



26th Sunday in Ordinary Time

YEAR B

ENTRANCE CHANT Dan 3: 31, 29-30, 43, 42; Ps 118: 1

OMNIA, quæ fecisti nobis, Dómine, in vero iudício fecisti, quia peccávimus tibi et mandátis tuis non obedívimus: sed da glóriam nómini tuo, et fac nobiscum secúndum multitudinem misericórdiæ tuæ. *Ÿ.* Beáti immaculáti in via: qui ámbulant in lege Dómini.

ALL that you have inflicted upon us, O Lord, has been dealt out in true justice, for we have sinned against you and we have failed to obey your commandments; but give glory to your name and deal with us according to the abundance of your mercy. *Ÿ.* Blessed are those whose way is blameless, who walk in the law of the Lord.

FIRST READING Num 11: 25-29

THE LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, “Eldad and Medad are prophesying in the camp,” Joshua, son of Nun, who from his youth had been Moses’ aide, said, “Moses, my lord, stop them.” But Moses answered him, “Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!”

RESPONSORIAL PSALM Ps 19 (18): 8, 10, 12-13, 14



∩. The law of the LORD is perfect, | refreshing the soul; | the decree of the LORD is trustworthy, | giving wisdom to the simple.

∩. The fear of the LORD is pure, | enduring forever; | the ordinances of the LORD are true, | all of them just.

∩. Though your servant is careful of them, | very diligent in keeping them, | Yet who can detect failings? | Cleanse me from my unknown faults!

∩. From wanton sin especially, restrain your servant; | let it not rule over me. | Then shall I be blameless and innocent | of serious sin.

OR: GRADUAL Ps 145 (144): 15-16

ÓCULI ómnium in te sperant, Dómine: et tu das illis escam in témpore opportúno. ∩. Áperis tu manum tuam: et imples omne ánimá benedictióne.

THE eyes of all look towards you in hope, O Lord; and you give them their food in due season. ∩. You open your hand and fill every living thing with your blessings.

SECOND READING James 5: 1-6

COME now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud, and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

GOSPEL ACCLAMATION Cf. Jn 17: 17b, 17a

Your word, O Lord, is truth; consecrate us in the truth.

OR: ANCIENT ALLELUIA Ps 108 (107): 2

Parátum cor meum, Deus, parátum My heart is ready, O God, my
 cor meum: cantábo, et psallam heart is ready; I will sing to you
 tibi, glória mea. and praise you, my glory.

GOSPEL Mk 9: 38-43, 45, 47-48

AT THAT TIME, John said to Jesus, “Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us.” Jesus replied, “Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward.

“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where ‘their worm does not die, and the fire is not quenched.’”

OFFERTORY CHANT Ps 137 (136): 1

SUPER flúmina Babylónis illic
 sédimus et flévimus: dum re-
 cordarémur tui, Sion.

UPON the rivers of Babylon,
 there we sat down and we
 wept, as we remembered you, O
 Zion.

COMMUNION CHANT Ps 119 (118): 49-50

MEMÉNTO verbi tui servo tuo, Dómine, in quo mihi spem dedísti: hæc me consoláta est in humilitáte mea.

BE mindful of your word to your servant, O Lord, in which you caused me to hope; this has been my comfort in my affliction.



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YEAR C

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FIRST READING Amos 6: 1a, 4-7

THUS says the LORD the God of hosts: | Woe to the complacent in Zion! | Lying upon beds of ivory, | stretched comfortably on their couches, | they eat lambs taken from the flock, | and calves from the stall! | Improvising to the music of the harp, | like David, they devise their own accompaniment. | They drink wine from bowls | and anoint themselves with the best oils; | yet