St. Joseph the Worker

I Classis - May 1st

INTROIT. Wisdom 10:17

S apiéntia réddidit justis mercédem labórum suórum, et dedúxit illos in via mirábili, et fuit illis in velaménto diéi, et in luce stellárum per noctem, allelúja, allelúja. (Ps 126: 1) Nisi Dóminus ædificáverit domum, in vanum labórant qui ædíficant eam. V. Glória Patri.

Wisdom rendered to the just the wages of their labors and conducted them in a wonderful way; and she was to them for a covert by day and for the light of the stars by night; alleluia, alleluia. (Ps 126: 1) Unless the Lord build the house, they labor in vain that build it. \hat{v} . Glory.

COLLECT.

R erum cónditor Deus qui legem labóris humáno géneri statuísti concéde propítius; ut sancti Joseph exémplo et patrocínio, ópera perficiámus quæ præcipis, et præmia consequámur quæ promíttis. Per Dóminum.

God, Creator of all things, Who didst lay on the human race the law of labor: graciously grant; that by following the example of Saint Joseph and under his patronage, we may carry out the work Thou dost command, and obtain the reward Thou dost promise. Through our Lord.

EPISTLE. Col 3: 14-15, 17, 23-24

Léctio Epístolæ beáti Pauli Apóstoli ad Colossénses.

Fratres: Caritátem habéte, quod est vínculum perfec-

Lesson from the Epistle of blessed Paul the Apostle to the Colossians.

B rethren: Have charity, which is the bond of perfection;

RENOWNED FOR MERITS, WAST UNITED IN CHASTE WEDLOCK TO THE GLORIOUS VIRGIN.



TAUGHT THEE THAT THE CHILD WAS CONCEIVED BY A BREATH OF THE HOLY SPIRIT

tiónis, et pax Christi exúltet in córdibus vestris, in qua et vocáti estis in uno córpore, et grati estóte. Omne quodcúmque fácitis in verbo aut in ópere, ómnia in nómine Dómini Jesu Christi, grátias agéntes Deo et Patri per ipsum. Quodcúmque fácitis, ex ánimo operámini, sicut Dómino, et non homínibus, sciéntes quod a Dómino accipiétis retributiónem hereditátis. Dómino Christo servíte.

and let the peace of Christ rejoice in your hearts, wherein also you are called in one body; and be ye thankful. All whatsoever you do in word or in work, do all in the name of our Lord Jesus Christ, giving thanks to God and the Father by Him. Whatsoever you do, do it from the heart: as to the Lord, and not to men: knowing that you shall receive of the Lord the reward of inheritance. Serve ye the Lord Christ.

GREATER ALLELUIA. Ps 36: 39, 40, 28

Allelúja, allelúja. V. De quacúmque tribulatióne clamáverint ad me, exáudiam eos, et ero protéctor eórum semper.

Allelúja. V. Fac nos innócuam, Joseph, decúrrere vitam: sitque tuo semper tuta patrocínio. Allelúja.

Alleluia, alleluia. V. In whatever tribulation they shall cry to me, I will hear them and be their protector always.

Alleluia. V. Obtain for us, Joseph, grace to lead an innocent life; and may it ever be shielded by thy patronage. Alleluia.

GOSPEL. Matt 13: 54-58

➡ Sequéntia sancti Evangélii secúndum Matthæum.

In illo témpore: Véniens Jesus in pátriam suam, docébat eos in synagógis eórum, ita ut miraréntur et dícerent: Unde huic sapiéntia hæc et virtútes? Nonne hic est fabri fílius? Nonne mater ejus dícitur María, et fratres ejus Jacóbus et Joseph et Simon et Judas? Et soróres ejus nonne omnes

★ Continuation of the Holy Gospel according to St. Matthew.

A t that time, when Jesus had come to His own country, He taught them in their synagogues, so that they wondered and said: "How came this man by this wisdom and miracles? Is not this the carpenter's son? Is not His mother named Mary, and His brothers James and Jo-

apud nos sunt? Unde ergo huic ómnia ista? Et scandalizabántur in eo. Jesus autem dixit eis: Non est prophéta sine honóre nisi in pátria sua et in domo sua. Et non fecit ibi virtútes multas propter incredulitátem illórum. seph and Simon and Jude? And His sisters, are they not all with us? Whence therefore hath He all these things?" And they were scandalized in His regard. But Jesus said to them, "A prophet is not without honor save in his own country and in his own house."

And He wrought not many miracles there because of their unbelief.

OFFERTORY. Ps 89: 17

Bónitas Dómini Dei nostri sit super nos, et opus mánuum nostrárum secúnda nobis, et opus mánuum nostrárum secúnda. Allelúja. Let the brightness of the Lord our God be upon us, and direct Thou the works of our hands over us; yea, the work of our hands do Thou direct. Alleluia.

SECRET.

uas tibi, Dómine, de opéribus mánuum nostrárum offérimus hóstias, sancti Joseph interpósito suffrágio, pignus fácias nobis unitátis et pacis. Per Dóminum.

From the work of our hands we offer sacrifice to Thee, O Lord: through the mediation of Saint Joseph may it be a pledge for us of union and peace. Through our Lord.

The Preface of St. Joseph (page 691) follows the Secret.

COMMUNION. Matt 13: 54, 55

Unde huic sapiéntia hæc et virtútes? Nonne hic est fabri fílius? Nonne mater ejus dícitur María? Allelúja.

How came this man by this wisdom and miracles? Is not this the carpenter's son? Is not His mother named Mary? Alleluia.

POSTCOMMUNION.

Exectation de la confirment. Per Dóminum súmpsimus Dómine: per intercessiónem beáti Joseph; et operatiónem nostram cómpleant, et præmia confirment. Per Dóminum.

rant, O Lord, that what we have received may, by the intercession of blessed Joseph, crown our work and confirm our reward. Through our Lord.

A PIOUS DEATH DOTH MAKE OTHER MEN HAPPY AFTER DEATH, AND GLORY AWAITETH THOSE WHO HAVE MERITED A PALM:



BUT THOU STILL LIVING, IN A WONDEROUS MANNER MORE FORTUNATE, DOST, LIKE THE BLESSED, ENJOY THY GOD.

OST MORTEM RELIQUOS MORS PIA CONSECRAT PALMAMQUE EMERITOS GLORIA SUSCIPIT TU VIVENS SUPERIS PAR FRUERIS DEO MIRA SORTE BEATIOR.