

# 16th Sunday in Ordinary Time C

Antiphon by Andrew R. Motyka (2010)

Ma - ry has cho - sen the best part, which shall nev - er be ta - ken a - way.

The musical score is written for voice and piano. The voice part is in the treble clef with a 6/8 time signature. The piano accompaniment is in the bass clef. The lyrics are: "Ma - ry has cho - sen the best part, which shall nev - er be ta - ken a - way."

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## Mode VIII

1. 2. 3. Last

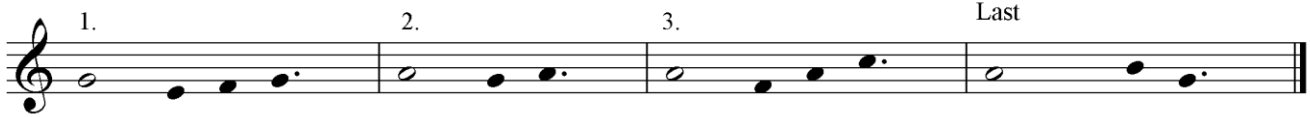
The musical score for Mode VIII is written for voice and piano. It consists of four measures. The first three measures are labeled "1.", "2.", and "3.", and the fourth measure is labeled "Last". The score is written in the treble and bass clefs.

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### Psalm 34

1. I will bless the LORD *at* all times;  
Praise of him is always in *my* mouth.  
In the LORD my soul shall *make* its boast;  
The humble shall hear and *be* glad.
  2. Glorify the LORD with me;  
Together let us praise *his* name.  
I sought the LORD, and he *an*-swered me;  
From all my terrors he set *me* free.
  3. Look toward him *and* be radiant;  
Let your faces not be *ab*-ashed.  
This lowly one called; *the* LORD heard,  
And rescued him from all his *dis*-tress.
  4. The angel of the LORD *is* encamped  
Around those who fear him, to *res*-cue them.  
Taste and see that the LORD is good.  
Blessed the man who seeks refuge *in* him.
  5. Fear the LORD, *you* his holy ones.  
They lack nothing, those *who* fear him.  
The rich suffer want *and* go hungry,  
But those who seek the LORD lack *no*  
blessing.
  6. Come chil-*dren*, and hear me,  
That I may teach you the fear of *the* LORD.  
Who is it that *de*-sires life  
And longs to see prosper-*ous* days?
  7. Guard your *tongue* from evil,  
And your lips from speaking *dec*-eit.  
Turn aside from evil *and* do good.  
Seek after peace, and *pur*-sue it.
  8. The LORD turns his eyes *to* the just,  
And his ears are open to *their* cry.  
The LORD turns his face ag-*ainst* the wicked  
To destroy their remembrance from *the* earth.
  9. When the just cry out, *the* LORD hears,  
And rescues them in all their *dis*-tress.  
The LORD is close to the *bro*-kenhearted;  
Those whose spirit is crushed he *will* save.
  10. Many are the trials *of* the just man,  
But from them all the LORD will *res*-cue him.  
He will keep guard over *all* his bones;  
Not one of his bones shall *be* broken.
  11. Evil brings death *to* the wicked;  
Those who hate the just man *are* doomed.  
The LORD ransoms the souls *of* his servants.  
All who trust in him shall not be *con*-demned.
- Dox.** Glory to the Father, and to the Son, and to  
the *Ho*-ly Spirit,  
As it was in the beginning, *is* now,  
And will be forever. A-men.