

Ladies 

Men 

1c. A so - lis or - tus cár-di - ne Ad us - que ter-rae lí - mi-

A SOLIS ortus cárdine
Ad usque terrae líitem,
Christum canámus Príncipem,
Natum María Vírgine.

**From where the sun
rises, to the furthest
west, let us all sing
of Christ the King,
the Son of the Virgin
Mary.**

L 

M 

9 1c. Chri - stum ca - ná - mus Prín - ci - pem, Na - tum Ma -
tem, Chri - stum ca - ná - mus Prín - ci - pem, Na - tum Ma -

B EÁTUS áuctor saéculi
Servíle corpus índuit:
Ut carne carnem líberans,
Ne pérderet quos cóndidit.

**The blessed maker of
the world assumed a
servant's form so as to
free man by becoming
man and not to lose
those whom He had
created.**

L 


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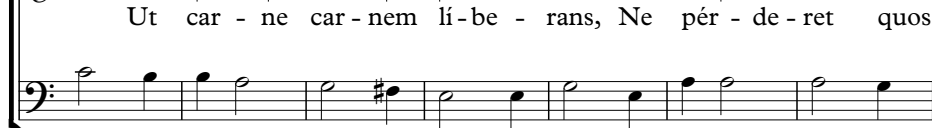
15 rí - a Vír - gi - ne. Be - á - tus áu - ctor
rí - a Vír - gi - ne. Be - á - tus áu - ctor

L 

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20 saé - cu - li Ser - ví - le cor - pus ín - du - it:
saé - cu - li Ser - ví - le cor - pus ín - du - it: Ut car - ne

L 

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27 Ut car - ne car - nem lí - be - rans, Ne pér - de - ret quos
car - nem lí - be - rans, ut car - ne car - nem lí - be - rans, Ne

L 

M 

34 cón - di - dit, ne pér - de - ret quos cón - di - dit.
pér - de - ret quos cón - di - dit, quos cón - di - dit.

CASTAE Paréntis víscera
Caeléstis intrat grátia:
Venter puéllae bájulat
Secréta, quae non nóverat.

**Heavenly grace enters
the chaste mother
and a virgin's womb
carries a secret of
which she had no
previous knowledge.**

DOMUS pudíci péctoris
Templum repén-te fit Dei:
Intácta nésciens virum,
Concépit alvo Fílium.

**The home of her
pure womb instantly
becomes the temple
of God, and she,
undefiled and not
knowing man,
conceived a son.**

Ladies

Men

2c. Ca - stae Pa - rén - tis ví - sce - ra Cae - lé - stis in - trat

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2c. Ven - ter_ pu - él - lae bá - ju - lat Se - cré - ta,
grá - ti - a: Ven - ter pu - él - lae bá - ju - lat Se - cré - ta,

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quae non_ nó - ve - rat. Do - mus pu - dí - ci
quae non nó - ve - rat. Do - mus_ pu - dí - ci

L

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pé - cto - ris Templum re - pén - te fit De - i:
pé - cto - ris Templum re - pén - te_ fit_ De - i: In - tá - cta

L

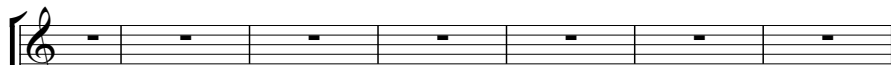
M


In - tá - cta né - sci - ens vi - rum, Con - cé - pit al - vo_
né - sci - ens vi - rum, in - tá - cta né - sci - ens vi - rum, Con -

L

M

Fí - li - um, con - cé - pit al - vo Fí - li - um.
cé - pit al - vo Fí - li - um, con - cé - pit Fí - li - um.

Ladies 

Men 

3c. E - ní - ti - tur pu - ér - pe - ra Quem Gá - bri - el prae -

ENÍTITUR puérpera
 Quem Gábríel praedíxerat,
 Quem ventre matris géstiens
 Baptísta clausum sénserat.

**She gives him birth:
 Him, whom Gabriel
 had foretold, and
 whom the Baptist,
 exulting in his
 mother's womb,
 perceived when yet
 unborn.**

L 

M 

3c. Quem ven - tre ma - tris gé - sti - ens Ba - ptí - sta
 díx - e - rat, Quem ven - tre ma - tris gé - sti - ens Ba - ptí - sta

FENO jacére pértulit,
 Praesépe non abhóruit:
 Parvóque lacte pastus est
 Per quem nec ales ésurit.

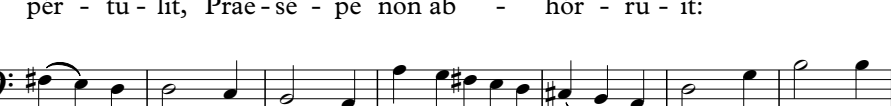
**He deigned to have hay
 for a bed, and did not
 refuse the shelter of a
 manger. He does not
 suffer even a bird to
 hunger, and yet He was
 fed with a little milk.**

L 

M 

clau - sum sén - se - rat. Fe - no ja - cé - re
 clau - sum sén - se - rat. Fe - no ja - cé - re

L 

M 

pér - tu - lit, Prae - sé - pe non ab - hór - ru - it:
 pér - tu - lit, Prae - sé - pe non ab - hór - ru - it: Par - vó - que

L 

M 

Par - vó - que la - cte pa - stus est, Per quem nec a - les
 la - cte pa - stus est, par - vó - que la - cte pa - stus est Per

L 

M 

é - su - rit, per quem nec a - les é - su - rit.
 quem nec a - les é - su - rit, nec a - les é - su - rit.

GAUDET chorus caeléstium,
Et ángeli canunt Deo;
Palámque fit pastóribus
Pastor, Créator ómnium.

**The heavenly choir
rejoices and angels
sing to the glory
of God, and the
Shepherd, the creator
of all, is made known
to the shepherds.**

JESU, tibi sit glória,
Qui natus es de Vírgine,
Cum Patre et almo Spíritu,
In sempitérna saécula.

**Glory be to Thee,
Jesus, that wast born
of the Virgin! and
to the Father, and to
the Spirit of Love, for
everlasting ages.**

Ladies



Men



4c. Gau - det cho-rus cae - lé - sti - um, Et án - ge - li ca -

L



M



4c. Pa - lám - que fit pa - stó - ri - bus Pa - stor, Cre
nunt De - o; Pa - lám - que fit pa - stó - ri - bus Pa - stor, Cre

L



M



á - tor ó - mni - um. Je - su, ti - bi sit
á - tor ó - mni - um. Je - su, ti - bi sit

L



M



gló - ri - a, Qui na - tus es de Vír - gi - ne,
gló - ri - a, Qui na - tus es de Vír - gi - ne, Cum Pa - tre et

L



M



Cum Pa - tre et al - mo Spí - ri - tu, In sem - pi - tér - na
al - mo Spí - ri - tu, cum Pa - tre et al - mo Spí - ri - tu, In

L



M



saé - cu - la, in sem - pi - tér - na saé - cu - la.
sem - pi - tér - na, sem - pi - tér - na saé - cu - la.

Ladies 

Men 

1e. Ho - stis He - ró - des ím - pi - e, Chri - stum ve - ní - re

HOSTIS Heródes ímpie,
Christum veníre quid times?
Non éripit mortália,
Qui regna dat caeléstia.

**Herod, wicked enemy,
why do you tremble at
the coming of Christ?
He that gives men a
heavenly kingdom takes
not from kings their
earthly ones.**

L 

M 

1e. Non é - ri - pit mor - tá - li - a, Qui re - gna
quid ti - mes? Non é - ri - pit mor - tá - li - a, Qui re - gna

IBANT Magi, quam viderant,
Stellam sequentes praeviam:
Lumen requirunt lumine:
Deum fatentur munere.

**On went the Magi,
following the Star that
went before them,
which they had seen in
the East. They seek by
this light Him that is
the Light, and by their
gifts acknowledge Him
to be God.**

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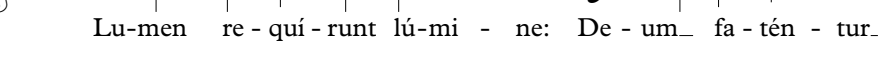
dat cae - lé - sti - a. I - bant Ma - gi, quam ví - de -
dat cae - lé - sti - a. I - bant Ma - gi, quam ví - de -

L 

M 

rant, Stel - lam se - quén - tes praé - vi - am:
rant, Stel - lam se - quén - tes praé - vi - am: Lu - men re -

L 

M 

Lu - men re - quí - runt lú - mi - ne: De - um fa - tén - tur.
quí - runt lú - mi - ne: lu - men re - quí - runt lú - mi - ne: De -

L 

M 

mú - ne - re, De - um fa - tén - tur mú - ne - re.
um fa - tén - tur mú - ne - re, fa - tén - tur mú - ne - re.

L AVÁCRA puri gúrgitis
Caeléstis Agnus áttigit:
Peccáta, quae non détulit,
Nos abluéndo sústulit.

**The Lamb from
heaven touched the
Jordan's cleansing
waters and, washing
us, took away sins that
were not His.**

M IRÁCULIS dedit fidem
Habére se Deum patrem,
Infirma sanans córpora
Et súscitans cadáverá.

**By miracles He gave
proof that He had
God as father; healing
those sick in body, and
bringing back the dead
to life.**

Ladies 

Men 

2e. La - vá - cra pu - ri gúr-gi - tis Cae - lé - stis A-gnus

L 

M 

2e. Pec - cá - ta, quae non dé - tu - lit, Nos ab - lu -
át - ti - git: Pec - cá - ta, quae non dé - tu - lit, Nos ab - lu -

L 

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én - do sú - tu - lit. Mi - rá - cu - lis de - dit fi -
én - do sú - tu - lit. Mi - rá - cu - lis de - dit fi -

L 


M 

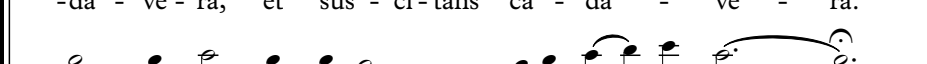
dem Ha - bé - re se De - um pa - trem,
dem Ha - bé - re se De - um pa - trem, In - fir - ma

L 

M 

In - fir - ma sa - nans cór - po - ra, Et sú - ci - tans ca -
sa - nans cór - po - ra, in - fir - ma sa - nans cór - po - ra Et

L 

M 

- dá - ve - ra, et sú - ci - tans ca - dá - ve - ra.
sú - ci - tans ca - dá - ve - ra, ca - dá - ve - ra.

Ladies 

Men 

3e. No - vum ge - nus po - tén - ti - ae: A - quae ru - bé - scunt

NOVUM genus poténtiae:
 Aquae rubéscunt hýdriae:
 Vinúmque jussa fúndere,
 Mutávit unda_ originem.

**At Cana, He showed
 a new sort of power:
 the water in the vases
 at the Feast turns red;
 and, when ordered to
 be poured out, lo! it
 had changed its nature,
 and was wine.**


L 

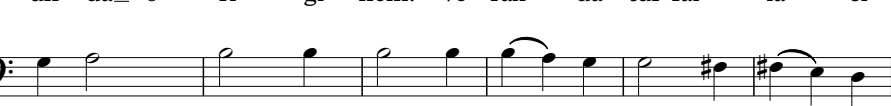
M 

3e. Vi - ným - que jus - sa fún - de - re, Mu - tá - vit
 hý - dri - ae: Vi - ným - que jus - sa fún - de - re, Mu - tá - vit

VERAX datur fallácibus,
 Pium flagéllat ímpius,
 Crucíque fixus innocens
 Conjúctus est latrónibus.

**The Truthful was
 betrayed to liars, the
 Pious was scourged by
 the godless, and the
 Untainted was nailed
 to the cross, sharing
 His lot with thieves.**

L 


M 

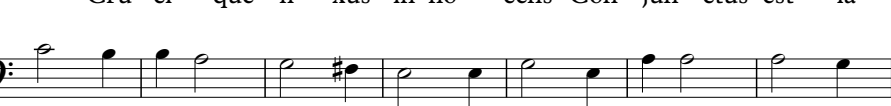
un - da_ o - rí - gi - nem. Ve - rax_ da - tur fal - lá - ci -
 un - da_ o - rí - gi - nem. Ve - rax_ da - tur fal - lá - ci -

L 

M 

bus, Pi - um fla - gé - lat ím - pi - us,
 bus, Pi - um fla - gé - lat ím - pi - us, Cru - cí - que

L 

M 


Cru - cí - que fi - xus ín - no - cens Con - jún - ctus est la -
 fi - xus ín - no - cens, cru - cí - que fi - xus ín - no - cens Con -


L 

M 

- tró - ni - bus, con - jún - ctus est la - tró - ni - bus.
 jún - ctus est la - tró - ni - bus, la - tró - ni - bus.

XEROMÝRRAM post sábbatum
 Quaedam vehébant cómpares,
 Quas adlocútus ángelus
 Vivum sepúlcro non tegi.

Ladies 

Men 

4e. Xe - ro - mýr-ram post sáb-ba - tum Quae dam ve - hé-bant

**As Sabbath passed,
 anointing myrrh was
 brought by women of
 His fellowship to whom
 an angel said: “He lives.
 He lies no longer in the
 tomb.”**

L ²⁸⁸ 

M 

4e. Quas ad - lo - cú - tus án - ge - lus Vi - vum se -
 cóm - pa - res, Quas ad - lo - cú - tus án - ge - lus Vi - vum se -


JESU, tibi sit glória,
 Qui te revélas géntibus,
 Cum Patre_ et almo Spíritu,
 In sempitérna saécula.


**Glory be to Thee, O Jesus,
 who manifests Thyself to
 the Gentiles: and to the
 Father, and to the Spirit of
 love, for everlasting ages.**

L ²⁹⁵ 

M 

púl - cro non te - gi. Je - su, ti - bi sit gló - ri -
 púl - cro non te - gi. Je - su, ti - bi sit gló - ri -

L ³⁰¹ 

M 

a, Qui te re - vé - las gén - ti - bus,
 a, Qui te re - vé - las gén - ti - bus, Cum Pa - tre et

L ³⁰⁷ 

M 

Cum Pa - tre et al - mo Spí - ri - tu, In sem - pi - tér - na
 al - mo Spí - ri - tu, cum Pa - tre et al - mo Spí - ri - tu, In

L ³¹⁴ 

M 

saé - cu - la, in sem - pi - tér - na saé - cu - la.
 sem - pi - tér - na, sem - pi - tér - na saé - cu - la.