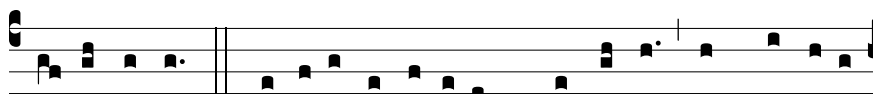


CREDO II

1.

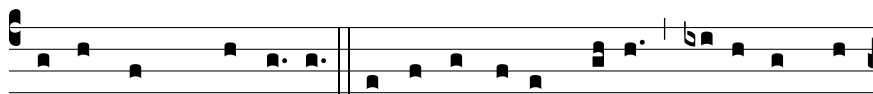
C Rédo in únum Dé- um, Pátrem omnipo-téntem, factó-
rem caé-li et térrae, vi-si-bí-li- um ómni- um, et invi-si-
bí-li- um. Et in únum Dómi-num Jé-sum Chrístum, Fí-li- um
Dé- i uni-gé-ni-tum. Et ex Pátre ná-tum ante ómni- a saécu-
la. Dé- um de Dé- o, lúmen de lúmi- ne, Dé- um vé- rum de
Dé- o vé- ro. Gé- ni- tum, non fáctum, consubstanti- á- lem Pá-
tri: per quem ómni- a fácta sunt. Qui propter nos hómi- nes,
et propter nóstram sa- lú- tem descéndit de caé- lis. Et incar-
ná- tus est de Spí- ri- tu Sáncto ex Ma- rí- a Vírgi- ne: Et hó-



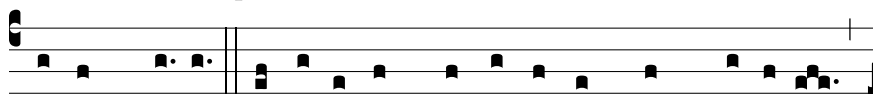
mo factus est. Cru-ci-fí-xus ét-i am pro nó-bis: sub Pónti o



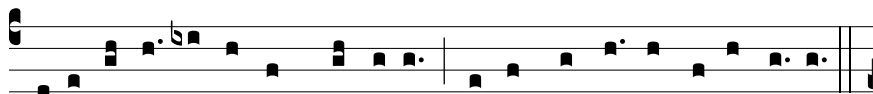
Pi-lá-to pássus, et sepúltus est. Et re-surré-xit térti-a dí-e,



se-cúndum Scriptú-ras. Et ascéndit in caélum: sédet ad délix-



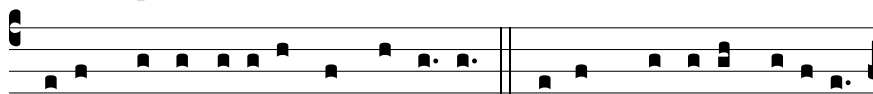
te-ram Pátris. Et í-te-rum ventú-rus est cum gló-ri-a,



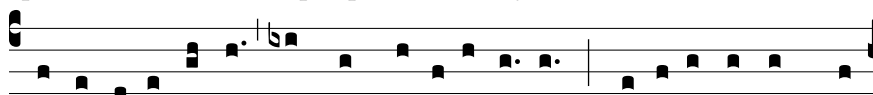
judi-cá-re ví-vos et mórtu-os: cú-jus régni non é-rit fi-nis.



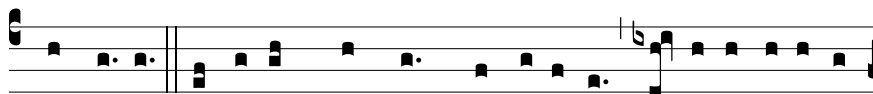
Et in Spí-ri-tum Sánctum, Dómi-num, et vi-vi-fi-cántem:



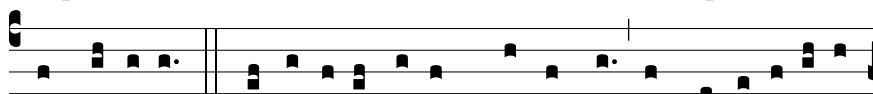
qui ex Pátre Fi-li-óque pro-cé-dit. Qui cum Pátre et Fí-li-o



simul ador-á-tur, et conglo-ri-fi-cá-tur: qui locú-tus est per



Prophé-tas. Et únám, sánctám, cathó-li-cám, et apostó-li-cám



Ecclé-si-am. Confí-te-or únúm baptísma in remissi-ónem

