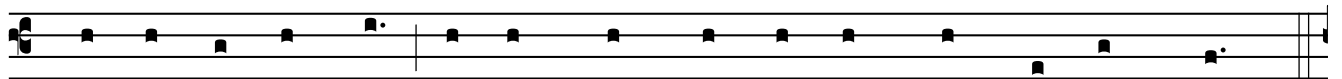
Sitiéntes, venite ad aquas, dicit Dóminus: et qui non habétis prétium, veníte et bíbite cum lætítia.  
Vs. Atténdite, pópule meus, legem meam: inclináte aurem vestram in verba oris mei.



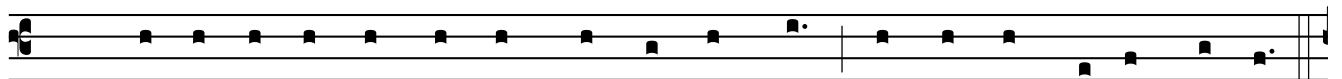
All you who are thirst-y, come to the wa-ters, says the Lord, and you



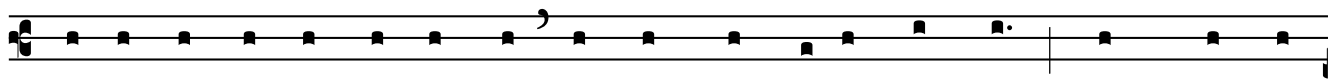
who have no mon-ey, come, drink in glad-ness. Vs. At-tend, O my



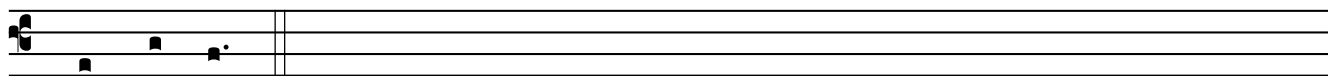
peo-ple, to my law; in-cline your ears to the words of my mouth.



Vs. Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.



As it was in the be-gin-ning, is now, and ev-er shall be, world with-out

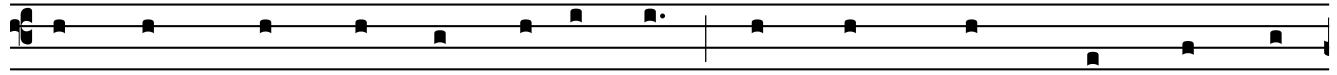


end. A-men.

*“All you who are thirsty . . .” is repeated.*

## Introit, Years B & C (Ps 69: 2-4)

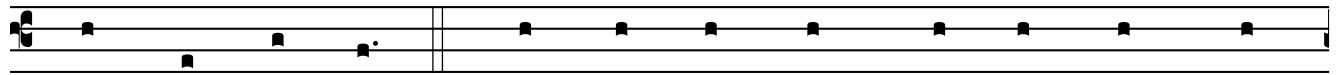
Deus, in adiutorium meum intende: Dómine, ad adjuvándum me festína: confundántur et rev-  
ereántur inimíci mei, qui quærunt ánimam meam. Vs. Avertántur retrórsum et erubéscant: qui  
cógitant mihi mala.



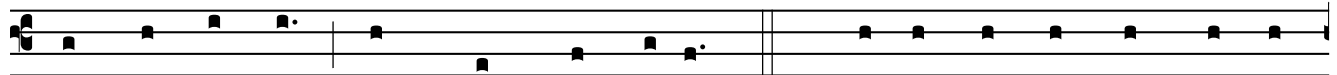
O God, come to my as-sis-tance; O Lord, make haste to help



me; let them be put to con-fu-sion and shame, my en-e-mies



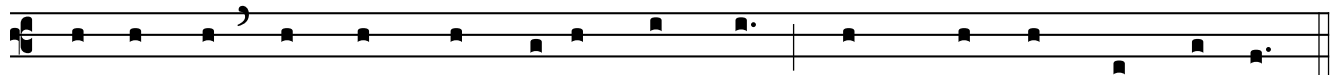
who seek my life. Vs. Let them be turned back-ward and brought



to dis-hon-our, who wish me e-vil. Vs. Glo-ry be to the Fa-ther,



and to the Son, and to the Ho-ly Spir-it. As it was in the



be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

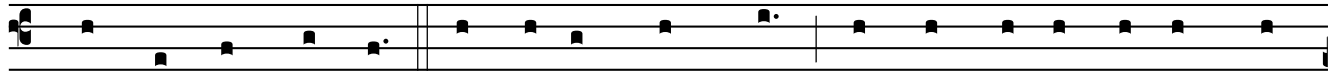
*“O God, come to my assistance . . .” is repeated.*

## Gradual, Year A (Ps 144: 15-16)

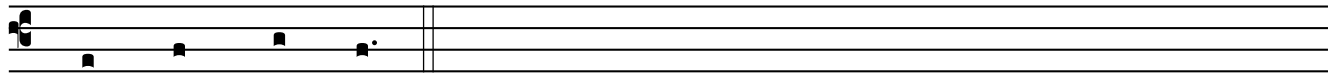
Oculi ómnium in te sperant, Dómine: et tu das illis escam in témpore opportúno. Vs. Aperis tu manum tuam: et imples omne animal benedictióne.



The eyes of all look t'wards you in hope, O Lord; and you give them their



food in due sea-son. You o-pen your hand and fill eve-ry liv-ing thing



with your bless-ings.

*“The eyes of all . . .” may be repeated.*

## Gradual, Years B & C (Ps 33: 2-3)

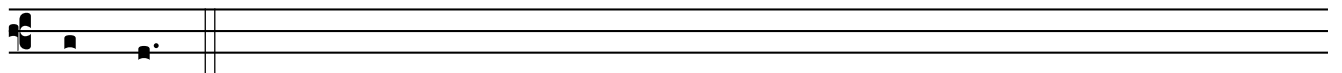
Benedícam Dóminum in omni témpore: semper laus ejus in ore meo. Vs. In Dómino laudábitur ánima mea: áudiant mansuétí, et læténtur.



I will bless the Lord at all times; his praise shall con-tin-u-al-ly be in my



mouth. Vs. My soul will boast in the Lord; the hum-ble shall hear and



be glad.

*“I will bless . . .” may be repeated.*

## Alleluia (Ps 87: 2)

Allelúja, allelúja. Vs. Dómine, Deus salútis meæ, in die clamávi et nocte coram te. Allelúja.



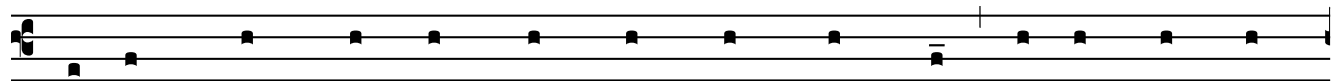
Al-le-lu-ia, al-le-lu-ia. Vs. O Lord God of my sal-va-tion, day and night



have I called out un-to you. Al-le-lu-ia.

## Offertory, Years A & B (Ex 32: 11, 15, 13, 14)

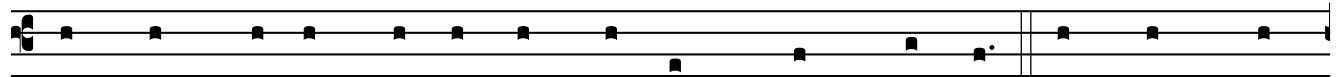
Precátus est Moyses in conspéctu Dómini, Dei sui, et dixit: Quare, Dómine, irascéris in pópulo tuo? Parce iræ ánimæ tuæ: meménto Abraham, Isaac et Jacob, quibus jurásti dare terram fluéntem lac et mel. Et placátus factus est Dóminus de malignitáte, quam dixit fácere pópulo suo.



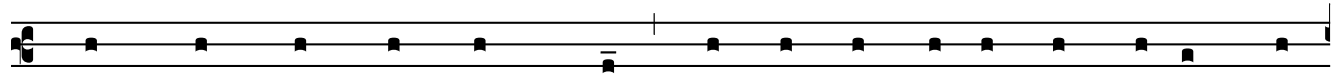
Mo-ses prayed to the Lord his God, and said; Mo-ses ad-dressed



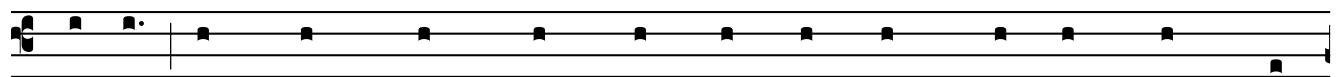
this prayer to the Lord his God, and de-clared: "Why, O Lord,



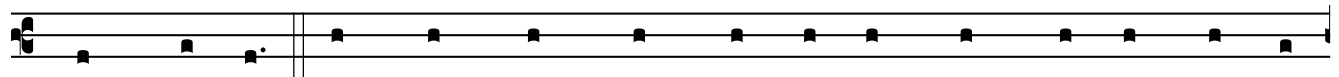
is your an-ger en-kin-dled a-gainst your peo-ple? Let the wrath



your mind has con-ceived cease. Re-mem-ber A-bra-ham, I-saac and



Ja-cob, to whom you swore to give a land flow-ing with milk



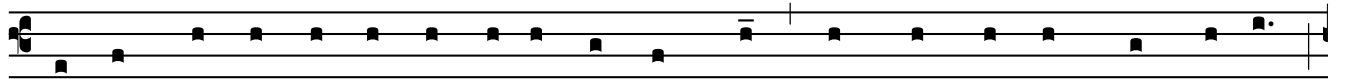
and hon-ey." And the Lord was dis-suad-ed from ac-com-plish-ing



the e-vil which he had threat-ened to in-flict up-on his peo-ple.

## Offertory, Year C (Ex 24: 4-5)

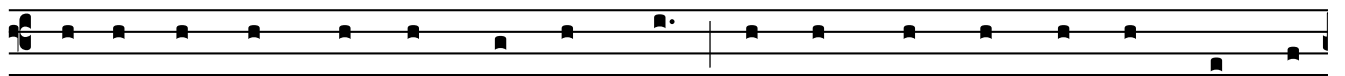
Sanctificávit Móyses altáre Dómino, ófferens super illud holocáusta et ímmolans víctimas: fecit sacrificium vespertínium in odórem suavitátis Dómino Deo, in conspéctu filiórum Israël.



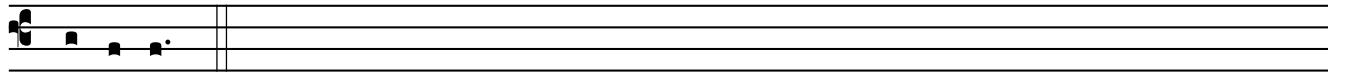
Mo-ses con-se-crat-ed an al-tar to the Lord, and pre-sent-ed there-up-on



burnt of-f'rings and sac-ri-fi-cial vic-tims; he made an eve-ning sac-ri-fice



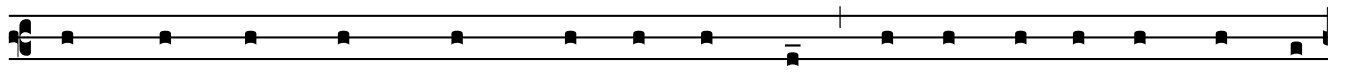
as a fra-grant of-f'ring to the Lord, in the pres-ence of the sons of



Is-ra-el.

## Communion (Wis 16: 20)

Panem de cælo dedísti nobis, Dómine, habéntem omne delectaméntum, et omnem sapórem suavitátis.



You gave us bread from heav-en, O Lord, hav-ing in it all that is



de-li-cious, and the sweet-ness of eve-ry taste.