

## Modus respondendi in Missa.

## Ad Præfationes in tono feriali.

**P** ER ómni- a sæcu-la sæcu-ló-rum. ʀ. Amen. ʃ. Dó-  
 minus vobiscum. ʀ. Et cum spí-ri-tu tu-o. ʃ. Sursum cor-  
 da. ʀ. Habémus ad Dómi-num. ʃ. Grá-ti- as agámus Dómi-  
 no De- o nostro. ʀ. Dignum & justum est.

## Ad Pater noster.

**E** T ne nos indú-cas in tenta-ti- ó-nem. ʀ. Sed libe-  
 ra nos a ma-lo.  
 Pax Dómi-ni sit semper vo-bís-cum. ʀ. Et cum spí-ri-tu  
 tu- o.



## TONI COMMUNES MISSÆ

RITU MONASTICO.

## I. Tonus Orationis.

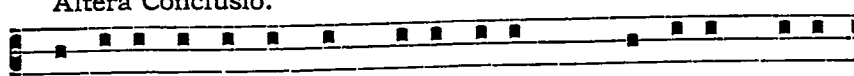
ʃ. **D** Omi-nus vo-bís-cum. ʀ. Et cum spi-ri-tu tu- o.  
 Flexa

**O** - rémus. Concé-de, quæsumus omni-po-tens De- us : \*  
 ut nos Uni-gé-ni-ti tu- i no-va per carnem Na-ti-vi-tas li-  
 be-ret; quos sub peccá-ti jugo ve-tústa sérv-i-tus te-net. Per  
 e- úm-dem Dómi-num nostrum Je-sum Christum Fi- li- um  
 tu- um : \* qui te-cum vi-vit & regnat in u-ni-tá-te Spi-ri-tus  
 Sancti De- us, per ómni- a sæcu-la sæcu-ló-rum. ʀ. Amen.

GRAD.

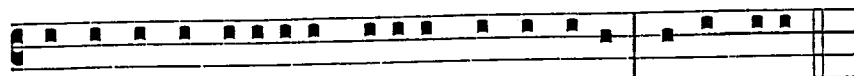
e

## Altera Conclusio.



Qui vi-vis & regnas cum De-o Patre (vel Qui te-cum vi-vit

Flexa



& regnat in uni-tá-te Spi-ri-tus Sancti De-us, per ómni-a, &c.

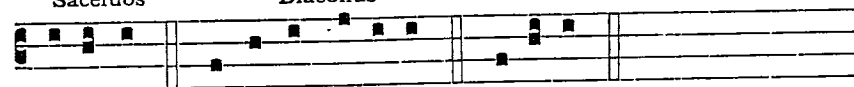
*Flexa regulariter fieri debet in fine primæ clausulæ Orationis. Si ibi adsit vox monosyllaba, flexa remittitur ad distinctionem immediate sequentem.*

*Hoc tono utendum est semper in Missa, etiam feriali, ad Collectas diei et Commemorationum. Item ad Orationes Missæ Præsanctificationum; et quotiescumque ante Orationem dicitur Flectámus genua. quod sic cantatur :*

Sacerdos

Diaconus

Subdiaconus



O-rémus. Flectámus genu-a. Le-vá-te.

*In benedictionibus autem Candelarum, Palmarum, etc., Dóminus vobiscum et Orationes eo cantantur tono qui notatur in Antiphonario pro diurnis Horis.*

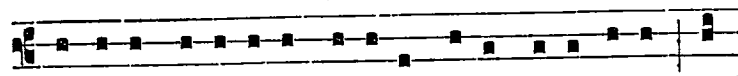
## II. Tonus Epistolæ.

Titulus.

Metrum

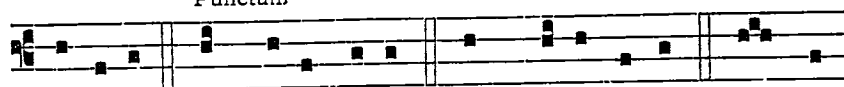
Punctum

L

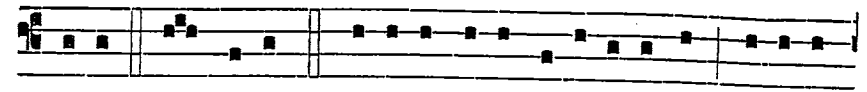


Ecti- o Episto-læ be- á-ti Pau-li Apósto- li ad ad

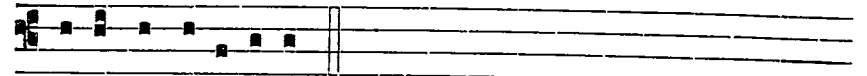
Punctum



Romá-nos. Ad Co-rínthi- os. Ad Phi-lippenses. Ad Gá-  
Hebræ- os. Ad Ephé- si- os. Ad Co-los-sén-ses.



la-tas. Ad Ti-tum. Lecti- o libri Apo-ca-lypsis be- á-ti

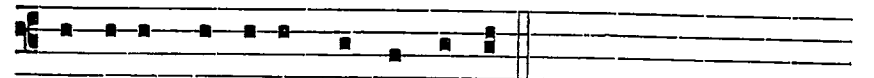


Jo- ánnis Apósto-li.

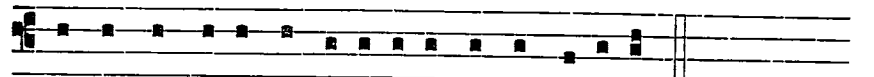
*Sic semper cantantur ejusmodi tituli Epistolarum; in aliis vero titulis, qui bis breviores sunt, omittitur metrum.*

*In ipsa Epistola metrum et punctum observantur ut in titulo.*

*Punctum vero interrogans ut infra :*



Si De- us pro no-bis quis contra nos?

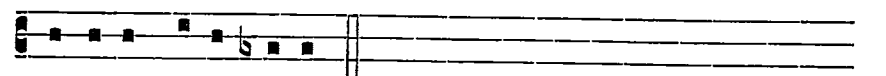


Si in ténpo-re hoc resti-tu- es regnum Isra- el?

*Ubi advertere licet, quod secunda vocis inflexio sit semper in antepenultima.*

*Conclusio Epistolæ eadem est ac Evangelii, ut infra.*

¶ *Tonus Prophetiæ convenit in omnibus cum tono consueto Lectionis, præterquam ad finem, ubi, omisso Tu autem, sic terminatur ultima clausula :*



Dómi-nus De- us noster.

*Excepta tamen ea Lectione quam exciperet cantus ad ipsam perti-nens; v. g., Canticum Moysis post quartam Lectionem Sabbati Sancti et Canticum trium puerorum post quintam Lectionem in Sabbato IV. Temporum; ubi non declinatur sicut in aliis, sed vox æqualiter cum aliqua mora et impulsa continuatur.*

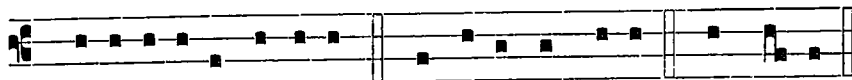
## III. Tonus Evangelii.

Punctum

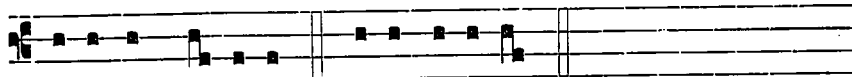


Sequēti- a sancti Evangé-li- i se-cúndum Matthæ- um.  
Mar-cum.

Metrum

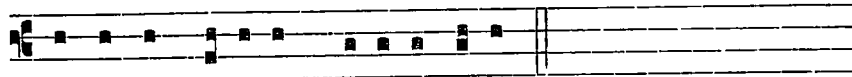


Gló-ri- a ti-bi Dómi-ne. In illo témpo-re. Pax vo-bis.

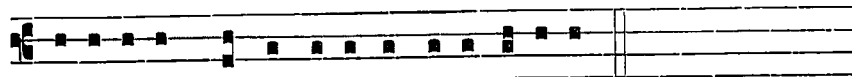


Vi-dimus Dó-mi-num. tri-bus Isra- el.  
qui in cæ-lis est.

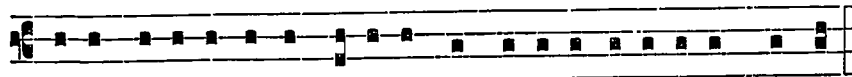
Conclusio.



intra in gáudi- um Dómi-ni tu- i.



re-ci-pi- ant vos in æ-térna ta-berná-cu-la.



ipsi gló-ri-a & impé-ri- um in sæcu-la sæcu-ló-rum. Amen.  
& sicut lucérna fulgóris illuminábit te.

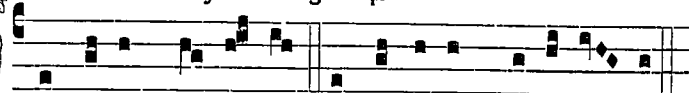
*Ita fit semper ut supra sive punctum sive metrum. Punctum vero interrogans eodem modo ac in Epistola.*



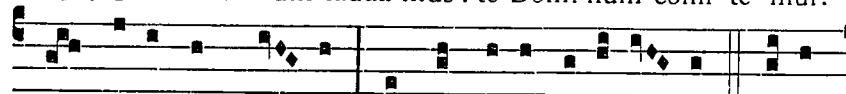
## APPENDIX

## Pro Gratiarum actione.

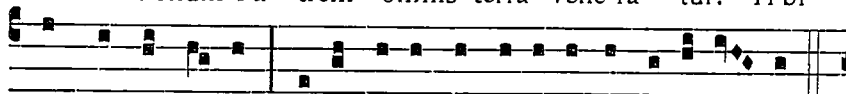
Hymnus. 3 et 4.



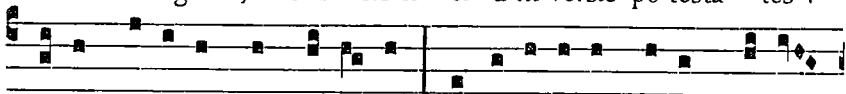
E De- um laudá-mus : te Dómi-num confi-té- mur.



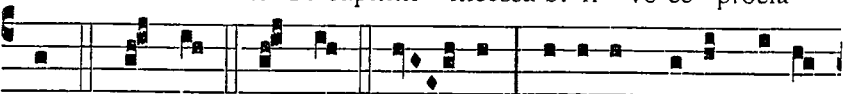
Te æ-térnum Pa- trem omnis terra vene-rá- tur. Ti-bi



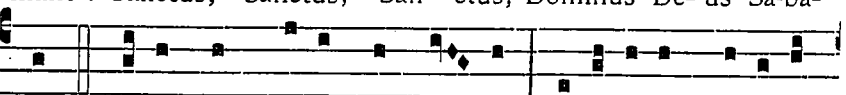
omnes Ange- li, ti-bi cæ-li & u-ni-vérsæ po-testá- tes :



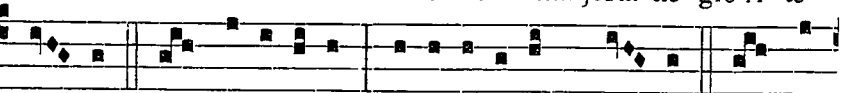
Ti-bi Ché-ru-bim & Sé-raphim incessá-bi-li vo-ce proclá-



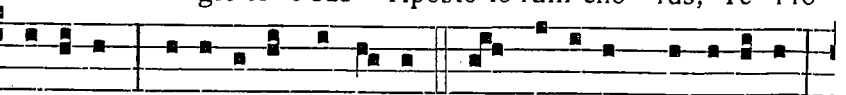
mant : Sanctus, Sanctus, San- ctus, Dóminus De- us Sá-ba-



oth. Ple- ni sunt cæ-li & ter- ra ma-jestá- tis gló-ri- æ



tu- æ. Te glo-ri- ó-sus Aposto-ló-rum cho- rus, Te Pro-



phe-tá-rum laudá-bi- lis núme- rus, Te Márty-rum candi-dá-tus