

**P**ER ómni-a saecu-la saecu-ló-rum. R̄. Amen.  
*World without end. R̄. Amen.*

Dóminus vo-bíscum. R̄. Et cum spí-ri-tu tu-o. Sursum  
*The Lord be with you. R̄. And with thy spirit. Lift up*

corda. R̄. Habé-mus ad Dómi-num. Grá-ti-as agá-mus  
*your hearts. R̄. We lift them up to the Lord. Let us give thanks*

Dómi-no, De-o nostro. R̄. Dignum et justum est.  
*to the Lord our God. R̄. It is meet and just.*

**V**

ERE DIGNUM  
 ET JUSTUM EST,


æquum et salutáre, nos tibi semper et ubíque grá-tias ágere: Dómine, sancte Pater omnipotens ætérne Deus: Qui cum unigénito Fílio tuo et Spírítu Sancto unus es Deus, unus es Dóminus: Non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ: Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spírítu Sancto, sine differéntia discretiónis sentímus: Ut in confessióne veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia únitas, et in majes-

**I**T IS TRULY meet and just, right and profitable, for us, at all times, and in all places, to give thanks to Thee, O Lord, the holy One, the Father almighty, the everlasting God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord, not in the singleness of one Person, but in the Trinity of one substance. For that which, according to Thy revelation, we believe of Thy glory, the same we believe of Thy Son, the same of the Holy Ghost, without difference or distinction; so that in the confession of one true and eternal Godhead we adore distinctness in persons,

táte adorétur æquálitas: Quam laudant Angeli atque Archángeli, Chérubim quoque ac Séraphim, qui non cessant clamáre quotidie, una voce dicéntes:

**S**ANCTUS,  
 SANCTUS,  
 SANCTUS  
 Dóminus Deus  
 Sábaoth. Pleni  
 sunt cæli et terra glória tua. Hosánna in excélsis. Bene díc-tus,  
 qui venit in nómine Dómini.  
 Hosánna in excélsis.

oneness in essence, and equality in majesty: Which the angels praise, and the archangels, the cherubim also and the seraphim, who cease not, day by day crying out with one voice to repeat:

**H**OLY, HOLY, HOLY,  
 Lord God of hosts.   
 The heavens and the earth are full of Thy glory. Hosanna in the highest. Blessed is He Who cometh in the name of the Lord. Hosanna in the highest.



Before beginning the Canon, the Celebrant first joins his hands, separates, elevates, and rejoins them, as he lifts his eyes to the cross, then bows profoundly over the Altar and rests his joined hands on the edge. This entire gesture is made in silence. Only once he is bowed down does he begin the Te igitur.