

Introit, Year A (Phil 2: 10, 8, 11; Ps 101: 2)

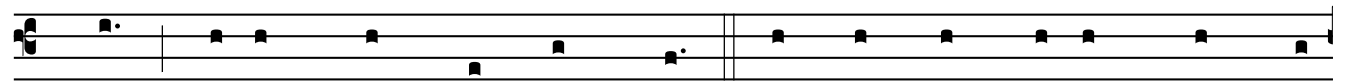
In nómine Jesu omne genu flectátur, cæléstium, terréstrium et infernórum: quia Dóminus factus est obédiens usque ad mortem, mortem autem crucis: ideo Dóminus Jesus Christus in glória est Dei Patris. Vs. Dómine, exáudi oratiónem meam: et clamor meus ad te véniat.



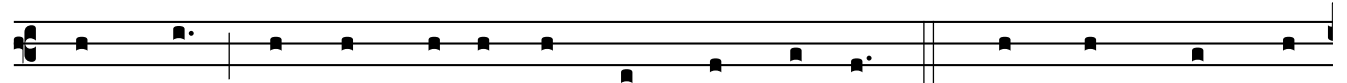
At the name of the Lord let eve-ry knee bend, in heav-en, on



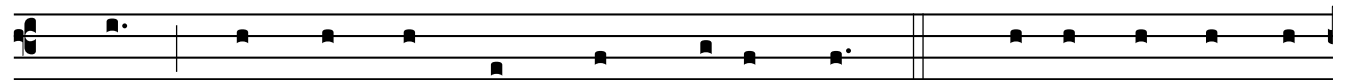
earth and un-der the earth; for the Lord be-came o-be-dient un-to



death, e-ven death on the Cross; that is why Je-sus Christ is



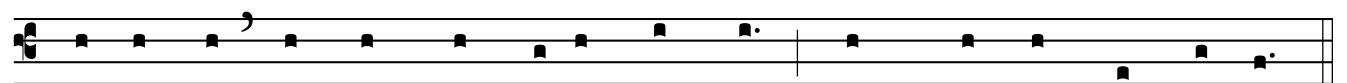
the Lord, to the glo-ry of God the Fa-ther. Vs. O Lord, hear my



prayer, and let my cry come un-to you. Vs. Glo-ry be to the



Fa-ther, and to the Son, and to the Ho-ly Spir-it. As it was in the



be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

“At the name of the Lord . . .” is repeated.

Introit, Years B & C (Dan 3: 31, 29, 35; Ps 118: 1)

Omnia, quæ fecisti nobis, Dómine, in vero júdício fecisti, quia peccávimus tibi et mandátis tuis non obedívimus: sed da glóriam nómini tuo, et fac nobíscum secúndum multítúdinem misericórdiæ tuæ.
Vs. Beáti immaculáti in via: qui ámbulant in lege Dómini.



All that you have in-flict-ed up-on us, O Lord, has been dealt



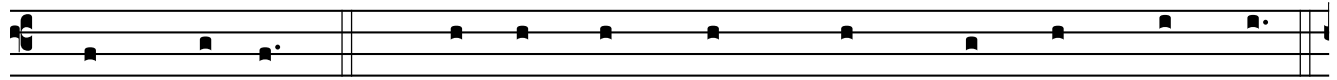
out in true jus-tice, for we have sinned a-against you and we



have failed to o-bey your com-mand-ments; but give glo-ry to



your name and deal with us ac-cord-ing to the a-bun-dance of



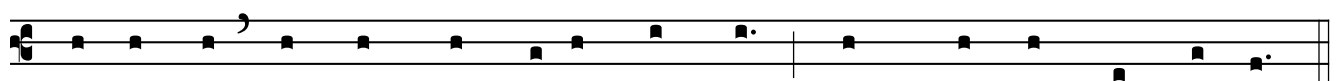
your mer-cy. Vs. Bless-èd are those whose way is blame-less,



who walk in the law of the Lord. Vs. Glo-ry be to the Fa-ther,



and to the Son, and to the Ho-ly Spir-it. As it was in the

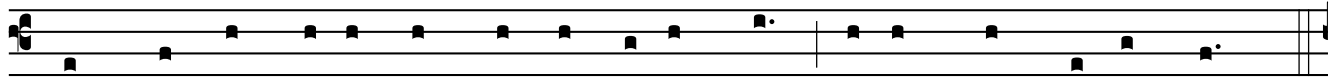


be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

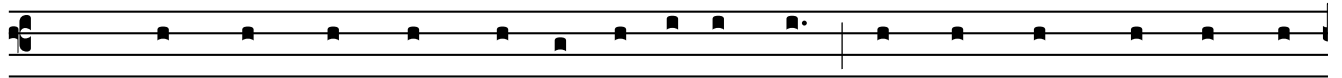
“All that you have inflicted . . .” is repeated.

Gradual, Year A (Phil 2: 8-9)

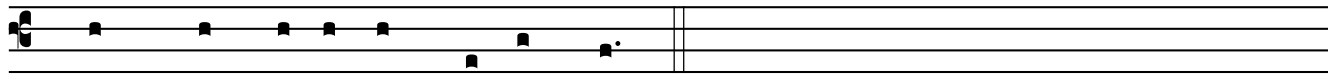
Christus factus est pro nobis obédiens usque ad mortem, mortem autem crucis. Vs. Propter quod et Deus exaltávit illum: et dedit illi nomen, quod est super omne nomen.



Christ be-came o-be-dient for us un-to death, e-ven death on a Cross.



Vs. There-fore God has high-ly ex-alt-ed him, and be-stowed on him the

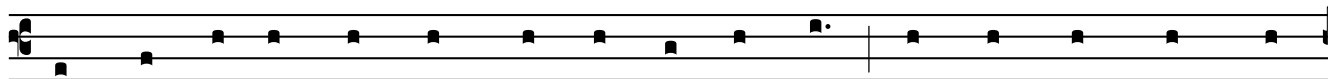


name which is a-bove eve-ry name.

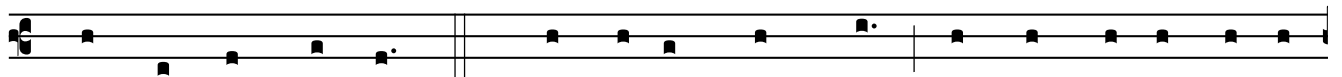
“Christ became obedient . . .” may be repeated.

Gradual, Years B & C (Ps 144: 15-16)

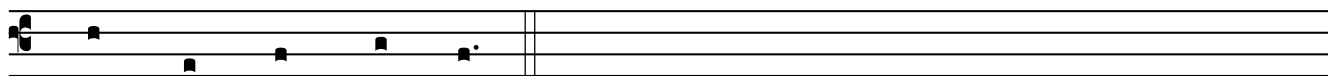
Oculi ómnium in te sperant, Dómine: et tu das illis escam in témpore oportúno. Vs. Aperis tu manum tuam: et imples omne ánimál benedictióne.



The eyes of all crea-tures look to you, O Lord, and you give them their



food in due sea-son. Vs. You o-pen your hand and fill eve-ry liv-ing

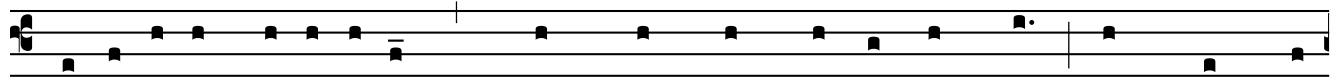


thing with your bless-ings.

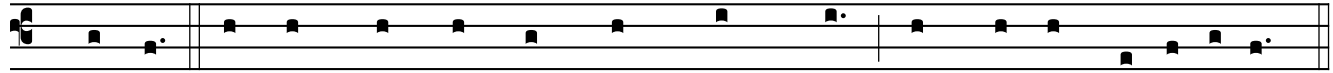
“The eyes of all creatures . . .” may be repeated.

Alleluia (Ps 107: 2)

Allelúja, allelúja. Vs. Parátum cor meum, Deus, parátum cor meum: cantábo, et psallam tibi, glória mea. Allelúja.



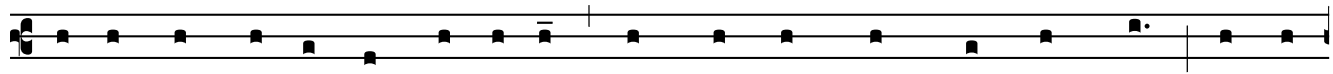
Al-le-lu-ia, al-le-lu-ia. Vs. My heart is read-y, O God, my heart is



read-y; I will sing to you and praise you, my glo-ry. Al-le-lu-ia.

Offertory (Ps 136: 1)

Super flúmina Babylónis illic sédimus et flévimus: dum recordarémur tui, Sion.



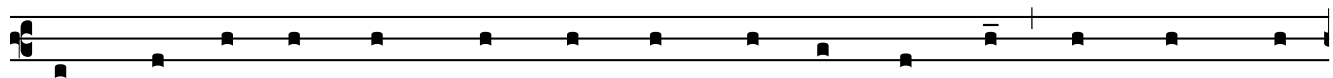
Up-on the riv-ers of Bab-y-lon, there we sat down and we wept, as we



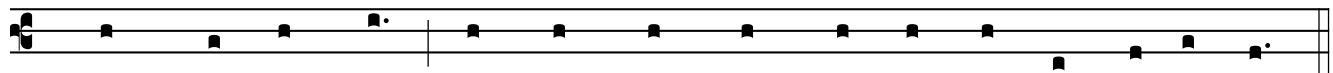
re-mem-bered you, O Zi-on.

Communion (Ps 118: 49-50)

Meménto verbi tui servo tuo, Dómine, in quo mihi spem dedísti: hæc me consoláta est in humili-táte mea.



Be mind-ful of your word to your ser-vant, O Lord, in which you



caused me to hope; this has been my com-fort in my af-flic-tion.