
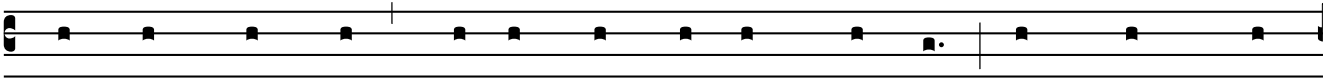

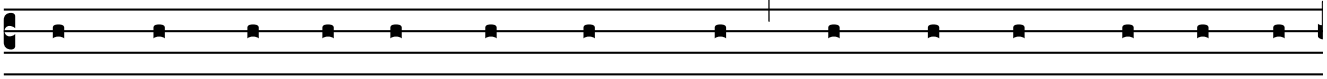


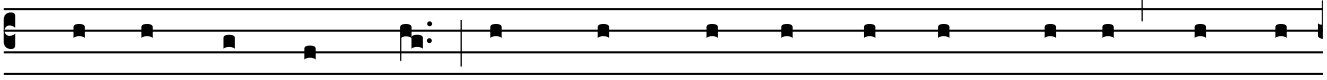
Reading I • *Is 49: 1-6*


A  read-ing from the Book of the Proph-et I-sa-iah Hear

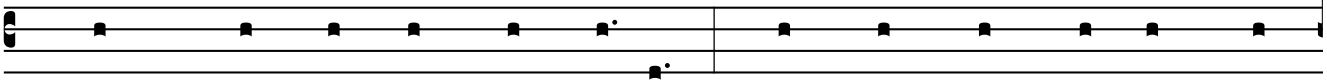
 me, O coast-lands, lis-ten, O dis-tant peo-ples. The Lord called


 me from birth, from my moth-er's womb he gave me my name.

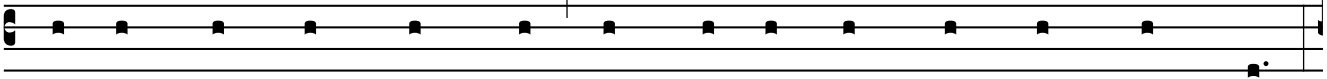
 He made of me a sharp-edged sword and con-cealed me in the


 shad-ow of his arm. He made me a pol-ished ar-row, in his

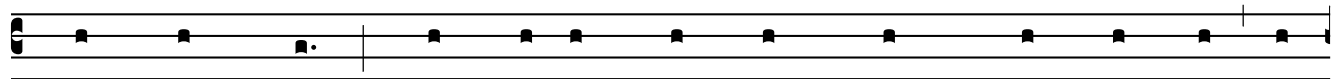
 quiv-er he hid me. You are my ser-vant, he said to me, Is-ra-ël,

 through whom I show my glo-ry. Though I thought I had toiled

 in vain, and for noth-ing, use-less-ly, spent my strength, yet my

 re-ward is with the Lord, my rec-om-pense is with my God.

 For now the Lord has spo-ken who formed me as his ser-vant



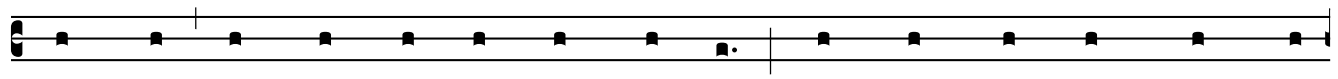
from the womb, that Ja-cob may be brought back to him and



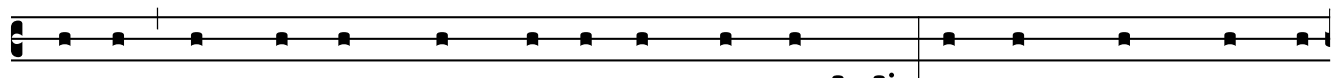
Is-ra-ël gath-ered to him; and I am made glo-rious in the sight



of the Lord, and my God is now my strength! It is too lit-tle,



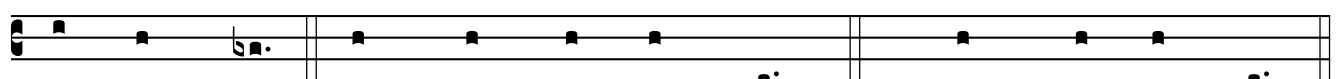
he says, for you to be my ser-vant, to raise up the tribes of



Ja-cob, and re-store the sur-vi-vors of Is-ra-el; I will make you a

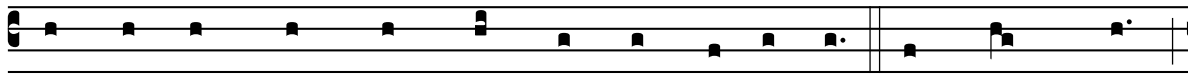


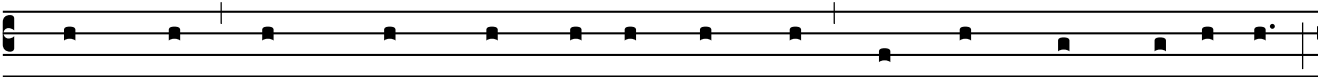
light to the na-tions, that my sal-va-tion may reach to the ends

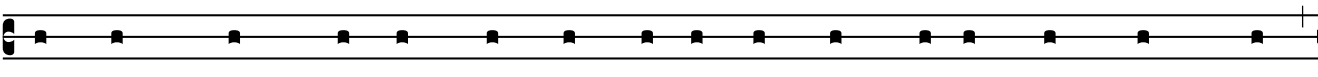


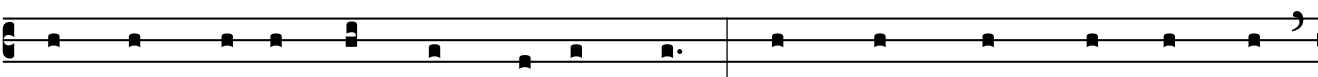
of the earth. The word of the Lord. R̄. Thanks be to God.


Reading II • Acts 13: 22-26 — TUESDAY

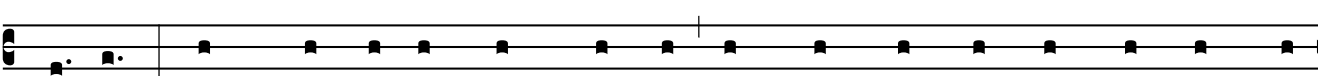
A  read-ing from the Acts of the A-pos-tles In those days,

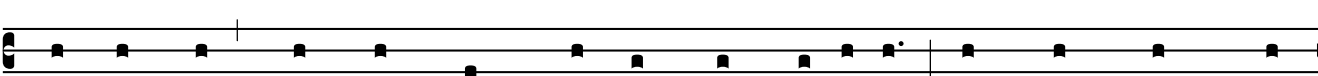
 Paul said: "God raised up Da-vid as king; of him God tes-ti-fied,


 I have found Da-vid, son of Jes-se, a man af-ter my own heart;

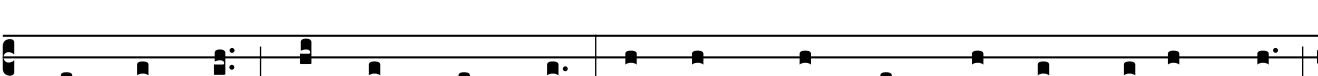
 he will car-ry out my eve-ry wish. From this man's de-scend-ants

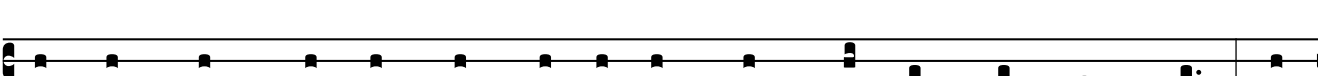
 God, ac-cord-ing to his prom-ise, has brought to Is-ra-ël a sav-ior,

 Je-sus. John her-ald-ed his com-ing by pro-claim-ing a bap-tism of

 re-pent-ance to all the peo-ple of Is-ra-el; and as John was

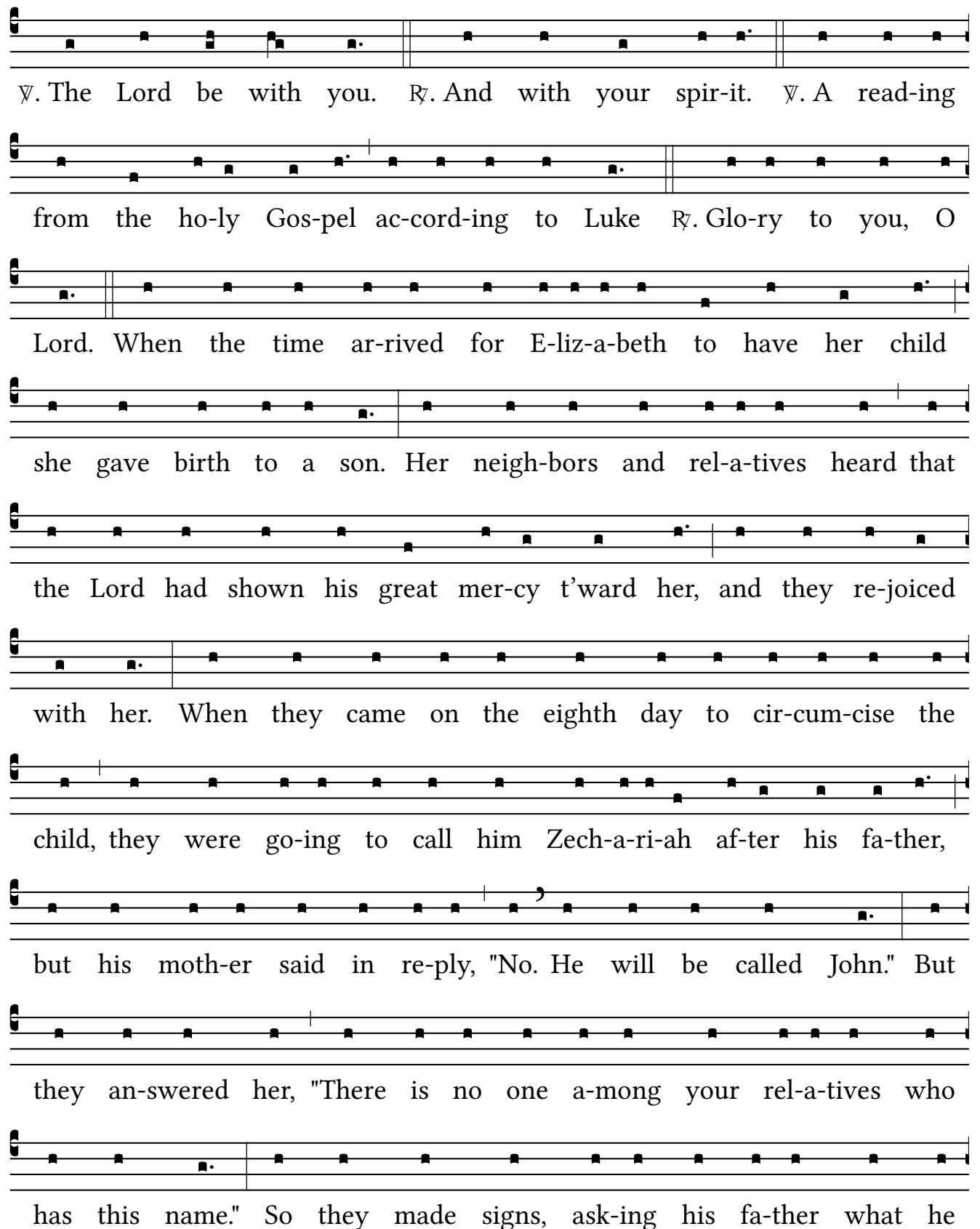
 com-plet-ing his course, he would say, 'What do you sup-pose

 that I am? I am not he. Be-hold, one is com-ing af-ter me;

 I am not wor-thy to un-fas-ten the san-dals of his feet.' My

Please note: W. A. Jurgens gives an alternate treatment of the opening phrase, "A reading from the Acts of the Apostles."

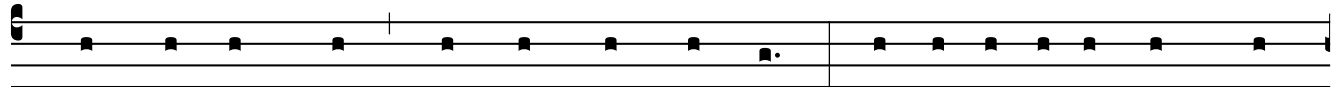
Gospel • *Luke 1: 57-66, 80* — TUESDAY



∿. The Lord be with you. R̄. And with your spir-it. ∿. A read-ing
from the ho-ly Gos-pel ac-cord-ing to Luke R̄. Glo-ry to you, O
Lord. When the time ar-rived for E-liz-a-beth to have her child
she gave birth to a son. Her neigh-bors and rel-a-tives heard that
the Lord had shown his great mer-cy t'ward her, and they re-joiced
with her. When they came on the eighth day to cir-cum-cise the
child, they were go-ing to call him Zech-a-ri-ah af-ter his fa-ther,
but his moth-er said in re-ply, "No. He will be called John." But
they an-swered her, "There is no one a-mong your rel-a-tives who
has this name." So they made signs, ask-ing his fa-ther what he



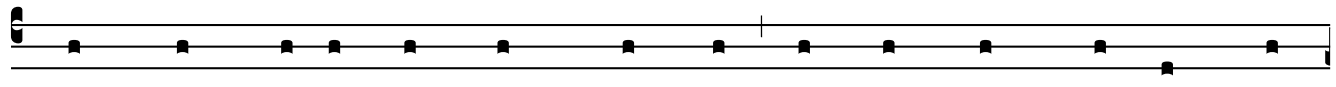
wished him to be called. He asked for a tab-let and wrote,



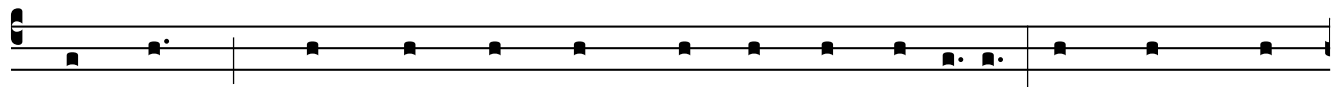
"John is his name," and all were a-mazed. Im-me-di-ate-ly his mouth



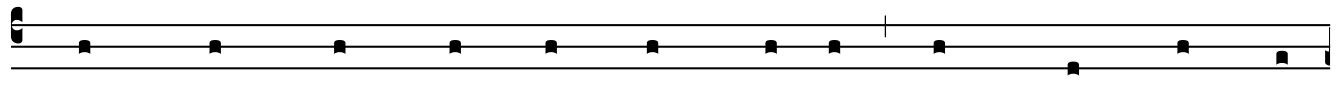
was o-pened, his tongue freed, and he spoke bless-ing God. Then



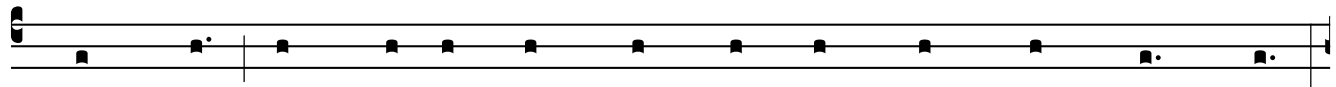
fear came up-on all their neigh-bors, and all these mat-ters were



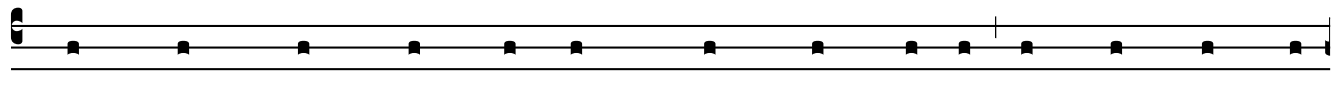
dis-cussed through-out the hill coun-try of Ju-de-a. All who heard



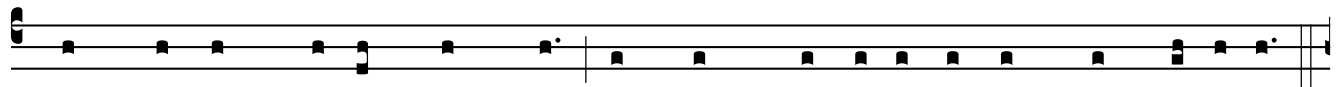
these things took them to heart, say-ing, "What, then, will this



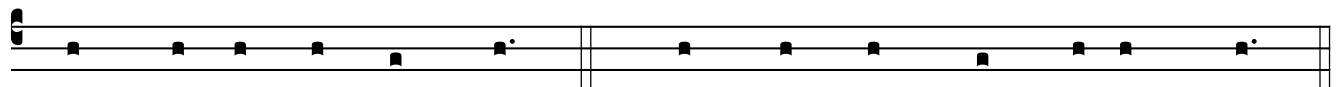
child be?" For sure-ly the hand of the Lord was with him.



The child grew and be-came strong in spir-it, and he was in

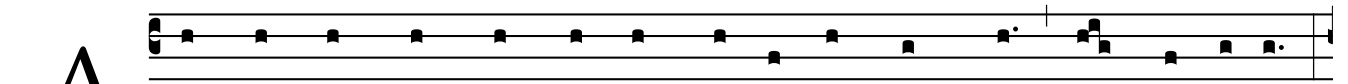


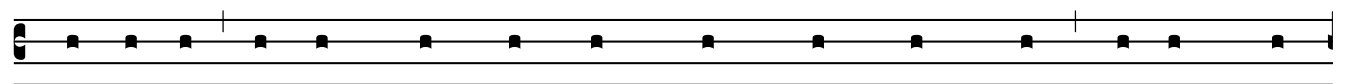
the de-sert un-til the day of his man-i-fes-ta-tion to Is-ra-ël.

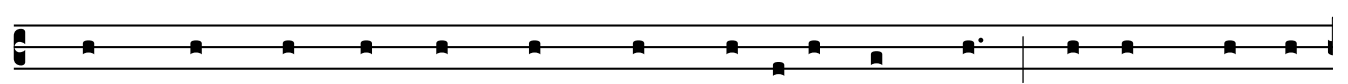


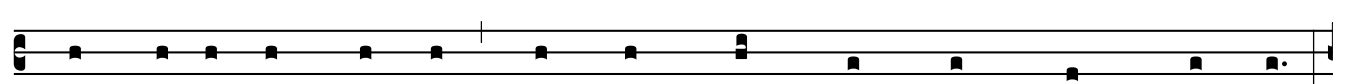
The Gos-pel of the Lord. R̄. Praise to you, Lord Je-sus Christ.

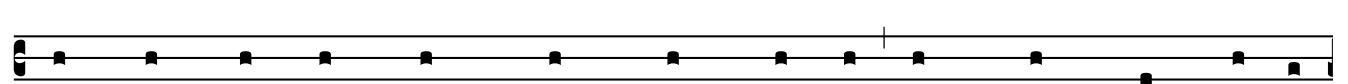
The only Reading • *II Tim 2: 22-26*

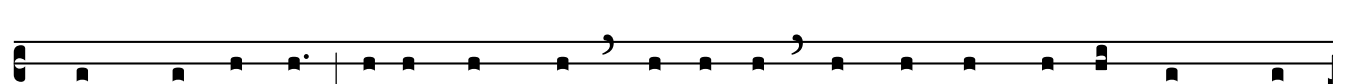
A  Read-ing from the sec-ond Let-ter of Saint Paul to Tim-o-ty

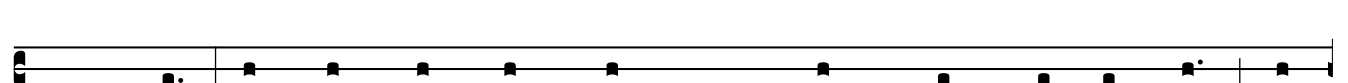
 Be-lov-èd, Pur-sue right-eous-ness, faith, love, and peace, a-long with

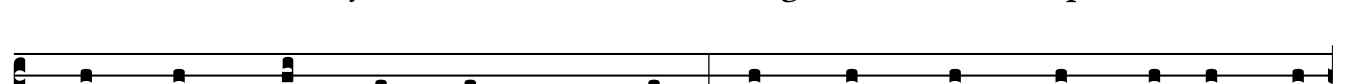
 those who call on the Lord with pu-ri-ty of heart. A-void fool-ish

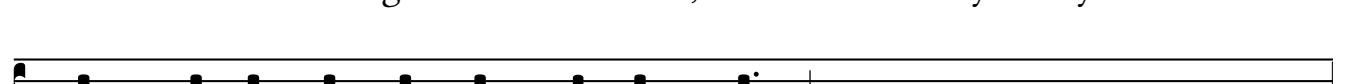
 and ig-no-rant de-bates, for you know that they breed quar-rels.

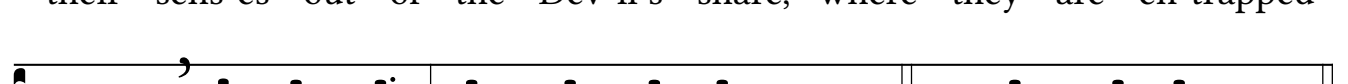
 A slave of the Lord should not quar-rel, but should be gen-tle

 with eve-ry-one, a-ble to teach, tol-er-ant, cor-rect-ing op-po-nents with

 kind-ness. It may be that God will grant them re-pent-ance that

 leads to knowl-edge of the truth, and that they may re-tur-n to

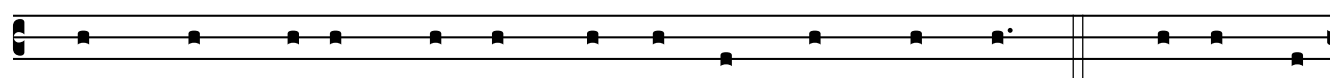
 their sens-es out of the Dev-il's snare, where they are en-trapped

 by him, for his will. The word of the Lord. *R.* Thanks be to God.

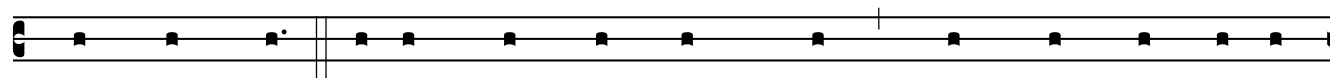
Gospel • *Matthew 10; 28-33* — THURSDAY



∇. The Lord be with you. R̄. And with your spir-it. ∇. A read-ing



from the ho-ly Gos-pel ac-cord-ing to Mat-thew. R̄. Glo-ry to



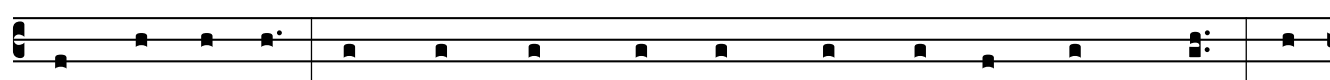
you, O Lord. Je-sus said to the Twelve: "Do not be a-fraid



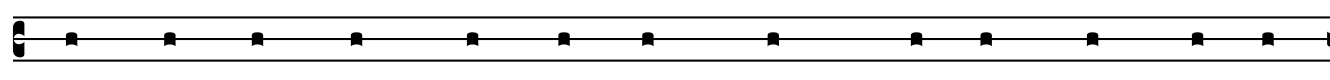
of those who kill the bod-y but can-not kill the soul; ra-ther,



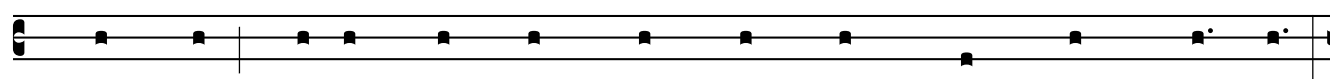
be a-fraid of the one who can de-stroy both soul and bod-y



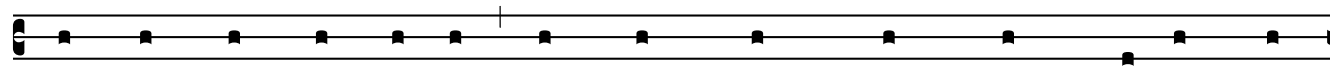
in Ge-hen-na. Are not two spar-rows sold for a small coin? Yet



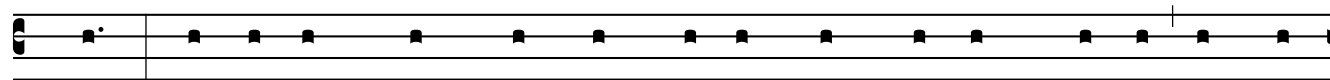
not one of them falls to the ground with-out your Fa-ther's



knowl-edge. E-ven all the hairs of your head are count-ed.



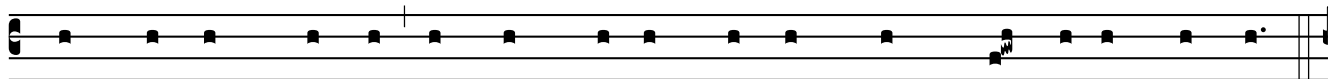
So do not be a-fraid; you are worth more than man-y spar-



rows. Eve-ry-one who ac-knowl-edg-es me be-fore oth-ers I will



ac-knowl-edge be-fore my heav-en-ly Fa-ther. But who-ev-er de-nies



me be-fore oth-ers, I will de-ny be-fore my heav-en-ly Fa-ther."



The Gos-pel of the Lord. R̄. Praise to you, Lord Je-sus Christ.

Saturday (30 June) — Ordinary Form — *Votive Mass of the B.M.V.*

The Only Reading • *Romans 5: 12, 17-19*

A

read-ing from the Let-ter of Saint Paul to the Ro-mans

Broth-ers and sis-ters: Through one man sin en-tered the world,

and through sin, death, and thus death came to all men,

in-as-much as all sinned. For if by the trans-gres-sion of the one,

the man-y died, how much more did the grace of God and the

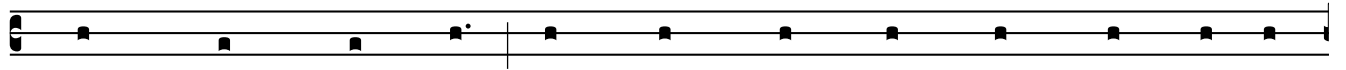
gra-cious gift of the one man Je-sus Christ o-ver-flow for the

man-y. And the gift is not like the re-sult of the one who

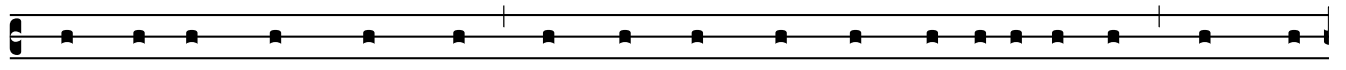
sinned. For af-ter one sin there was the judg-ment that brought

con-dem-na-tion; but the gift, af-ter man-y trans-gres-sions, brought

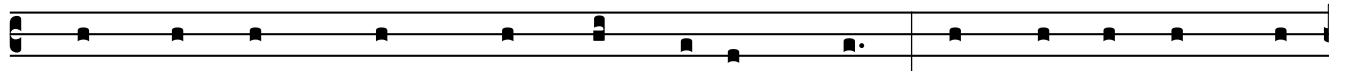
ac-quit-tal. For if, by the trans-gres-sion of the one, death came to



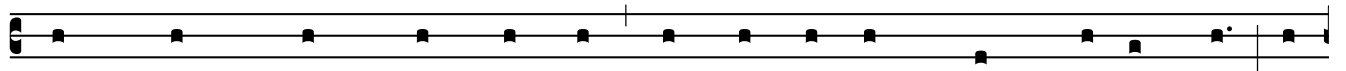
reign through that one, how much more will those who re-ceive



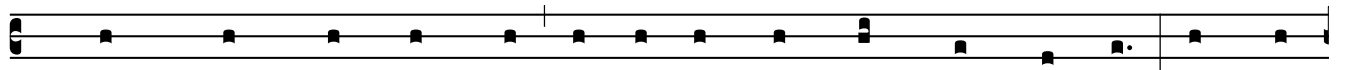
the a-bun-dance of grace and of the gift of jus-ti-fi-ca-tion come to



reign in life through the one Je-sus Christ. In con-clu-sion, just



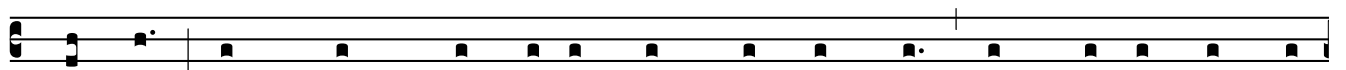
as through one trans-gres-sion con-dem-na-tion came up-on all, so,



through one right-eous act, ac-quit-tal and life came to all. For just



as through the dis-o-be-dience of the one man the man-y were made

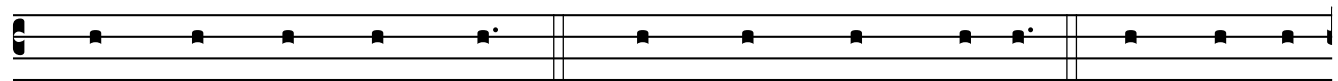


sin-ners, so, through the o-be-dience of the one, the man-y will be

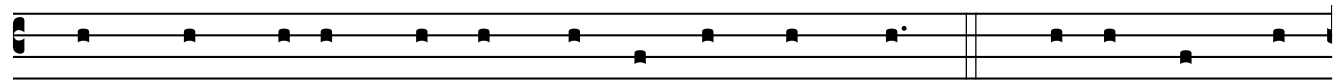


made right-eous. The word of the Lord. R̄. Thanks be to God.

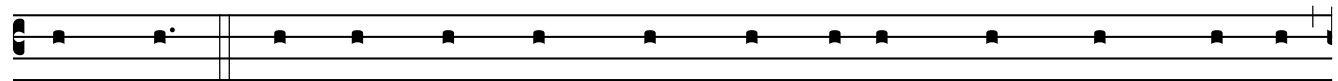
Gospel • *John 19: 25-27* — SATURDAY



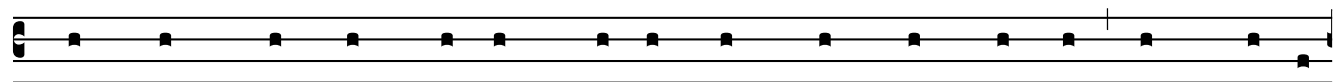
∇. The Lord be with you. R̄. And with your spir-it. ∇. A read-ing



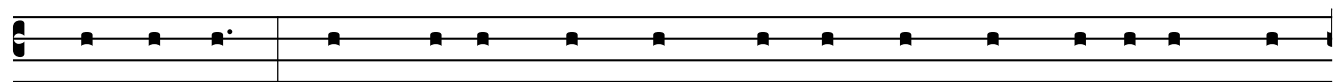
from the ho-ly Gos-pel ac-cord-ing to John. R̄. Glo-ry to you,



O Lord. Stand-ing by the cross of Je-sus were his moth-er



and his moth-er's sis-ter, Mar-y the wife of Clo-pas, and Mar-y



Mag-da-lene. When Je-sus saw his moth-er and the dis-ci-ple there



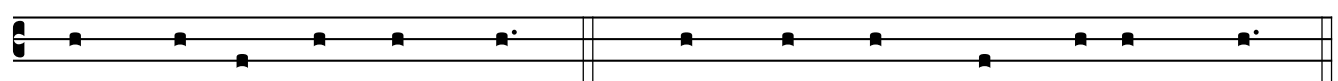
whom he loved he said to his moth-er, "Wom-an, be-hold, your



son." Then he said to the dis-ci-ple, "Be-hold, your moth-er."



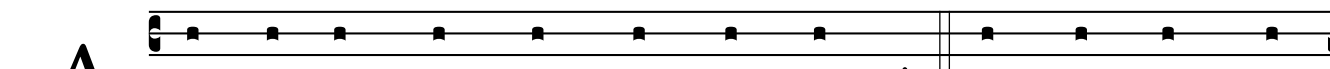
And from that hour the dis-ci-ple took her in-to his home.

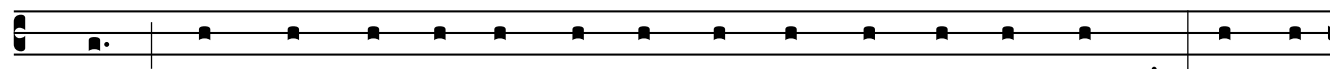


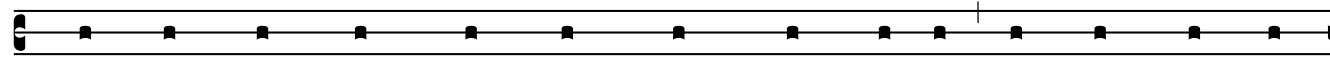
The Gos-pel of the Lord. R̄. Praise to you, Lord Je-sus Christ.

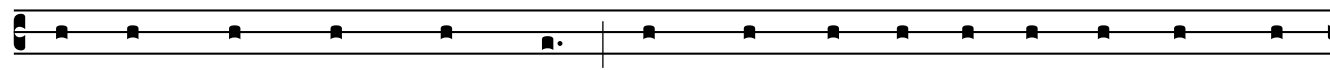
Sunday (1 July) — Ordinary Form — 13th Sunday of the Year (Year B)

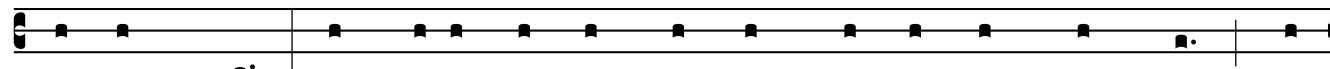
I Reading • I Wis 1:13-15; 2:23-24

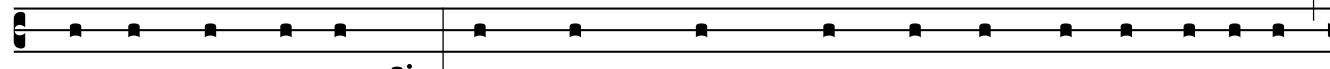
A  read-ing from the Book of Wis-dom God did not make

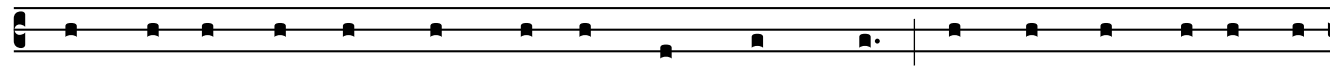
 death, nor does he re-joice in the de-struc-tion of the liv-ing. For he


 fash-ioned all things that they might have be-ing; and the crea-tures

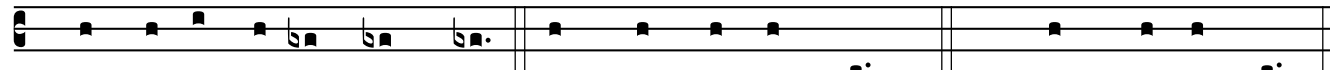
 of the world are whole-some, and there is not a de-struc-tive drug

 a-mong them nor an-y do-main of the neth-er-world on earth, for

 jus-tice is un-dy-ing. For God formed man to be im-per-ish-a-ble;

 the im-age of his own na-ture he made him. But by the en-vy of

 the dev-il, death en-tered the world, and they who be-long to his

 com-pa-ny ex-pe-rience it. The word of the Lord. *R.* Thanks be to God.

II Reading • II Cor 8: 7, 9, 13-15 — SUNDAY

A

read-ing from the Let-ter of Saint Paul to the Co-

rin-thi-ans. Broth-ers and sis-ters: As you ex-cel in eve-ry re-spect,

in faith, dis-course, knowl-edge, all ear-nest-ness, and in the love

we have for you, may you ex-cel in this gra-cious act al-so.

For you know the gra-cious act of our Lord Je-sus Christ,

that though he was rich, for your sake he be-came poor, so

that by his pov-er-ty you might be-come rich. Not that oth-ers

should have re-lief while you are bur-dened, but that as a

mat-ter of e-qual-i-ty your a-bun-dance at the pre-sent time should

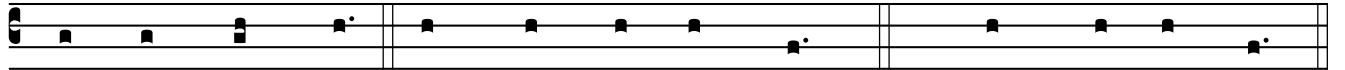
sup-ply their needs, so that their a-bun-dance may al-so sup-ply



your needs, that there may be e-qual-i-ty. As it is writ-ten:

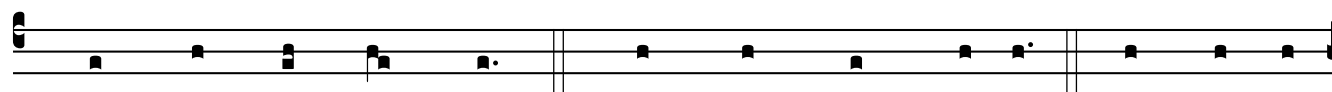


Who-ev-er had much did not have more, and who-ev-er had lit-tle

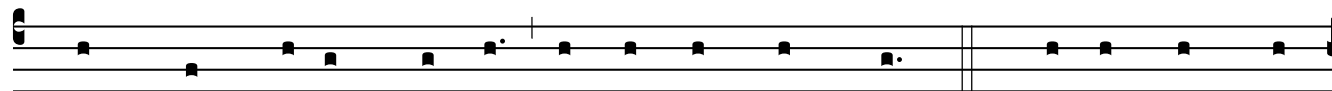


did not have less. The word of the Lord. R̄. Thanks be to God.

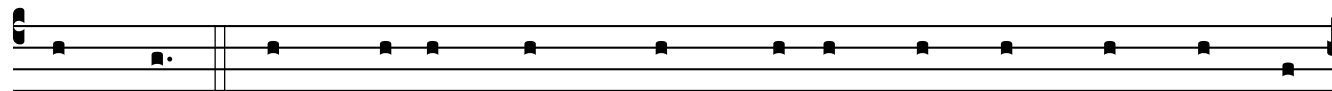
Gospel • *Mk 5: 21-43* — SUNDAY



∇. The Lord be with you. R̄. And with your spir-it. ∇. A read-ing



from the ho-ly Gos-pel ac-cord-ing to Mark R̄. Glo-ry to you,



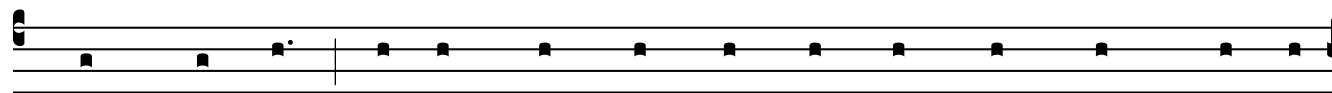
O Lord. When Je-sus had crossed a-gain in the boat to the



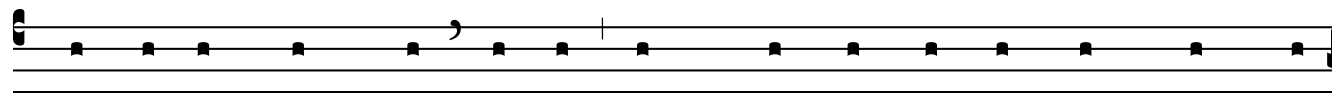
oth-er side, a large crowd gath-ered a-round him, and he stayed



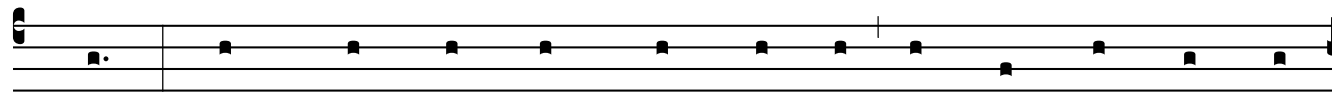
close to the sea. One of the syn-a-gogue of-fi-cials, named Jai-rus,



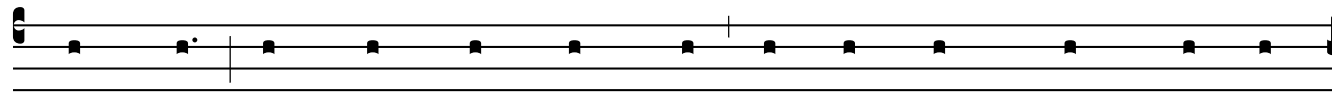
came for-ward. See-ing him he fell at his feet and plead-ed



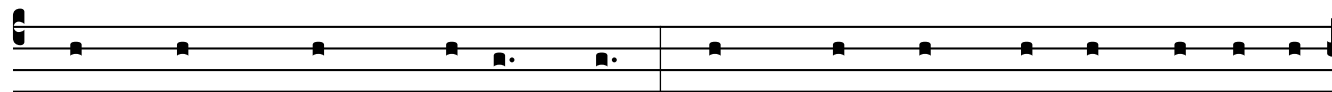
ear-nest-ly with him, say-ing, "My daugh-ter is at the point of



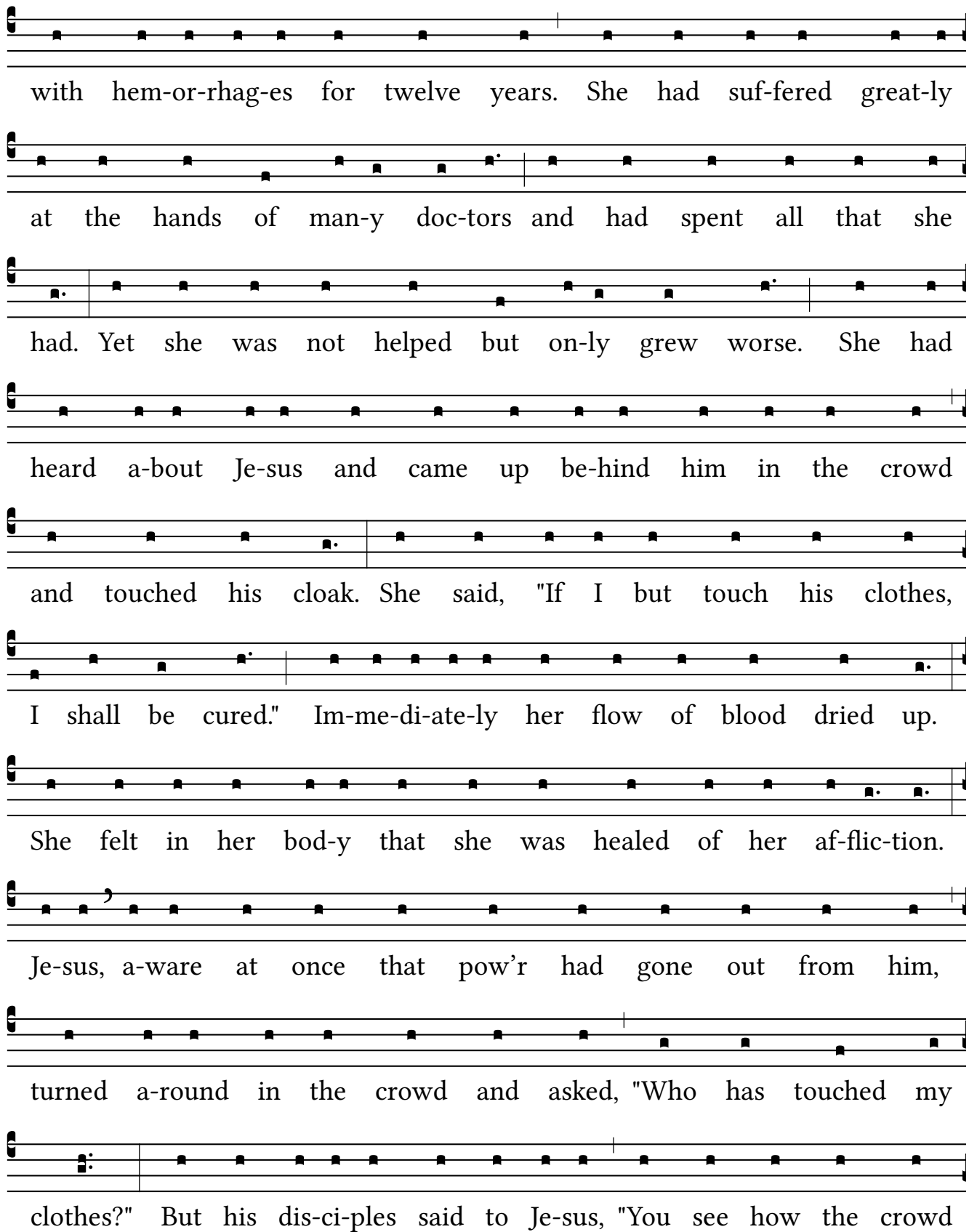
death. Please, come lay your hands on her that she may get well



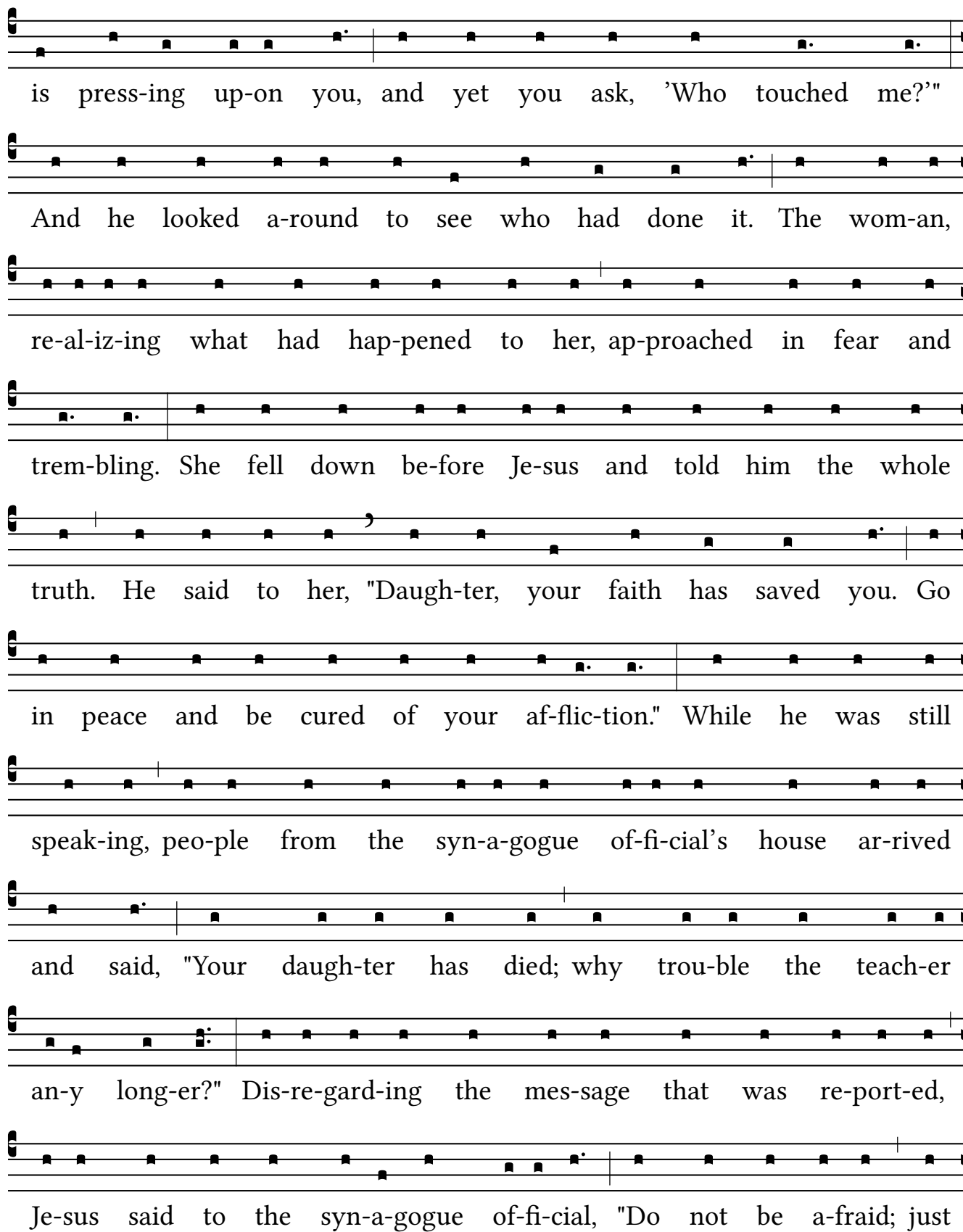
and live." He went off with him, and a large crowd fol-lowed



him and pressed up-on him. There was a wom-an af-flict-ed



with hem-or-rhag-es for twelve years. She had suf-fered great-ly
at the hands of man-y doc-tors and had spent all that she
had. Yet she was not helped but on-ly grew worse. She had
heard a-bout Je-sus and came up be-hind him in the crowd
and touched his cloak. She said, "If I but touch his clothes,
I shall be cured." Im-me-di-ate-ly her flow of blood dried up.
She felt in her bod-y that she was healed of her af-flic-tion.
Je-sus, a-ware at once that pow'r had gone out from him,
turned a-round in the crowd and asked, "Who has touched my
clothes?" But his dis-ci-ples said to Je-sus, "You see how the crowd



is press-ing up-on you, and yet you ask, 'Who touched me?'"

And he looked a-round to see who had done it. The wom-an,

re-al-iz-ing what had hap-pened to her, ap-proached in fear and

trem-bling. She fell down be-fore Je-sus and told him the whole

truth. He said to her, "Daugh-ter, your faith has saved you. Go

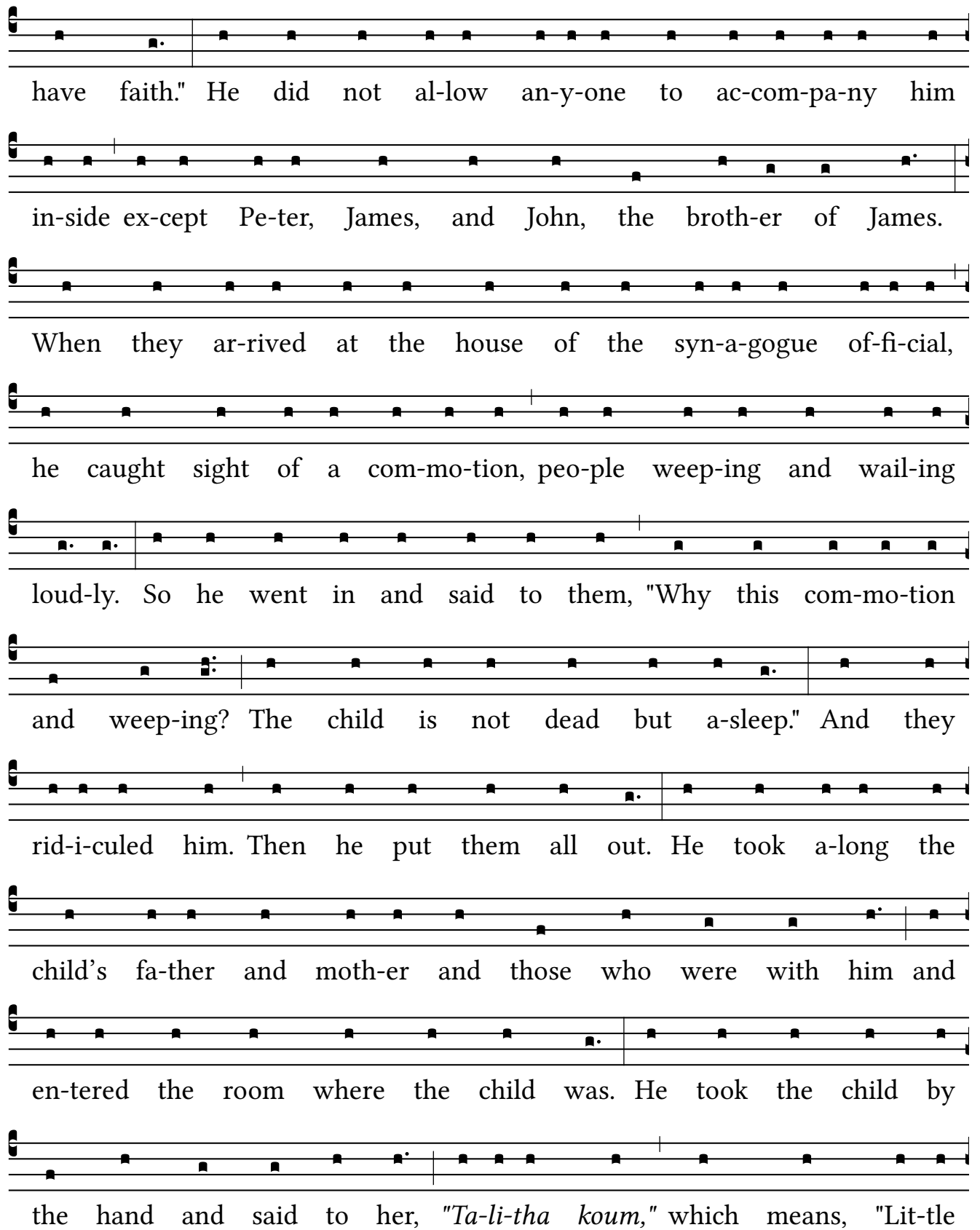
in peace and be cured of your af-flic-tion." While he was still

speak-ing, peo-ple from the syn-a-gogue of-fi-cial's house ar-rived

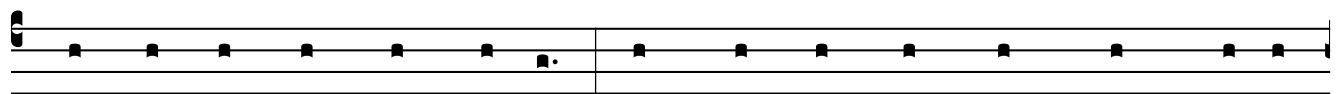
and said, "Your daugh-ter has died; why trou-ble the teach-er

an-y long-er?" Dis-re-gard-ing the mes-sage that was re-port-ed,

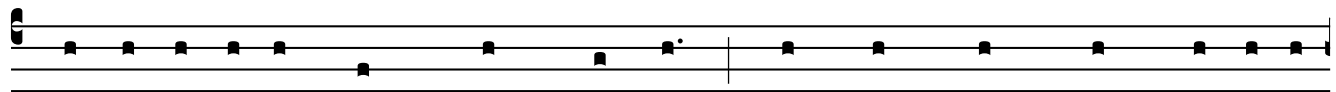
Je-sus said to the syn-a-gogue of-fi-cial, "Do not be a-fraid; just



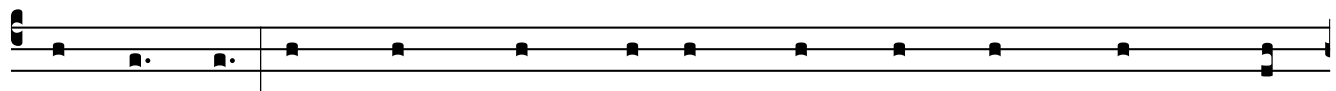
have faith." He did not allow any-one to accompany him
inside except Peter, James, and John, the brother of James.
When they arrived at the house of the synagogue official,
he caught sight of a commotion, people weeping and wailing
loudly. So he went in and said to them, "Why this commotion
and weeping? The child is not dead but asleep." And they
ridiculed him. Then he put them all out. He took along the
child's father and mother and those who were with him and
entered the room where the child was. He took the child by
the hand and said to her, "*Ta-li-tha koum*," which means, "Little



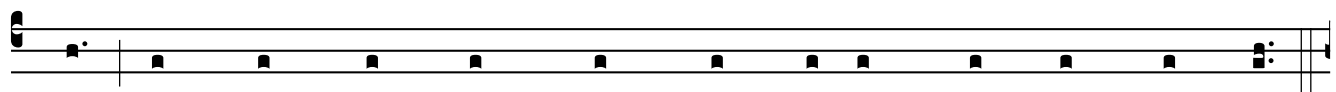
girl, I say to you, a-rise!" The girl, a child of twelve, a-rose



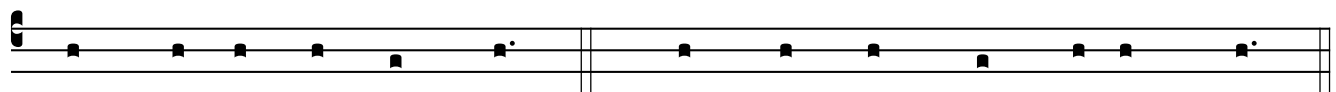
im-me-di-ate-ly and walked a-round. At that they were ut-ter-ly



a-stound-ed. He gave strict or-ders that no one should know



this and said that she should be giv-en some-thing to eat.



The Gos-pel of the Lord. R̄. Praise to you, Lord Je-sus Christ.