

6th Sunday in Ordinary Time

Antiphon by Andrew R. Motyka (2010)

They ate and were ful - ly sat - is - fied; they were not de - prived of their wants.

The musical score is written for voice and piano. The voice part is on a treble clef staff with a key signature of two flats (B-flat and E-flat) and a common time signature. The piano accompaniment is on a bass clef staff. The lyrics are written below the voice staff. The music consists of two lines of staves. The first line contains the vocal melody and the piano accompaniment for the first two phrases. The second line contains the vocal melody and piano accompaniment for the final phrase. The piano accompaniment features a steady eighth-note bass line and chords that support the vocal line.

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Mode I

1. 2. 3. Last

The musical score for Mode I is written for voice and piano. It consists of four measures, each labeled with a number or 'Last'. The voice part is on a treble clef staff with a key signature of two flats (B-flat and E-flat) and a common time signature. The piano accompaniment is on a bass clef staff. The music is a simple, rhythmic pattern of chords. The first three measures are identical, and the fourth measure is labeled 'Last'. The piano accompaniment features a steady eighth-note bass line and chords that support the vocal line.

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Psalm 78: 1,3-4a,4bcd,23,24,25,27,28

1. Give ear, my people, *to* my teaching;
Incline your ear to the words *of* my mouth.
2. The things we have heard and *un*-derstood,
The things our fath-*ers* have told us,
These we will not hide *from* their children,
3. But will tell them to the next *gen*-eration:
The glories of the LORD *and* his might,
And the marvelous deeds *he* has done.
4. Yet he commanded the *clouds* above,
And opened the *gates* of heaven.
5. He rained down man-*na* to eat,
And gave them *bread* from heaven.
6. Man ate the *bread* of angels.
He sent them abun-*dance* of food;
7. He rained flesh upon *them* like dust,
Winged fowl like the sands *of* the sea.
8. He let it fall in the midst *of* their camp,
And all ar-*ound* their tents.

Dox. Glory to the Father, and to the Son, and to the *Ho*-ly Spirit,
As it was in the begin-*ning*, is now,
And will be fore-*ver*. Amen.