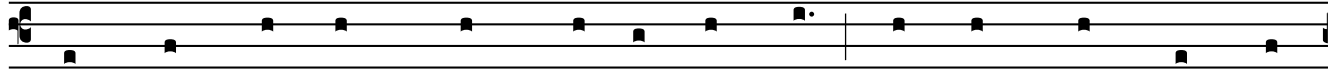
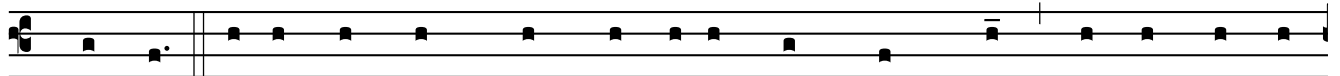


Introit (Ps 47:10-11, 2)

Suscépinus, Deus, misericórdiam tuam in médio templi tui: secúndum nomen tuum, Deus, ita et laus tua in fines terræ: justítia plena est délixtera tua. Vs. Magnus Dóminus, et laudábilis nimis: in civitate Dei nostri, in monte sancto ejus.



We have re-ceived your mer-cy, O God, in the midst of your



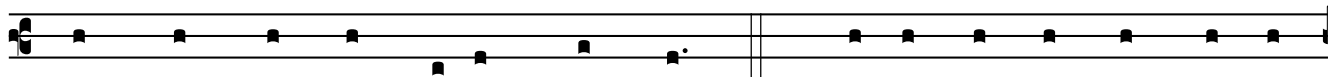
tem-ple; e-ven as your name, so al-so does your praise ex-tend to the



ends of the earth; your right hand is filled with right-eous-ness.



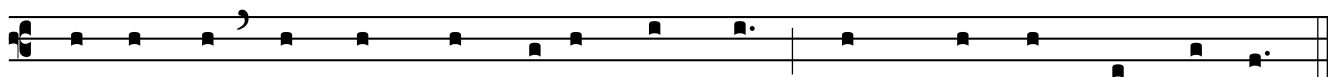
Vs. Great is the Lord and wor-thy of all praise, in the cit-y of



our God, on his ho-ly moun-tain. Vs. Glo-ry be to the Fa-ther,



and to the Son, and to the Ho-ly Spir-it. As it was in the

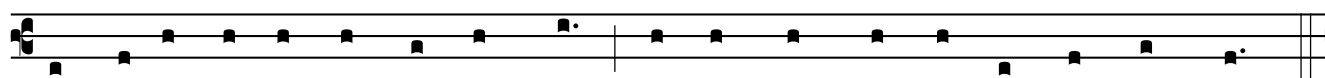


be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

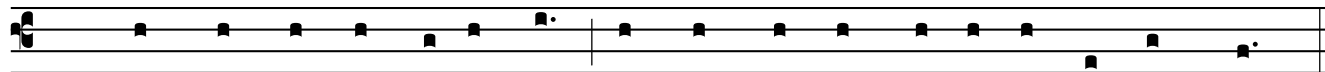
“We have received . . .” is repeated.

Gradual (Ps 70:3, 1)

Esto mihi in Deum protectórem, et in locum refúgii, ut salvum me fácias. Vs. Deus, in te sperávi: Dómine, non confúndar in ætérnum.



Be un-to me a pro-tect-ing God, and a house of ref-uge, to save me.

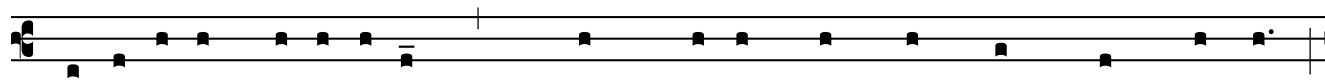


Vs. My God, in you do I trust; O Lord, let me nev-er be put to shame.

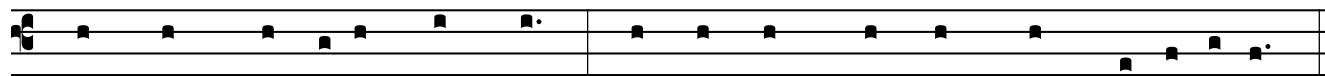
“Be unto me . . .” may be repeated.

Alleluia, Year A (Mt 11:28)

Allelúja, allelúja. Vs. Veníte ad me, omnes qui laborátis, et oneráti estis: et ego refíciam vos. Allelúja.



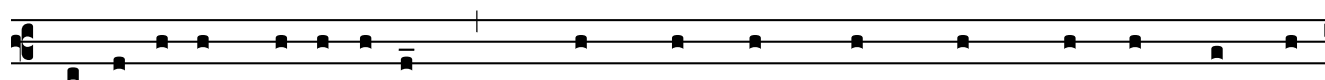
Al-le-lu-ia, al-le-lu-ia. Vs. Come un-to me, all you who la-bour



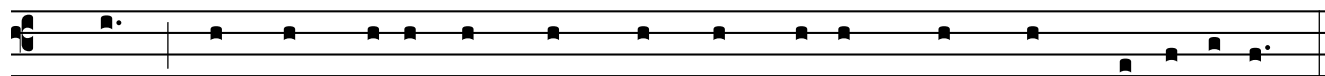
and are heav-i-ly bur-dened, and I will com-fort you. Al-le-lu-ia.

Alleluia, Years B & C (Ps 47:2)

Allelúja, allelúja. Vs. Magnus Dóminus, et laudábilis valde, in civitáte Dei nostri, in monte sancto ejus. Allelúja.



Al-le-lu-ia, al-le-lu-ia. Vs. Great is the Lord and wor-thy of all



praise; in the cit-y of God, on his ho-ly moun-tain. Al-le-lu-ia.

Offertory (Ps 17:28, 32)

Pópulum húmilem salvum fácies, Dómine, et óculos superbórum humiliábis: quóniam quis Deus præter te, Dómine?



You will save the hum-ble na-tion, O Lord, and bring down the



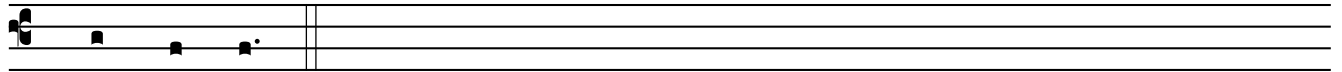
eyes of the proud. For who is God, oth-er than you, O Lord?

Communion (Ps 33:9)

Gustáte et vidéte, quóniam suávis est Dóminus: beátus vir, qui sperat in eo.



O taste and see how gra-cious the Lord is; bless-èd is the man who



trusts in him.