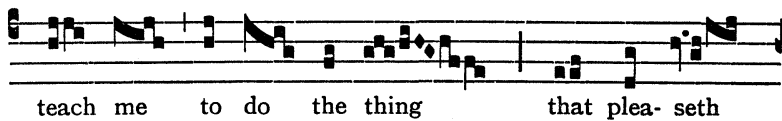


Glory be is not said from this day until Easter, except on festivals.

GRADUAL *Eripe me*



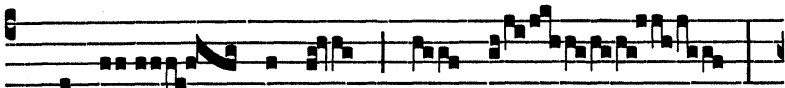
that sa- vest me from my cru- el e-
 ne- mies: and set-test me up
 a- bove mine ad-ver- sa- ries: thou shalt rid
 me * from the wic- ked man.

The Gradual-verse may be sung more simply thus:

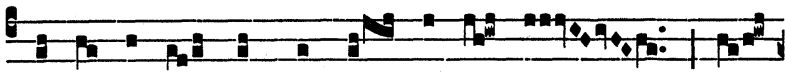
iiij. Ψ . It is thou, Lord, that sa-vest me from my cru-el e- ne-mies: and set-
 test me up a-bove mine ad-ver-sa-ries: thou shalt rid me from the wic-
 ked man.

TRACT *Saepe expugnauerunt* (G.H.P.)

viiij. **M** A-ny a time * have they fought a-
 gainst me from my youth up.



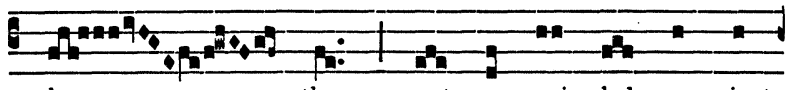
¶. Let Is- ra- el now say:



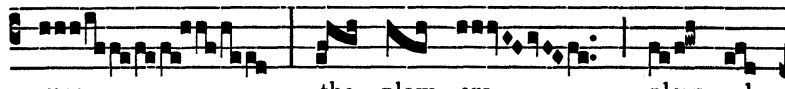
Ma- ny a time have they fought a- gainst me from



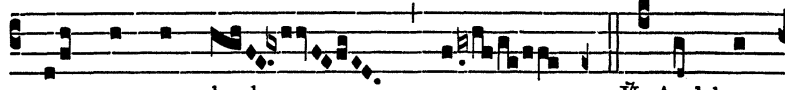
my youth up. ¶. Yet



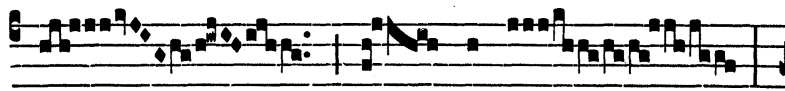
have they not pre- vai- led a- gainst



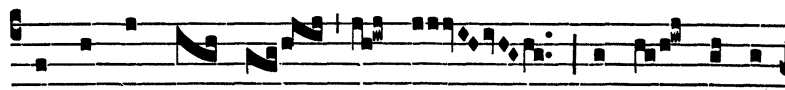
me: the plow- ers plow- ed



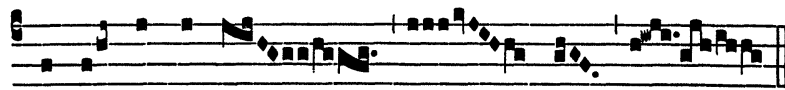
up- on my back. ¶. And have



made long fur- rows:

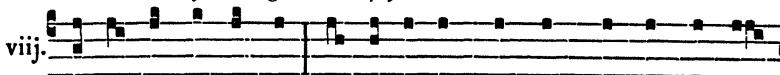


but the righ- teous Lord hath hewn the snares of the

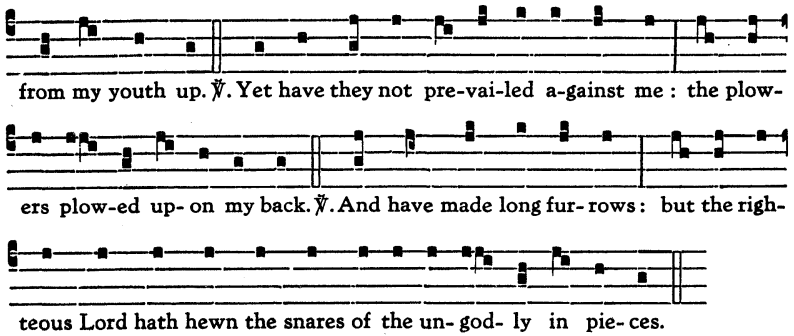


un- god- ly * in pie- ces.


The Tract-verse may be sung more simply thus:



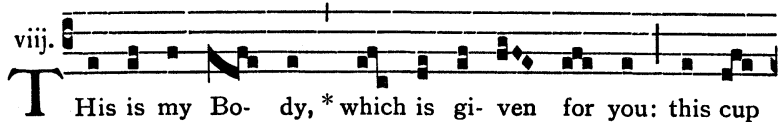
¶. Let Is- ra- el now say : Ma- ny a time have they fought a- gainst me



from my youth up. ¶ Yet have they not pre-vai-led a-gainst me : the plow-
 ers plow-ed up-on my back. ¶ And have made long fur-rows : but the righ-
 teous Lord hath hewn the snares of the un-god-ly in pie-ces.

OFFERTORY *Confitebor tibi*


i. **I** Will give thanks* un- to thee, O Lord, with
 my whole heart: O do well un- to
 thy ser- vant, that I may live, and keep thy
 word: quick- en thou me ac- cor- ding
 un- to thy word, O Lord.

COMMUNION *Hoc corpus*


viiij. **T** His is my Bo- dy,* which is gi- ven for you: this cup