

# CREDO I.

5.

C Rédo in únum Dé- um, Pátrem omnipo-téntem, factó-

rem caé-li et tér-rae, vi-si-bí-li- um ómni- um, et invi-si-bí-

li- um. Et in únum Dó-mi-num Jé-sum Chrí- stum, Fí-li- um

Dé- i uni-gé-ni-tum. Et ex Pátre ná-tum ante ómni- a saécu-

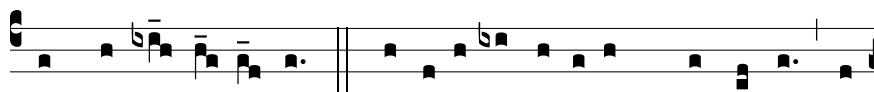
la. Dé- um de Dé- o, lúmen de lúmi- ne, Dé- um vé- rum de Dé-

o vé- ro. Gé-ni- tum, non fác- tum, consubstanti- á- lem Pá-

tri: per quem ómni- a fácta sunt. Qui propter nos hómi- nes,

et propter nóstram sa- lú- tem descéndit de caé- lis. Et in-

carná- tus est de Spí- ri- tu Sáncto ex Ma- rí- a Vír- gi- ne:



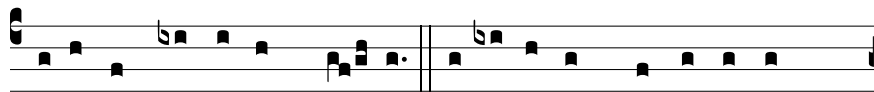
Et hó-mo factus est. Cru-ci-fí-xus ét-i-am pro nó-bis: sub



Pónti-o Pi-lá-to pássus, et se-púl-tus est. Et re-surré-xit tér-



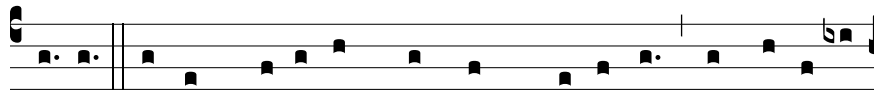
ti-a dí-e, se-cúndum Scriptú-ras. Et ascéndit in caélum:



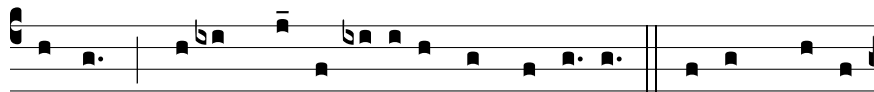
sédet ad déxte-ram Pá-tris. Et í-te-rum ventú-rus est cum



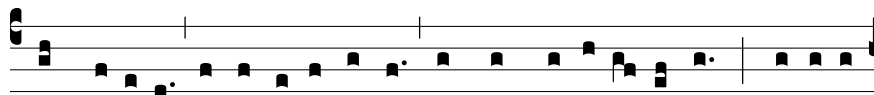
gló-ri-a, ju-di-cá-re ví-vos et mórtu-os: cú-jus régni non é-rit



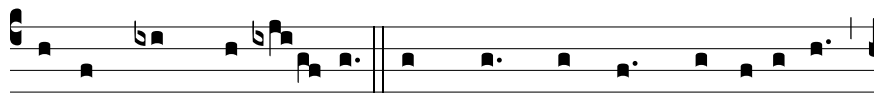
fi-nis. Et in Spí-ri-tum Sánctum, Dómi-num, et vi-vi-fi-



cántem: qui ex Pát-re Fi-li-ó-que pro-cé-dit. Qui cum Pát-re



et Fí-li-o simul ador-á-tur, et conglo-ri-fi-cá-tur: qui locú-



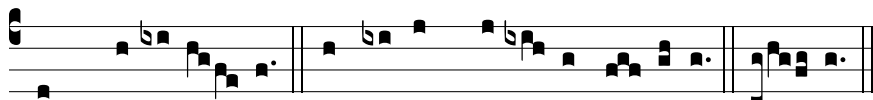
tus est per Prophé-tas. Et únam, sánctam, cathó-li-cam,



et apostó-li-cam Ecclé-si-am. Confí-te-or únum baptísma



in remissi-ónem pecca-to-rum. Et exspéc-to re-surrecti-o-



nem mortu-o- rum. Et ví-tam ventú-ri saé-cu-li. A- men.