

G-826

THE PIUS XII
MASS HYMNAL

Accompaniments

by

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IMPRIMI POTEST

James W. Richardson, C.M.
Vice-Provincial
Los Angeles Vice Province
Dec. 23, 1958

NIHIL OBSTAT

Rt. Rev. Ignatius T. Kelly, S.T.D.
Censor Deputatus

IMPRIMATUR

✠ George J. Rehring, S.T.D.
Bishop of Toledo

Jan. 6, 1959

BEFORE MASS

1. MERCIFUL AND LOVING FATHER

Tochter Sion, 1741

1. Mer - ci - ful and lov - ing Fa - ther, Lo, we come be -
 2. Thou art wor - thy of all wor - ship, Fa - ther, Lord and

- fore Thy sight To a - dore and sing Thy prais - es,
 might - y King. But un - wor - thy are we crea - tures

Thou, the King of love and light. We were held by
 And the prais - es which we sing. Per - fect was our

sin's dark slav - 'ry, Heirs of Sa - tan still we'd be,
 Lord's ob - la - tion, Great - er than the Se - ra - phim.

But Thy Son by cru - ci - fi - xion Made us sons and heirs of Thee.
 For our sake He made His off' - ring, And we share it now with Him.

BEFORE MASS

2. O LOVING FATHER, MIGHTY GOD

Leipzig, 1625 (modified)

1. O lov - ing Fa - ther, might - y God, Thy
 2. The ten - der love with - in His heart Has
 3. O lov - ing Fa - ther, might - y God, Look
 4. Through Christ, our High E - ter - nal Priest, Our

chil - dren come to wor - ship Thee. Though we are ma - ny,
 drawn us all un - to Him - self. No long - er do we
 not up - on our ma - ny sins. Look Thou up - on Thine
 prais - es now a - scend to Thee. One fa - vor for our -

we are one: We are u - nit - ed in Thy Son,
 stand a - lone, For He has claimed us as His own.
 on - ly Son And on the mer - its He has won.
 - selves we seek: To live in Him e - ter - nal - ly.

O lov - ing Fa - - - - - ther!

This is a very popular—and excellent—melody called **BRESLAU**; it occurs several times in the *Saint Jean de Brébeuf Hymnal* (2018) **but not with these lyrics.**

BEFORE MASS

3. WITH CONFIDENCE

Christ ist erstanden

1. With con - fi - dence all Chris - ten - dom Be -
 2. O God, the Chris - tian Fam - i - ly, U -
 3. O God, Thou art a might - y Lord To

- fore the throne of Grace does come; For
 - nit - ed comes to wor - ship Thee. We
 be a - dored in heav'n a - bove, But

Christ, our High Priest, loved us all And
 pray that all men may be led To
 Thou art Fa - ther, al - so, Lord, And

has re - deemed us from our fall.
 join us un - der 'Christ, our Head.
 so our hom - age means our love.

This is a very ancient—and excellent—melody called CHRIST IST ERSTANDEN; it occurs several times in the *Saint Jean de Brébeuf Hymnal* (2018) **but with different lyrics.**

AT THE OFFERTORY

4. O GOD, HOW WONDERFUL IT WAS

Mohr, Cantiones Sacrae, 1878

1. O God, how won - der - ful it was
2. O Fa - ther, through this mys - ter - y
3. As wa - ter min - gles with the wine

To form as just the hu - man race;
Of min - gling wa - ter with the wine,
To form a pleas - ing gift to Thee,

Yet still more won - der - ful it is
Grant that with Him Who shared our life
So may we join with Christ, our Head,

To give a - new share in Christ Thy grace.
We all may share His life Thy di - vine.
To form a wor - thy gift to Thee.

AT THE OFFERTORY

5. O LORD, WE COME

Cologne, 1852

1. O Lord, we come be - fore Thy throne To of - fer
 2. Con-trite of heart, with heads bowed low We of - fer
 3. Re-ceive our gifts as acts of thanks For gifts to

these, our gifts, to Thee, For both the liv - ing
 Thee this most pure bread, That we, as vic - tims
 us be - yond all price; And first we do give

and the dead, That Thou from sin may set us free.
 of Thy love, May join with Christ, our Mys - tic Head.
 thanks for this, A share in Christ's great Sac - ri - fice

Refrain

As one with Christ, E - ter - nal Priest, we pray Thy glo - ry

be in - creased, We pray Thy glo - ry be in - creased.

This tune is usually married to "Jesus, My Lord, My God, My All." It occurs in the *Saint Jean de Brébeuf Hymnal* (2018) *but with the traditional lyrics.*

AT THE OFFERTORY

6. RECEIVE, HOLY LORD

Mainz (modified)

1. Re - ceive, Ho - ly Lord, this im - mac - u - late
 2. We pray our ob - la - tion be fit - ting and
 3. O come, Sanc - ti - fi - er, we call on Thy

bread. Re - ceive it, Lord, both for the liv - ing and
 right. We pray it be pleas - ing in Thy ho - ly
 Name. O come and sub - ject us to Thy ho - ly

dead. O may it a - vail us for e - ter - ni -
 sight. We pray, Ho - ly Fa - ther, Thy grac - es in -
 reign. O come, Ho - ly Spi - rit to bless this pure

- ty, That we may be hap - py for - ev - er with Thee.
 still, That we may be vic - tims to Thy ho - ly will.
 bread, That it may be - come for us Je - sus, our Head.

This is an excellent melody called O HEILAND, REISS DIE HIMMEL AUF ; it occurs several times in the *Saint Jean de Brébeuf Hymnal* (2018) **but not with these lyrics**. In the Brébeuf it is used for Advent texts. CCWATERSHED.ORG/HYMN

CANON I

7. O LOVING FATHER OF US ALL

Münster, 1669

1. O lov - ing Fa - ther of us all, To
2. Do Thou, O God, con - sent, we pray, To

Thee we humb - ly and make our plea. Through
bless, ap - prove and con - se - crate, And

Je - sus Christ, our Lord, Thy Son, Re -
make well pleas - ing to Thy - self The

- ceive the gifts we give to Thee.
off - 'ring which we make this day.

CANON I

8. THE LAMB OF GOD

Veni Creator

1. The Lamb of God, as Vic - tim pure, Great
2. The Lamb of God, in sac - ri - fice Has
3. The Lamb of God is food in - deed. His

pain and tri - als did en - dure. In
bought us with a pre - cious price. In
Blood is drink, ful - fill - ing need. May

tor - ment He did not com - plain, He
ly - ing on His Cross of pain, He
He fill us with ev - 'ry grace, That

bore re - buke and man's dis - dain.
cleansed the world of all its stain.
we may see Him face to face.

CANON 1

9. O GOD, WE PRAY YOU

Adapted to a melody of
J. H. Schein, 1586-1630

1. O God, we pray you to re-ceive The off-'ring of our -
2. O mys-ter-y so mer-ci-ful, That Christ should die for

- selves to Thee, In un-ion with Christ's Sac-ri-fice Up -
sin-ners' sake. O gift of love, that we should share The

Refrain

- on the Cross of Cal-va-ry. All one with Christ we
great ob-la-tion Christ did make.

give our love In sac-ri-fice to God a-bove.

This is a magnificent melody called EISENACH; it occurs numerous times in the *Saint Jean de Brébeuf Hymnal* (2018) *but with different lyrics.*

CANON II

10. LOVING FATHER, WE THY CHILDREN

Rev. John Cremin

1. Lov - ing Fa - ther, we Thy chil - dren wish to give Thee
 2. At the out - set of cre - a - tion hap - py fault was
 3. Je - sus, Vic - tim im - mo - lat - ed, Thou be - come the

all our heart, All our joy and all our sor - row
 Ad - am's fall, For it mer - it - ed our Je - sus,
 Ban - quet blest For the saint and for the sin - ner,

in the Gift which Thou im - part. Not a - lone do
 our Re - deem - er and our All. Fa - ther, through Him,
 and Thou give both peace and rest. Grant that we who

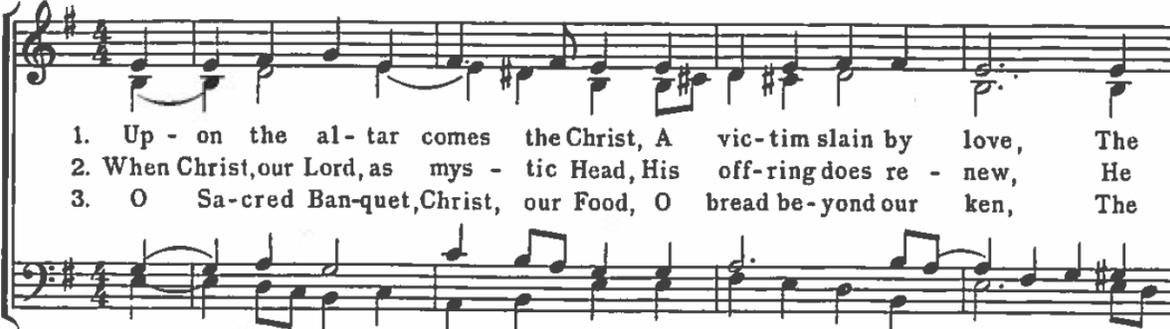
we give hom - age, but in un - ion with Thy Son,
 with Him, in Him, is all glo - ry paid to Thee,
 share this Ban - quet may not ev - er part from Thee,

In re - new - al of His dy - ing and the tri - umph which He won.
 In Thy one - ness with the Spir - it through - out all e - ter - ni - ty.
 But be filled with ev - 'ry bless - ing and be transformed in - to Thee.

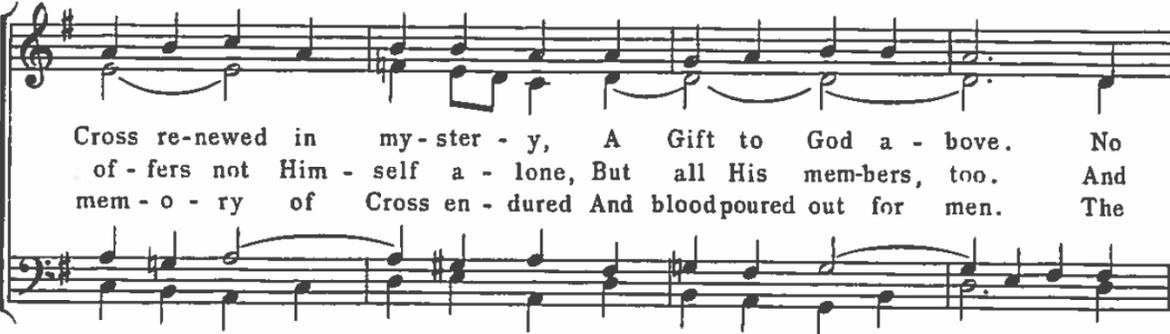
CANON II

11. UPON THE ALTAR COMES THE CHRIST

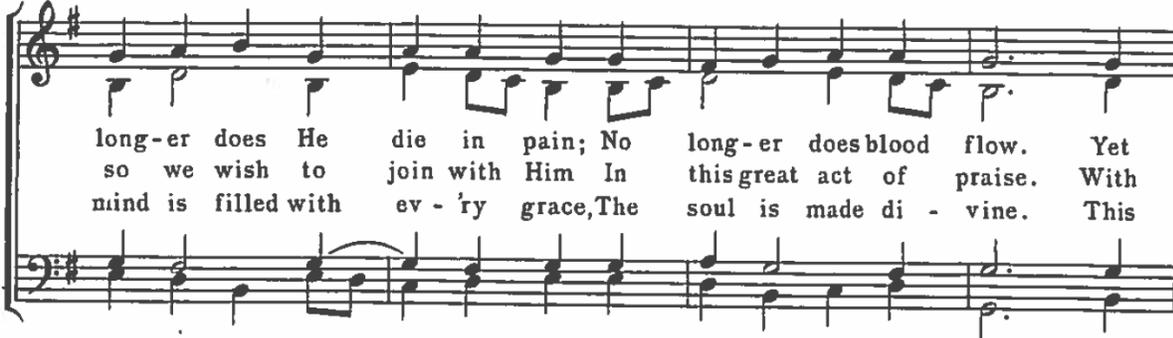
Tallis, 2nd Mode (adapted)



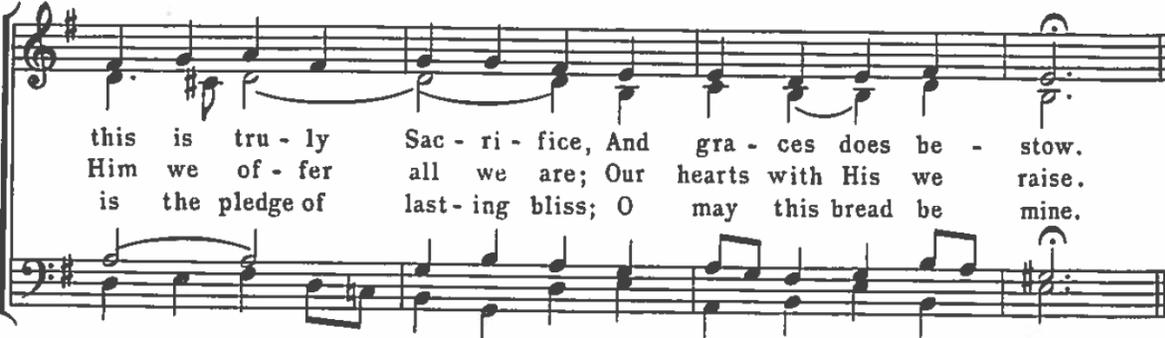
1. Up - on the al - tar comes the Christ, A vic - tim slain by love, The
 2. When Christ, our Lord, as mys - tic Head, His off - ring does re - new, He
 3. O Sa - cred Ban - quet, Christ, our Food, O bread be - yond our ken, The



Cross re - newed in mys - ter - y, A Gift to God a - bove. No
 of - fers not Him - self a - lone, But all His mem - bers, too. And
 mem - o - ry of Cross en - dured And bloodpoured out for men. The



long - er does He die in pain; No long - er does blood flow. Yet
 so we wish to join with Him In this great act of praise. With
 mind is filled with ev - 'ry grace, The soul is made di - vine. This



this is tru - ly Sac - ri - fice, And gra - ces does be - stow.
 Him we of - fer all we are; Our hearts with His we raise.
 is the pledge of last - ing bliss; O may this bread be mine.

CANON II

12. O RIGHTEOUS GOD

Dutch (altered mode)

1. O right - eous God! Thy Son has sat - is - fied for ev - 'ry
 2. O won - drous God! We see Thy Son in death up - on the
 3. O liv - ing God! A spot - less Vic - tim died on Cal - va -

crime. O Fa - ther, God! Thy Son has won for
 tree. Al - might - y God! He made a fit - ting
 - ry. E - ter - nal God! This vic - tim gives Him

us a gift sub - lime. Though sin a - based us, His love em
 sac - ri - fice to Thee. Now ev - 'ry na - tion Shares His ob
 self a - new to Thee. Christ is that Vic - tim; We join now

-braced us. We wish to give Thee our love through Him.
 - la - tion. We give Thee all that we are with Him.
 with Him. We wish to die and to live with Him.

AT COMMUNION

13. HOW WONDERFUL THE GIFT

Rev. C. E. Miller

1. How won - der - ful the Gift Di - vine; No
2. O Je - sus, take our hands and hearts; O
3. O Je - sus, al - ways live in us, And

great - er love than this could be. O
Je - sus, take our mind and will; Trans -
nev - er let us cease Thy praise. May

Je - sus, Thou be - come our food, And
form our soul and all we are, And
we be al - ways one with Thee Through

we be - come but one with Thee.
Thine own life in us in - still.
out all heav - en's end - less days.

AT COMMUNION

14. HOW BOUNDLESS, JESUS

German, 154

1. How bound - less, Je - sus, is Thy love To
2. O Je - sus, give to us the strength For -

give as food Thy flesh di - vine. Re -
ev - er in Thy love to grow, That

move Thou from our souls all sin; Leave
we may al - ways walk with Thee The

there no love save on - ly Thine.
way which Thou to us didst show.

This melody is called SPIRES (a.k.a. ERHALT UNS HERR). It occurs in the *Saint Jean de Brébeuf Hymnal* (2018) **but not with these lyrics**. In the Brébeuf Hymnal, it's used for Lenten texts. CCWATERSHED.ORG/HYMN

AT COMMUNION

15. OF CHRIST'S GREAT LOVE AND POWER

Hassler (Passion Chorale)

1. Of Christ's great love and po - wer Let all cre - a - tion
 2. O Je - sus, full of kind - ness, un - wor - thy though we

sing. He works a change all won drous Up -
 be, Thou give to us Thy bod - y That

on the gifts we bring. This food is bread no
 we may grow in Thee. Take Thou our soul and

long - er; This drink no long - er wine: The
 bod - y Take all that we may be. Trans -

flesh and blood of Je - sus, A food and drink di - vine.
 form our sin - ful na - ture, And make us one in Thee.

This excellent melody occurs several times in the *Saint Jean de Brébeuf Hymnal* (2018) but not with these lyrics. In the Brébeuf Hymnal, it is used for Lent & Passiontide texts.