

## 27 THE VIRGIN MOTHER.—II.

*“Thou art the Exaltation of Jerusalem, thou art the great Glory of Israel, thou art the great Rejoicing of our nation.”—Judith xv. 9.*

*Lingua mea die trophæa.*

O my tongue, the praise and honours  
Of the Mother-Maid rehearse,  
Whose divine and gracious Offspring  
Frees us from the olden curse.

Lost are we in loving wonder  
While her bliss we contemplate,  
Happy, as a stainless mother,  
Blessed in her Virgin state.

Eve's transgression closed the portals  
Of earth's Paradise to man;  
But at Mary's meek obedience  
Heaven to ope its gates began.

We, through Eve, received the sentence  
With eternal vengeance rife;  
But the Way, that came through Mary,  
Leads to everlasting Life.

O thou ever pure, yet fruitful,  
Parent, yet for ever Maid,  
Gentle Mother, like the palm-tree  
Thou hast Fruit of Life displayed.

Now, through thee, on earth arising  
Shines the new and heavenly Light,  
Driving back the clouds and shadows  
Of the black and ancient night.

Now the rich are weak and empty,  
As thou said'st in song of old,  
And the poor are filled with plenty,  
As thy prophecy foretold.

Mother, yet a stainless Virgin,  
He Who deigned thy Son to be  
Is the King of Kings, and Maker  
Of the sky and earth and sea.

Bless we now that King Victorious  
Who doth thee for Mother own,  
Born of thee for our Salvation,  
He our Health and Peace alone.

May He then to thee conform us,  
May He give a heart like thine,  
Hating sin, and loving Jesus,  
Filled with purity divine. Amen.

## HYMNS

FOR

SCHOOLS, MISSIONS, AND  
BIBLE CLASSES.

COMPILED BY A CLERGYMAN.

NEW EDITION.

REVISED AND ENLARGED.

PRINTED BY THE CHURCH PRESS COMPANY,  
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PUBLISHED BY G. J. PALMER, 32, LITTLE QUEEN  
STREET, W.C.

Price 3d. in paper cover, in cloth 4d.; or 50 copies for 10s.

## Common of B.V. Mary.

O DU LIEBE, MEINER LIEBE.

Darmstatter Gesangbuch.

Musical notation for the first system, featuring a treble and bass clef, a key signature of one flat (B-flat), and a tempo marking of  $\text{♩} = 120$ . The melody is written in the treble clef, and the accompaniment is in the bass clef.

Musical notation for the second system, continuing the melody and accompaniment from the first system.

Musical notation for the third system, concluding with the text 'A-men.' written above the final notes.

1 O my tongue, the praise and honours  
Of the Mother-Maid rehearse,  
Whose Divine and Gracious Offspring  
Frees us from the olden curse.

2 Lost are we in loving wonder,  
While her bliss we contemplate ;  
Happy as a stainless Mother,  
Blesséd in her Virgin state.

3 Eve's transgressions closed the portals  
Of earth's Paradise to man ;  
But at Mary's meek obedience  
Heav'n to ope its gates began.

4 We, through Eve, received the sentence  
With eternal vengeance rife ;  
But the Way that came through Mary  
Leads to Everlasting Life.

5 O Thou ever pure yet fruitful  
Parent, yet for ever Maid,  
Gentle Mother, like the palm tree,  
Thou hast Fruit of Life display'd.

6 Now, through thee on earth arising,  
Shines the new and Heav'nly Light,  
Driving back the clouds and shadows  
Of the black and ancient night.

7 Now the rich are weak and empty,  
As thou said'st in song of old,  
And the poor are fill'd with plenty,  
As thy prophecy foretold.

8 Mother, yet a stainless Virgin,  
He, Who deign'd thy Son to be,  
Is the King of kings, and Maker  
Of the sky, and earth, and sea.

9 Bless we now that King victorious,  
Who did thee for mother own,  
Born of thee for our salvation,  
He our Health and Peace alone.

10 May He then to thee conform us,  
May He give a heart like thine,  
Hating sin, and loving Jesus,  
Fill'd with purity Divine.

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The Church triumphant, and the Church below,  
In songs of praise their present Union show ;  
Their joys are full, our Expectation long ;  
In Life we differ, but we join in Song.  
WALKER.

O MY tongue, the praise and honours,  
 Of the Mother-Maid rehearse,  
 Whose divine and gracious Offspring  
 Frees us from the olden curse.

Lost are we in loving wonder  
 While her bliss we contemplate ;  
 Happy as a stainless Mother,  
 Blessed in her Virgin state.

Eve's transgressions closed the portals  
 Of earth's Paradise to man ;  
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 Heaven to ope its gates began.

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 With eternal vengeance rife ;  
 But the way, that came through Mary,  
 Leads to everlasting life.

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 Parent, yet for ever Maid,  
 Gentle Mother, like the palm tree  
 Thou hast Fruit of Life displayed.

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 Who did thee for Mother own,  
 Born of thee for our salvation,  
 He our health and peace alone.

May He then to thee conform us,  
 May He give a heart like thine ;  
 Hating sin, and loving Jesus,  
 Filled with purity divine. Amen.