

PROPER OF THE MASS

Volume III

Entrance, Offertory
and
Communion Antiphons
for
The Proper and Common of Saints

by

Fr. Samuel F. Weber, O.S.B.

BENEDICT XVI INSTITUTE
Archdiocese of San Francisco

2020

With Ecclesiastical Approbation
Most Reverend Salvatore Joseph Cordileone
Archbishop of San Francisco
January 21, 2020

Texts of *Roman Missal, Third Edition*, Copyright © 2010
International Committee on English in the Liturgy, Inc.
All rights reserved.

Chant settings, translation of selected psalm and canticle verses set to Gregorian psalm tones, typesetting, design, and layout by Fr. Samuel F. Weber, O.S.B., Copyright © 2020 Saint Meinrad Archabbey, St. Meinrad, IN 47577. All rights reserved.

In Dedication

Marie Bernadette Weber

August 5, 1958 — March 16, 2014

May the Lord bless you and keep you.

*May the Lord make his face to shine upon you,
and be gracious to you.*

*May the Lord lift up his countenance upon you,
and give you peace.*

— Numbers 4: 24-26

CONTENTS

PROPER AND COMMON OF SAINTS

Forewordix
Introduction concerning Chant Technique	xiv
Proper of the Saints	I
Common of the Saints	739

VARIA

Offertory Antiphons.	643
Cantor Verse. General.	711
General Refrains	719
Tones for the Glory be to the Father	722
Indices	731
Addendum: Options for Chanting the Antiphons	769
Acknowledgements	775

Foreword

by

Archbishop Salvatore Joseph Cordileone

Soon after his conversion, Saint Augustine described how moved he was by psalms chanted in the churches of Milan :

I wept at the beauty of your hymns and canticles, and was powerfully moved at the sweet sound of Your Church's singing. Those sounds flowed into my ears, and the truth streamed into my heart : so that my feelings of devotion overflowed, and the tears ran from my eyes, and I was happy in them.¹

“Those sounds flowed into my ears, and the truth streamed into my heart.” What a noble description of liturgical song ! The marriage of melody and psalmody inspired Augustine to write both an extremely influential work on music and the most complete patristic commentary on the psalms to come down to us.

Father Samuel F. Weber has provided the Church in the English-speaking world a most valuable resource in this book, which offers musical settings of the psalm verses and other texts provided by the Church for the celebration of the Eucharist. In doing so, he has filled a lacuna in the recent translation of the Roman Missal. That is to say, while the Missal *generally* provides musical settings for the Ordinary and Propers of the Mass, it does not do so for the Entrance Antiphon, Offertory, and Communion Antiphon. Now, thanks to the efforts of Father Weber, a recognized expert in the field of chant, it is possible for us to sing the entire Eucharistic liturgy.

It is often said, and rightly so, that we should aim at singing the Mass, not just singing at Mass, but old habits die hard, and in many places the “four hymn sandwich” is still being served, a relic from the days before the Second Vatican Council when provision was made to allow vernacular hymns to be sung at Mass. There is a rich tradition of hymn-singing in English, and the choice of the best of that repertoire can certainly enhance our liturgical celebrations. However, in the Church's liturgical rites hymns are tradi-

¹ *Confessions, IX. 6.* Tr. by Frank Sheed.

tionally prescribed for the Divine Office. Historically speaking, the use of hymns in the Mass is actually a very recent innovation, as the preference has always been to use texts directly drawn from the Scriptures. The Second Vatican Ecumenical Council emphasized the centrality of the Scriptures to our worship, and taught: “Hence in order to achieve the restoration, progress, and adaptation of the sacred liturgy it is essential to promote that sweet and living love for Sacred Scripture to which the venerable tradition of Eastern and Western rites gives testimony.”²

This vision of the restoration and promotion of the sacred liturgy in the life of the Church was certainly one of the fundamental themes of Vatican II. Indeed, the terms “restoration” and “restoration and promotion of the sacred liturgy” are repeated frequently all throughout its Constitution on the Sacred Liturgy, *Sacrosanctum Concilium*. From our perspective of fifty years historical distance from the Council, though, one might ask just what, exactly, was it that needed to be “restored”?

The answer can be found in another, closely related, theme repeated throughout the Constitution on the Sacred Liturgy, a principle which had been gaining momentum for many decades prior to the Council and which the Council sought to advance for the effectiveness of the Church’s proclamation of the Gospel moving into the future: the principle of active participation of the faithful in the liturgical celebration. This phrase, originally coined by Pope Saint Pius X in his *motu proprio Tra le Sollecitudini* of 1903, has become the defining principle of the Church’s efforts toward liturgical renewal in this last half-century since the Council.

Unfortunately, it seems there has been a good deal of misunderstanding of what this principle really stands for, given that it is commonly confused for the idea that everyone present must be “doing something.” A needed clarification of this point was made by the Congregation for Divine Worship and the Discipline of the Sacraments in 2004:

... from the fact that the liturgical celebration obviously entails activity, it does not follow that everyone must necessarily have something

² Constitution on the Sacred Liturgy of the Second Vatican Ecumenical Council, *Sacrosanctum Concilium*, n. 24.

concrete to do beyond the actions and gestures, as if a certain specific liturgical ministry must necessarily be given to the individuals to be carried out by them. Instead, catechetical instruction should strive diligently to correct those widespread superficial notions and practices often seen in recent years in this regard, and ever to instill anew in all of Christ's faithful that sense of deep wonder before the greatness of the mystery of faith that is the Eucharist, in whose celebration the Church is forever passing from what is obsolete into newness of life.³

Rather than such "superficial notions and practices," the principle of active participation can best be understood in the context of Saint Paul's teaching about the Church as the Body of Christ (cf. 1 Cor 12): the various liturgical roles should be exercised in a way that expresses the corporate unity of the worshipping community. Not all the members are the same; their roles are different, but all, in their diversity, are integral to the body and necessary for its good health and effective functioning. For example, when the reader is proclaiming a lesson or the choir is singing a piece, everyone else present participates by actively listening. Perhaps a better word to express this teaching of the Council ("*actuosa*" in the original Latin) is "engaged": we are present to the liturgical action, allowing it to seep down into the depths of our consciousness. Thus, in speaking of the "restoration" of the sacred liturgy, the Council fathers articulated their vision of restoring the liturgy to what it was always meant to be: Catholics at Mass engaged in understanding and praying the liturgy with heart and mind, and this active engagement expressed in their reciting and singing the parts of the Mass proper to them, rather than sitting (or kneeling, as the case may be) as passive observers, saying their own private prayers. That is, personal devotion is to enhance one's full, active and conscious participation at Mass, not substitute for it.

At the same time, in the reform of the Order of Mass since the Council, the lay faithful now commonly exercise certain roles

³ Congregation for Divine Worship and the Discipline of the Sacraments, *Instruction Redemptionis Sacramentum: On certain matters to be observed or to be avoided regarding the Most Holy Eucharist.*

in the liturgical action that previously they had not: lectors, extraordinary ministers of Holy Communion, cantors, and so forth. It is most appropriate, then, that this present work is being offered under the auspices of the Benedict XVI Institute for Sacred Music and Divine Worship, of which Father Weber is the founding director. It is the mission of the Institute to provide, not simply training, but *formation* for the lay faithful in exercising these ministries. It is critical that those who lead their brothers and sisters in the worship of the one, true God be themselves the most engaged – in the fullest sense of the word – in the Church’s liturgy not just during the liturgical action, but in their very spirituality: lectors should have a special love for the Word of God and understanding of biblical history and theology, *lectio divina* should be a regular part of their prayer; extraordinary ministers of Holy Communion should cultivate a healthy Eucharistic piety and have a particular appreciation for the Church’s profound theology of the Eucharist and the rites and practices she has developed over the centuries to express and strengthen this belief among the faithful; all of the Church’s liturgical ministers must constantly seek to appropriate to themselves the true spirit of Catholic worship and an affection for her liturgical rites.

This having been said, at the heart of liturgical renewal – and therefore of the Benedict XVI Institute – is the restoration of the Church’s repertoire of sacred music as the patrimony of *all* of the members of the Body of Christ. Active participation finds an especially eloquent expression in the voices of the faithful united in singing the praises of God in communion with their ancestors in the faith. As the Council says: “Religious singing by the people is to be intelligently fostered so that in devotions and sacred exercises, as also during liturgical services, the voices of the faithful may ring out according to the norms and requirements of the rubrics.”⁴ In urging that the “treasure of sacred music ... be preserved and fostered with great care,” it specifically called upon bishops and “other pastors of souls” to “be at pains to ensure that, whenever the sacred action is to be celebrated with song, the whole body of the faithful may be able to contribute that active participation which is rightly theirs.”⁵

⁴ *Sacrosanctum Concilium*, n. 118.

⁵ *Sacrosanctum Concilium*, n. 114.

In order to translate these directives into reality, though, practical and concrete means of assistance must be put into place. This is where this present work of Father Weber is invaluable: it provides a resource to enable our people and musicians to sing the biblical texts assigned by the Church to the various moments of the liturgy. Moreover, to assist as many as possible in this endeavor, Father Weber provides four options for each text, to take into account the relative expertise of choirs and congregations. In doing so, he has responded to the vision set forth by the Second Vatican Ecumenical Council of the true vocation of composers of Church music:

Composers, filled with the Christian spirit, should feel that their vocation is to cultivate sacred music and increase its store of treasures.

Let them produce compositions which have the qualities proper to genuine sacred music, not confining themselves to works which can be sung only by large choirs, but providing also for the needs of small choirs and for the active participation of the entire assembly of the faithful.⁶

It is my hope that many will take advantage of this superb resource, so that the sounds of the psalms may flow into our ears and their truth reach our hearts. It was precisely this experience that was so pivotal in Saint Augustine's pilgrimage to sainthood. May it be so for us, for this, ultimately, is the true end not only of the Church's worship but, indeed, of all that she does: the glory of God and the sanctification of His people.


Most Reverend Salvatore Joseph Cordileone
Archbishop of San Francisco
Chairman of the Board of the Benedict XVI Institute
for Sacred Music and Divine Worship


⁶ *Sacrosanctum Concilium*, n. 121.

Introduction concerning Chant Technique


1) Notation

The notes and groups of notes (neums) used in the chant appear on a four-line staff. Two CLEF SIGNS are used to indicate the relative pitch of the notes :

The *Do*-clef  shows on what line the note *Do* is placed.

The *Fa*-clef  shows on what line the note *Fa* is placed.


These clefs may appear on any line depending on the range of the melody to be sung, so that the notes of the piece may be placed on the staff lines and spaces, thus avoiding, as far as possible, the use of leger lines above or below the staff.

The GUIDE  is a sign placed at the end of each line of Gregorian music to indicate in advance the first note of the following line. It is also employed in the course of a line when the extension of the melody demands a change in the place of the clef, to show the relative pitch of the first note after the change.

Three kinds of BAR-LINES are used :


The DOUBLE BAR   which indicates the end of a piece or a change of choir. The FULL BAR   which indicates

the end of a phrase and a full pause in the singing. The HALF BAR



 indicates divisions known as clauses or members, hence the half bar is also called the member bar. It cuts the two middle lines of the staff.




The QUARTER BAR  indicates divisions known as sections or




incises. It cuts only the top line of the staff. The part played by each of these signs has to do with the pronunciation of the musical phrase in respect to the greater rhythm of the piece. If BREATH must be taken at either the half bar or the quarter bar, it must be taken off the value of the

the note before. The same holds true of the COMMA or VIRGULA. 

The only place for a stop or full pause in the singing is at the full bar or the double bar.




The only accidental permitted in the chant is the FLAT,  which may only be used on the note *si* (*ti*). The flat is effective only a) as long as the word lasts, b) until the next bar line of any kind, c) until revoked by the NATURAL SIGN . Since at the present time there is confusion about the duration of the flat, the present volume employs the repetition of the flat and natural sign beyond the scope of these rules to aid in correct interpretation.

When only a single note is to be sung on a syllable of a word, the PUNCTUM  is used. Its value or duration may be modified in two ways: a) by the addition of a dot , which doubles its length; b) by the HORIZONTAL EPISEMA , which prolongs the note without necessarily doubling it. The terms “doubles its length” and “prolongs the note” are approximate. These terms are always to be understood in the wider context of the requirements of the natural speech rhythm of the text and the artistic interpretation of the melodic line. Any mechanical or staccato rendering of the chant is to be avoided.

The VIRGA  and the diamond or RHOMBUS  are never used alone. They are always part of a neum, e. g. .

When more than a single note is to be sung on a syllable of a word, the derived NEUM is used. The derived neum is, therefore, a group of notes sung over the same syllable. Sometimes more than a single neum is required to indicate all the notes to be sung on the same syllable.

a) Neums of two notes:

	PODATUS or PES — second note higher than the first. The lower note is sung first.
	CLIVIS — second note lower than the first.
	DISTROPHA — second note on the same pitch as the first note.



BIVIGA — doubles the note but with an expression of force firmness, whereas the distropha designates lightness.

b) Neums of three notes :



TORCULUS — second note higher than first and third.



PORRECTUS — second note lower than first and third.



CLIMACUS — each successive note lower than the preceding.

It may have more than three notes :



SCANDICUS — each successive not higher than the preceding.

It may have more than three notes :



SALICUS — each successive note higher than the preceding, with a slight prolongation and the rhythmic support on the second last note.



TRISTROPHA — all three notes on the same pitch.

c) Neums of four notes :



TORCULUS RESUPINUS — torculus with fourth note higher than the third.



PORRECTUS FLEXUS — porrectus with fourth note lower than the third.



CLIMACUS RESUPINUS — climacus with fourth note higher than the third.



SCANDICUS FLEXUS — scandicus with fourth note lower than the third.



PES SUBIPUNCTIS — podatus followed by descending rhombus notes.

d) Special notes and neums :




The QUILISMA is found in ascending passages. The note immediately preceding this jagged note must be distinctly prolonged and emphasized.

2) The Modes

At the beginning of each chant melody will be found a number (from one to eight) which indicates the mode in which the piece ends.

When psalm verses are sung with a chant melody, the singers use the psalm tone formula with the ending that matches the return to the beginning of the chant melody. When the chant melody is marked 7. c, use the psalm tone marked 7. c. When the chant melody is marked 7. d, use the psalm tone marked 7. d. For example, the chant melody

7. d



A child is born for us, * and a son is giv- en


is sung with the psalm tone marked 7. d :

7. d



The chant melody

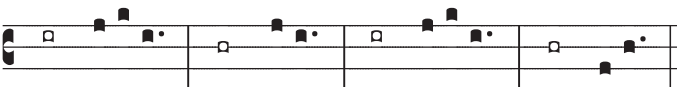
7. c



A child is born for us, * and a son is giv- en

is sung with psalm tones marked 7. c :

7. c



3) Expression

The singing of the chant must be characterized by the three virtues of sobriety, simplicity and restraint. This requires on the part of the singer a mind disciplined in the art of prayer as well as in the art of music. But this does by no means imply that the chant is to be sung heavily or slowly. There must never be a sensation of dragging in the rendition of the chant. It must be sung *lightly* and it must *move*. The rhythm, the melody and the text all contribute to this lightness and movement which makes the chant by nature so capable of lifting our minds and hearts to God in liturgical prayer.

To sing the chant beautifully and in a manner worthy of its high purpose, more is necessary than a mere understanding of the fundamental theory of the chant. The proper use of the voice is of equal importance. Any choir attempting to sing chant successfully must also give some

very definite and disciplined attention to the following: 1) proper breathing; 2) tone production; 3) ear training; 4) voice blending; 5) development of a rhythmic sense; 6) rendering the melodies with a smooth, legato, sustained tone. As to dynamics, there must never be any sudden or exaggerated changes in volume. Regarding the speed or tempo, a good norm is this: the notes should follow each other in the same pace as syllables of the text would follow each other in a sensible reading and phrasing of the words. At all endings the choir should make it a rule to slow down and quiet down. That is to say, cadences should be softened and prepared for by a suitable *ritardando*. In general, rising melody calls for a *crescendo*, and descending melody for a *decrescendo*.

4) The chant melodies for the English language

The chant melodies for the English language in this book are intended to be sung for the most part with the common interpretation for the Latin chant given in the introduction to the *Liber Usualis*, which is easily accessible in English translation on line. One exception is that of the “ictus.” What in the Solesmes editions of the Latin chant serves as the “ictus”, in the English chant melodies is better termed a “stress” mark. In the first place this mark is used to assist in the proper presentation of the sacred text in English. In the second place, when the melody departs from the text, the “stress” mark is used to indicate the first and most important note of a group of notes. Example:

2. D

The image shows two staves of musical notation. The first staff begins with a large 'T' and a '2. D' above it. The melody is written on a five-line staff with square notes and rests. Below the staff, the text 'O you, O Lord, * I lift up my soul. O my' is written. The second staff continues the melody and text: 'God, in you I have trust-ed; let me not be put to'. Above the notes, there are several small black squares, which are 'stress' marks. One is above the 'I' in 'I lift up my soul', another above the 'G' in 'God', and a third above the 't' in 'trust-ed'. There is also a vertical line above the first note of the first staff.

1) To aid with the proper chanting of the English text, a “stress” mark occurs above these syllables:

O my God, in you I have trusted; let me not ...

2) On the word “put” the chant melody moves beyond the accent of the text. Here the “stress” mark is used to help the singer know which note of the chant carries the stress:

... let me not be put _ to ...

The “stress” mark also reminds the singers to take the time necessary to pronounce the letter “t” on the end of the word “put”, and then also to pronounce clearly the letter “t” on “to,” the word that follows:



God, in you I have trust-ed; let me not be put to

When preparing to chant the melodies, it will be helpful first to read the text aloud in a speaking voice. Once the sense of the text with its accent patterns, the special needs of its vowels, consonants, consonant clusters, etc., has been established, then proceed to wedding the melody to the sacred text in chanting.

5) The arrangement of the pages

This volume contains settings for the Entrance and Communion antiphons of the *Roman Missal, Third Edition, 2010*. In addition, Offertory antiphons, for the most part translations made by the editor of the texts given in the *Graduale Romanum* (1974), are also provided *ad libitum*.

In general, three settings are provided for each antiphon: (i) through-composed; (ii) using a Gregorian (Latin) psalm tone pattern; (iii) using an English psalm tone pattern. In some cases, based on the possibilities of the English text, one or more of the three settings is not provided.

For the Entrance Antiphon, a fourth (iv) option is provided: the use of a refrain by the congregation, with the verse sung by the cantor or schola. There are two possibilities for the refrain: a through-composed setting, and a more simple setting.

These levels of settings, moving from complex to simple, are provided in order to encourage the chanting of the Antiphons proper to each Mass. It is the hope of the editor that one of these settings will be suitable to any pastoral situation.

A word on the arrangement of the pages of this book. Setting (i) is given first. This is followed by an optional proper psalm verse using the appropriate psalm tone. The texts of these psalm verses are based on the Latin Vulgate and are the arrangement of the editor. They are intentionally arranged to fit the needs of the Gregorian psalm tone patterns sung with English words.

Settings (ii) (Gregorian psalm tone) and (iii) (English psalm tone) then follow.

6) Chanting the appointed psalm verses

As time allows, it is praiseworthy — though not required — to chant a verse of the appointed psalm. The use of these psalm verses, however, is always *optional*. A psalm verse is provided for Entrance and Communion antiphons.

There are a number of possibilities for using the verse of the appointed psalm :

1. The antiphon may be sung *alone* without any psalm verse.
2. The Antiphon may be sung with a psalm verse in this way: Antiphon, psalm verse, Antiphon repeated.
3. The *Glory be to the Father* may be sung. Settings of the *Glory be to the Father* in the various modes may be found on pp. 456 ff. The use of the doxology is optional. When the *Glory be to the Father* is used, the pattern may be: Antiphon, psalm verse, *Glory be*, Antiphon repeated, or Antiphon, psalm verse, Antiphon repeated, *Glory be*, Antiphon repeated.

At the Entrance, care should be taken to end the chanting when the Celebrant arrives at the chair. In the same way, the Mass should not be delayed at the Offertory or Communion. The chanting may cover the sacred action, but should not prolong it unduly.

7) The asterisk (*)

The asterisk may indicate :

- a) The intonation of an antiphon. The cantor may intone an antiphon to the *. The whole choir may then join in.
- b) In a psalm tone, the * indicates the mediant of the tone. A pause appropriate to the acoustics follows the *, roughly equivalent to a quarter rest in modern notation. It is important that the singers not rush through the * at the mediant. For the sacred chant, the silence is as important as the sound.

8) Chants of the Lectionary

The intervening chants of the Lectionary (Responsorial Psalms, Gospel Acclamations, Sequences) are not provided in this volume.

**PROPER
OF SAINTS**

PROPER OF SAINTS

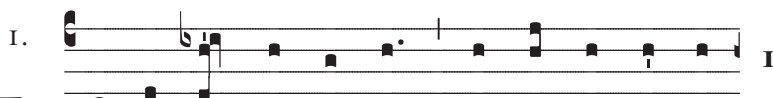
JANUARY

January 2

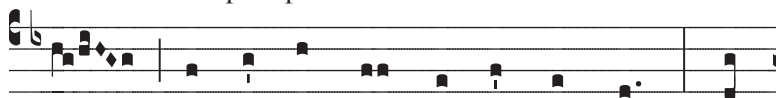
SAINTS BASIL THE GREAT
and **GREGORY NAZIANZEN**,
Bishops and Doctors of the Church

ENTRANCE ANTIPHON *Sapientiam Sanctorum narrent
populi. Cf. Sir 44; Ps (33) 32*

- i -



L ET the peo- ples re- count * the wis- dom of the



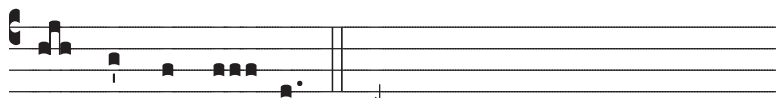
Saints, and let the Church proclaim their praise. Their



names will live on and on.



R E- joi- ce in the Lord, O you just; * for praise from the

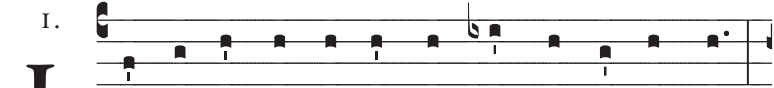


up- right is fit- ting.

2

January 2

- ii -

3 I.  **L** ET the peo-ples recount the wis-dom of the Saints,*
and let the Church pro-claim their praise. Their names will
live on and on.


- iii -


I. f 

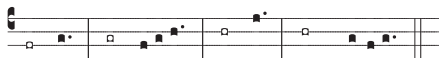
4

Let the peoples re- | **count** *
the wisdom | *of the Saints*,
and let the Church proclaim their | **praise**.
Their names will live | *on and on*.

- iv -

5  **B** Less-ed are the pure in heart, for they shall see God.

6  **B** Less-ed are the pure in heart, for they shall see God.

I. g 

7

∩. Let the peoples re- | **count**
the wisdom | *of the Saints*,
and let the Church proclaim their | **praise**.
Their names will live | *on and on*. (∩.)

Offertory: *God is wonderful*, p. 666.

Communion: *We proclaim Christ*, p. 527.

January 3

THE MOST HOLY NAME OF JESUS

ENTRANCE ANTIPHON

*In nomine Iesu.
Cf. Phil 2; Ps 8*

- i -

3.

A

T the name of Je- sus, * ev'-ry knee should bend,

of those in heav-en and on the earth and un-der the earth,

and ev'-ry tongue con- fess that Je-sus Christ is Lord,

to the glo-ry of God the Fa- ther.

∞

O

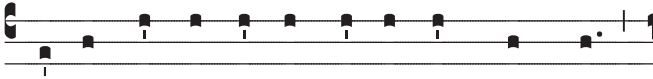
Lord, our Lord, * how ad-mi-ra-ble is your name


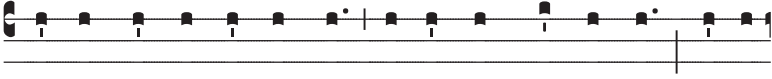
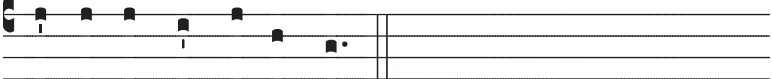
in all the earth!

8


9

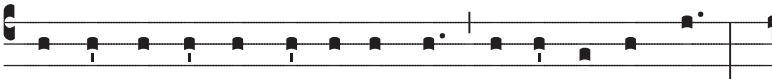
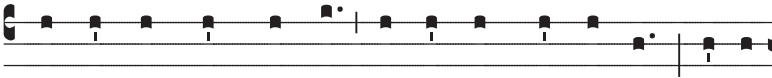
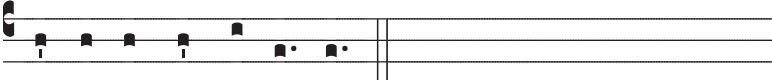
- ii -


8. 

10 **A** T the name of Je- sus, ev'-ry knee should bend, *

of those in heav-en and on the earth and un-der the earth,

and ev'-ry tongue con-fess that Je- sus Christ is Lord, to the

glo-ry of God the Fa-ther.

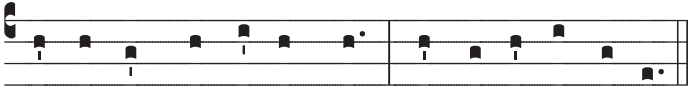
- iii -

8. 

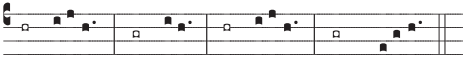
11 **A** T the name of Je- sus, ev'-ry knee should bend, *

of those in heav-en and on the earth and un-der the earth,

and ev'-ry tongue con-fess that Je- sus Christ is Lord, to the

glo-ry of God the Fa-ther.

℞. 4. A  12

P Raise to you, Lord Je-sus Christ, King of endless glo-ry.

℞. 4. A  13

P Raise to you, Lord Je-sus Christ, King of endless glo-ry.

4. A 


℣. At the name of Jesus, every | *knee should bend*, 14
of those in heaven and on earth / and under | *the earth*,
and every tongue confess that Jesus | *Christ is Lord*,
to the glory of | *God the Fa-ther.* (℞.)

OFFERTORY ANTIPHON

*Confitebor tibi, Domine.**Ps 86 (85)*

- i -

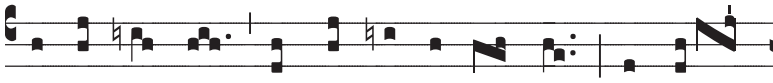
15

I. 

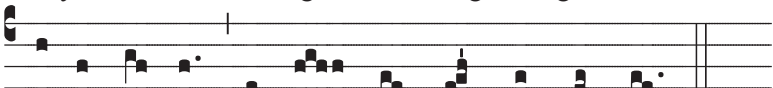
I will praise you, * O Lord my God, with my



whole heart, and I will glo- ri- fy your name for ev- er.



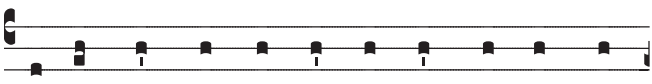
For you, O Lord, are good and for- giv- ing, a- bound-



ing in mer- cy to all who call up- on you.

- ii -

16

I. 


I will praise you, O Lord my God, with my whole



heart, * and I will glo- ri- fy your name for ev- er.



For you, O Lord, are good and for- giv- ing, a- bound- ing



in mer- cy to all who call up- on you.

- iii -



I will praise you, O Lord my God, with my whole | **heart**, * 17
 and I will glorify your | *name for ev-er*.
 For you, O Lord, are good and for- | **giv-ing**,
 abounding in mercy to all who | *call up-on* you.

COMMUNION ANTIPHON

Domine, Dominus noster:
Ps 8

- i -

5. 18
O Lord, our Lord, * how ma- jes- tic is your name

through all the earth!

♯ 19
MAY the name of the Lord be blessed, * both now and

for ev- er.

- ii -

20 ^{5.}
O Lord, our Lord, * how ma- jes- tic is your name
 through all the earth!

- iii -

21 ^{5.}
O Lord, our Lord, * how ma- jes- tic is your name
 through all the earth!

- iv -

22 ^{R: 5. c}
M AY the name of the Lord be blest, both now and
 for- ev- er- more. *Verse: no. 21 above.*

23 ^{R: 5. c}
M AY the name of the Lord be blest, both now and
 for- ev- er- more. *Verse: no. 21 above.*

January 4

SAINT ELIZABETH ANN SETON, Religious

ENTRANCE ANTIPHON

*Ecce mulier sapiens.
Cf. Prv 14; Ps 27 (26)*

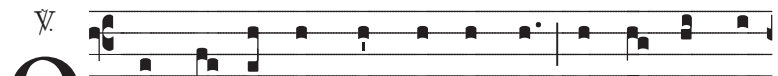
- i -

2. **B**  24

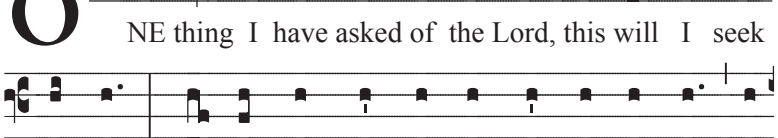
E- hold * a wise wo-man who has built her

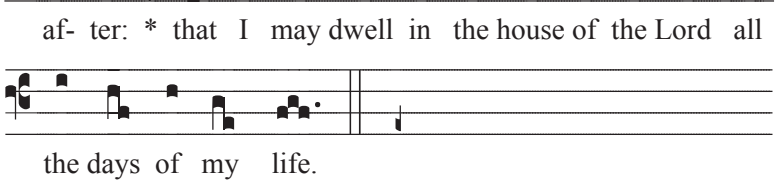
 house. She feared the Lord and walked in the right

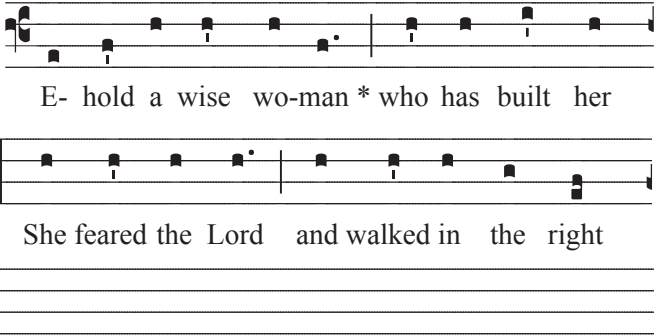
 path.

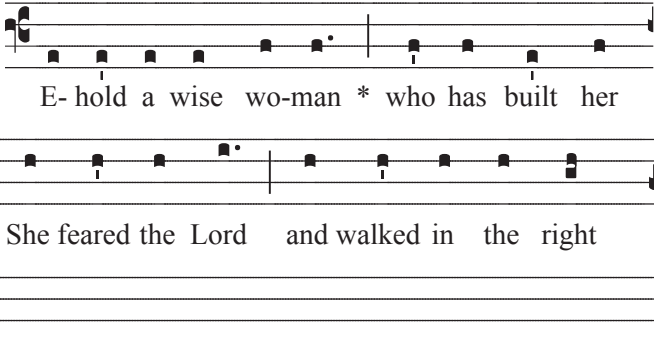
O  25

NE thing I have asked of the Lord, this will I seek

 af- ter: * that I may dwell in the house of the Lord all

 the days of my life.

26 ^{2.} **B**  E- hold a wise wo-man * who has built her
house. She feared the Lord and walked in the right
path.

27 ^{2.} **B**  E- hold a wise wo-man * who has built her
house. She feared the Lord and walked in the right
path.

28

T HIS is the gen- er- a- tion, that seeks the face of

the God of Ja- cob.

29

T HIS is the gen- er- a- tion, that seeks the face of

the God of Ja- cob.

30

B E- hold a wise wo- man who has built her

house. She feared the Lord and walked in the right

path. (R)

Offertory: *It is good to give thanks, p. 305.*

COMMUNION ANTIPHON

*Ego sum panis vivus.**Jn 38; Ps 34 (33)*

- i -

31 *I. f*

I am the liv-ing bread * from heav-en, says the Lord.

Who- ev- er eats this bread will live for ev- er; the bread

I shall give is my flesh for the life of the world.

32 *∩*

O taste and see how gra-cious the Lord is; *

bles-sed the man who takes re- fuge in him.


- ii -

33 *I. f*

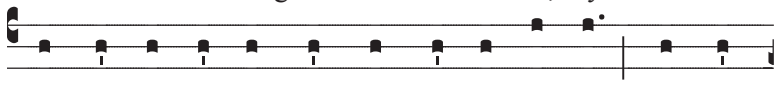
I am the liv-ing bread from heav-en, says the Lord.

Who- ev- er eats this bread will live for ev- er; the bread


I shall give is my flesh for the life of the world.

I. f  34


I am the liv-ing bread * from heav-en, says the Lord.



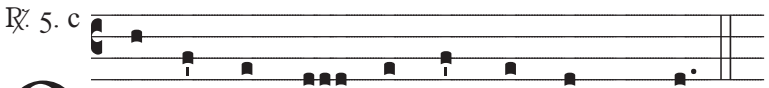
Who- ev- er eats this bread will live for ev- er; the bread



I shall give is my flesh for the life of the world.

R: 5. c  35

O taste and see the good-ness of the Lord.

R: 5. c  36

O taste and see the good-ness of the Lord.

5. c 

∇ I am the living bread from heaven, | *says the Lord.* 37
 Whoever eats this bread will | *live for ev-er;*
 the bread I shall | **give**
 is my flesh for the life | *of the world.* (R:)




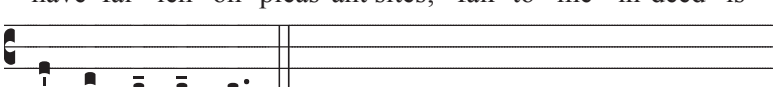
January 5

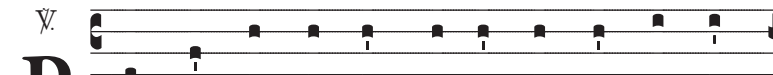
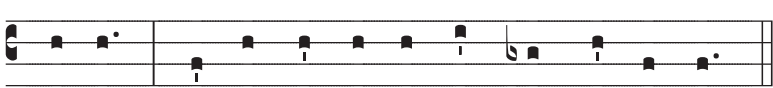
SAINT JOHN NEUMANN, Bishop

ENTRANCE ANTIPHON

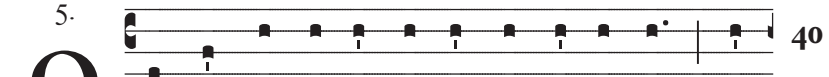
*Dominus pars hereditatis mei.**Ps 16 (15)*

- i -

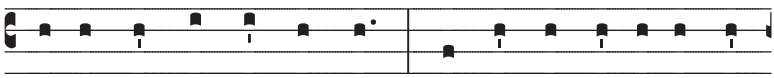
38 5.  Lord, * my al- lot- ted por- tion and my cup, you
 it is who hold fast my lot. For me the meas- ur- ing lines
 have fal- len on pleas- ant sites; fair to me in- deed is
 my in- her- i- tance.

39  Re- serve me, O Lord, for I have put my trust
 in you. * I have said to the Lord: You are my God.

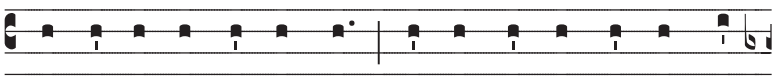
- ii -

5.  40

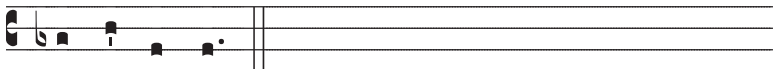
O Lord, my al- lot- ted por- tion and my cup, * you



it is who hold fast my lot. For me the measuring lines

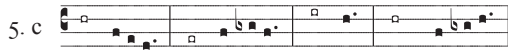


have fal- len on pleasant sites; fair to me in- deed is my




in- her- i- tance.

- iii -

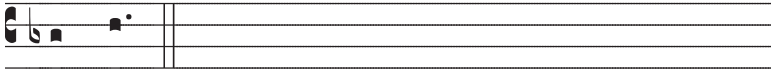
5. c 

O Lord, / my allotted portion | *and my cup*, *
 you it is who hold | *fast my lot*.
 For me the measuring lines have fallen on pleasant | **sites**;
 fair to me indeed is | *my in-her-i-tance*.

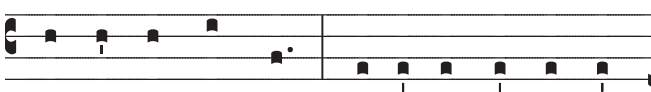
41

42 R^{\times} 5. c 

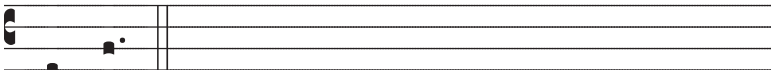
P Reserve me, O Lord, for I have put my trust




in you.

43 R^{\times} 5. c 

P Reserve me, O Lord, for I have put my trust



in you.

5. c 

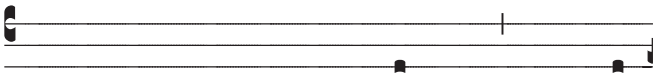
- 44 V O Lord, / my allotted portion | *and my cup*,
 you it is who hold | *fast my lot*.
 For me the measuring lines have fallen on pleasant | **sites**;
 fair to me indeed is | *my in-her-i-tance*. (R^{\times})


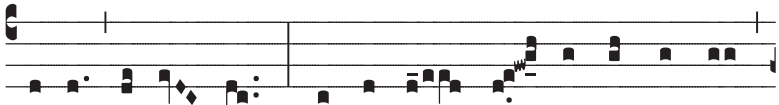
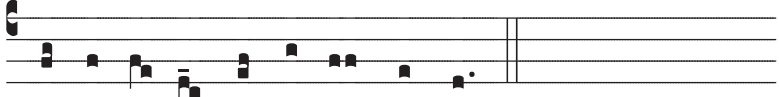
Offertory: *I have found David*, p. 656;
 or *My faithfulness*, p. 674.

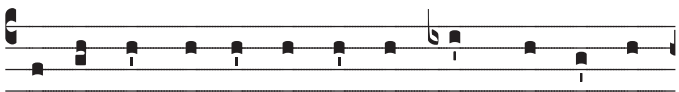
COMMUNION ANTIPHON

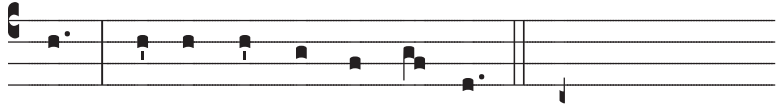
*Omnis qui reliquit domos.
Mt 19; Ps 27 (26)*

- i -

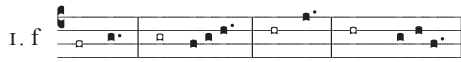
I. D  45

E V'-ry- one * who has giv- en up home, brothers or

 sis- ters, fa- ther or moth- er, wife or child- ren or prop-

 er- ty for my sake will re- ceive man- y times as much

 and in- her- it ev- er- last- ing life.

 46

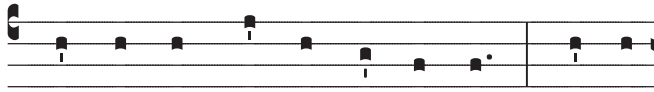
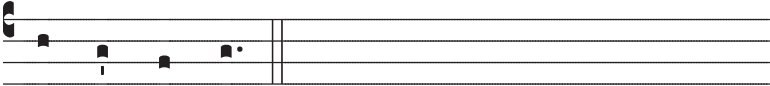
I be- lieve that I shall see the good things of the

 Lord, * in the land of the liv- ing.


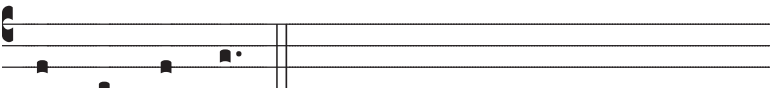
- iii -



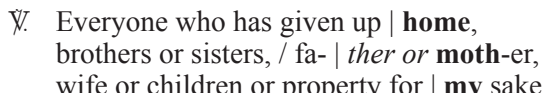

- 47 Everyone who has given up | **home**, *
brothers or sisters, / fa- | *ther or moth-er*,
wife or children or property for | **my** sake
will receive many times as much /
and inherit ever- | *last-ing* **life**.

- iv -

48  **T**AKE up your cross and fol- low me; mine is

the way to life.

49  **T**AKE up your cross and fol- low me; mine is

the way to life.



- 50  Everyone who has given up | **home**,
brothers or sisters, / fa- | *ther or moth-er*,
wife or children or property for | **my** sake
will receive many times as much /
and inherit ever- | *last-ing* **life**. ()

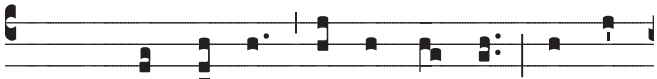
January 17


SAINT ANTHONY, Abbot


ENTRANCE ANTIPHON

*Iustus ut palma florebit.
Cf. Ps 92 (91)*

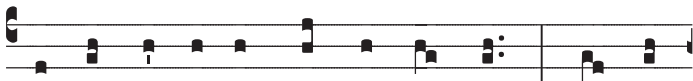
- i -


I.  51

T HE just will flour-ish * like the palm tree, and grow


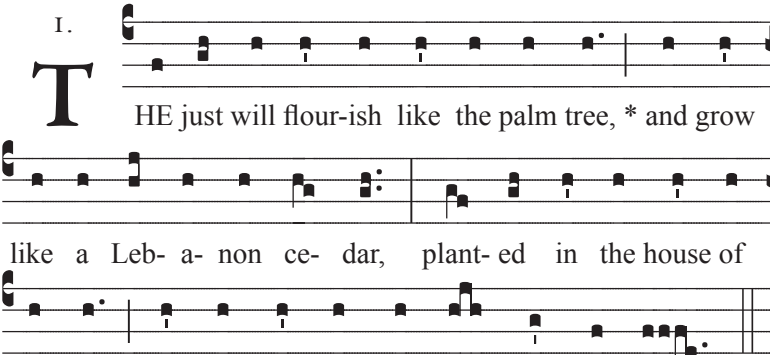
 like a Leb- a- non ced- ar, plant- ed in the house of the


 Lord, in the courts of the house of our God.

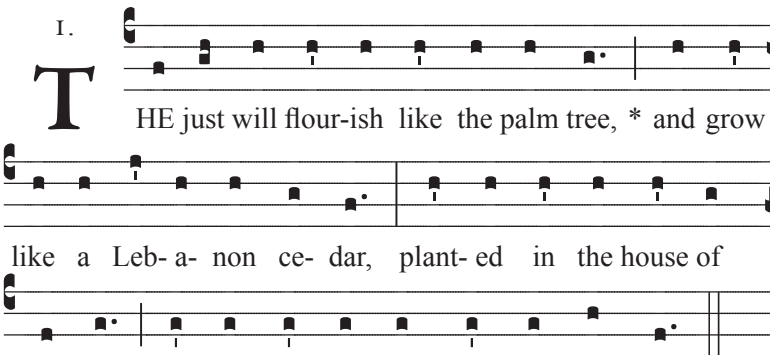
 52

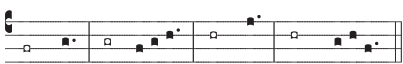
I T is good to give praise to the Lord, * and to


 sing to your name, O Most High.

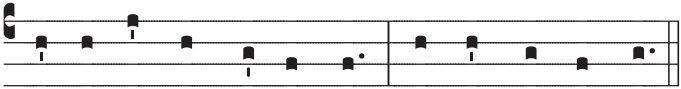
53 I.  **T** HE just will flour-ish like the palm tree, * and grow
like a Leb- a- non ce- dar, plant-ed in the house of
the Lord, in the courts of the house of our God.

Or:

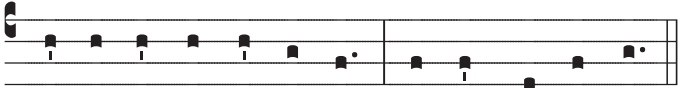
54 I.  **T** HE just will flour-ish like the palm tree, * and grow
like a Leb- a- non ce- dar, plant-ed in the house of
the Lord, in the courts of the house of our God.

55 I. f  The just will flourish like the | **palm** tree, *
and grow like a Leb- | *a-non* **ce**-dar,
planted in the house of the | **Lord**,
in the courts of the house | *of our* **God**.

- iv -

℞. i. g.  56

B Less-ed are the pure in heart, for they shall see God.

℞. i. g.  57

B Less-ed are the pure in heart, for they shall see God.

i. g. 

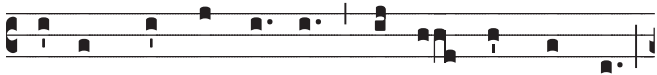
℣. The just will flourish like the | **palm** tree, 58
and grow like a Leb- | *a-non ce*-dar,
planted in the house of the | **Lord**,
in the courts of the house | *of our God*. (℞)

Offertory: *You have granted him, p. 702.*

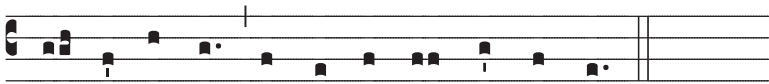
COMMUNION ANTIPHON

*Si vis perfectus esse.
Cf. Mt 19; Ps 112 (111)*


- i -

7. d.  59

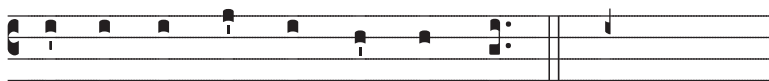
I F you would be per-fect, * go, sell what you have,



give to the poor, and fol-low me, says the Lord.

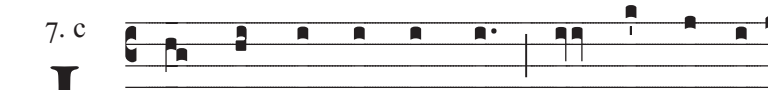
℣.  60

B Less-ed is the man who fears the Lord, * who




great-ly de-lights in his com-mands.

61 7. c

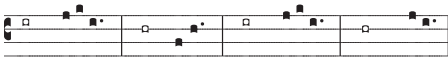


I F you would be per-fect, * go, sell what you



have, give to the poor, and fol-low me, says the Lord.

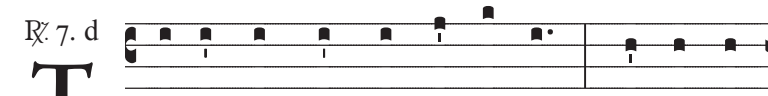
7. d



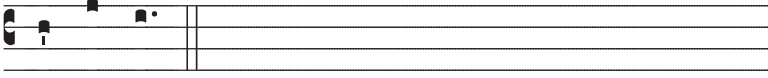
62

∩ If you | *would be* **per**-fect,
go, / sell what | *you* **have**,
give | *to the* **poor**,
and follow me, says | *the* **Lord**.

63 R: 7. d

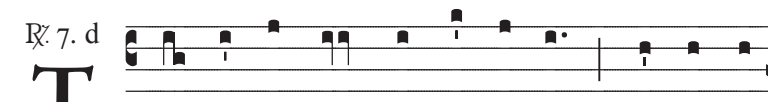


T Ake up your cross and fol-low me; mine is the

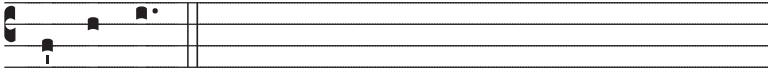


way to life.

64 R: 7. d



T Ake up your cross and fol-low me; mine is the



way to life.

Verse: *If you would be perfect, no. 62 above.*

January 25

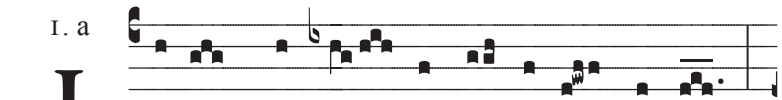
THE CONVERSION
OF SAINT PAUL THE APOSTLE

ENTRANCE ANTIPHON


Scio cui credidi.
2 Tm:1; Ps 139 (138)

- i -

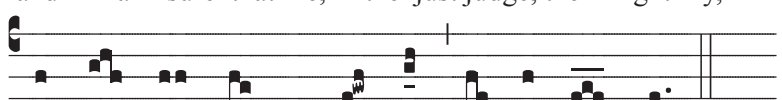
I. a



I know * the one in whom I have be-lieved

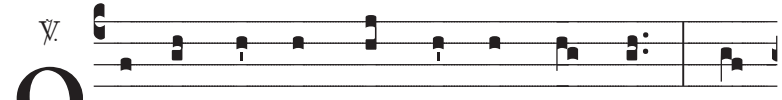


and I am sure that he, the just judge, the might- y,




will keep safe what is my due un- til that day.

♯



O Lord, you have proved me, and known me: * you

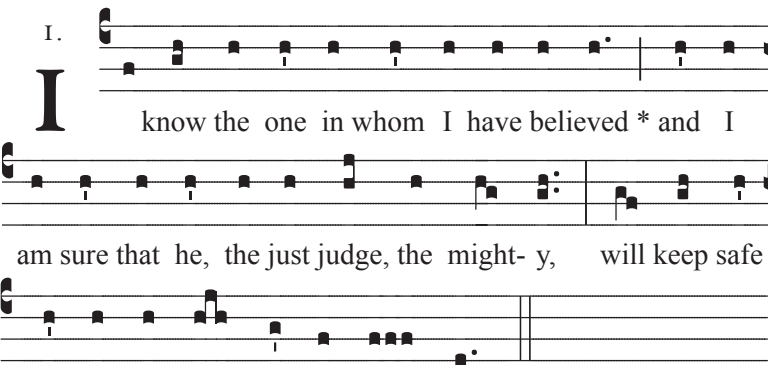


have known my sit- ting down, and my ris- ing up.

65

66

- ii -

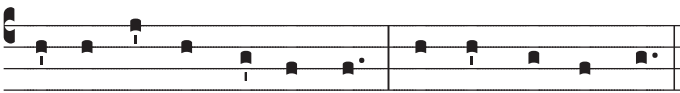
67 I.  I know the one in whom I have believed * and I am sure that he, the just judge, the might- y, will keep safe what is my due un- til that day.

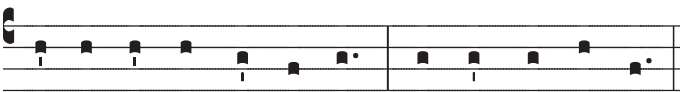
- iii -

I. f 

68 I know the one in whom I have be- | **lieved** *
and I am sure that he, the just | *judge, the might-y*,
will keep safe what is my | **due**
un- | *til that day*.

- iv -

69 \mathcal{R} : I. g  **B** Less-ed are the pure in heart, for they shall see God.

70 \mathcal{R} : I. g  **B** Less-ed are the pure in heart, for they shall see God.

I. g 

71 \mathcal{V} I know the one in whom I have be- | **lieved**
and I am sure that he, the just | *judge, the might-y*,
will keep safe what is my | **due**
un- | *til that day*.

Offertory: *To me, your friends, O Lord, p. 652.*

COMMUNION ANTIPHON

In fide vivo Filii Dei.
Cf. Gal 2; Ps 146 (145)

- i -

8. G



72

I

live by faith * in the Son of God, who has

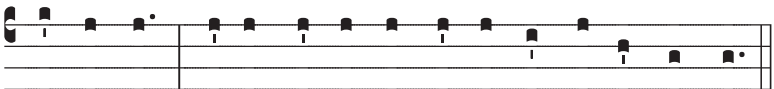


loved me and giv-en him-self up for me.

∇

P

Raise the Lord, O my soul; † I will praise the Lord



73

all my life; * I will sing to my God as long as I shall live.

- ii -

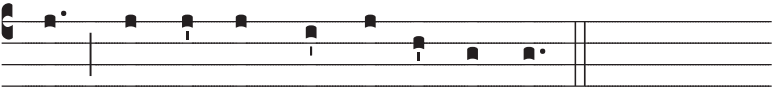
8. G



74

I

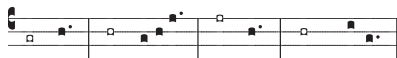
live by faith in the Son of God, * who has loved



me and giv-en him-self up for me.


- iii -

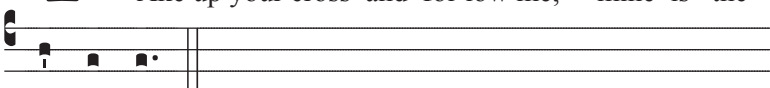
8. G




I live by | **faith** *
in the | *Son of God*,
who has | **loved** me
and given himself up | *for me*.

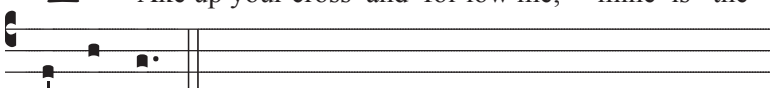
75

76 $\text{\textcircled{R}}$ 8. c 

T Ake up your cross and fol-low me; mine is the


way to life.

77 $\text{\textcircled{R}}$ 8. c 

T Ake up your cross and fol-low me; mine is the


way to life.

8. c 

78

$\text{\textcircled{P}}$ I live by | **faith**
 in the | *Son of God*,
 who has | **loved** me
 and given himself | *up for me.* ($\text{\textcircled{R}}$)

January 26

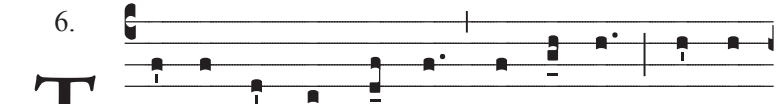
SAINTS TIMOTHY AND TITUS, Bishops


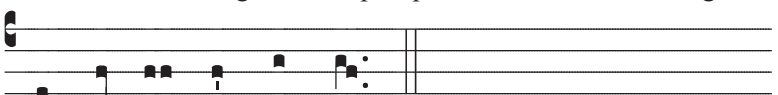
ENTRANCE ANTIPHON

Annuntiate inter gentes.

Ps 96 (95)

- i -

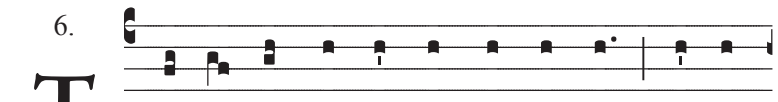
6.  79


TELL a-mong the na-tions * his glo- ry, and his
 won-ders a-mong all the peo-ples, for the Lord is great
 and high- ly to be praised.

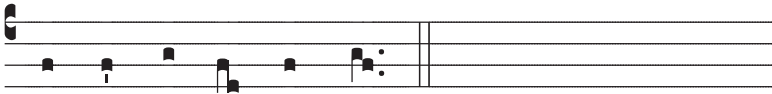
 80

Osing to the Lord a new song, sing to the Lord,
 all the earth. * Sing to the Lord and bless his name.

- ii -

6.  81

TELL a-mong the na-tions his glo- ry, * and his
 won-ders a-mong all the peo-ples, for the Lord is great



and high-ly to be praised.

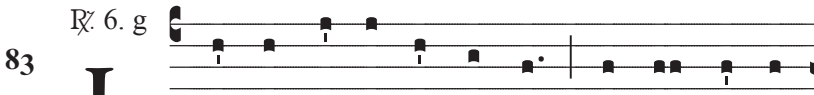
- iii -



82

Tell among the nations his | **glo-ry**, *
and his wonders among | *all the* **peo-ples**,
for the Lord is | **great**
and highly | *to be* **praised**.

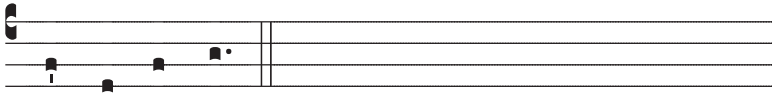
- iv -



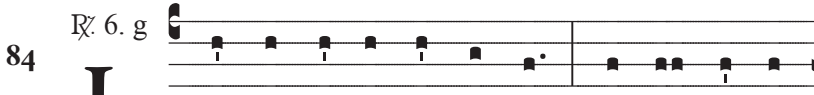
83

L

Ight is ris-en for the just, and joy for the



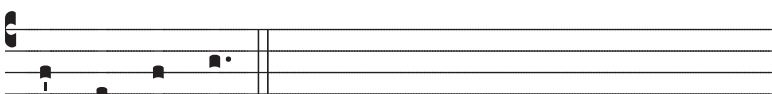
up-right of heart.



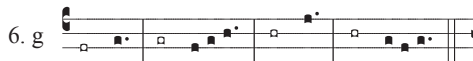
84

L

Ight is ris-en for the just, and joy for the



up-right of heart.



85

∇ Tell among the nations his | **glo-ry**,
and his wonders among | *all the* **peo-ples**,
for the Lord is | **great**
and highly | *to be* **praised**.

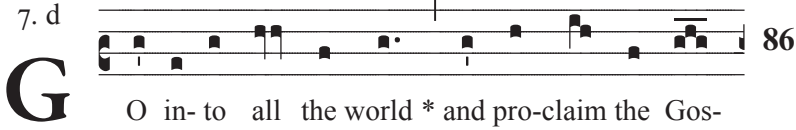
Offertory: *To me, your friends, O Lord, p. 652.*

COMMUNION ANTIPHON

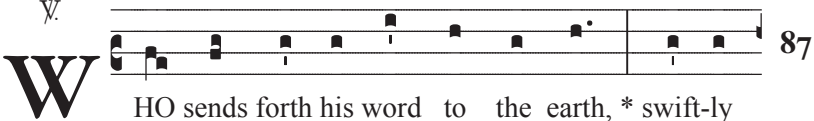
Euntes in mundum.

Mk 16; Mt 28; Ps 147 B (147); Ps 27 (26)

- i -

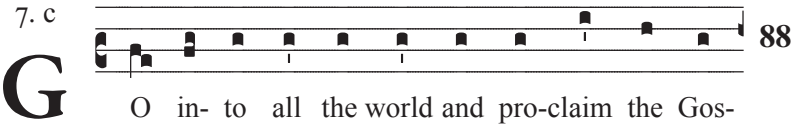
7. d  86

G O in- to all the world * and pro-claim the Gos-
pel. I am with you al-ways, says the Lord.

 87

W HO sends forth his word to the earth, * swift-ly
runs his com-mand!


- ii -

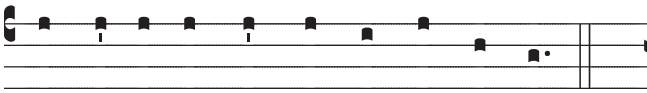
7. c  88

G O in- to all the world and pro-claim the Gos-
pel. * I am with you al- ways, says the Lord.

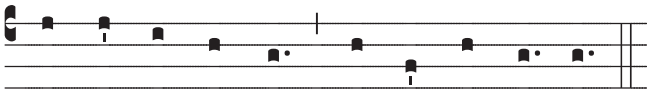
- iii -

7. d  89

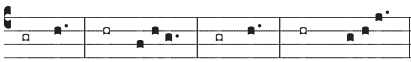
 Go into | *all the world* *
and proclaim | *the Gos*-pel.
I am | *with you* al-ways,
says | *the Lord*.

90 R^{\times} 8. c 

T HE Lord is my light and my sal- va- tion.

91 R^{\times} 8. c 

T HE Lord is my light and my sal- va- tion.

8. c 

92

Ψ Go into all the | **world**
and pro- | *claim the Gos-pel.*
I am with you | **al-**ways,
| *says the Lord.* (R^{\times})

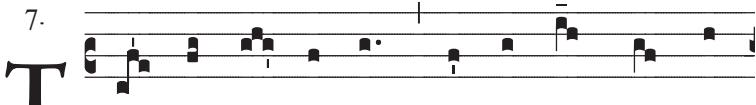
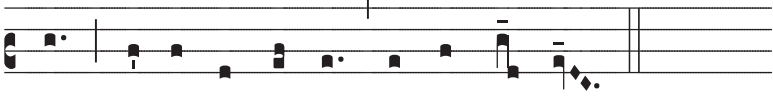
February 14

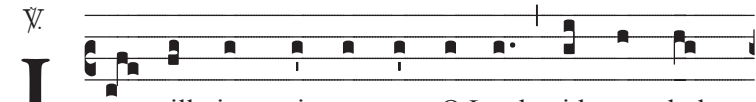
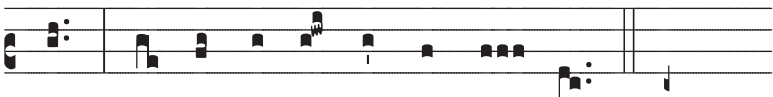
SAINTS CYRIL, Monk, and METHODIUS,
Bishop, Patrons of Europe

ENTRANCE ANTIPHON

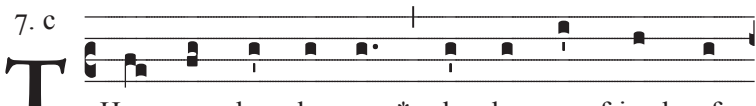
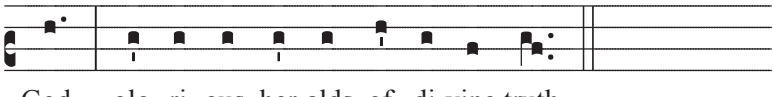
Isti sunt viri sancti.
Ps 9

- i -

7.  93
T Hese are ho- ly men * who be-came friends of

 God, glo- ri- ous her-alds of di- vine truth.

∩  94
I will give praise to you, O Lord, with my whole

 heart. * I will re-late all your won- ders.

- ii -

7. c  95
T Hese are ho- ly men * who be-came friends of

 God, glo- ri- ous her-alds of di- vine truth.

96 7. d

T Hese are ho- ly men * who be-came friends of
 God, glo- ri- ous her-alds of di-vine truth.

97 R^{c} 7. d

T ELL a-mong the na-tions the glo- ry of the Lord.

98 R^{c} 7. d

T ELL a-mong the na-tions the glo- ry of the Lord.

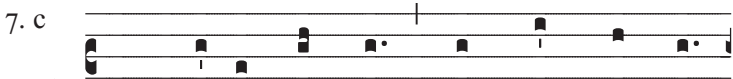
Verse: These are holy men *above*, no. 96.

Offertory: *You will save*, p. 765.

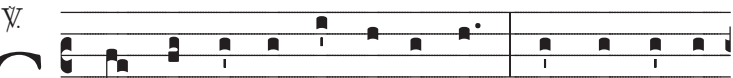
COMMUNION ANTIPHON

Profecti sunt discipuli.
Cf. Mk 16; Mt 28; Ps 34 (33)

- i -

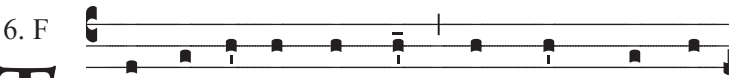
7. c  99

T HE dis-ci-ples went forth * and preached the Gos-
 pel, while the Lord worked with them, con-firm-ing the word
 with ac-com-pa-ny-ing signs.

∩  100

C OME to him and be enlightened * and your fac-es
 shall not be put to shame.

- ii -

6. F  101

T HE dis- ci-ples went forth * and preached the Gos-
 pel, while the Lord worked with them, con-firm-ing the word
 with ac-com- pa-ny-ing signs.

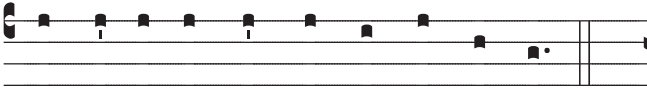
- iii -

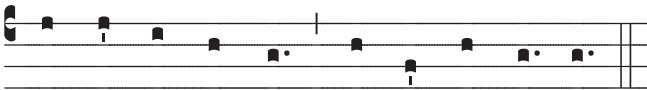


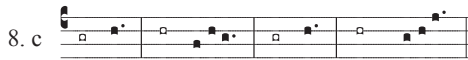
I02

The disci- | *ples went forth* *
 and preached | *the Gos-pel*,
 while the Lord worked with them, /
 confirm- | *ing the word*
 through accompany- | *ing signs*.

- iv -

I03  **T**
 HE Lord is my light and my sal- va- tion.

I04  **T**
 HE Lord is my light and my sal- va- tion.



I05

∇ Go into all the | **world**
 and pro- | *claim the Gos-pel*.
 I am with you | **al-ways**,
 | *says the Lord.* (∇)

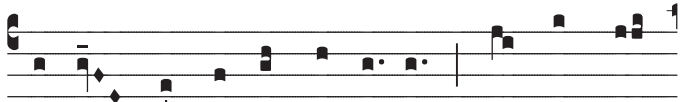
February 22


THE CHAIR OF SAINT PETER THE APOSTLE


ENTRANCE ANTIPHON

*Dicit Dominus Simoni Petro.**Lk 22; Ps 132 (131)*

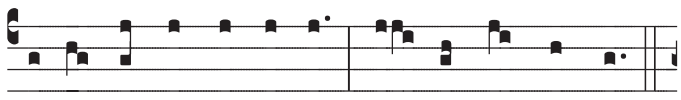
- i -

8.  106

T HE Lord says to Si- mon Pe- ter: * I have prayed


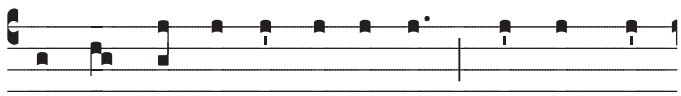
 for you that your faith may not fail, and, once, you have


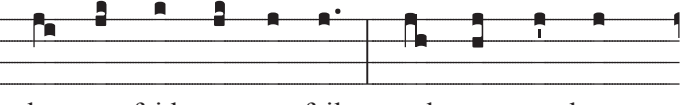
 turned back, strengthen your broth-ers.

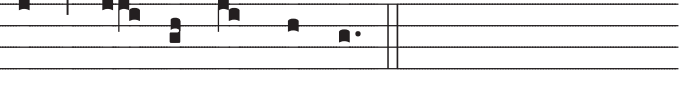
∩  107

O Lord, re-mem-ber Da-vid, * and all his meekness.

- ii -

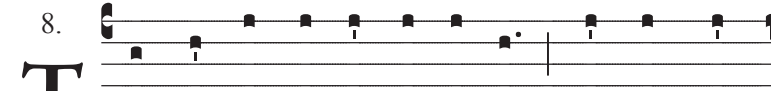
8.  108

T HE Lord says to Si- mon Pe- ter: * I have prayed


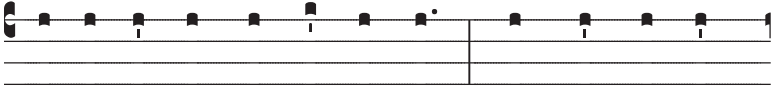
 for you that your faith may not fail, and, once you have


 turned back, strengthen your broth-ers.

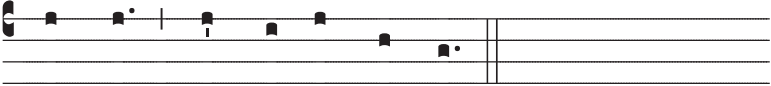
Or:

109 8. 

T HE Lord says to Si- mon Pe- ter: * I have prayed




for you that your faith may not fail, and, once, you have




turned back, strengthen your broth-ers.

- iii -

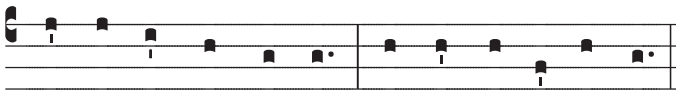
8. G 

110 The Lord says to Simon | **Pe-ter**: *
I have prayed for you that your faith | *may not fail*,
and, once your have turned | **back**,
strengthen | *your* **broth-ers**.

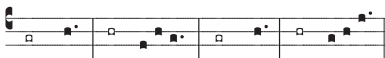
- iv -

111 R^{c} 8. c 

T ELL a-mong the na-tions the glo- ry of the Lord.

112 R^{c} 8. c 

T ELL a-mong the na-tions the glo- ry of the Lord.

8. c 

113 The Lord says to Simon | **Pe-ter**:
I have prayed for you that your faith | *may not fail*,
and, once your have turned | **back**,
strength- | *en your* **broth-ers**. (R^{c})

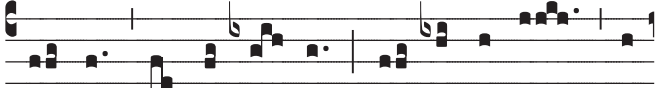
Offertory: *Through all the earth*, p. 49.

COMMUNION ANTIPHON

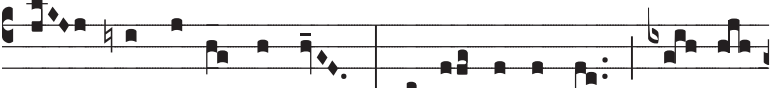
Dixit Petrus. Mt 16 : 16. 18

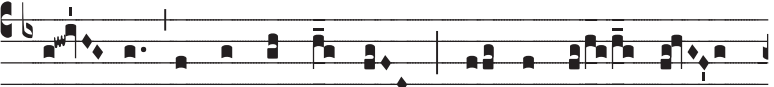
Ps 34 (33)

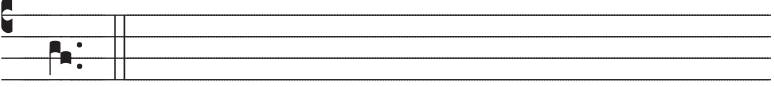
- i -

6.  **P** 114


E- ter * said to Je- sus: You are the Christ, the

 Son of the liv-ing God. And Je- sus re-plied: You are


 Pe- ter and up-on this rock I will build my

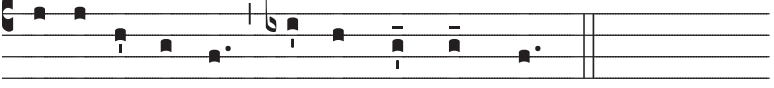
 Church.

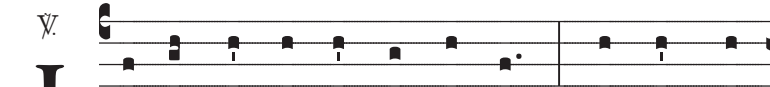
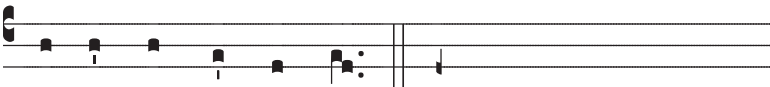
Or:

6.  **P** 115


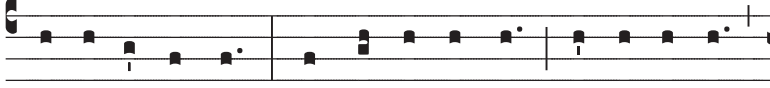

E- ter said to Je- sus: * You are the Christ, the Son

 of the liv-ing God. And Je- sus re-plied: You are Pe-ter


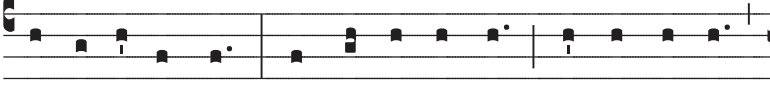
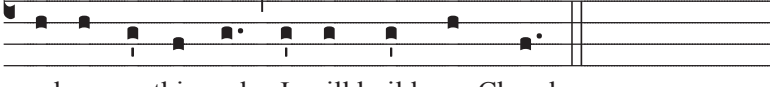
 and up-on this rock I will build my Church.

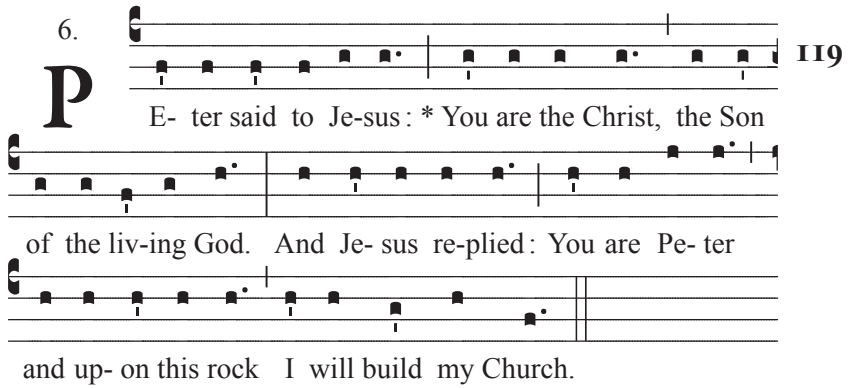
II6  **I** will bless the Lord at all times; * his praise shall

 be al-ways in my mouth.

- ii -

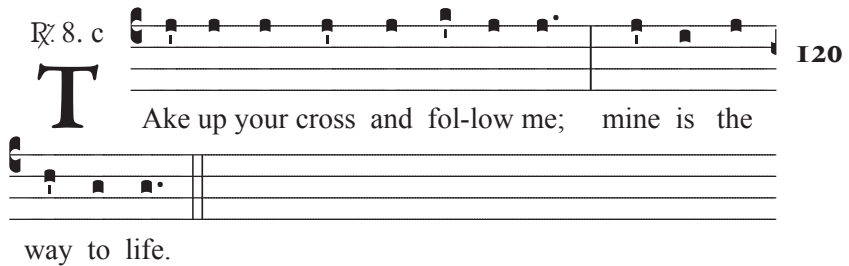
II7 6.  **P** E- ter said to Je- sus : * You are the Christ, the Son

 of the liv- ing God. And Je- sus re- plied : You are Pe- ter

 and up- on this rock I will build my Church.

Or :

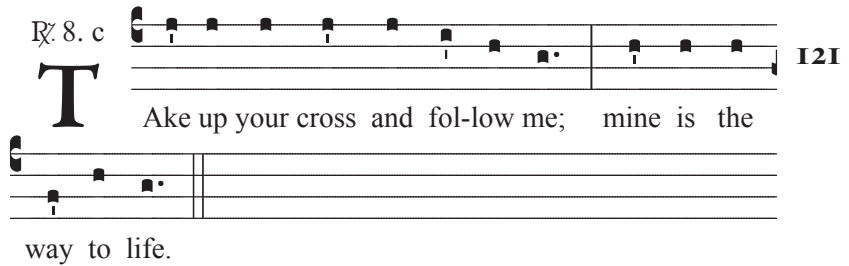
II8 6.  **P** E- ter said to Je- sus : * You are the Christ, the Son

 of the liv- ing God. And Je- sus re- plied : You are Pe- ter

 and up- on this rock I will build my Church.

6.  119

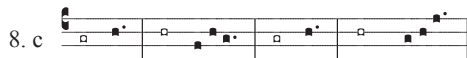
P E- ter said to Je- sus : * You are the Christ, the Son
of the liv- ing God. And Je- sus re- plied : You are Pe- ter
and up- on this rock I will build my Church.

℞ 8. c  120

T Ake up your cross and fol- low me; mine is the
way to life.

℞ 8. c  121

T Ake up your cross and fol- low me; mine is the
way to life.

8. c 

℣ Peter said to | Je- sus:
You are the Christ, / the Son of the | *liv- ing God*. 122
And Jesus replied: / You are | **Pe- ter**
and upon this rock I will | *build my Church*. (℞)

COMMUNION ANTIPHON

In mortem tradimur.
2 Cor 4; Ps 23 (22)

- i -

123

8.

F

OR the sake of Je- sus * we are giv- en up to

death, that the life of Je- sus may be man- i- fest- ed in

our mor- tal flesh.

124

V.

T

Hough I should walk in the midst of the shad-ow of

death, I will fear no e- vil, * for you are with me.

- ii -

125

8.

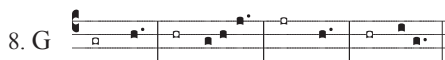
F

OR the sake of Je- sus we are giv- en up to

death, * that the life of Je- sus may be man- i- fest- ed in

our mor- tal flesh.

- iii -

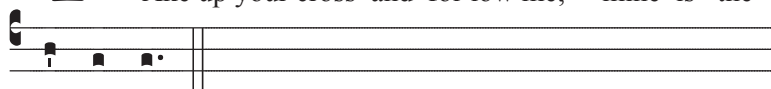


For the sake of | **Je-sus** * 126
 we are given | *up to death*,
 that the life of | **Je-sus**
 may be manifested in our mor- | *tal flesh*.

- iv -

R̃ 8. c 127

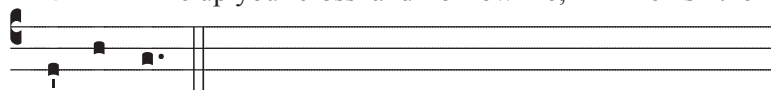
T Ake up your cross and fol-low me; mine is the



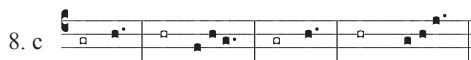
way to life.

R̃ 8. c 128

T Ake up your cross and fol-low me; mine is the



way to life.



Ÿ For the sake of | **Je-sus** 129
 we are given | *up to death*,
 that the life of | **Je-sus**
 may be manifested in our | *mor-tal flesh*. (R̃)

March 7

SAINTS PERPETUA AND FELICITY, Martyrs

ENTRANCE ANTIPHON

*Gaudent in caelis.
Ps 66 (65)*

- i -

130

5.
T HE souls of the Saints * are re-joic-ing in heav-en,
 the Saints who followed the foot-steps of Christ, and since
 for love of him they shed their blood, they now ex-ult with
 Christ for ev-er.

131

∞
S hout joy-ful-ly to God, all you on earth, * sing
 praise to the glo-ry of his name.

I. 132

T HE souls of the Saints are re-joic-ing in heav-en,*

the Saints who followed the foot-steps of Christ, and since

for love of him they shed their blood, they now ex-ult with

Christ for ev-er.

5. c

The souls of the Saints are rejoic- | *ing in heav-en,** 133
 the Saints who followed the foot- | *steps of Christ,*
 and since for love of him / they shed their | **blood,**
 they now exult with | *Christ for ev-er. (R.)*

R. 5. c 134

G OD is won-der-ful in his Saints.

R. 5. c 135

G OD is won-der-ful in his Saints.

Verse *The souls of the Saints, no. 133 above.*

OFFERTORY ANTIPHON

*Afferentur regi virgines.**Ps 45 (44)*

- i -

136

I.

B

E-hind her * the vir-gins of her train are brought
to the king. Her neighbors are brought to you with glad-
ness and joy; they en-ter the pal-ace of the Lord,
the king *E. T.* al- le- lu- ia.

- ii -

137

I.

B

E-hind her the vir-gins of her train are brought
to the King. Her neighbors are brought to you with glad-
ness and joy; they en-ter the pal-ace of the † Lord, the
King *E. T.* † the Lord, the king, al- le- lu- ia.

- iii -



Behind her the virgins of her | **train** * 138
 are brought | *to the king*.
 Her neighbors are brought to you with gladness and | **joy**;
 they enter the palace of the | *Lord, the king*.

During Easter Time:

Behind her the virgins of her | **train** * 139
 are brought | *to the king*.
 Her neighbors are brought to you with gladness and | **joy**;
 they enter the palace of the Lord, the king, / | *al- le-lu-ia*.

COMMUNION ANTIPHON

*In mortem tradimur:
 Ps 27 (26)*

- i -

2. 140

F OR the sake of Je- sus * we are giv- en up to

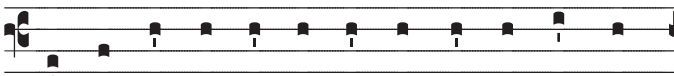
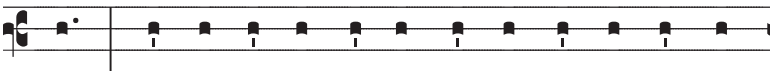
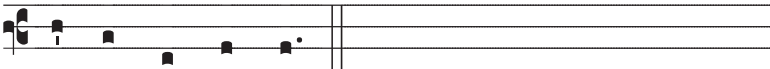
death, that the life of Je- sus may be man- i- fest-

ed in our mor- tal flesh.

141

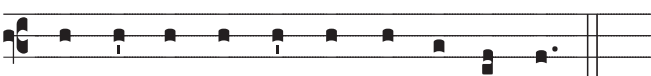
T HE Lord is my light and my sal- va- tion; * Whom

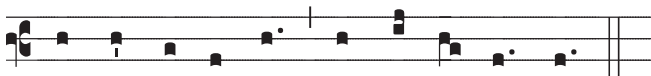
should I fear?

I42 2. 
F OR the sake of Je-sus we are giv-en up to

 death, that the life of Je-sus may be man-i-fest-ed

 in our mor-tal flesh.

2. D 

I43 For the sake of | **Je-sus** *
 we are given | *up to death*,
 that the life of | **Je-sus**
 may be manifested in our | *mor-tal flesh*.

I44 R 2. f 
T HE Lord is my light and my sal-va-tion.

I45 R 2. f 
T HE Lord is my light and my sal-va-tion.

2. f 

I46 V For the sake of | **Je-sus**
 we are given | *up to death*,
 that the life of | **Je-sus**
 may be manifested in our | *mor-tal flesh*. (R)

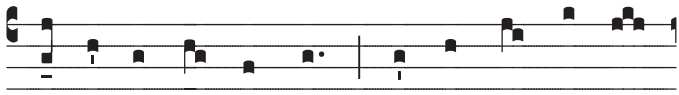
April 25

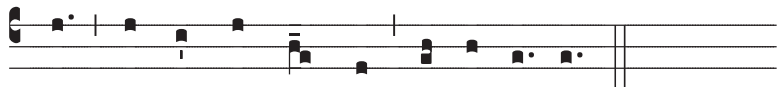
SAINTS MARK, Evangelist

ENTRANCE ANTIPHON


*Euntes in mundum.
Ps 96 (95); Ps 95 (94)*


- i -

8.  147

G O in- to all the world, * and pro-claim the Gos-


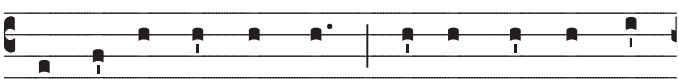
 pel to ev'-ry crea- ture, al- le- lu- ia.

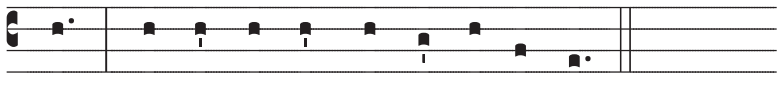
∞  148

T ELL his glo- ry a- mong all the na- tions; *


 a- mong all peo- ples, his won- drous deeds.

- ii -

8.  149

G O in- to all the world, * and pro-claim the Gos-


 pel to ev'-ry crea- ture, al- le- lu- ia.

- iii -



150

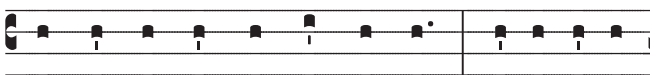
Go into all the | **world**, *
 and pro- | *claim the Gos*-pel
 to every | **crea**-ture,
 alleluia, al- | *le-lu*-ia.

- iv -

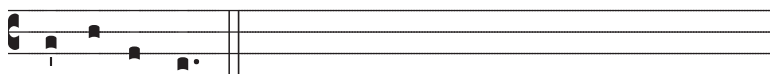
151

℞ 8. c

T



HE Lord is king let earth re-joyce, al- le- lu- ia,



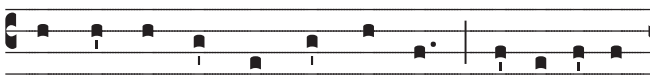
al- le- lu- ia.

Or:

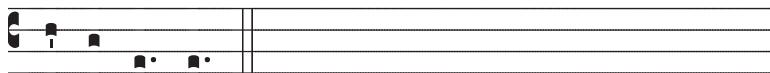
152

℞ 8. c

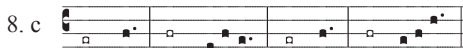
T



HE Lord is king let earth re-joyce, al- le- lu- ia,



al- le- lu- ia.




153

℥ Go into all the | **world**,
 and pro- | *claim the Gos*-pel
 to every | **crea**-ture,
 alleluia, | *al-le-lu*-ia. (℞)

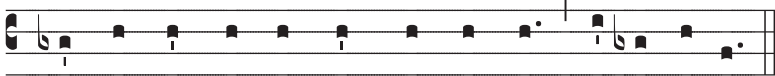
OFFERTORY ANTIPHON

In omnem terram. Ps 19 (18)

- i -

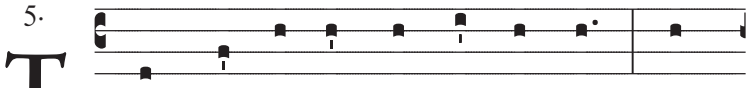
5.  154

T Hrough all the earth * their voice re-sounds, and

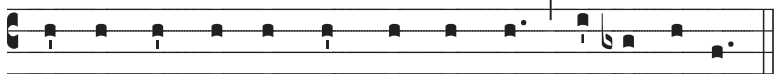


to the ends of the world their mes-sage, al- le- lu- ia.

- ii -

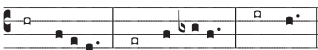
5.  155

T Hrough all the earth their voice re-sounds, and



to the ends of the world their mes-sage, al- le- lu- ia.

- iii -

5. c 


Through all the earth their | *voice re-sounds*, *
and to the ends of the | *world their mes-sage*,
alleluia, al-le- | **lu-ia**.

COMMUNION ANTIPHON


*Ecce ego vobiscum sum.**Mt 28; Ps 96 (95)*

- i -

157 *I. f*




B E- hold, * I am with you al- ways, e- ven to

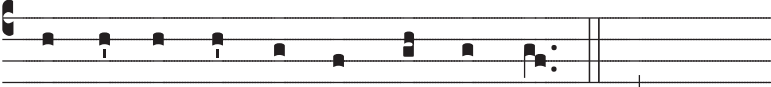


the end of the age, says the Lord, al- le- lu- ia.

158 *♩*



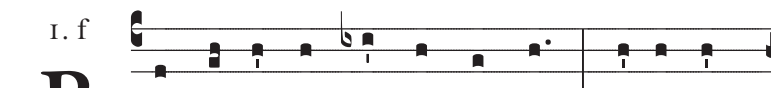
T ELL his glo- ry a- mong all the na- tions; *



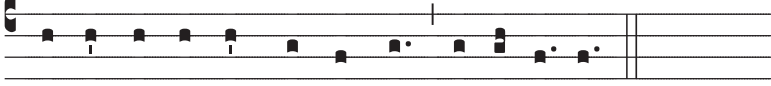
a- mong all peo- ples, his wondrous deeds.

- ii -

159 *I. f*



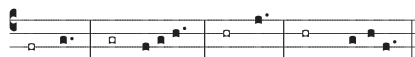
B E- hold, I am with you al- ways, * e- ven to



the end of the age, says the Lord, al- le- lu- ia.

- iii -

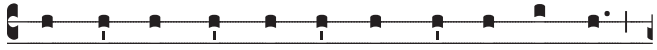
I. f



160

Behold, I am with you | **al-**ways, *
 even to the end | *of the age*,
 says the | **Lord**,
 alleluia, | *al-le-lu-*ia. (R)

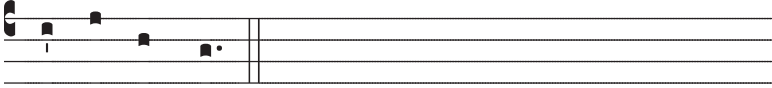
℞. 8. c



161

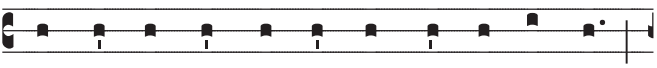
T

HE Lord is close to all who call up- on him,



al- le- lu- ia.

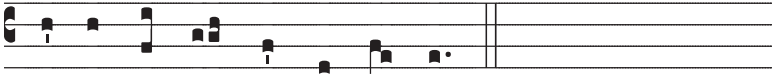
℞. 8. c



162

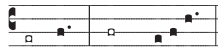
T

HE Lord is close to all who call up- on him,



al- le- lu- ia, al- le- lu- ia.

8. c



∇. Behold, I am with you | **al**-ways,
even to the end of the age, | *says the Lord.* (℞.)

163

April 29

SAINT CATHERINE OF SIENA,
Virgin and Doctor of the Church

ENTRANCE ANTIPHON

*Hæc est virgo sapiens.**Ps 63 (62)*

- i -

164 *I. f*

HERE is a wise vir- gin, * from a-mong the num-
ber of the pru- dent, who went forth with light-ed lamp, to
meet Christ, al- le- lu- ia.

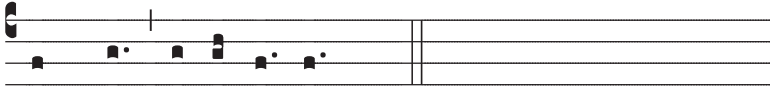
165 *∩*

O God, you are my God, whom I seek, * for
you my soul is thirst-ing.

- ii -

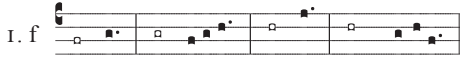
166 *I. f*

HERE is a wise vir- gin, * from a-mong the num-
ber of the pru- dent, who went forth with light-ed lamp, to



meet Christ, al- le- lu- ia.

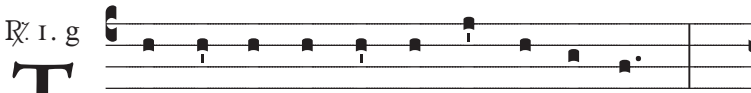
- iii -



Here is a wise | **vir**-gin, *
 from among the number | *of the pru*-dent,
 who went forth with lighted | **lamp**,
 to meet Christ, / | *al-le-lu*-ia.

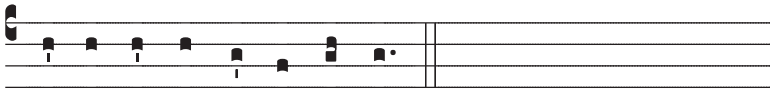
167

- iv -

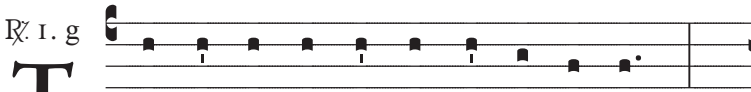


T HE Lord is my light and my sal- va- tion,

168

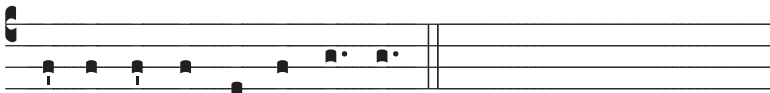


al- le- lu- ia, al- le- lu- ia.

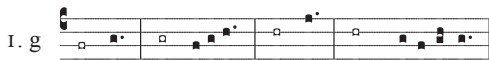


T HE Lord is my light and my sal- va- tion,

169



al- le- lu- ia, al- le- lu- ia.



∞ Here is a wise | **vir**-gin,
 from among the number | *of the pru*-dent,
 who went forth with lighted | **lamp**,
 to meet Christ, / | *al-le-lu*-ia. (∞)

170

OFFERTORY ANTIPHON

Filiae regum. Ps 45 (44)

- i -

171 8. G 

T HE daugh- ters of kings * come in your hon- or;

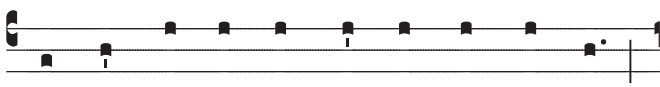


the queen takes her place at your right hand, in gold and

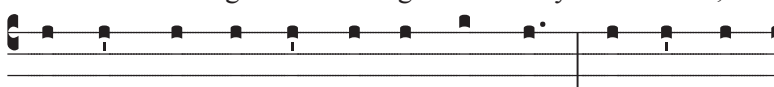


col-ored cloth-ing, al- le- lu- ia.

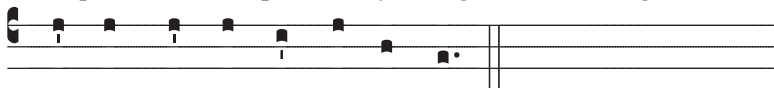
- ii -

172 8. G 

T HE daugh-ters of kings come in your hon- or; *




the queen takes her place at your right hand, in gold and



col-ored cloth-ing, al- le- lu- ia.

- iii -

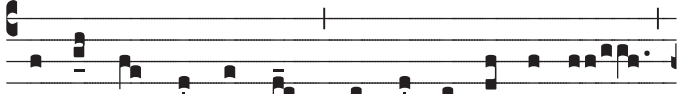
8. G 

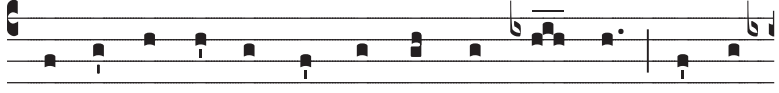

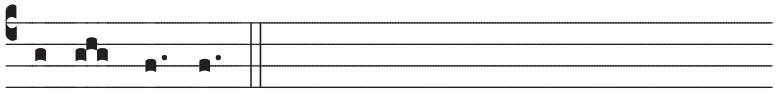
173

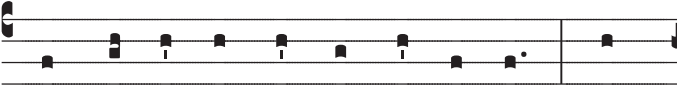
The daughters of | **kings** *
 come | *in your* **hon-or**;
 the queen takes her place at your | **right** hand,
 in gold and colored clothing, / al- | **le-lu-ia**.


COMMUNION ANTIPHON *Si in luce ambulamus. Cf. 1 Jn 1
Pss 118 (117); 119 (118)*

- i -

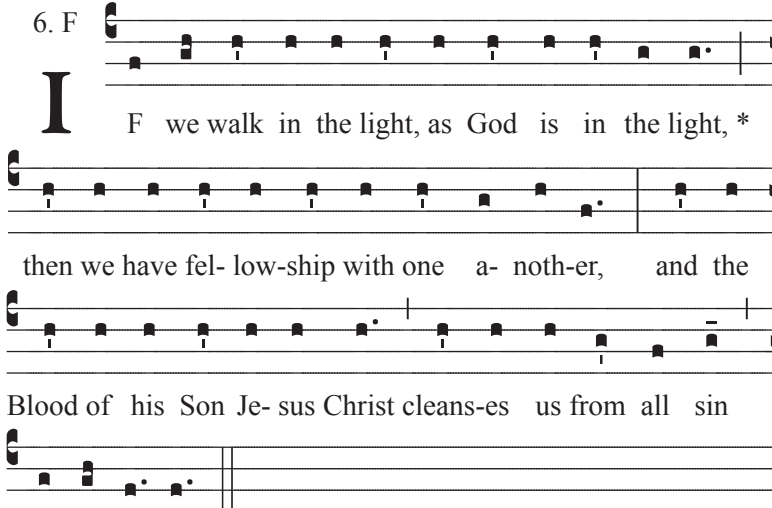
6. F  174

IF we walk in the light, * as God is in the light,

then we have fel-low-ship with one a- noth- er, and the

Blood of his Son Je- sus Christ cleans-es us from all sin,

al- le- lu- ia.

 175

GIVE praise to the Lord, for he is good, * for

his mer- cy en-dures for- ev- er.

176 6. F



I F we walk in the light, as God is in the light, *
 then we have fel- low-ship with one a- noth-er, and the
 Blood of his Son Je- sus Christ cleans-es us from all sin
 al- le- lu- ia.

6. F



177

If we walk in the light, as God is in the | **light**, *
 then we have fellowship with | *one a-noth-er*,
 and the Blood of his Son, Jesus | **Christ**
 cleanses us from all sin, / | *al-le-lu-ia*.

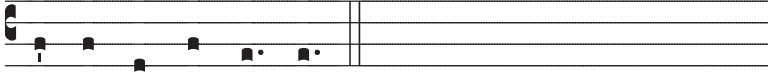
℞ 8. c

Y



178

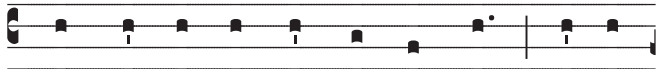
OUR word is a lamp to my feet, al- le-



lu- ia, al- le- lu- ia.

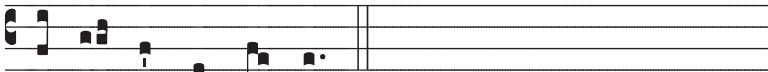
℞ 8. c

Y



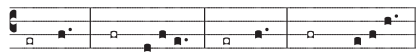
179

OUR word is a lamp to my feet, al- le-



lu- ia, al- le- lu- ia.

8. c



℞ If we walk in the light, as God is in the | **light**,
 then we have fellowship with | *one a-noth-er*,
 and the Blood of his Son, Jesus | **Christ**
 cleanses us from all sin, / | *al-le-lu-ia*. (℞)

180

May I

SAINT JOSEPH THE WORKER

ENTRANCE ANTIPHON *Beatus omnis qui timet Dominum.*
Pss 128 (127); 67 (66)

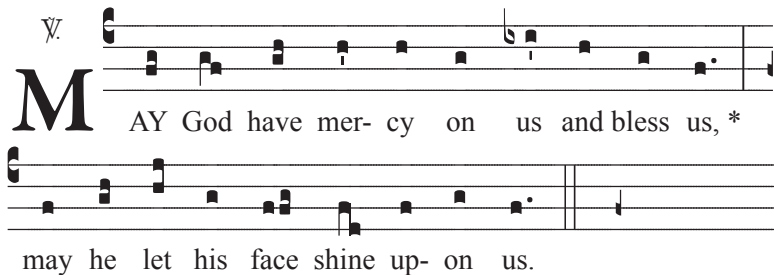
- i -

181 6.



B Less-èd are all * who fear the Lord and walk in
 his ways! By the la- bor of your hands you shall eat;
 bless-èd are you, bless-èd will you be, al- le- lu- ia,
 al- le- lu- ia.

182



M AY God have mer- cy on us and bless us, *
 may he let his face shine up- on us.

I.  183

B Less-èd are all who fear the Lord and walk in

 his ways! By the la- bor of your hands you shall eat;

 bless-èd are you, bless-èd will you be, al- le- lu- ia,

I. f 

Blessèd are all who fear the | **Lord** *
 and walk | *in his ways!*
 By the labor of your hands you shall | **eat**;
 blessèd are you, / blessèd will you be, | *al-le-lu-ia.*

185 R^{z} I. g

B Less-èd are all who fear the Lord,

al- le- lu- ia, al- le- lu- ia.

186 R^{z} I. g

B Less-èd are all who fear the Lord,

al- le- lu- ia, al- le- lu- ia.

I. f

al- le- lu- ia, al- le- lu- ia.

187 V Blessèd are all who fear the | **Lord**
and walk | *in his ways!*
By the labor of your hands you shall | **eat**;
blessèd are you, / blessèd will you be, / | *al-le-lu-ia.* (R^{z})

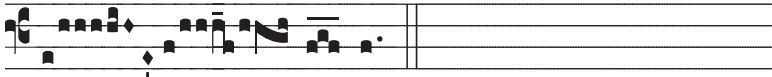
OFFERTORY ANTIPHON

In te speravi. Ps 31 (30)

188 2.

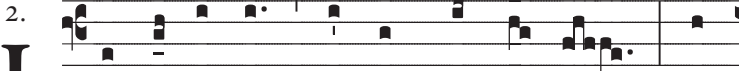
I N you, O Lord, * I have placed my hope ; I said,

You are my God ; my times are in your hands. Al-



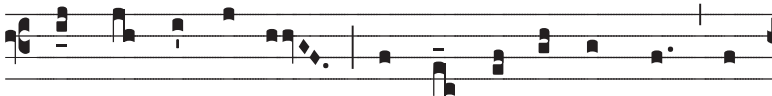
le- lu- ia.

Or:

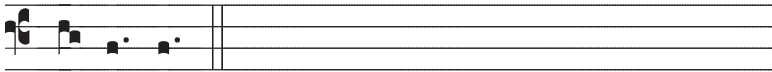


IN you, O Lord, * I have placed my hope ; I

189

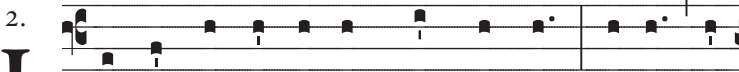


said, You are my God ; my times are in your hands, al-



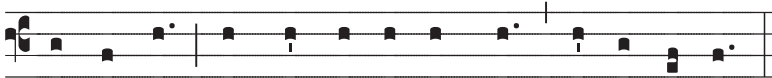
le- lu- ia.

- ii -



IN you, O Lord, I have placed my hope ; * I said, You

190



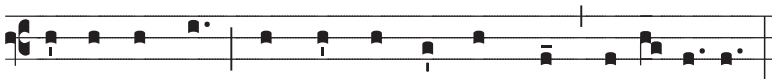
are my God ; my times are in your hands, al- le- lu- ia.

- iii -



IN you, O Lord, * I have placed my hope ; I said,

191



You are my God ; my times are in your hands, al- le- lu- ia.

COMMUNION ANTIPHON *Omne quodcumque. Cf. Col 3:17;
Ps 118 (117); Ps 113 (112)*

- i -

8. G

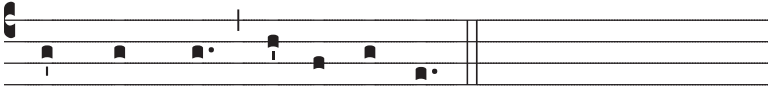
192 **W** Hat-ev- er you do * in word or deed, do
ev'- ry-thing in the name of the Lord, giv- ing thanks
to God through him, al- le- lu- ia.

193 **G** IVE praise to the Lord, for he is good, * for
his mer- cy en-dures for- ev- er.

- ii -

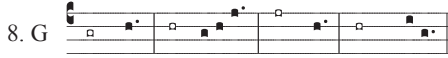
4. g

194 **W** Hat- ev- er you do * in word or deed, do
ev'- ry-thing in the name of the Lord, giv- ing thanks to



God through him, al- le- lu- ia.

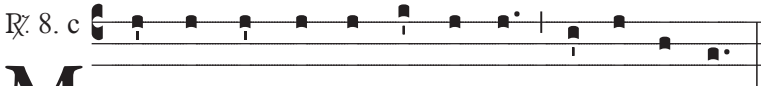
- iii -



Whatever you | **do** *
in | *word or deed*,
do everything in the name of the | **Lord**,
giving thanks to God through him, / al- | *le-lu-ia*.

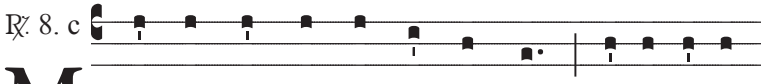
195

- iv -



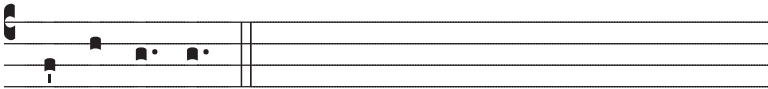
M AY the name of the Lord be blest, al- le- lu- ia.

196



M AY the name of the Lord be blest, al- le- lu- ia.

197



al- le- lu- ia.



Whatever you | **do**
in | *word or deed*,
do everything in the name of the | **Lord**,
giving thanks to | *God through him*. (R)

198

May 2

SAINT ATHANASIUS,
Bishop and Doctor of the Church

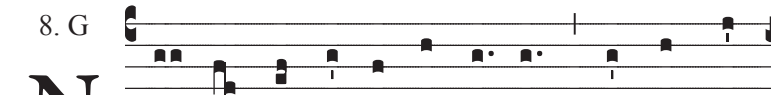
Entrance: *In the midst of the Church, p. 516.*

Offertory: *From the Common of Pastors, p. 676 or from the
Common of Doctors of the Church, p. 678.*

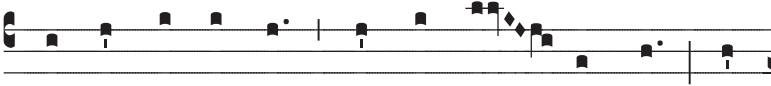
COMMUNION ANTIPHON *Fundamentum aliud. 1 Cor 3:1*
Ps 118 (117)

- i -

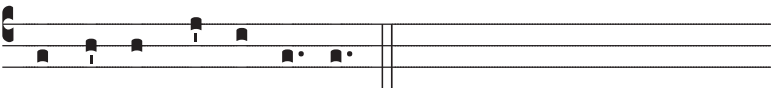
199 8. G



N O one can lay a foun-da-tion * o- ther than

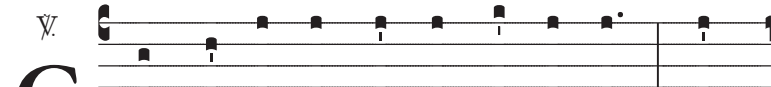


the one that is there, name- ly, Je- sus Christ, al-

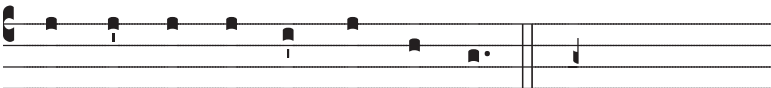


le- lu- ia, al- le- lu- ia.

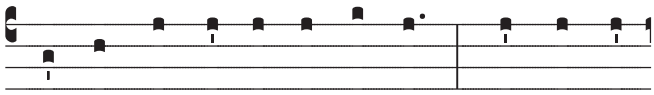
200 ♯



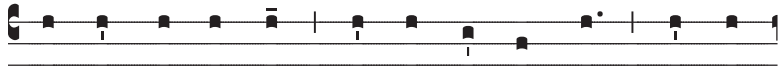
G IVE praise to the Lord, for he is good, * for



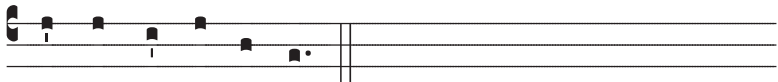
his mer- cy en-dures for- ev- er.

8. G  **201**

N O one can lay a foun-da-tion * o- ther than




the one that is there, name-ly, Je- sus Christ, al- le-

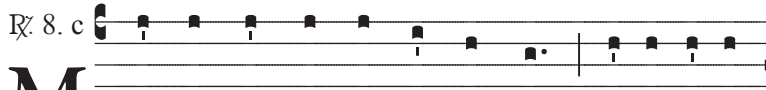


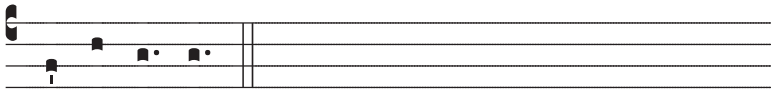
lu- ia, al- le- lu- ia.

8. G 

No one can lay a foun- | **da**-tion *
 other than the one | *that is there*,
 namely, Jesus | **Christ**,
 alleluia, al- | *le-lu*-ia.

203  **M** AY the name of the Lord be blest, al- le- lu- ia.

204  **M** AY the name of the Lord be blest, al- le- lu- ia.

 al- le- lu- ia.

8. c 

205

∇ No one can lay a foun- | **da**-tion
other than the one | *that is there*,
namely, Jesus | **Christ**,
alleluia, | *al-le-lu-ia*. (R̄)

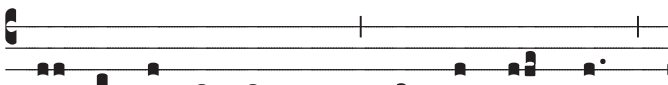
May 3

SAINTS PHILIP AND JAMES, Apostles


ENTRANCE ANTIPHON

Isti sunt viri sancti.
Ps 33 (32)


- i -

6.  **206**


T Hese are the ho- ly men * whom the Lord chose



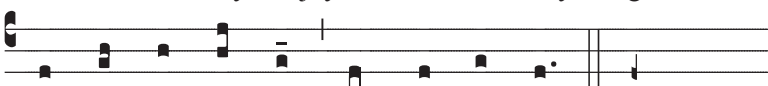
in his own per- fect love; to them he gave e- ter-



nal glo- ry, al- le- lu- ia, al- le- lu- ia.


∩  **207**

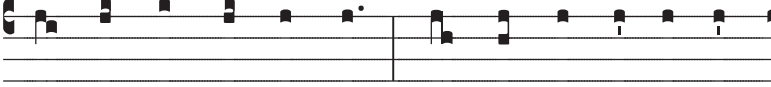
R ING out your joy to the Lord, O you right-eous, *




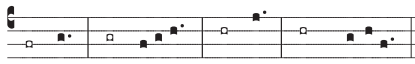
for praise is fit- ting for the up- right.

8.

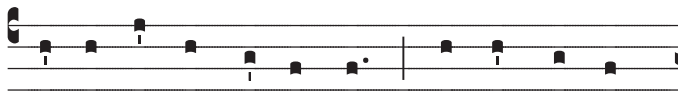
208 **T**  Hese are the ho- ly men * whom the Lord chose

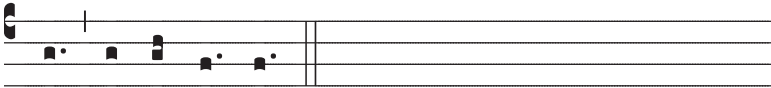
 in his own per- fect love; to them he gave e- ter-


 nal glo- ry, al- le- lu- ia, al- le- lu- ia.

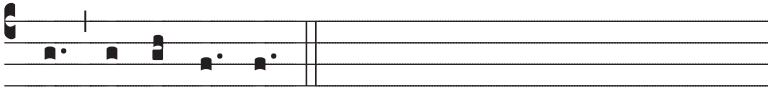
f  *f* These are the holy | men * whom the Lord chose in his own | *per- fect love*;

to them he gave eternal | **glo-ry**,
alleluia, | *al- le- lu- ia*.

210 R^{X} *I. g*  **B** Less-ed are the pure in heart, for they shall see

 God. al- le- lu- ia.

211 R^{X} *I. g*  **B** Less-ed are the pure in heart, for they shall see



God. al- le- lu- ia.



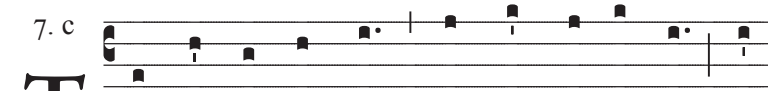
∞ These are the holy | **men** 212
 whom the Lord chose in his own | *per-fect love*;
 to them he gave eternal | **glo-ry**,
 alleluia, | *al-le-lu-ia.* (℞)

OFFERTORY ANTIPHON

Confitebuntur cæli.
Ps 89 (89)

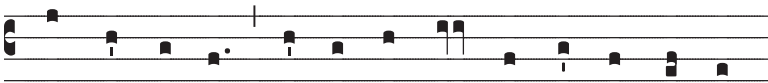
- i -

7. c



213

T HE heav-ens pro-claim * your won-ders, O Lord, and



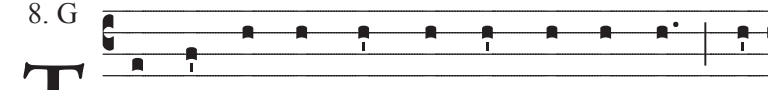
your faith-ful-ness in the as- sem- bly of the ho- ly



ones, al- le- lu- ia, al- le- lu- ia.

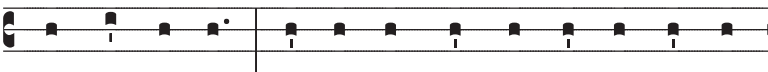
- ii -

8. G

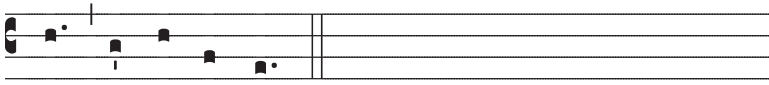


214

T HE heav-ens pro-claim your won-ders, O Lord, * and

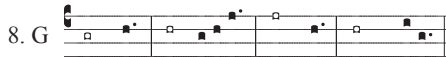


your faith-ful-ness in the as- sem- bly of the ho- ly



ones, al- le- lu- ia.

- iii -

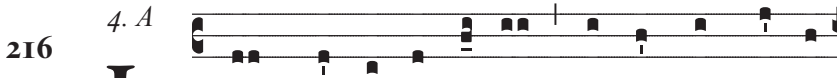


215

The heavens pro- | **claim** *
 your won- | *ders, O Lord,*
 and your | **faith**-ful-ness
 in the assembly of the holy ones, / al- | *le-lu-ia.*

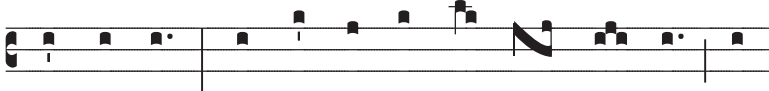
COMMUNION ANTIPHON *Domine, ostende nobis Patrem.*
Cf. Jn 14:8-9; Ps 42 (41)

- i -



L

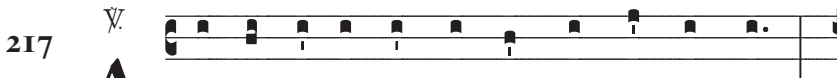
ORD, show us the Fa-ther, * and that will be e-



nough for us. Who- ev- er has seen me, Phil- ip, has

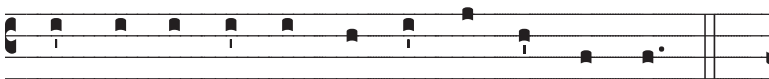


seen the Fa-ther al- so, al- le- lu- ia.



A

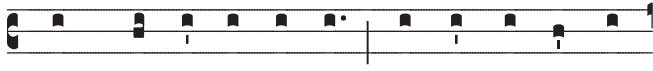
- thirst is my soul for God, the liv- ing God. *



When shall I go and be- hold the face of God?

- ii -

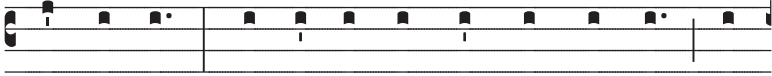
4. A



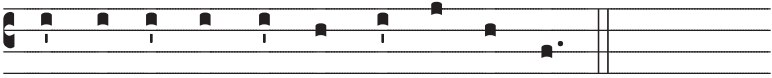
218

L

ORD, show us the Fa-ther, * and that will be e-



nough for us. Who-ev- er has seen me, Phil- ip, has



seen the Fa-ther al- so, al- le- lu- ia.

- iii -

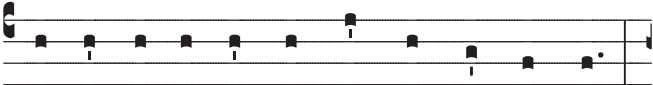


Lord, / show | *us the* **Fa-ther**, *
and that will be enough | *for us*.
Whoever has | *seen me*, **Phil-ip**,
has seen the Father also, / al- | *le-lu-ia*.

219

- iv -

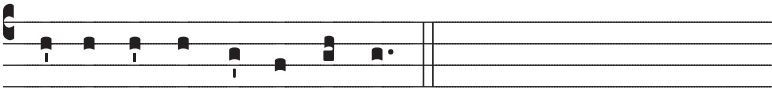
R̄. I. g



220

A

- thirst is my soul for God, the liv- ing God.



al- le- lu- ia, al- le- lu- ia.

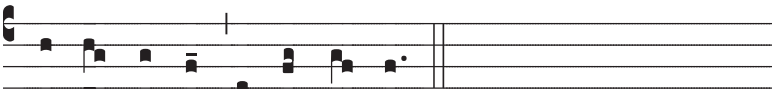
R̄. I. g



221

A

- thirst is my soul for God, the liv- ing God.



al- le- lu- ia, al- le- lu- ia.



222

Lord, / show us the | **Fa**-ther,
and that will be e- | *nough* for us.
Whoever has seen me, | **Phil**-ip,
has seen the | *Fa*-ther al-so. (R)

May 14

SAINTS MATTHIAS, Apostle

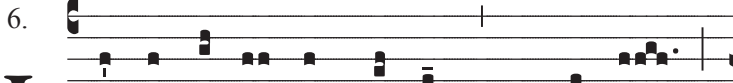
Easter Time:

ENTRANCE ANTIPHON

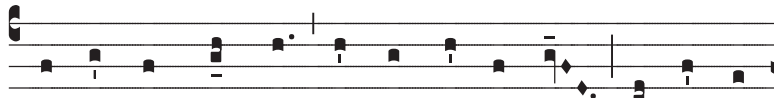
*Non vos me elegistis.**Ps 33 (32)*

- i -

223



IT was not you who chose me, * says the Lord,

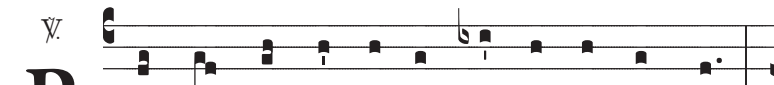


but I who chose you and ap-point-ed you to go and



bear fruit, fruit that will last, al-le-lu-ia, al-le-lu-ia.

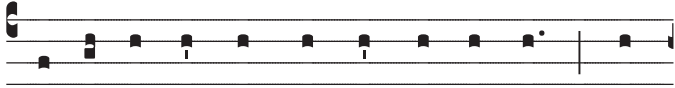
224




RING out your joy to the Lord, O you right-eous, *




for praise is fit-ting for the up-right.

I.  225

I T was not you who chose me, says the Lord, * but



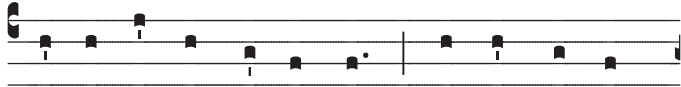
I who chose you and ap-point-ed you to go and



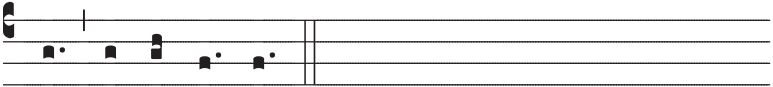
bear fruit, fruit that will last, al- le- lu- ia.

I. f 

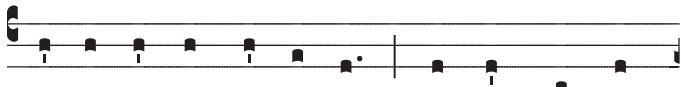
It was not you who chose me, says the | **Lord**, * 226
 but I | *who chose you*
 and appointed you to go and bear | **fruit**,
 fruit that will last, / | *al-le-lu-ia*.

℞ I. g  227

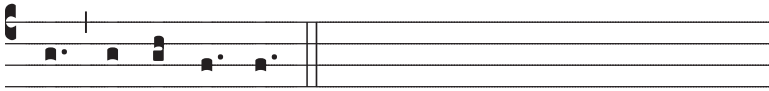
B Less-ed are the pure in heart, for they shall see



God, al- le- lu- ia.

℞ I. g  228

B Less-ed are the pure in heart, for they shall see



God. al- le- lu- ia.



- 229 ✕ It was not you who chose me, says the | **Lord**,
 but I | *who chose you*
 and appointed you to go and bear | **fruit**,
 fruit | *that will last*. (R.)

OFFERTORY ANTIPHON

Repleti sumus mane.

Ps 90 (89)

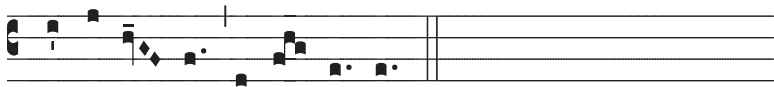
- i -

230 7. c

W E are filled in the morn-ing * with your mer-cy;



and we have re-joiced, and are de-light-ed all our days,

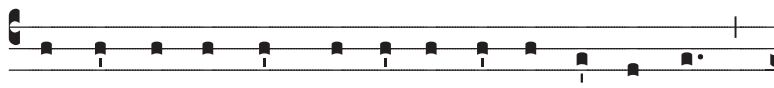


al- le- lu- ia, al- le- lu- ia.

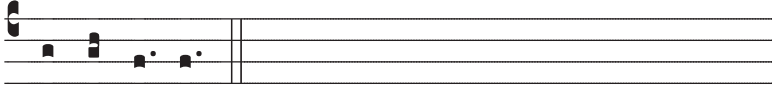
- ii -

231I I. g

W E are filled in the morn-ing with your mer-cy; *



and we have re-joiced, and are de-light-ed all our days,



al- le- lu- ia.

- iii -



We are filled | *in the morn-ing* *
with | *your mer-cy*;
and we | *have re-joiced*,
and are delighted all our days, /
al- | *le-lu-ia*.

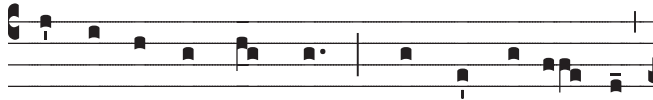
232

COMMUNION ANTIPHON

*Hoc est praeceptum meum.
Jn 15:12; Ps 136 (135)*

- i -

8. c



T

HIS is my commandment: * Love one a- noth- er

233



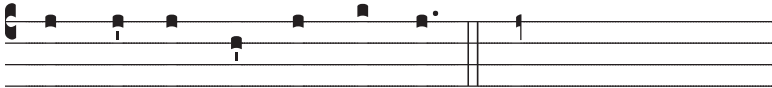
as I have loved you, al- le- lu- ia.

∏.

O

give thanks to the Lord, for he is good, * for

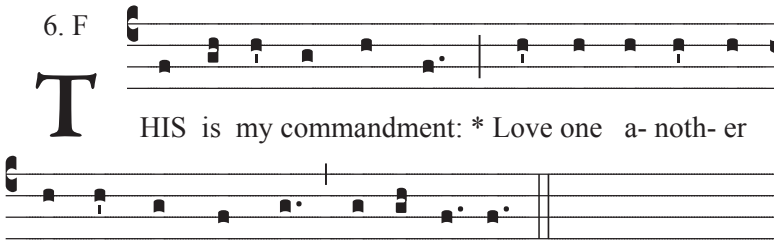
234



his love en- dures for- ev- er.

- ii -

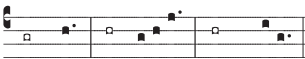
235 6. F



T HIS is my commandment: * Love one another as I have loved you, alleluia.

- iii -

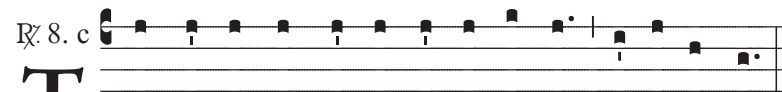
8. G



236 This is my com- | **mand**-ment: *
Love one another as I | *have loved you*,
says the Lord, / al- | *le-lu*-ia.

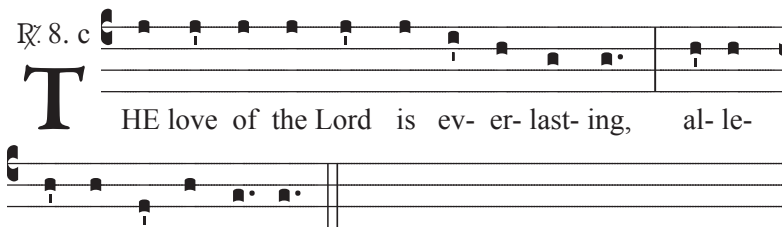
- iv -

237 R^{\times} 8. c




T HE love of the Lord is everlasting, alleluia.

238 R^{\times} 8. c



T HE love of the Lord is everlasting, alleluia, alleluia.

8. c



239 V This is my com- | **mand**-ment:
Love one another as I | *have loved you*,
| *says the Lord.* (R^{\times})

May 14

SAINTS MATTHIAS, Apostle

Ordinary Time:

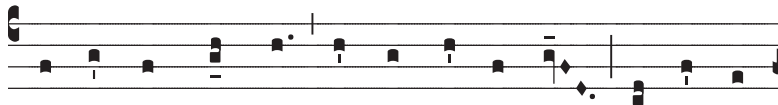
ENTRANCE ANTIPHON

*Non vos me elegistis.
Ps 33 (32)*

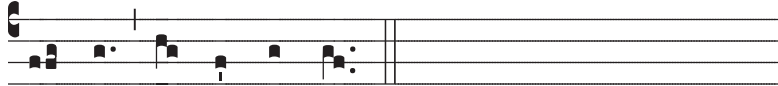
- i -

6.  240

IT was not you who chose me, * says the Lord,



but I who chose you and ap-point-ed you to go and



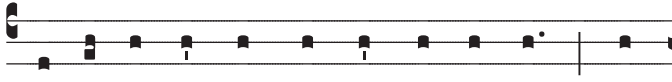
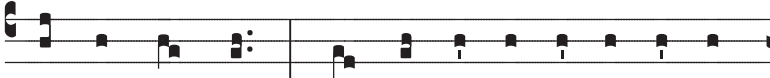

bear fruit, fruit that will last.

∩  241

RING out your joy to the Lord, O you right-eous, *

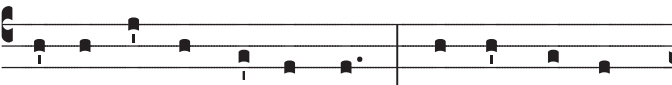
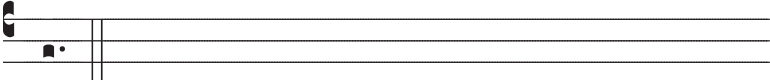



for praise is fit-ting for the up-right.

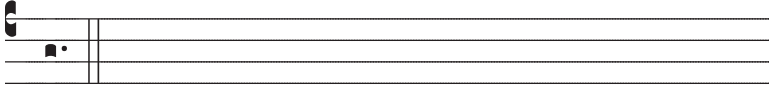
242 I. 
I T was not you who chose me, says the Lord, * but

 I who chose you and ap-point-ed you to go and

 bear fruit, fruit that will last.

I. f 

243 It was not you who chose me, says the | **Lord**, *
 but I | *who chose you*
 and appointed you to go and bear | **fruit**,
 fruit | *that will last*.

244 R^{x} I. g 
B Less-ed are the pure in heart, for they shall see

 God.

245 R^{x} I. g 
B Less-ed are the pure in heart, for they shall see



God.



☩ It was not you who chose me, says the | **Lord,** 246
 but I | *who chose you*
 and appointed you to go and bear | **fruit,**
 fruit | *that will last.* (℞)

OFFERTORY ANTIPHON

Repleti sumus mane.
Ps 90 (89)

- i -

7. c 247

W 247

E are filled in the morn-ing * with your mer-cy;

and we have re-joiced, and are de-light-ed all our days.

- ii -

I. g 248

W

E are filled in the morn-ing with your mer-cy; *

and we have re-joiced, and are de-light-ed all our days.

249



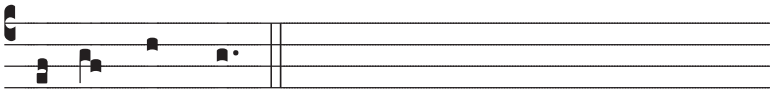
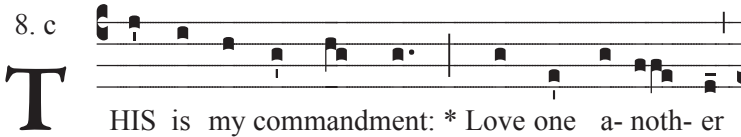
We are filled | *in the* **morn-ing** *
 with | *your* **mer-cy**;
 and we | *have re-***joiced**,
 and are delighted all | *our* **days**.

Or: *Through all the earth*, p. 49.

COMMUNION ANTIPHON

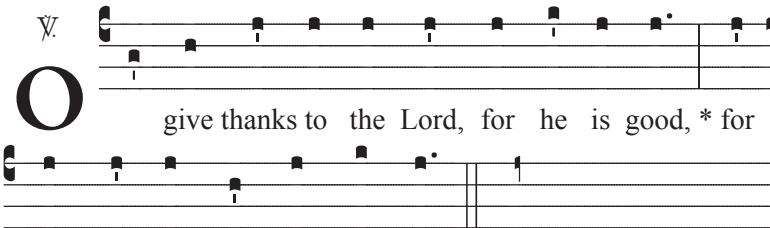
*Hoc est praeceptum meum.
 Jn 15:12; Ps 136 (135)*

250



as I love you.

251



his love en- dures for- ev- er.

- ii -

6. F 252

T HIS is my commandment: * Love one a- noth- er
 as I have loved you.

- iii -

8. G

This is my com- | **mand**-ment: * 253
 Love one another as | *I love you,*
 says | *the Lord.*

- iv -

℞ 8. c 254

T HE love of the Lord is ev- er-last-ing.

℞ 8. c 255

T HE love of the Lord is ev- er- last-ing.

8. c

℣. This is my com- | **mand**-ment: 256
 Love one another as | *I love you,*
 | says *the Lord,* (℞)

May 26

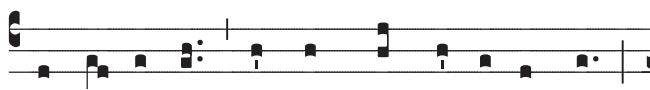

SAINTS PHILIP NERI, Priest

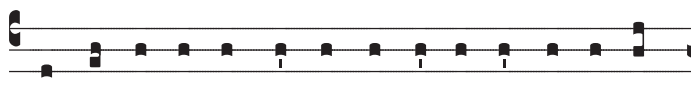
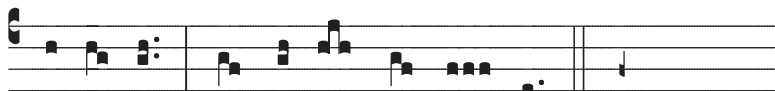
Easter Time:

ENTRANCE ANTIPHON

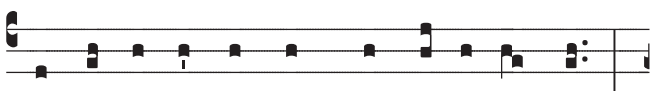
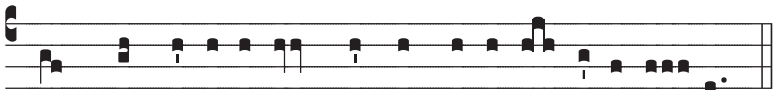
*Caritas Dei diffusa est.
Rom 5:5; cf. 8:1; Ps 33 (32)*

- i -

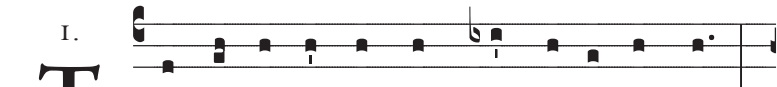
257 I.  **T** HE love of God * has been poured in- to our hearts

 through the Spir-it of God dwelling with- in us, al- le- lu- ia.

258  **T** HE mer- cy of the Lord is from ev- er- last- ing to ev-

 er- last- ing * up- on those who fear him.

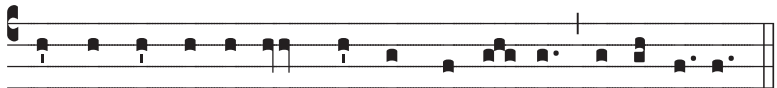
- ii -

259 I.  **T** HE love of God has been poured in- to our hearts, *

 through the Spir-it of God dwelling within us, al- le- lu- ia.

Or:

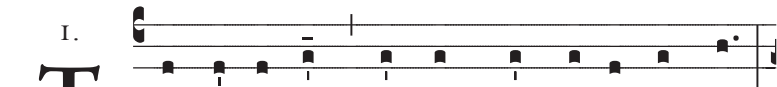
I.  260

T HE love of God has been poured in- to our hearts, *

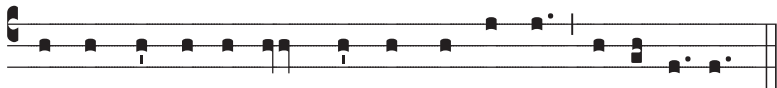


by the Spir- it of God dwelling with- in us, al- le- lu- ia.

- iii -


I.  261

T HE love of God * has been poured in- to our hearts,

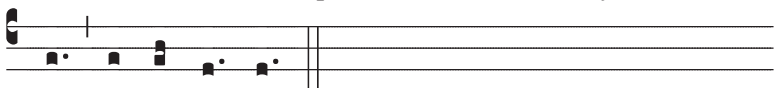


by the Spir- it of God dwelling with- in us, al- le- lu- ia.


- iv -

℞ I. g  262

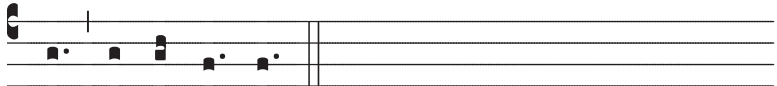
B Less-ed are the pure in heart, for they shall see



God, al- le- lu- ia.

℞ I. g  263

B Less-ed are the pure in heart, for they shall see



God. al- le- lu- ia.



264

∞ The love of | **God**
has been poured in- | *to our hearts*
through the Spirit of | **God**
dwell- | *ing with-in* us. (R)

OFFERTORY ANTIPHON *Benedic, anima mea, Dominum.*
Ps 102

- i -

265

5.

B Less the Lord, * O my soul, and nev-er for-get

all he has done for you : and your youth shall be renewed

like the ea- gle's, al- le- lu- ia.

- ii -

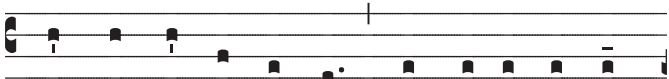
266

5.

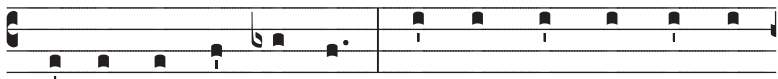
B LESS the Lord, O my soul, * and nev-er for- get

all he has done for you ; and your youth shall be re-


newed like the ea- gle's, al- le- lu- ia.

5.  267

B LESS the Lord, O my soul, * and nev-er for- get



all he has done for you ; and your youth shall be re-



newed like the ea- gle's, al- le- lu- ia.

COMMUNION ANTIPHON

*Hoc est praeceptum meum.**Jn 15:12; Ps 136 (135)*

- i -

268 8. G

AS the Fa-ther * loves me, so I al- so love
you; re-main in my love, says the Lord, al- le- lu- ia.

269 Ψ

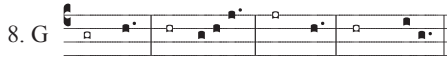
O give thanks to the Lord, for he is good, * for
his love en-dures for- ev- er.

- ii -

270 *I. f*

AS the Fa-ther loves me, * so I al- so love you;
re-main in my love, says the Lord, al- le- lu- ia.

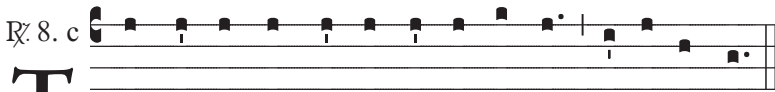
- iii -



As the Father loves | me, *
so I al- | *so love you*,
remain in my love, says the | **Lord**,
al- | *le-lu-ia*.

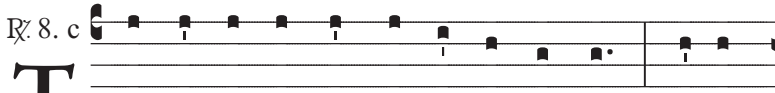
271

- iv -



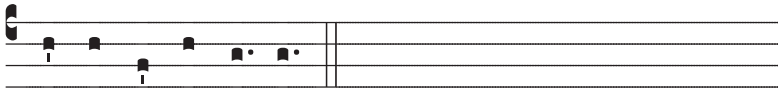
272

T HE love of the Lord is ev- er- last- ing, al- le- lu- ia.

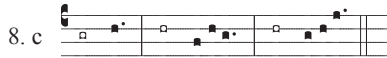


273

T HE love of the Lord is ev- er- last- ing, al- le-



lu- ia, al- le- lu- ia.



℣. As the Father loves | **me**,
so I al- | *so love you*,
remain in my love, | *says the Lord*. (℞)

274

May 26

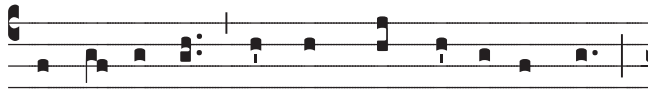

SAINTS PHILIP NERI, Priest

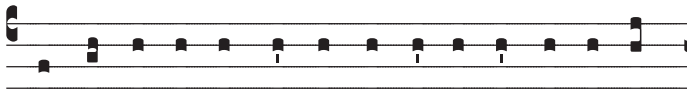

Ordinary Time:

ENTRANCE ANTIPHON

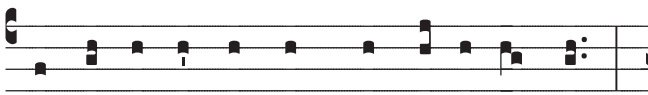

*Caritas Dei diffusa est.
Rom 5:5; cf. 8:1; Ps 33 (32)*

- i -


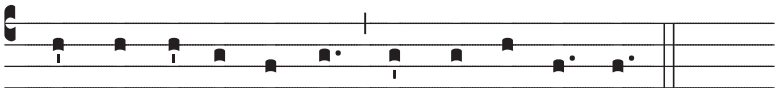
275 I. 
T HE love of God * has been poured in- to our hearts

 through the Spir-it of God dwelling with- in us.

276 
T HE mer-cy of the Lord is from ev- er-last-ing to ev-

 er-last-ing * up- on those who fear him.

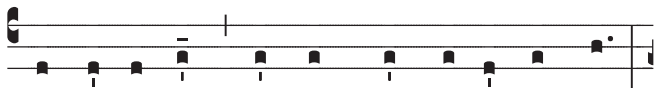
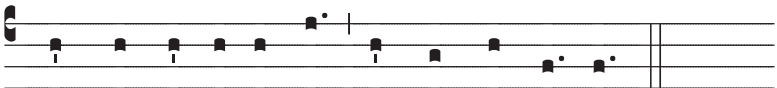
- ii -

277 I. 
T HE love of God has been poured in- to our hearts, *

 through the Spir-it of God dwell-ing with- in us.

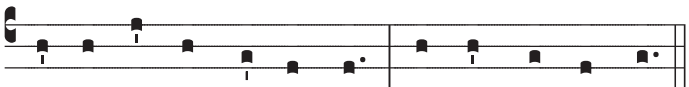
Or.:

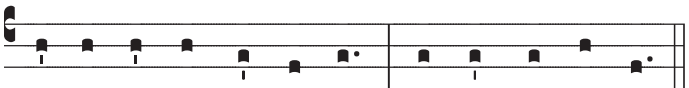
I. **T**  278
 HE love of God has been poured in- to our hearts, *

 through the Spir- it of God dwell-ing with- in us.

- iii -

I. **T**  279
 HE love of God * has been poured in- to our hearts,

 through the Spir- it of God dwell-ing with- in us.

- iv -

℞. I. g  280
B Less-ed are the pure in heart, for they shall see God.

℞. I. g  281
B Less-ed are the pure in heart, for they shall see God.

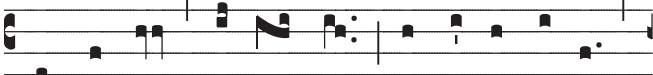
I. g 

℣. The love of | **God**
 has been poured in- | *to our hearts*
 through the Spirit of | **God**
 dwell- | *ing with-in* us. (℞.) 282


OFFERTORY ANTIPHON *Benedic, anima mea, Dominum.*
Ps 102

- i -

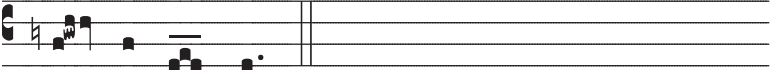
283 5.



B Less the Lord, * O my soul, and nev-er for-get



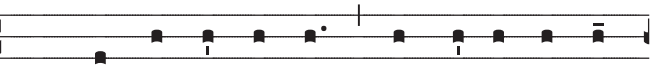
all he has done for you : and your youth shall be renewed



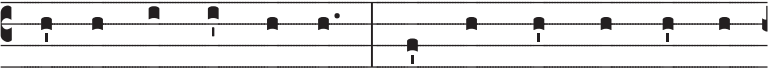
like the ea- gle's.

- ii -

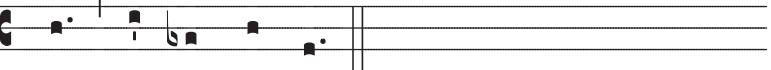
284 5.



B LESS the Lord, O my soul, * and nev-er for- get



all he has done for you ; and your youth shall be re-



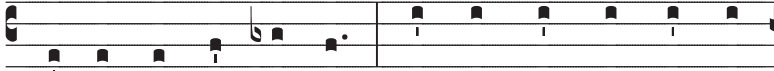
newed like the ea- gle's.

5.

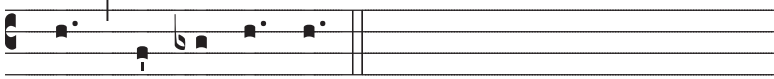
B

LESS the Lord, O my soul, * and nev-er for- get

285



all he has done for you ; and your youth shall be re-



newed like the ea- gle's.

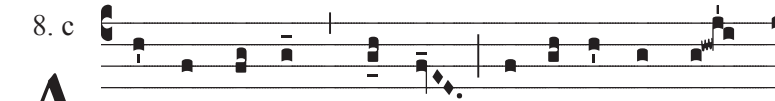
COMMUNION ANTIPHON

*Hoc est praeceptum meum.**Jn 15:12; Ps 136 (135)*

- i -

286

8. c

**A**

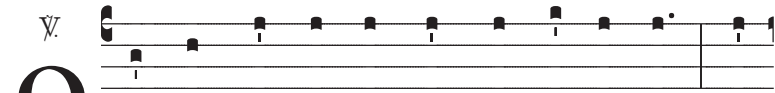
S the Fa-ther * loves me, so I al- so love



you; re-main in my love, says the Lord.

287

♩

**O**

give thanks to the Lord, for he is good, * for

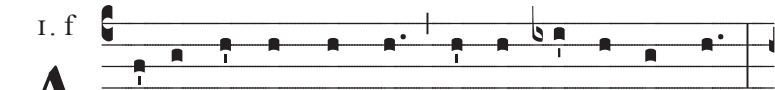


his love en-dures for- ev- er.

- ii -

288

I. f

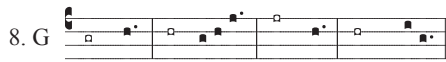
**A**

S the Fa-ther loves me, * so I al- so love you;



re-main in my love, says the Lord, al- le- lu- ia.

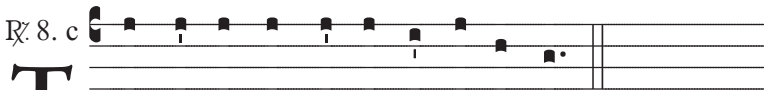
- iii -



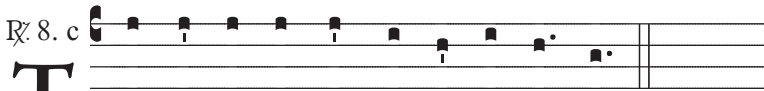
As the Father loves | **me**, *
 so I al- | *so love you*,
 remain in my | **love**,
 says | *the Lord*.

289

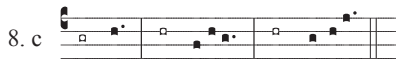
- iv -



T HE love of the Lord is ev- er- last- ing.



T HE love of the Lord is ev- er- last- ing.



∇ As the Father loves | **me**,
 so I al- | *so love you*;
 remain in my love, | *says the Lord*. (∇)

292

May 31

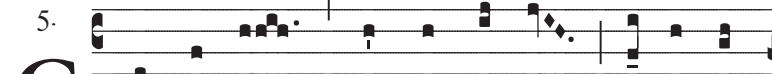
THE VISITATION
OF THE BLESSED VIRGIN

Easter Time:

ENTRANCE ANTIPHON

Venite, audite, et narrabo.
Cf. Ps 66 (65)

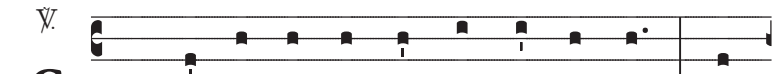
- i -

293 5. 

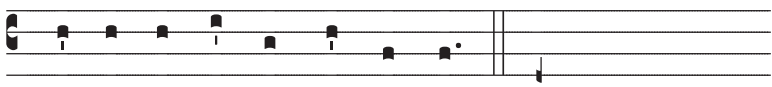
C OME and hear, * all who fear God; I will tell



what the Lord did for my soul, al- le- lu- ia.

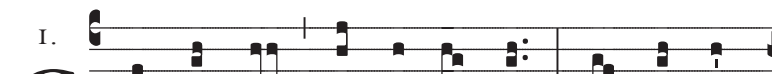
294 

S Hout joy- ful- ly to God, all you on earth, * sing

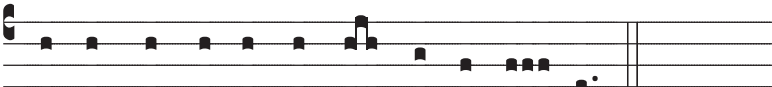


praise to the glo- ry of his name;

- ii -

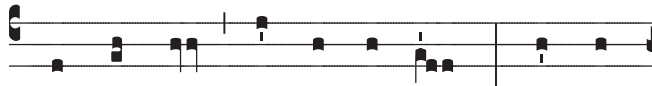
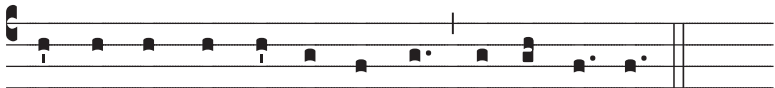
295 I. 

C OME and hear, * all who fear God; I will tell


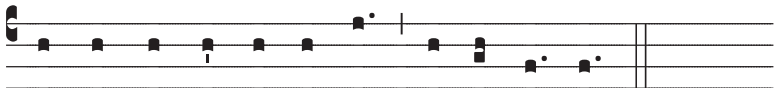


what the Lord did for my soul, al- le- lu- ia.


Or:

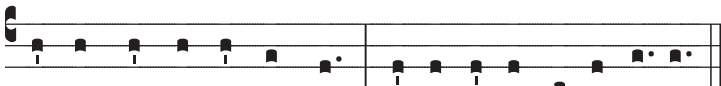
I.  296
C OME and hear, * all who fear God; I will

 tell what the Lord did for my soul, al- le- lu- ia.

- iii -

I.  297
C OME and hear, * all who fear God; I will tell

 what the Lord did for my soul, al- le- lu- ia.

- iv -

℞. I. g  298
M Y soul mag-ni- fies the Lord, al- le- lu- ia, al- le- lu- ia.

℞. I. g  299
M Y soul mag-ni-fies the Lord, al- le- lu- ia, al- le- lu- ia.

I. g 

∩. Come and | **hear,**
 all | *who fear God;*
 I will tell what the | **Lord**
 did | *for my soul.* (℞.)

300

OFFERTORY ANTIPHON

Beata es, Virgo Maria.

- i -

301

8.


B Less- ed are you, * O Vir- gin Mar- y, who
 bore the Cre- a- tor of all things. You
 brought forth him who made you, and for ev- er re- main
 a vir- gin, al- le- lu- ia.

Or:

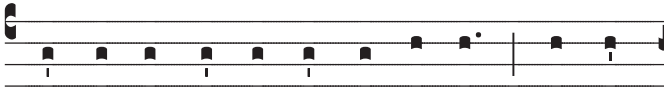
302

8.

B Less- ed are you, * O Vir- gin Mar- y, who bore
 the Cre- a- tor of all things. You brought forth him who made
 you, yet for ev- er re- main a vir- gin, al- le- lu- ia.

8.  303

B Less-ed are you, O Vir-gin Mar-y, * who bore
 the Cre-a- tor of all things. You brought forth him who
 made you, yet for ev- er re-main a vir-gin, al- le- lu- ia.

8.  304

B Less-ed are you, O Vir-gin Mar-y, * who bore
 the Cre-a- tor of all things. You brought forth him who
 made you, yet for ev- er re-main a vir-gin, al- le- lu- ia.

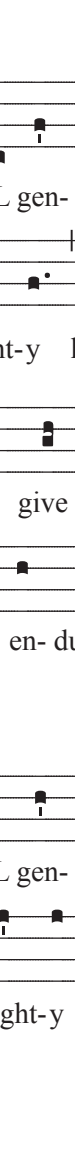
COMMUNION ANTIPHON

Beatam me dicent.
Lk 1:48-49; Ps 136 (135)

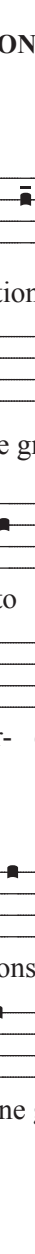
- i -

305 I. D 

A LL gen- er- a- tions * will call me bless- ed, for he



who is might- y has done great things for me, al- le- lu- ia.

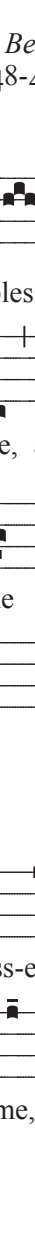
306 

O give thanks to the Lord, for he is good, * for

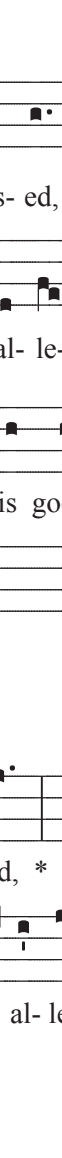


his love en- dures for- ev- er.

- ii -

307 

A LL gen- er- a- tions will call me bless- ed, * for he



who is might- y has done great things for me, al- le- lu- ia.

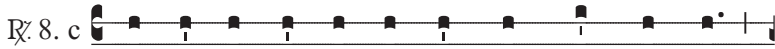
- iii -



All gener- | a-tions *
will | *call me* **ble**s-ed,
for he who is | **might**-y
has done great things for me, / al- | *le-lu*-ia.

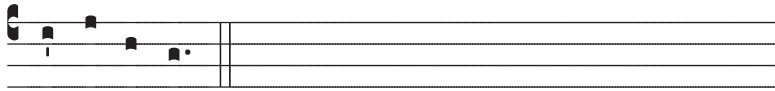
308

- iv -



HE who is might-y has done great things for me,

309

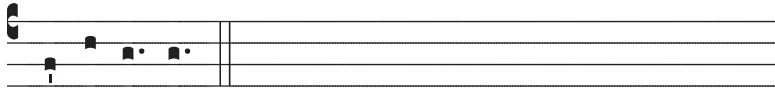


al- le- lu- ia.

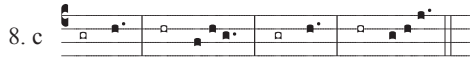


HE who is might-y has done great things for me,

310



al- le- lu- ia.



8. c All gener- | a-tions
will | *call me* **ble**s-ed,
for he who is | **might**-y
has done great | *things for me.* (8. c)

311

May 31

THE VISITATION
OF THE BLESSED VIRGIN

Ordinary Time:

ENTRANCE ANTIPHON

Venite, audite, et narrabo.
Cf. Ps 66 (65)

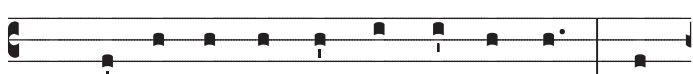
- i -

312 5. 

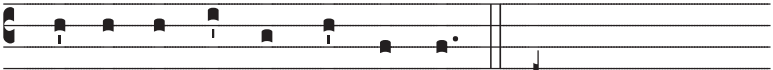
C OME and hear, * all who fear God; I will tell



what the Lord did for my soul

313 

S Hout joy-ful-ly to God, all you on earth, * sing



praise to the glo-ry of his name;

- ii -

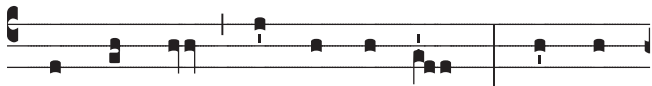
314 I. 

C OME and hear, * all who fear God; I will tell

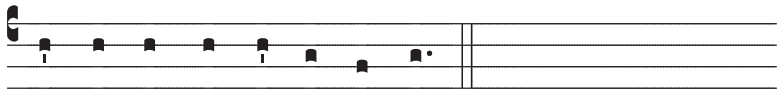


what the Lord did for my soul.

Or :


I.  315

C OME and hear, * all who fear God; I will

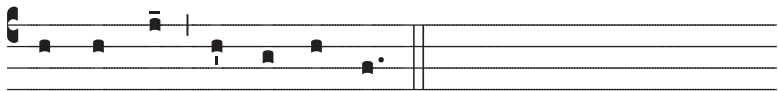


tell what the Lord did for my soul.

- iii -


I.  316

C OME and hear, * all who fear God; I will tell




what the Lord did for my soul.

- iv -

♩ 8. c  317

M Y soul mag- ni- fies the Lord.

♩ 8. c  318

M Y soul mag- ni- fies the Lord.

8. c 

∩ Come and | **hear**
all | *who fear God*;
I will tell what the | **Lord**
did | *for my soul*. (♩)

319

OFFERTORY ANTIPHON

Beata es, Virgo Maria.

- i -

320

8.

B

Less- ed are you, * O Vir- gin Mar- y, who

bore the Cre- a- tor of all things. You

brought forth him who made you, and for ev- er re- main

a vir- gin.

Or:

321

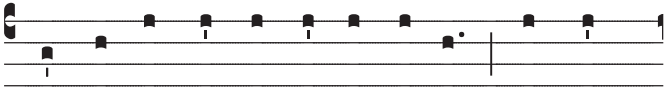
8.

B


Less-ed are you, * O Vir- gin Mar- y, who bore

the Cre- a- tor of all things. You brought forth him who made

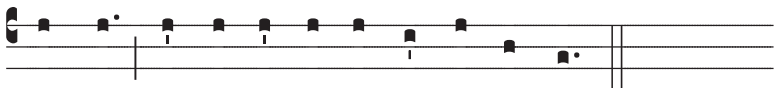
you, yet for ev- er re- main a vir- gin.

8.  322

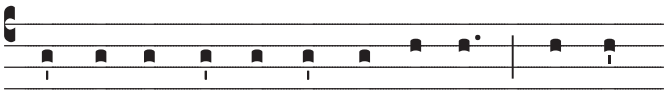
B Less- ed are you, O Vir- gin Mar- y, * who bore




the Cre- a- tor of all things. You brought forth him who



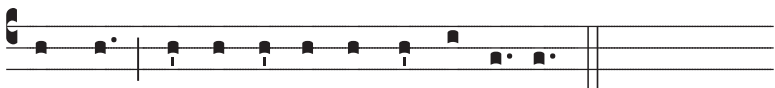
made you, yet for ev- er re- main a vir- gin.

8.  323

B Less- ed are you, O Vir- gin Mar- y, * who bore



the Cre- a- tor of all things. You brought forth him who



made you, yet for ev- er re- main a vir- gin.

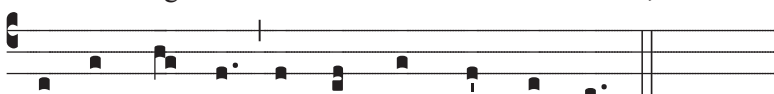
COMMUNION ANTIPHON

Beatam me dicent.
Lk 1:48-49; Ps 136 (135)

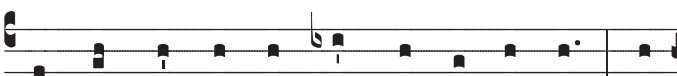
- i -

324 I. D 

A LL gen- er- a- tions * will call me bless- ed, for he



who is might- y has done great things for me.

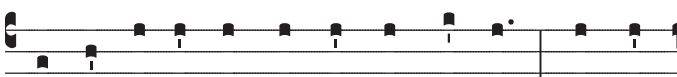
325 

O give thanks to the Lord, for he is good, * for




his love en- dures for- ev- er.

- ii -

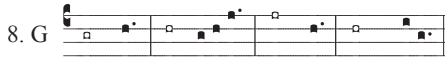
326 I. f 

A LL gen- er- a- tions will call me bless- ed, * for he



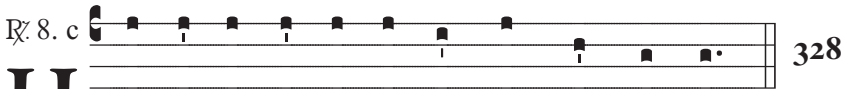
who is might- y has done great things for me.

- iii -

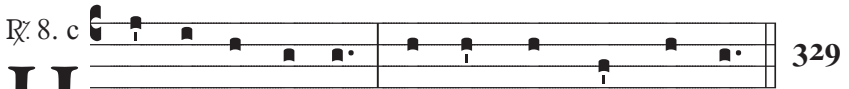


All gener- | a-tions * 327
 will | *call me* **ble**s-ed,
 for he who is | **might**-y
 has done great things for me, / al- | *le-lu*-ia.

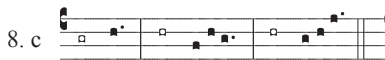
- iv -



HE who is might-y has done great things for me, 328



HE who is might-y has done great things for me, 329



∇ All gener- | a-tions 330
 will | *call me* **ble**s-ed,
 for he who is | **might**-y
 has done great | *things for me.* (∇)

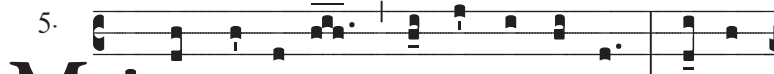
Saturday after the Second Sunday after Pentecost

THE IMMACULATE HEART
OF THE BLESSED VIRGIN

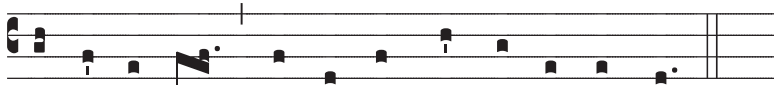
ENTRANCE ANTIPHON

Exultabit cor meum.
Cf. Pss 13 (12); 34 (33)

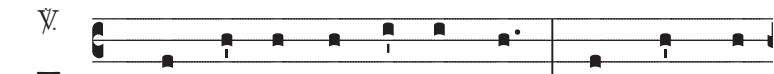
- i -

331 5. 

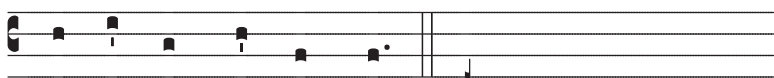
MY heart will re-joyce * in your sal- va- tion. I will



sing to the Lord, who has been boun- ti- ful with me.


332 

I will bless the Lord at all times; * his praise shall

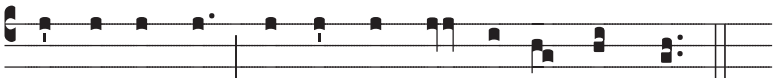


be al- ways in my mouth.

- ii -

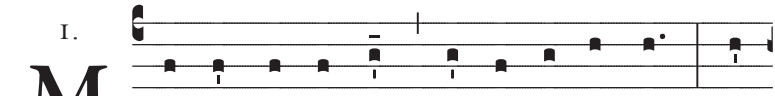
333 3. 

MY heart will re-joyce in your sal- va- tion. * I will

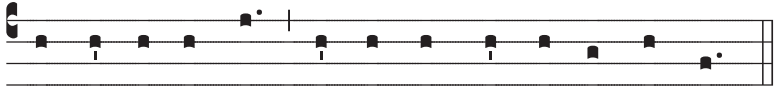


sing to the Lord, who has been boun- ti- ful with me.

- iii -

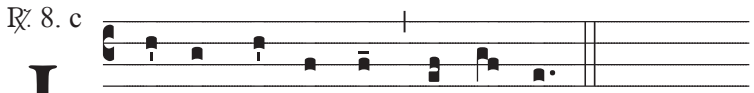
I.  334

M Y heart will re-joyce * in your sal- va- tion. I




will sing to the Lord, who has been boun- ti- ful with me.

- iv -

℞. 8. c  335

I will bless the Lord at all times.

℞. 8. c  336

I will bless the Lord at all times.

8. c 

℥. My heart will re- | joyce 337
 in | *your sal-va-tion*.
 I will sing to the | **Lord**,
 who has been bounti- | *ful with me*. (℞.)

108 The Immaculate Heart of the B.V.M.

OFFERTORY ANTIPHON

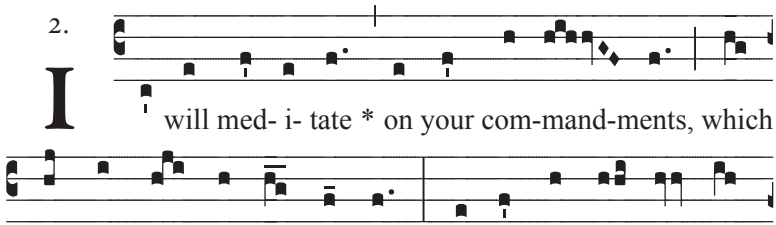
Meditabor in mandatis tuis.

Ps 119 (118): 47. 48

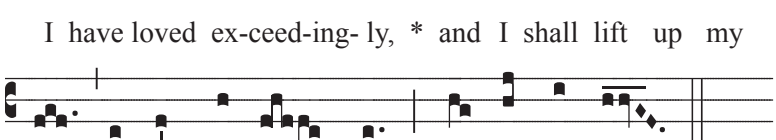
- i -

338


2.



I will med- i- tate * on your com- mand- ments, which



I have loved ex- ceed- ing- ly, * and I shall lift up my

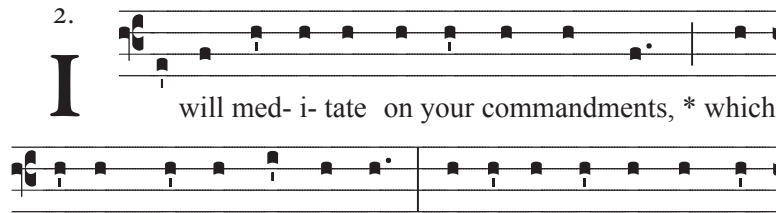


hands to your com- mand- ments, which I have loved.

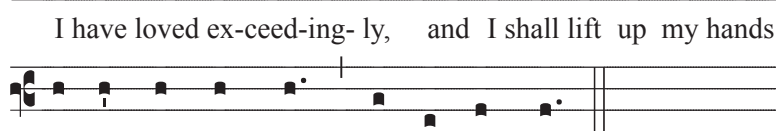
- ii -

339


2.



I will med- i- tate on your commandments, * which



I have loved ex- ceed- ing- ly, and I shall lift up my hands

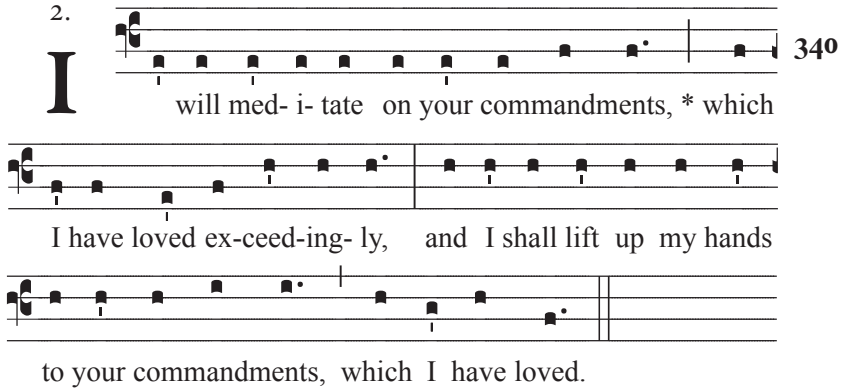


to your commandments, which I have loved.

The Immaculate Heart of the B.V.M. 109

- iii -

2.



I will med- i- tate on your commandments, * which
I have loved ex-ceed-ing- ly, and I shall lift up my hands
to your commandments, which I have loved.

110 The Immaculate Heart of the B.V.M.

COMMUNION ANTIPHON

Maria conservabat omnia.

Lk 2:19; 1:49

- i -

341 ^{2. f}
M AR- Y * treasured all these things, re-flect-ing on
them in her heart.

342 [♩]
T HE Al-might- y has done great things for me, *
and ho- ly is his name.

- ii -

343 ^{2. f}
M AR- Y treasured all these things, * re-flect-ing on
them in her heart.

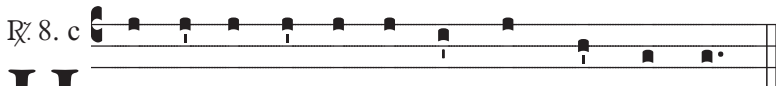
- iii -



Mary | **treas-ured** *
 | *all these things*,
 reflecting on them | *in her heart*.

344

- iv -



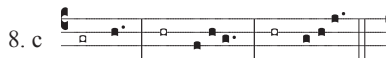
HE who is might-y has done great things for me,

345



HE who is might-y has done great things for me,

346



8. Mary | **treas-ured**
 | *all these things*,
 reflecting on them | *in her heart*. (8.)

347

June I

SAINT JUSTIN, Martyr

Easter Time:

ENTRANCE ANTIPHON

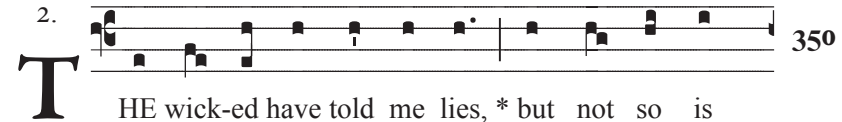
*Narraverunt mihi.
Cf. Pss 119 (118); 64 (63)*

- i -

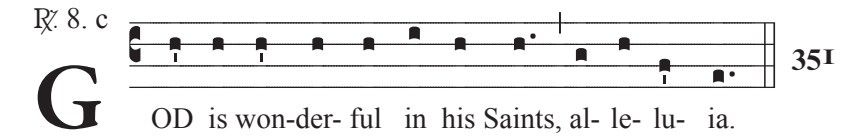
348 ^{2.}
T HE wick-ed * have told me lies, but not so is
 your law: I spoke of your de-crees be-fore kings, and was
 not confound-ed, al- le- lu- ia.

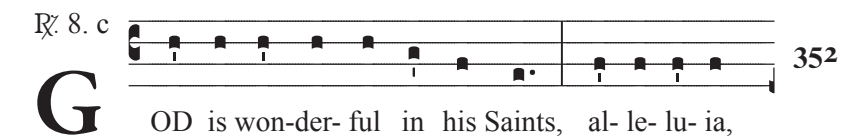
349 [∇]
H EAR, O Lord, my prayer, when I make sup- pli- ca-
 tion to you; * de- liv- er my soul from fear of the
 foe.

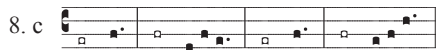
- ii -

2.  350
T HE wick-ed have told me lies, * but not so is
 your law: I spoke of your de-crees be-fore kings, and was
 not confound-ed, al- le- lu- ia.

- iv -

℞. 8. c  351
G OD is won-der- ful in his Saints, al- le- lu- ia.

℞. 8. c  352
G OD is won-der- ful in his Saints, al- le- lu- ia,
 al- le- lu- ia.

8. c 

∇ The wicked have told me | **lies**,
 but not so | *is your law*.
 I spoke of your decrees before | **kings**,
 and was | *not con-found*-ed. (℞)

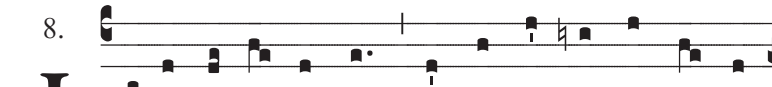
OFFERTORY ANTIPHON

Levabo oculos meos.
Ps 119 (118)

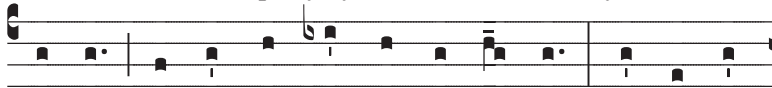
- i -

354

8.

**I**

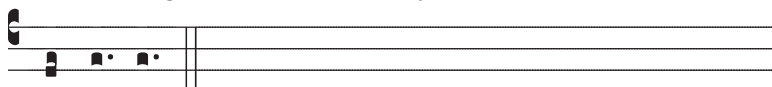
will lift up my eyes * and con-sid- er your wonders,



O Lord, that you may teach me your stat-utes. Give me un-



der-stand-ing, and I will learn your commandments, al-

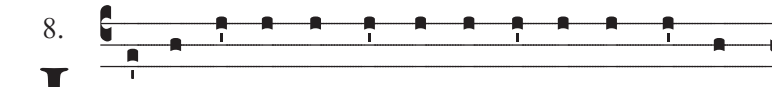


le- lu- ia.

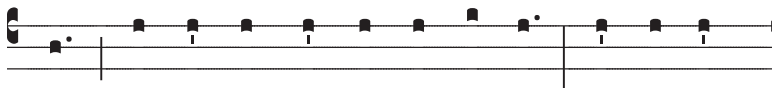
- ii -

355

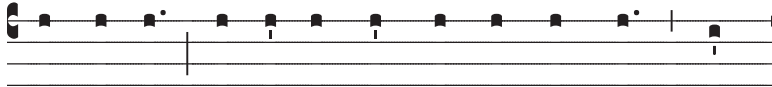
8.

**I**

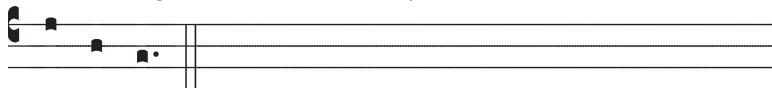
will lift up my eyes and con-sid- er your wonders,



Lord, * that you may teach me your stat-utes. Give me un-



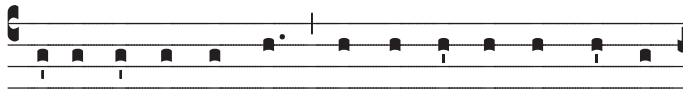
der-stand-ing, and I will learn your commandments, al-



le- lu- ia.

- iii -

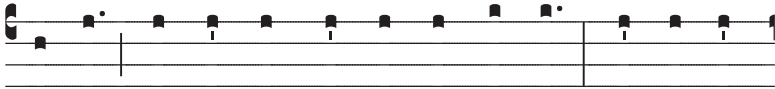
8.



356

I

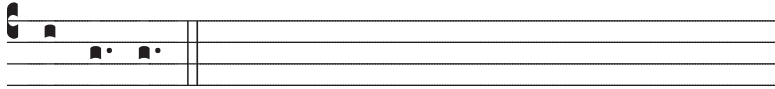
will lift up my eyes * and con-sid- er your wonders,



O Lord, that you may teach me your stat-utes. Give me un-



der-standing, and I will learn your commandments, al-

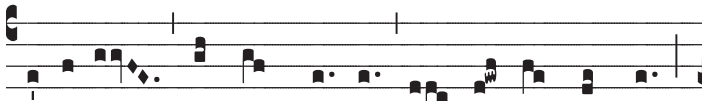


le- lu- ia.


COMMUNION ANTIPHON

Non iudicavi me.
Cf. I Cor 2; Ps 67 (66)

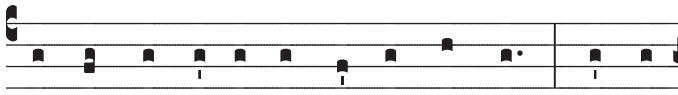
- i -

357 4. g 

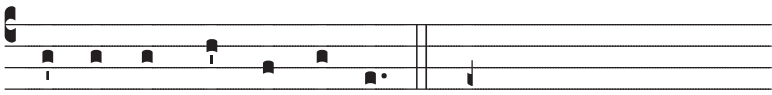
I resolved * to know nothing while I was with you



ex-cept Je-sus Christ, and him cru- ci- fied, al- le- lu- ia.

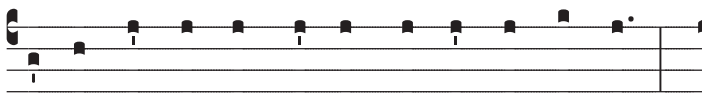
358 

MAY God have pit- y on us and bless us; * may he

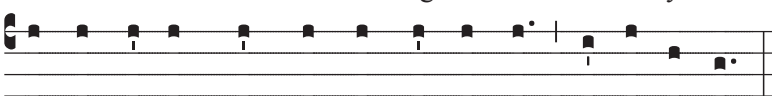


let his face shine up- on us.

- ii -

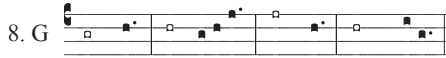
359 8. G 

I resolved to know nothing while I was with you



ex-cept Je-sus Christ, and him cru- ci- fied, al- le- lu- ia.

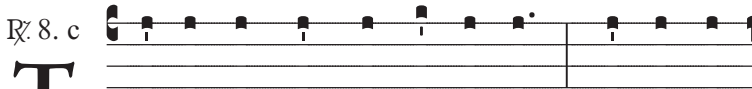
- iii -



I resolved to know | **noth**-ing *
 while | *I was* **with** you
 except Jesus | **Christ**,
 and him crucified, / al- | *le-lu*-ia.

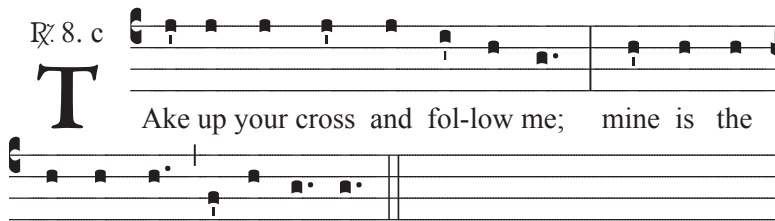
360

- iv -



T Ake up your cross and fol-low me; mine is the
 way to life, al- le- lu- ia.

361



T Ake up your cross and fol-low me; mine is the
 way to life, al- le- lu- ia.

362



∞ I resolved to know | **noth**-ing
 while | *I was* **with** you
 except Jesus | **Christ**,
 | *and him* **cru**-ci-fied. (∞)

363

June I

SAINT JUSTIN, Martyr

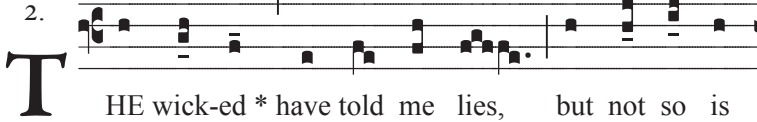
Ordinary Time:

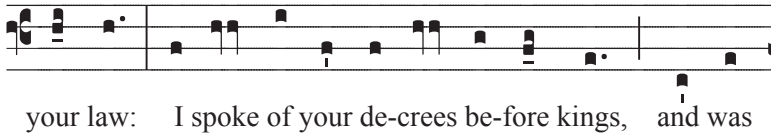
ENTRANCE ANTIPHON

*Narraverunt mihi.
Cf. Pss 119 (118); 64 (63)*

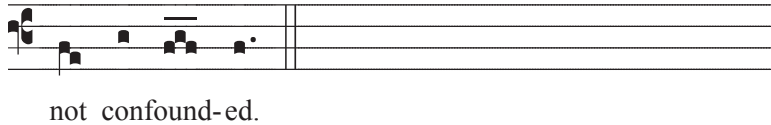
- i -

364

2.

T HE wick-ed * have told me lies, but not so is

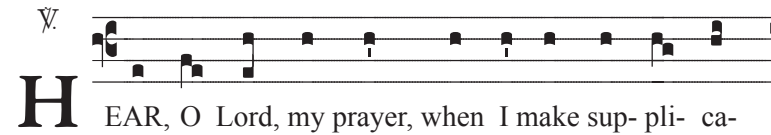


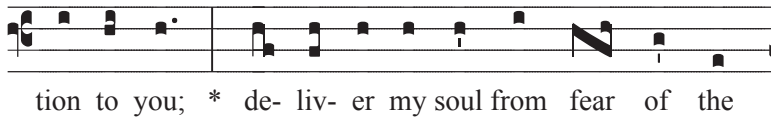
your law: I spoke of your de-crees be-fore kings, and was



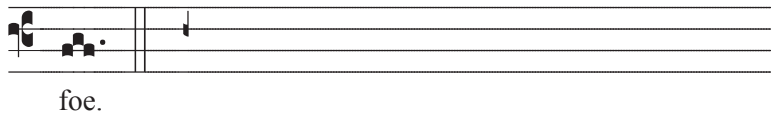
not confound-ed.

365



H EAR, O Lord, my prayer, when I make sup- pli- ca-

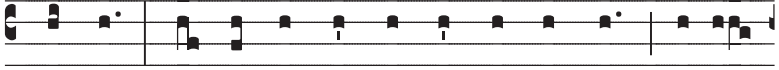
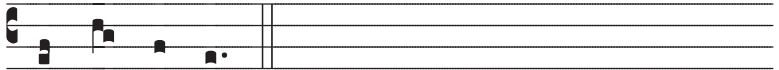


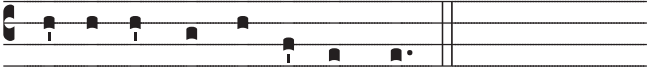
tion to you; * de- liv- er my soul from fear of the



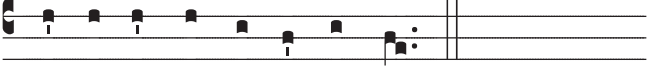
foe.

8.  366

T HE wick-ed have told me lies, * but not so is
 your law: I spoke of your de-crees be-fore kings, and was

 not confound-ed.


℞. 8. c  367

G OD is won-der-ful in his Saints.

℞. 8. c  368

G OD is won-der-ful in his Saints.

8. c 

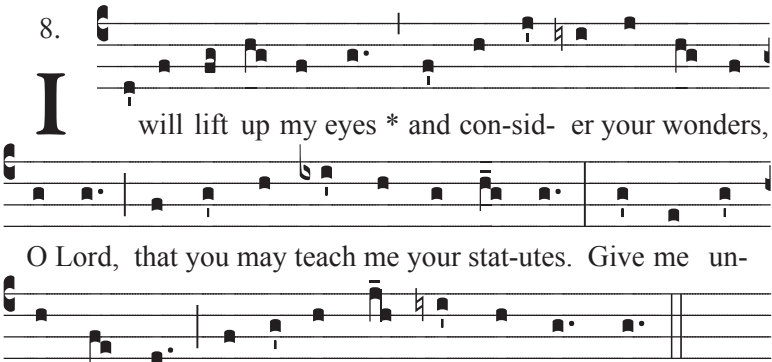
∇ The wicked have told me | lies, 369
 but not so | *is your law*.
 I spoke of your decrees before | **kings**,
 and was | *not con-found*-ed. (℞)

OFFERTORY ANTIPHON

Levabo oculos meos.
Ps 119 (118)

- i -

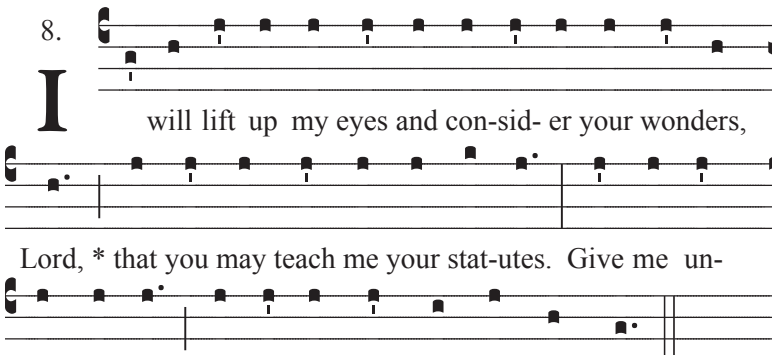
370 8.



I will lift up my eyes * and con-sid- er your wonders,
 O Lord, that you may teach me your stat-utes. Give me un-
 der-stand-ing, and I will learn your commandments.

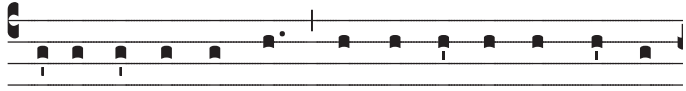
- ii -

371 8.



I will lift up my eyes and con-sid- er your wonders,
 Lord, * that you may teach me your stat-utes. Give me un-
 der-standing, and I will learn your commandments.

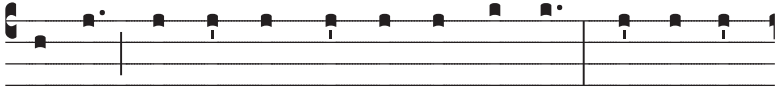
8.



372

I

will lift up my eyes * and con-sid- er your wonders,



O Lord, that you may teach me your stat-utes. Give me un-

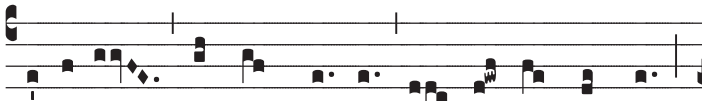


der-standing, and I will learn your commandments.


COMMUNION ANTIPHON

Non iudicavi me.
Cf. I Cor 2; Ps 67 (66)

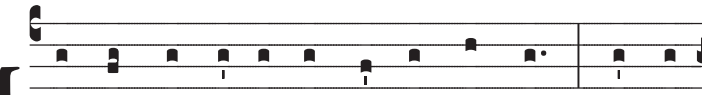
- i -

373 4. g 

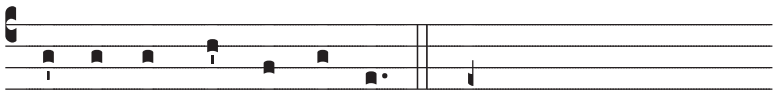
I resolved * to know nothing while I was with you



ex-cept Je-sus Christ, and him cru- ci- fied.

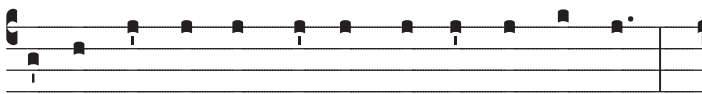
374 

MAY God have pit- y on us and bless us; * may he

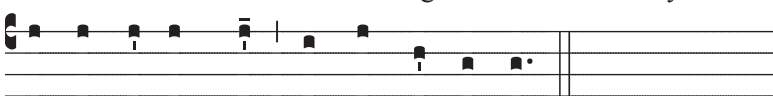


let his face shine up- on us.

- ii -

375 8. G 

I resolved to know nothing while I was with you



ex-cept Je-sus Christ, and him cru- ci- fied.

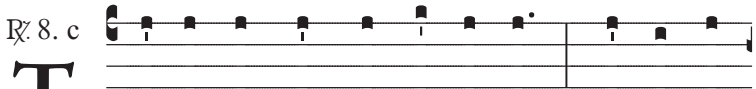
- iii -



I resolved to know | **noth**-ing *
 while | *I was* **with** you
 except Jesus | **Christ**,
 and | *him* **cru**-ci-fied.

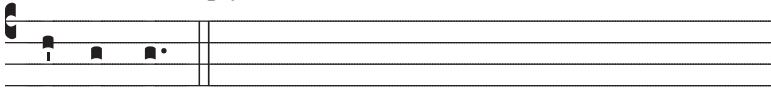
376

- iv -



377

T Ake up your cross and fol-low me; mine is the

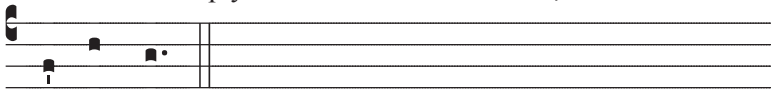


way to life.



378

T Ake up your cross and fol-low me; mine is the



way to life.



∞ I resolved to know | **noth**-ing
 while | *I was* **with** you
 except Jesus | **Christ**,
 | *and him* **cru**-ci-fied. (∞)

379

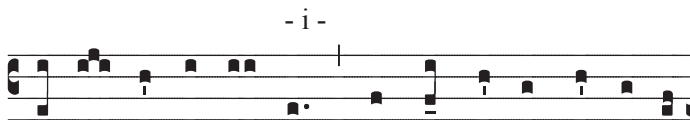
June 1

SAINT CHARLES LWANGA
AND COMPANIONS, Martyrs

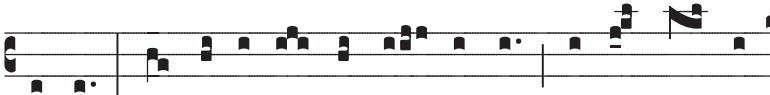
Easter Time:

ENTRANCE ANTIPHON

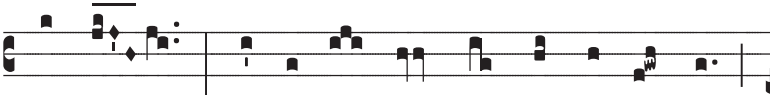
*Tamquam aurum in fornace.**Cf. Wis 3; Ps 9*

380 7. 

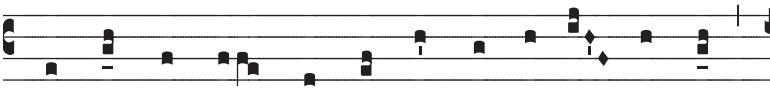
A S gold in the fur-nace, * the Lord put his chos-en to



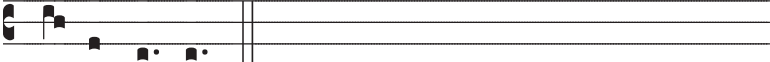
the test; as sac-ri-fi-cial of-fer-ings, he took them to



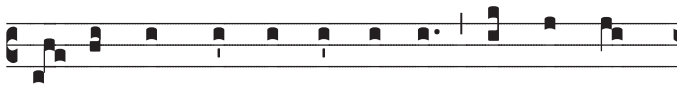
him-self; and in due time they will be hon-ored,



and grace and peace will be with the e-lect of God,



al-le-lu-ia.

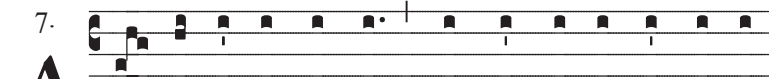
381 

I will give praise to you, O Lord, with my whole



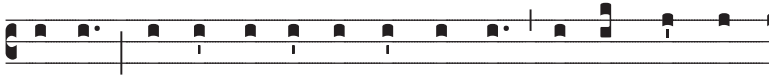
heart. * I will re- late all your won- ders.

- ii -

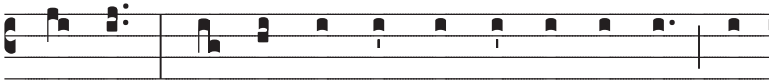


AS gold in the fur-nace, * the Lord put his chos-en to

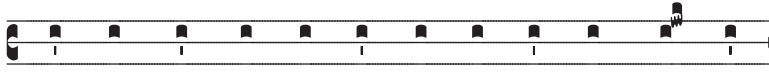
382



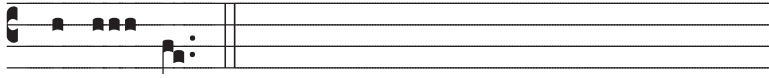
the test; as sac- ri- fi- cial of- fer-ings, he took them to



him-self; and in due time they will be hon-ored, and

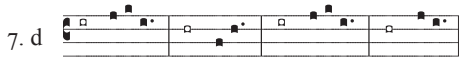


grace and peace will be with the e- lect of God, al-



le- lu- ia.

- iii -



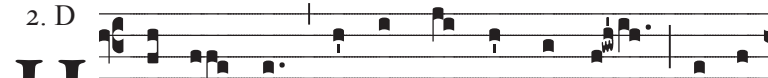
As gold in the furnace, / *
 the Lord put his chosen | *to the test*;
 as sacrificial offerings, /
 he took them to | *him-self*,
 and in due time they | *will be hon-ored*,
 and grace and peace will be with the elect of God, /
 al- | *le-lu-ia*.

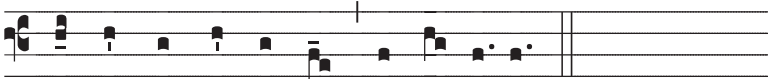
383

Offertory: *The souls of the just, From the Common of Martyrs: For Several Martyrs, p. 664.*

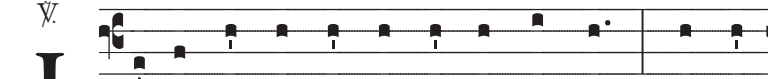
COMMUNION ANTIPHON *Pretiosa in conspectu Domini.*
Ps 116 (115)

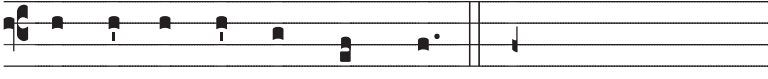
- i -

384 ^{2. D}


HOW pre-cious * in the eyes of the Lord is the


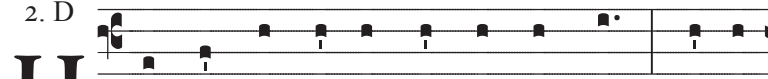
 death of his ho-ly ones, al- le- lu- ia.

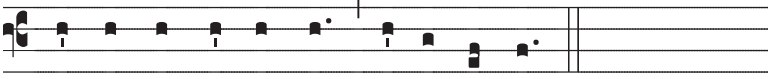
385 [♯]


I will take the chal-ice of sal- va- tion, * and I


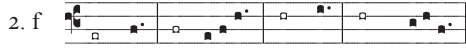
 will call up- on the Lord's name.

- ii -

386 ^{2. D}


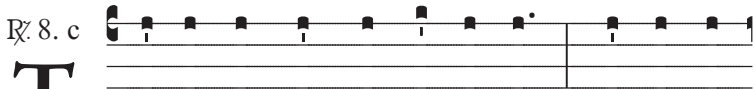
HOW pre-cious in the eyes of the Lord * is the


 death of his ho-ly ones, al- le- lu- ia.



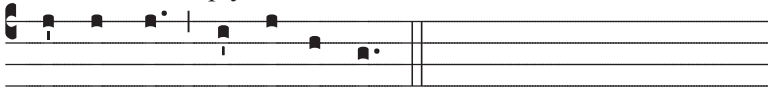
How | **pre-cious** *
 in the eyes | *of the Lord*
 is the death of his | **ho-ly** ones,
 alleluia, | *al-le-lu-ia*.

387

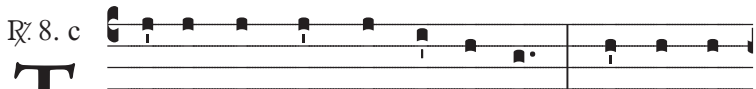


T Ake up your cross and fol-low me; mine is the

388

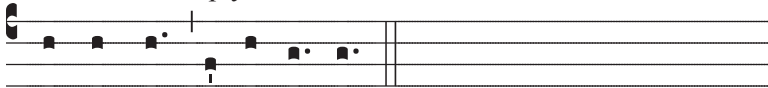


way to life, al- le- lu- ia.

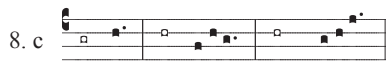


T Ake up your cross and fol-low me; mine is the

389



way to life, al- le- lu- ia.



∞ How | **pre-cious**
 in the eyes | *of the Lord*
 is the death | *of his ho-ly* ones. (∞)

390

June 3

SAINT CHARLES LWANGA
AND COMPANIONS, Martyrs

Ordinary Time:

ENTRANCE ANTIPHON

Tamquam aurum in fornace.

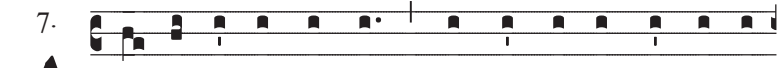
Cf. Wis 3; Ps 9

- i -

391 ^{7.}
A S gold in the fur-nace, * the Lord put his chos-en to
 the test; as sac-ri- fi- cial of- fer-ings, he took them to
 him- self; and in due time they will be hon-ored,
 and grace and peace will be with the e- lect of God.

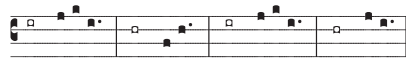
392 [∇]
I will give praise to you, O Lord, with my whole
 heart. * I will re-late all your won- ders.

- ii -

7.  393

AS gold in the fur-nace, * the Lord put his chos-en to
 the test; as sac-ri- fi- cial of- fer-ings, he took them to
 him-self; and in due time they will be hon-ored, and
 grace and peace will be with the e- lect of God.

- iii -

7. d 

As gold in the furnace, / *
 the Lord put his chosen | *to the test*;
 as sacrificial offerings, /
 he took them to | *him-self*,
 and in due time they | *will be hon-ored*,
 and grace and peace will be with the elect | *of God*.

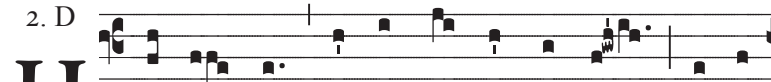
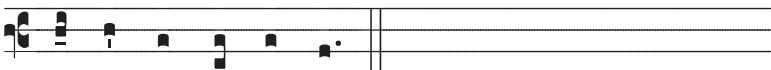
394

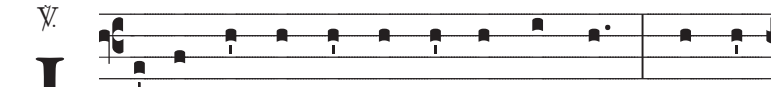
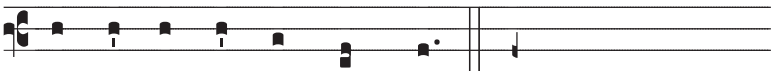
Offertory: *The souls of the just, From the Common of Martyrs: For Several Martyrs, p. 664.*

COMMUNION ANTIPHON *Pretiosa in conspectu Domini.*
Ps 116 (115)

- i -

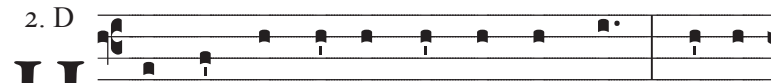
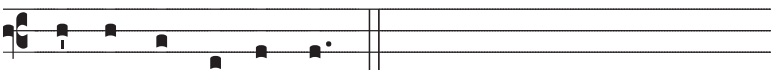
2. D

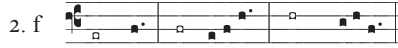
395 **H** OW pre-cious * in the eyes of the Lord is the

 death of his ho- ly ones.


396 **I** will take the chal-ice of sal- va- tion, * and I

 will call up- on the Lord's name.


- ii -

2. D

397 **H** OW pre-cious in the eyes of the Lord * is the

 death of his ho- ly ones.




How | **pre-cious** *
in the eyes | *of the Lord*
is the death | *of his ho-ly* ones.

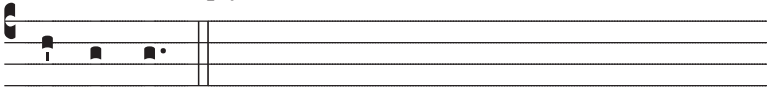
398



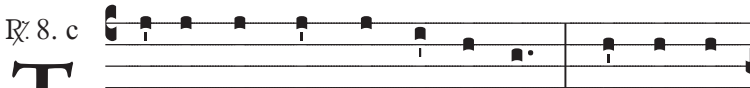
T

Ake up your cross and fol-low me; mine is the

399



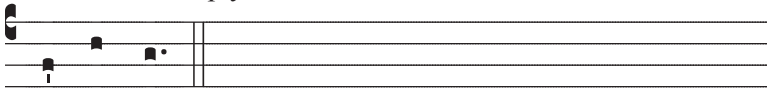
way to life.



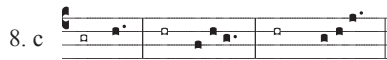
T

Ake up your cross and fol-low me; mine is the

400



way to life.



♩ How | **pre-cious**
in the eyes | *of the Lord*
is the death | *of his ho-ly* ones. (♩)

401

June II

SAINT BARNABAS, Apostle

Easter Time:

ENTRANCE ANTIPHON

*Beatus iste sanctus.
Cf. Acts 11; Ps 139 (138)*

- i -

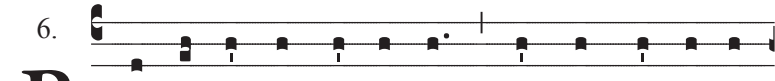
402



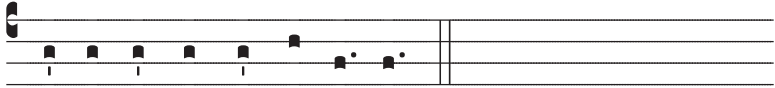
6. **B** Less- ed * is this ho- ly man, who was worth- y
to be num-bered a-mong the A- pos- tles, for he was a
good man, filled with the Ho- ly Spir- it and with faith,
al- le- lu- ia, al- le- lu- ia.

403

∩ **O** Lord, you have proved me, and have known me; *
you have known my sit- ting down and my ris- ing up.

- ii -

6.  404

B Less-ed is this ho- ly man,* who was worth-y to
 be num-bered a-mong the A- pos- tles, for he was a
 good man, filled with the Ho- ly Spir- it and with faith,
 al- le- lu- ia, al- le- lu- ia.

- iii -

I. f 

Blessed is this holy | **man**, *
 who was worthy to be numbered among | *the A-pos-tles*,
 for he was a good man, /
 filled with the Holy Spirit and with | **faith**,
 alleluia, | *al-le-lu-ia*.

405

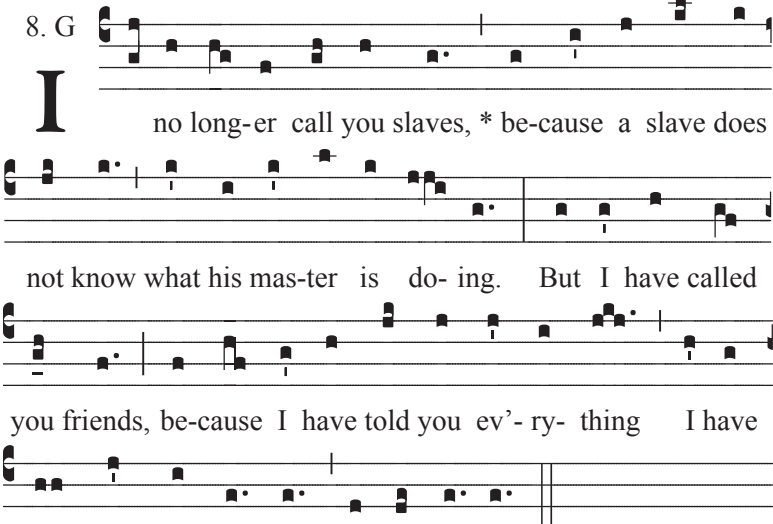
Offertory: *You shall made them princes, p. 647.*

COMMUNION ANTIPHON

*Iam non dicam vos servos.
Cf. Jn 15:15; Ps 116 (115)*

- i -

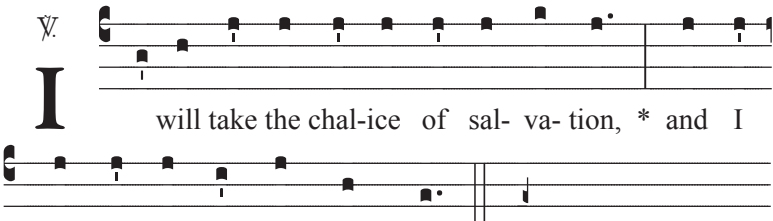
406 8. G



I no long-er call you slaves, * be-cause a slave does
not know what his mas-ter is do- ing. But I have called
you friends, be-cause I have told you ev'- ry- thing I have
heard from my Fa- ther, al- le- lu- ia.


Another setting, p. 497.

407

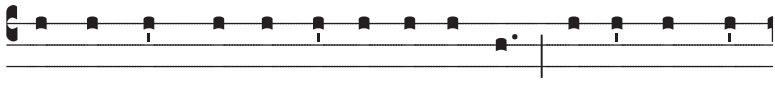


I will take the chal-ice of sal- va- tion, * and I
will call up- on the Lord's name.

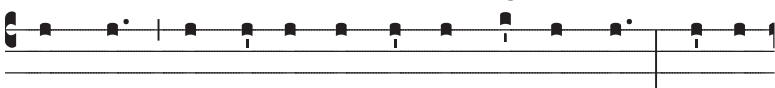
- ii -

8. G  408

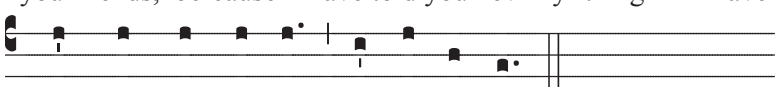
I no long- er call you slaves, * be-cause a slave



does not know what his mas-ter is do- ing. But I have called

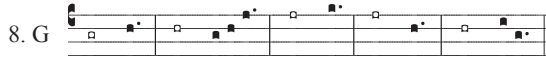


you friends, be-cause I have told you ev- ry- thing I have




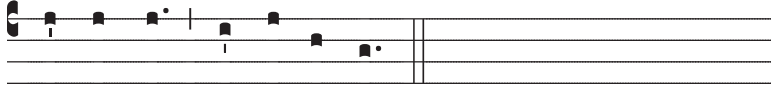
heard from my Fa-ther, al- le- lu- ia.


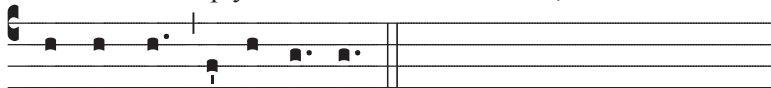
- iii -

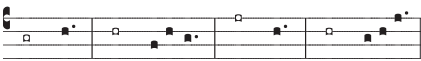
8. G 

I no longer call you | **slaves**, *
 because a slave does not know what his mas- | *ter is do*-ing.
 But I have called you | **friends**,
 because I have told you | **ev**'-ry-thing
 I have heard from my Father, / al- | *le-lu*-ia.

409

410 R^{c} 8. c  **T** Ake up your cross and fol-low me; mine is the

 way to life, al- le- lu- ia.

411 R^{c} 8. c  **T** Ake up your cross and fol-low me; mine is the

 way to life, al- le- lu- ia.

8. c 

412 V I no longer call you | **slaves**,
 because a slave does not know what his mas- | *ter is do*-ing.
 But I have called you | **friends**,
 because I have told you everything /
 I have heard | *from my Fa*-ther. (R^{c})

June II

SAINT BARNABAS, Apostle

Ordinary Time:

ENTRANCE ANTIPHON

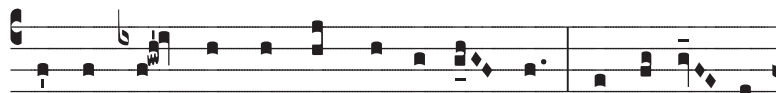
*Beatus iste sanctus.
Cf. Acts 11; Ps 139 (138)*

- i -

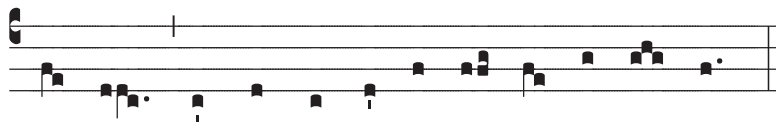
6.

**B**

Less- ed * is this ho- ly man, who was worth- y

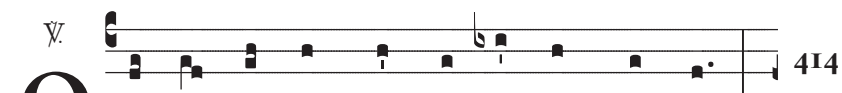


to be num-bered a-mong the A- pos- tles, for he was a



good man, filled with the Ho- ly Spir- it and with faith.

∇

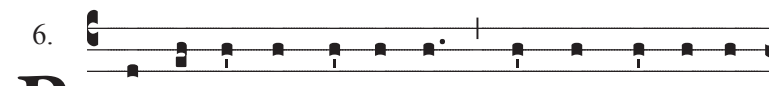
**O**

Lord, you have proved me, and have known me; *

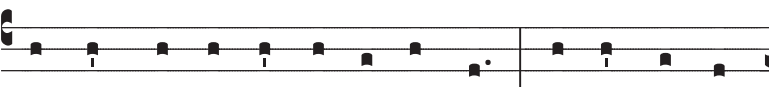


you have known my sit- ting down and my ris- ing up.

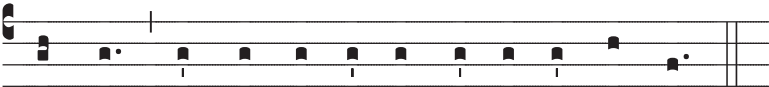
- ii -

415 6. 

B Less-ed is this ho- ly man,* who was worth-y to

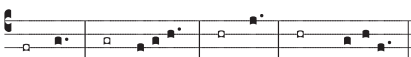


be num-bered a-mong the A- pos- tles, for he was a



good man, filled with the Ho- ly Spir- it and with faith,

- iii -

I. f 

416 Blessed is this holy | **man**, *
 who was worthy to be numbered among | *the A-pos-tles*,
 for he was a good | **man**,
 filled with the Holy Spirit | *and with faith*.

Offertory: *You shall made them princes, p. 647.*

COMMUNION ANTIPHON

*Iam non dicam vos servos.
Cf. Jn 15:15; Ps 116 (115)*

- i -

8. G

417

I no long-er call you slaves, * be-cause a slave does
not know what his mas-ter is do-ing. But I have called
you friends, be-cause I have told you ev-ry-thing I have

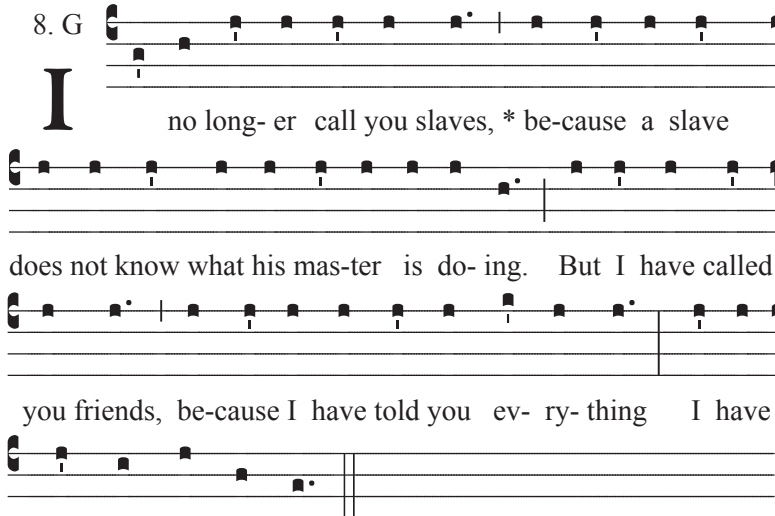
heard from my Fa-ther.

Another setting, p. 497.

418


I will take the chal-ice of sal-va-tion, * and I
will call up- on the Lord's name.

- ii -

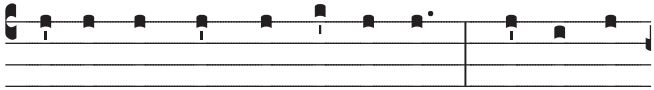
419 8. G 

I no long-er call you slaves, * be-cause a slave
does not know what his mas-ter is do-ing. But I have called
you friends, be-cause I have told you ev-ry-thing I have
heard from my Fa-ther.

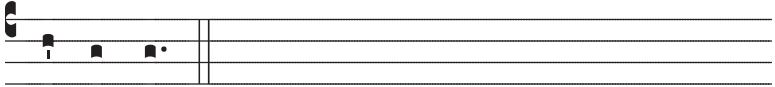
- iii -

8. G 

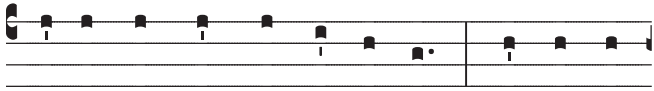
420 I no longer call you | **slaves**, *
because a slave does not know what his mas- | **ter is do**-ing.
But I have called you | **friends**,
because I have told you | **ev'**-ry-thing
I have heard from | **my Fa**-ther.

♩ 8. c  421

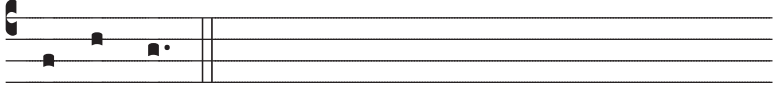
T Ake up your cross and fol-low me; mine is the



way to life.

♩ 8. c  422

T Ake up your cross and fol-low me; mine is the



way to life.

8. c 

∇ I no longer call you | **slaves**, 423
 because a slave does not know what his mas- | *ter is do*-ing.
 But I have called you | **friends**,
 because I have told you everything /
 I have heard | *from my Fa*-ther. (℞)

June 21

SAINT ALOYSIUS GONZAGA, Religious

ENTRANCE ANTIPHON

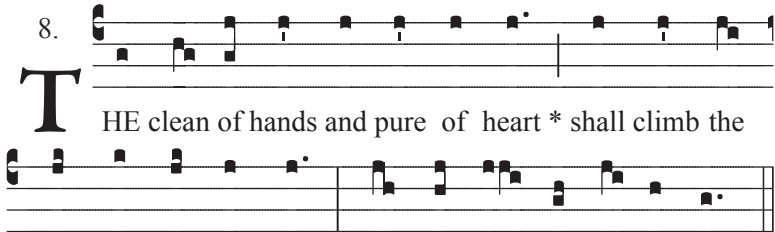
*Innocens manibus.**Cf. Ps 24 (23)*

- i -

8.

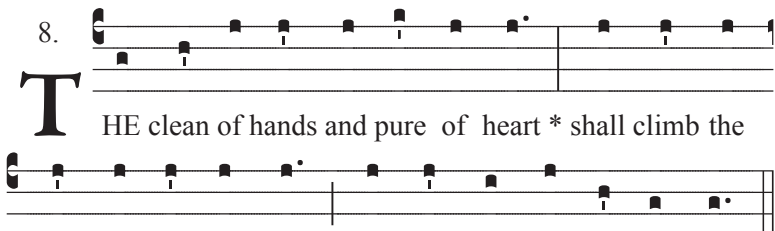
424 **T** HE clean of hands * and pure of heart shall climb the
 moun-tain of the Lord and stand in his ho- ly place.

425 **H** E shall re-ceive a bless-ing from the Lord, and
 mer- cy from God his Sav-ior. * This is the gen- er- a-
 tion of those who fear the Lord.

8.  426

T HE clean of hands and pure of heart * shall climb the
moun-tain of the Lord and stand in his ho-ly place.

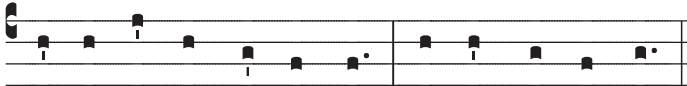
Or:

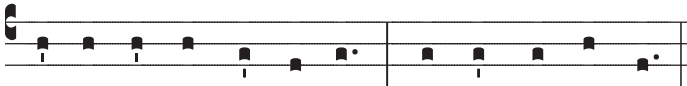
8.  427

T HE clean of hands and pure of heart * shall climb the
moun-tain of the Lord and stand in his ho-ly place.

8. G 

The clean of | **hands** *
and | *pure of heart*
shall climb the mountain of the | **Lord**
and stand in his ho- | *ly place*.

429 R^{z} I. g 
B Less-ed are the pure of heart, for they shall see God.

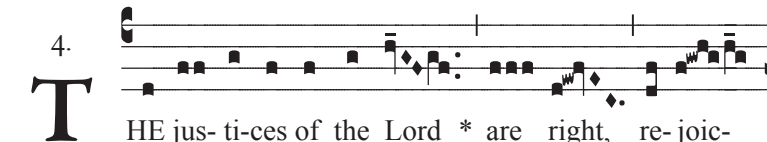

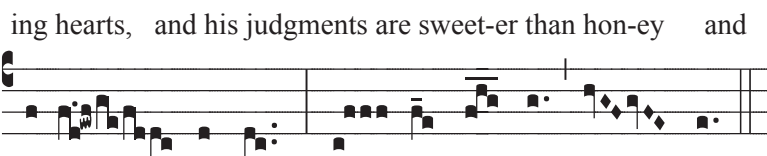
430 R^{z} I. g 
B Less-ed are the pure of heart, for they shall see God.

I. g 

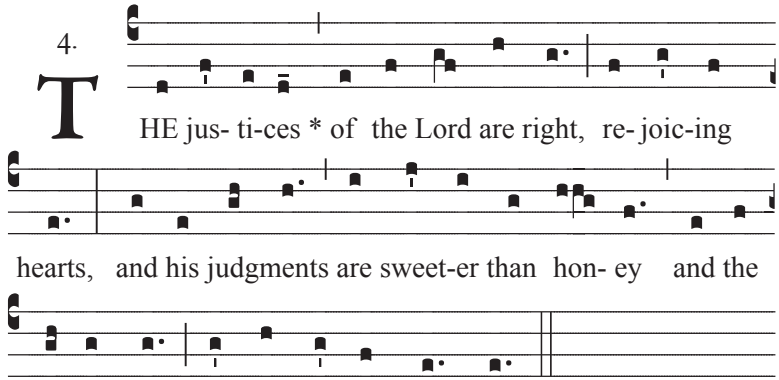
431 V . The clean of **hands**
 and | *pure of heart*
 shall climb the mountain of the | **Lord**
 and stand in his | *ho-ly place.* (R^{z})

OFFERTORY ANTIPHON

Iustitiæ Domini rectæ.
 Ps 18 (19)

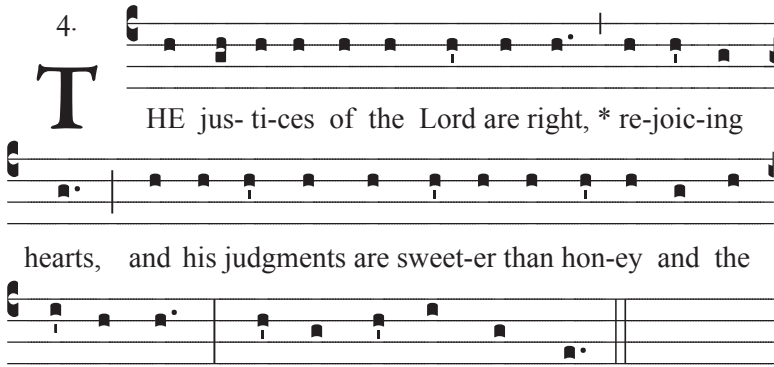
432 ^{4.}
T HE jus- ti-ces of the Lord * are right, re-joic-


 ing hearts, and his judgments are sweet-er than hon-ey and

 the hon- ey-comb, for your ser-vant keeps them.

Or:

4.  433

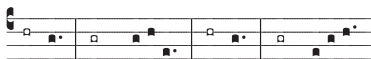
T HE jus- ti-ces * of the Lord are right, re-joic-ing
 hearts, and his judgments are sweet-er than hon-ey and the
 hon-ey-comb, for your servant keeps them.

- ii -

4.  434

T HE jus- ti-ces of the Lord are right, * re-joic-ing
 hearts, and his judgments are sweet-er than hon-ey and the
 hon-ey-comb, for your ser-vant keeps them.

- iii -

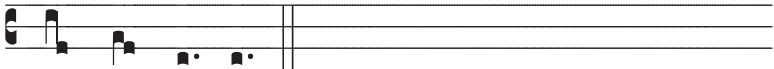
4. A 

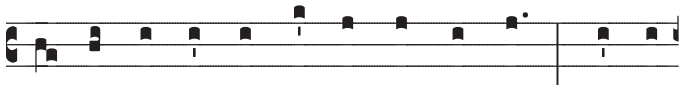
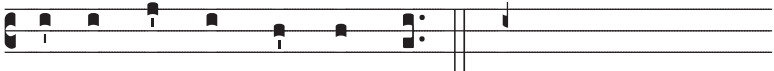
The justices of the Lord are | **right**, *
 rejoic- | **ing hearts**,
 and his judgments are sweeter than honey
 and the | **hon-ey-comb**,
 for your | *ser-vant* **keeps** them.

COMMUNION ANTIPHON

*Panem caeli dedit eis.**Pss 78 (77); 34 (33)*

- i -

436 7. d  **G** OD gave them bread * from heav- en; man ate the

 bread of An- gels.

437  **O** taste and see how gracious the Lord is; * bless-ed

 is the man who hopes in him.

- ii -

438 7. d  **G** OD gave them bread from heav- en; * man ate the

 bread of An- gels.

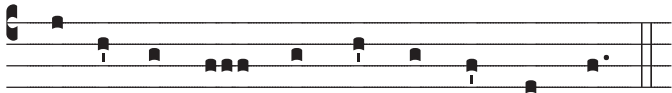
- iii -



God gave them | *bread from heav-en*, *
man ate the bread | *of An-gels*.

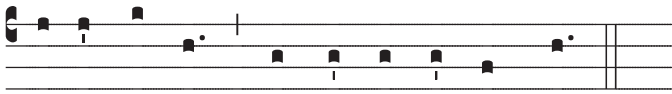
439

- iv -

℞ 5. c 

O taste and see the goodness of the Lord.

440

℞ 5. c 

O taste and see the goodness of the Lord.

441



℣. God gave them | *bread from heav-en*,
man ate the bread of | *An-gels*. (℞)

442

June 26

SAINT JOSE MARIA ESCRIVA, Priest

ENTRANCE ANTIPHON

Dabo vobis pastores.
Jer 3:15; Ps 24 (23)

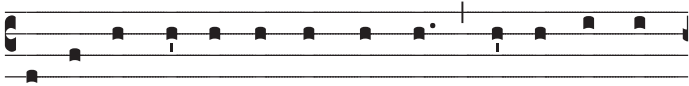
- i -

443 **I** ^{5.} will ap-point o- ver you shepherds * af- ter my
 own heart, who will shep-herd you wise-ly and pru-dent-ly.

Or, for another setting, see p. 474.


444 **H** [∞] E shall re-ceive a bless-ing from the Lord, and
 mer-cy from God his Sav-ior. * This is the gen-er-a-
 tion of those who fear the Lord.

- ii -

5.  445


I will ap-point o- ver you shepherds * af- ter my own
heart, who will shep-herd you wise- ly and pru-dent-ly.

- iii -


5. c 

I will appoint o- | ver you **shep**-herds * 446
af- | ter my **own** heart,
who will | **shep**-herd you
wise- | ly and **pru**-dent-ly.

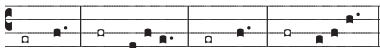
- iv -

℞ 8. c  447

G OD is won-der- ful in his Saints.

℞ 8. c  448

G OD is won-der- ful in his Saints.

8. c 

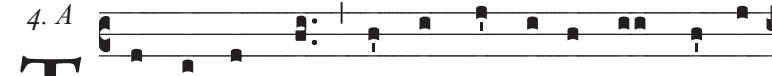

℣ I will appoint over you| **shep**-herds 449
af- | ter my **own** heart,
who will | **shep**-herd you
wise- | ly and **pru**-dent-ly. (℞)

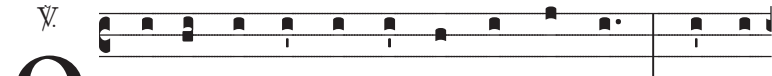
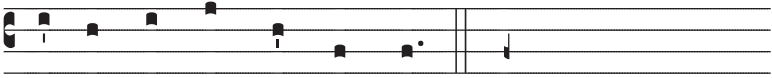
Offertory: *From the Common of Pastors, p. 676.*

COMMUNION ANTIPHON

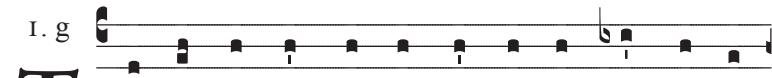

*Filius hominis non venit.
Mt 20:28; Ps 34 (33)*

- i -

450 *4. A*

T HE Son of Man * did not come to be served but to

 serve, and to give his life as a ran-som for man-y.

451 *∩*

O taste and see how gracious the Lord is; * bless-ed

 is the man who hopes in him.

- ii -

452 *I. g*

T HE Son of Man did not come to be served but to

 serve, and to give his life as a ran-som for man-y.

- iii -

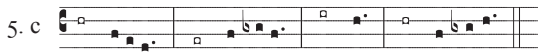


The Son of | **Man** * 453
 did not come to be served but | *to serve*,
 and to give his | **life**
 as a ran- | *som for man-y.*

- iv -

℞. 5. c 454
O taste and see the goodness of the Lord.

℞. 5. c 455
O taste and see the goodness of the Lord.



℣. The | *Son of Man* 456
 did not come to be served | *but to serve*,
 and to give his | **life**
 as a ran- | *som for man-y.* (℞.)

June 28

SAINT IRENAEUS, Bishop and Martyr

ENTRANCE ANTIPHON

*Lex veritatis.
Mal 2:6; Ps 78 (77)*

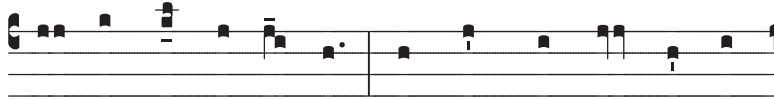
- i -

457

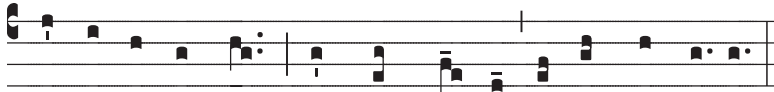
8.

T

HE law of truth * was in his mouth; no dis-hon- es-



ty was found on his lips. He walked with me in in-



te- gri- ty and peace and turned man- y a-way from e- vil.

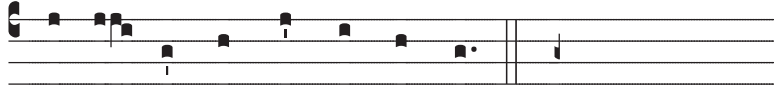


458

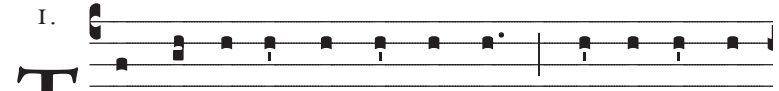
∞

A


T- tend, O my peo- ple, to my law; * in- cline



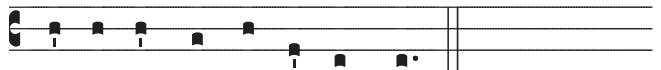
your ears to the words of my mouth.

I.  459


T HE law of truth was in his mouth; * no dis-hon- es-
 ty was found on his lips. He walked with me in in-
 te-gri-ty and peace and turned man-y a- way from e- vil.

5. c  460

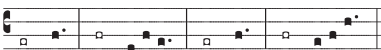
The law of truth was | *in his mouth*; *
 no dishonesty was found | *on his lips*.
 He walked with me in integrity and | **peace**
 and turned many a- | *way from e-vil*.

℞ 8. c  461

G OD is won-der- ful in his Saints.

℞ 8. c  462

G OD is won-der- ful in his Saints.

8. c  463

℥ The law of truth was in his | **mouth**;
 no dishonesty was found | *on his lips*.
 He walked with me in integrity and | **peace**
 and turned many a- | *way from e-vil*. (℞)

OFFERTORY ANTIPHON

*Benedicam Dominum.
Ps 16: (16)*

- i -

464

I.

I will bless the Lord * who gives me coun-sel. I
 keep the Lord al-ways be-fore me; with him at my right
 hand, I shall not be moved.

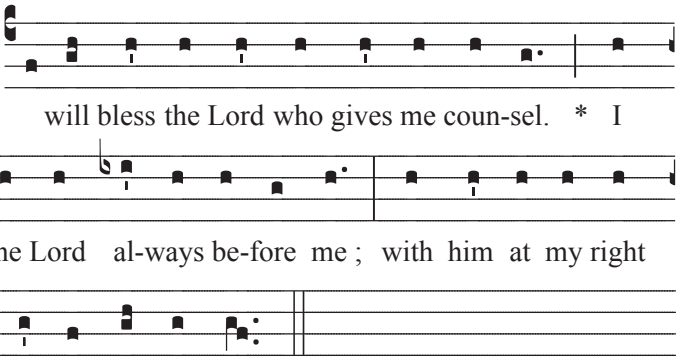
Or:

465

I.

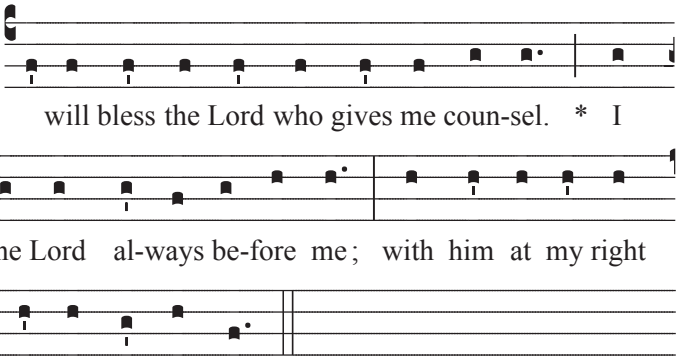
I will bless the Lord * who gives me coun-sel. I
 keep the Lord al-ways be-fore me; with him at my right
 hand, I shall not be moved.

- ii -

I.  466

I will bless the Lord who gives me coun-sel. * I
keep the Lord al-ways be-fore me ; with him at my right
hand, I shall not be moved.

- iii -

I.  467

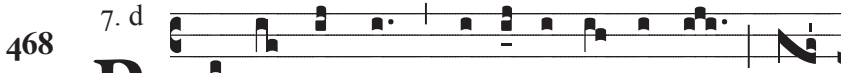
I will bless the Lord who gives me coun-sel. * I
keep the Lord al-ways be-fore me ; with him at my right
hand, I shall not be moved.

COMMUNION ANTIPHON

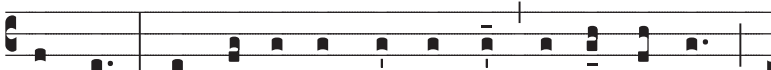
Manete in me.
Jn 15:4-5; Ps 34 (33)

- i -

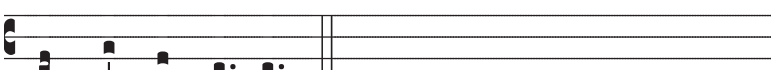
468 7. d



R E-main in me, * as I remain in you, says

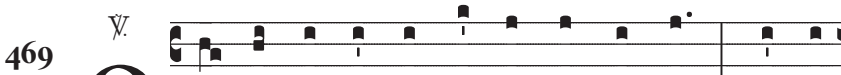


the Lord. Who-ev- er re-mains in me, and I in him,

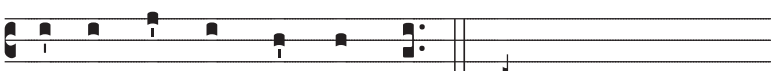


bears fruit in plen-ty.

469 Ψ .



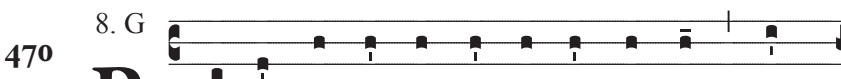
O taste and see how gracious the Lord is; * bless-ed



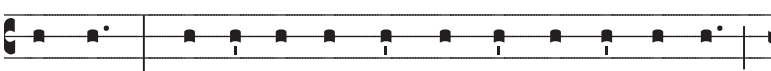
is the man who hopes in him.

- ii -

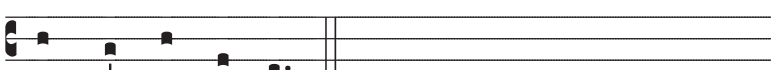
470 8. G



R E-main in me, as I re-main in you, says

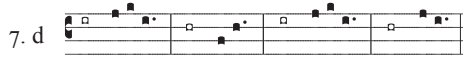


the Lord. * Who-ev- er re-mains in me, and I in him,



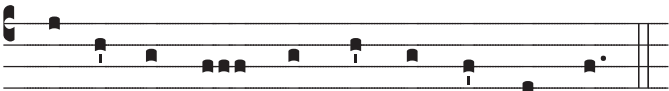
bears fruit in plen-ty.

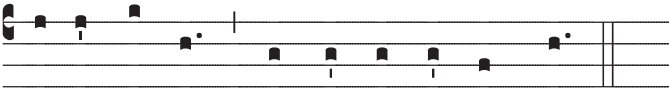
- iii -

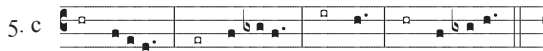


Re- | *main in me*, * 471
 as I remain in you, says | *the Lord*.
 Whoever remains in me, and | *I in him*,
 bears fruit | *in plen-ty*.

- iv -

℞ 5. c  472
O taste and see the goodness of the Lord.

℞ 5. c  473
O taste and see the goodness of the Lord.



℥ Re- | *main in me*, 474
 as I remain in you, | *says the Lord*.
 Whoever remains in me, and I in | *him*,
 bears | *fruit in plen-ty*. (℞)

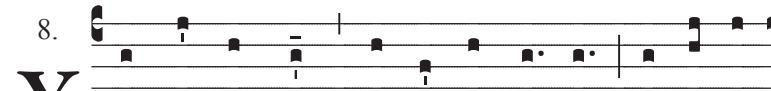
July 3

SAINT THOMAS, Apostle

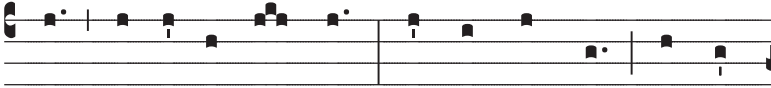
ENTRANCE ANTIPHON

Deus meus es tu.
Cf. Pss 118 (117); 9

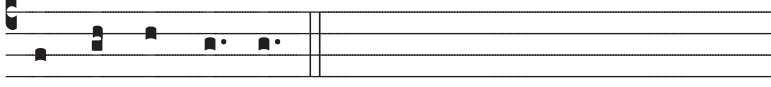
- i -

475 8. 

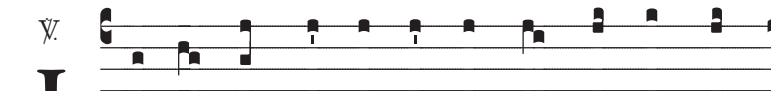
YOU are my God, * and I con-fess you; you are my




God, and I ex- alt you; I will thank you, for you



be-came my Sav- ior.

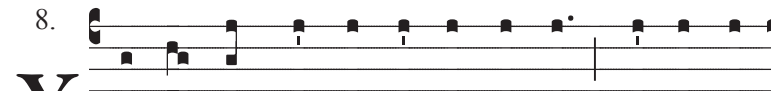
476 

I will give praise to you, O Lord, with my whole

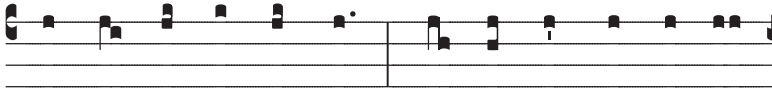


heart. * I will re- late all your won- ders.

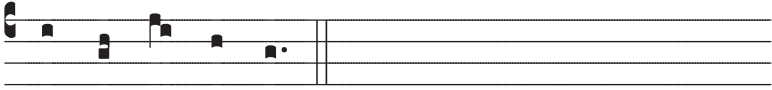
- ii -

477 8. 

YOU are my God, and I con-fess you; * you are my

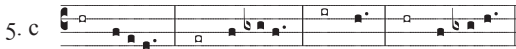


God, and I ex- alt you; I will thank you, for you



be- came my Sav- ior.

- iii -



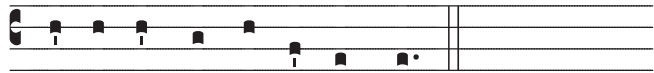
You are my God, and | *I con-fess* you; *
 you are my God, and | *I ex-alt* you;
 I will | **thank** you,
 for you be- | *came my Sav-ior*.

478

- iv -

℞. 8. c

G



OD is won-der- ful in his Saints.

479

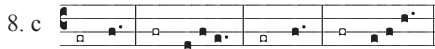
℞. 8. c

G



OD is won-der- ful in his Saints.

480



℣. You are my God, and I con- | **fess** you;
 you are my God, and | *I ex-alt* you;
 I will | **thank** you,
 for you be- | *came my Sav-ior*. (℞)

481

Offertory: *Through all the earth*, p. 651.

COMMUNION ANTIPHON

Mitte manum tuam.
Cf. Jn 20:27; Ps 34 (33)

- i -

482 7. d 

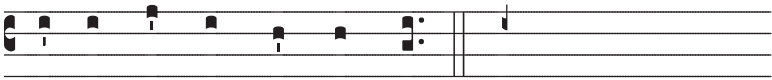
B Ring your hand * and feel the place of the nails,



and do not be un- be- liev- ing but be- liev- ing.

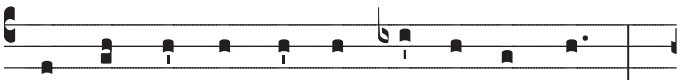
483 

O taste and see how gracious the Lord is; * bless-ed

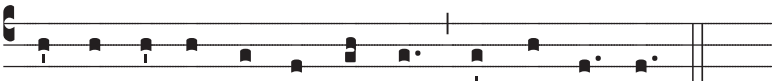


is the man who hopes in him.

- ii -

484 I. f 

B Ring your hand and feel the place of the nails, *



and do not be un- be- liev- ing but be- liev- ing.

- iii -

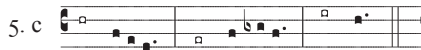


Bring your hand and feel the place | *of the nails*, * 485
and do not be unbelieving but | *be-liev-ing*.

- iv -

℞. 5. c 486
O taste and see the goodness of the Lord.

℞. 5. c 487
O taste and see the goodness of the Lord.



℣. Bring your hand and feel the place | *of the nails*, 488
and do not be | *un-be-liev-ing*
but be- | *liev-ing*. (℞.)

July 4


INDEPENDENCE DAY

ENTRANCE ANTIPHON

*Da pacem, Domine.
Cf. Sir 36: 18; Ps 122 (121)*

- i -


489

I. 

GIVE peace, O Lord, * to those who wait for you, that




your proph-ets be found true. Hear the prayers of your




ser- vant, and of your peo- ple, Is- ra- el.

Or:

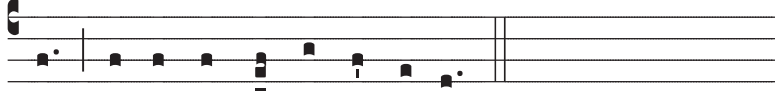
490

I. 

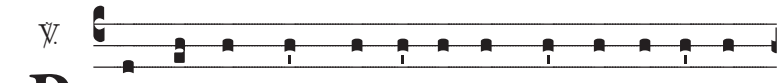
GIVE peace, O Lord, * to those who wait for you, that



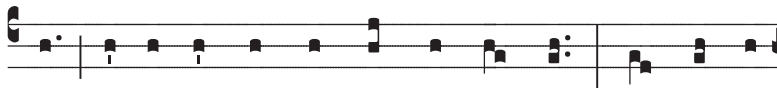
your proph-ets be found true. Hear the prayers of your ser-



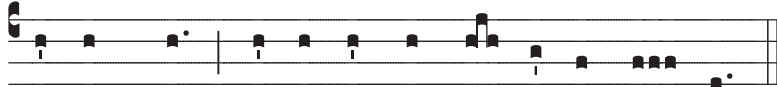
vant, and of your peo-ple, Is- ra- el.


491I

P RAY for the things that are for the peace of Je- ru- sa-

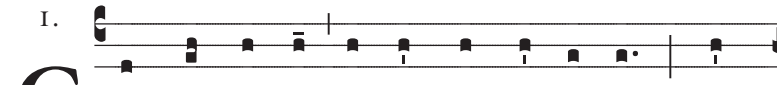


lem, and a- bundance for those who love you. * Let peace be

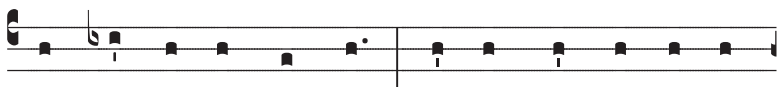


in your strength, and a- bundance with- in your tow- ers.


- ii -

I. 
492

G IVE peace, O Lord, to those who wait for you, * that




your proph-ets be found true. Hear the prayers of your ser-

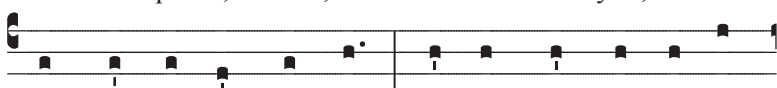


vant, and of your peo-ple, Is- ra- el.


- iii -

I. 
493

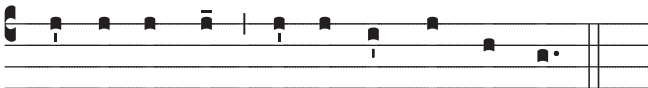
G IVE peace, O Lord, to those who wait for you, * that

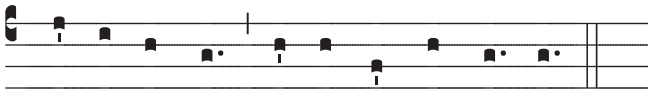


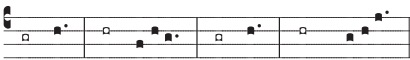
your proph-ets be found true. Hear the prayers of your ser-



vant, and of your peo-ple, Is- ra- el.

494 R^{\times} 8. c 
G Uide us, O Lord, in the way of jus- tice.

495 R^{\times} 8. c 
G Uide us, O Lord, in the way of jus- tice.

8. c 

496 V : Give peace, O | **Lord**,
 to those who | *wait for you*;
 hear the prayers of your | **ser-**vants
 and guide us in the | *way of jus-*tice. (R^{\times})

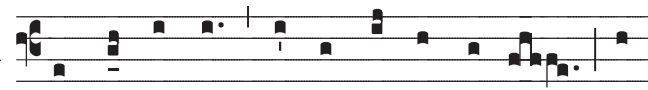
Offertory: *I will bless the Lord, p. 154.*

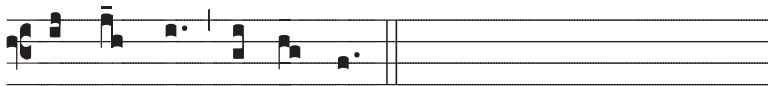
COMMUNION ANTIPHON

Domine, apud te.

Ps 36 (35)

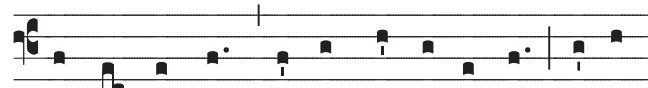
- i -

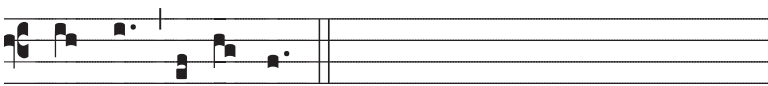
497 2. D 
W ITH you, O Lord, * is the fountain of life, and



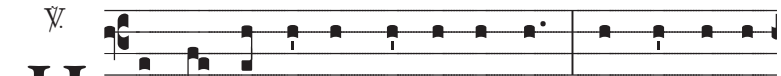
in your light we see light.

Or:


498 2. D 
W ITH you, O Lord, * is the fountain of life, and in




your light we see light.


499

H OW precious is your mer-cy, O God! The children of

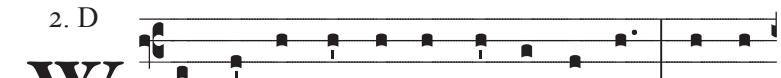


men take ref-uge in the shad-ow of your wings. * They feast

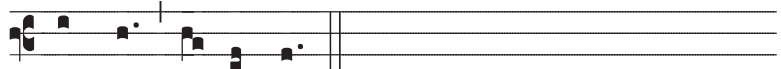


on the a- bundance of your house.

- ii -

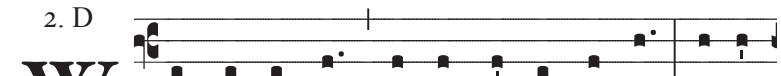
2. D 
500

W ITH you, O Lord, is the fountain of life, * and in

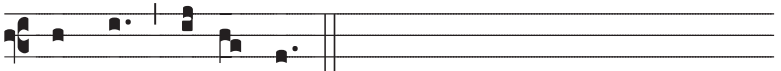


your light we see light.

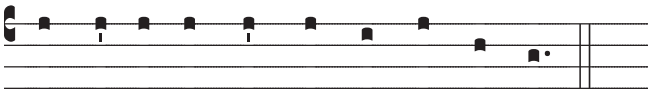
- iii -

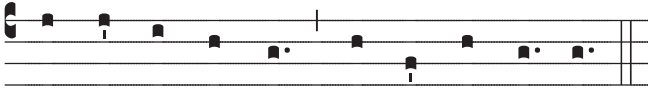
2. D 
501

W ITH you, O Lord, * is the fountain of life, and in



your light we see light.

502 $\text{R}\ddot{\text{X}}$ 8. c  **T** HE Lord is my light and my sal- va- tion.

503 $\text{R}\ddot{\text{X}}$ 8. c  **T** HE Lord is my light and my sal- va- tion.

8. c 

504

V With you, O | **Lord**,
is the foun- | *tain of life*,
and in your | **light**
| *we see light.* ($\text{R}\ddot{\text{X}}$)

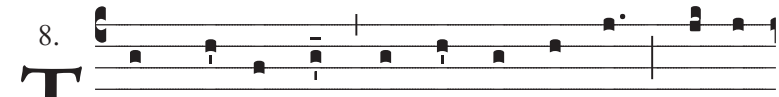
July II

SAINT BENEDICT, Abbot

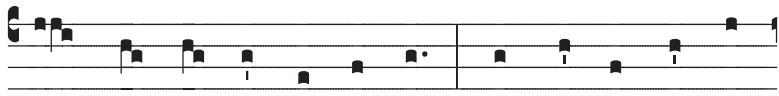
ENTRANCE ANTIPHON

Fuit vir vitæ venerabilis.
Ps 9

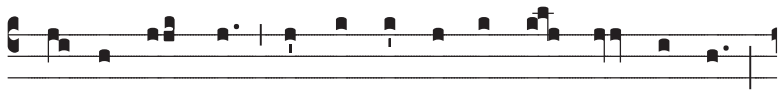
- i -

8.  505


T HERE was a man * of ven'-ra-ble life, Ben-e-



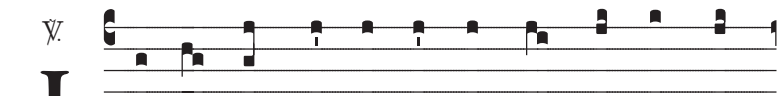
dict, blessed by grace and by name, who, leav-ing home and



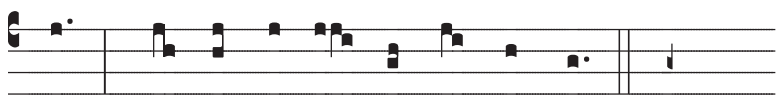
pa-tri-mo-ny and de-sir-ing to please God a-lone,



sought out the hab-it of ho-ly liv-ing.

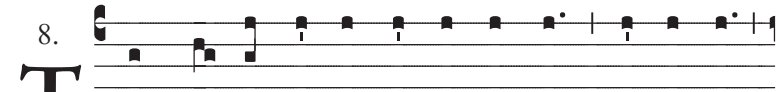
¶  506

I will give praise to you, O Lord, with my whole




heart. * I will re-late all your won-ders.

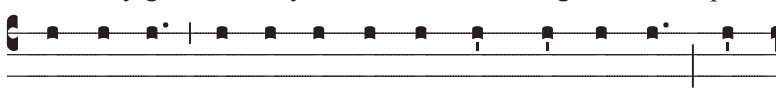
507 8.



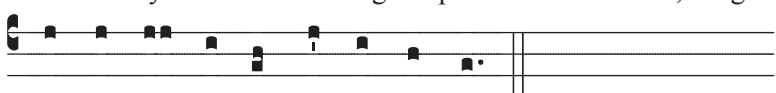
T HERE was a man of ven'ra- ble life, * Ben- e- dict



blessed by grace and by name, who, leav- ing home and pa-




tri- mo- ny and de- sir- ing to please God a- lone, sought



out the hab- it of ho- ly liv- ing.

508 8. G



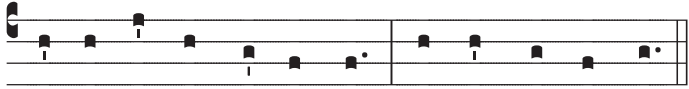
There was a man of venerable life, / | **Ben-e-dict**, *

blessed by grace | *and by name*,

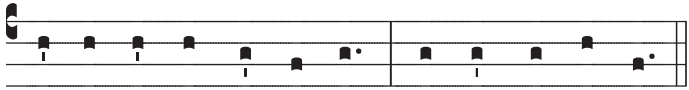
who, leaving home and patrimony /

and desiring to please God a- | **lone**,

sought out the habit of ho- | *ly liv-*ing.

℞. I. g  509

B Less-ed are the pure in heart, for they shall see God.

℞. I. g  510

B Less-ed are the pure in heart, for they shall see God.

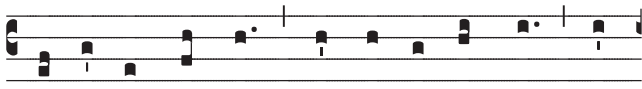
I. g 

℣. There was a man of venerable life, // **Ben-e-dict**, 511
 blessed by grace | *and by name*,
 who, leaving home and patrimony /
 and desiring to please God a- | **lone**,
 sought out the habit of | *ho-ly liv-ing*. (℞)

Offertory: *You have granted him his heart's desire, p. 702.*

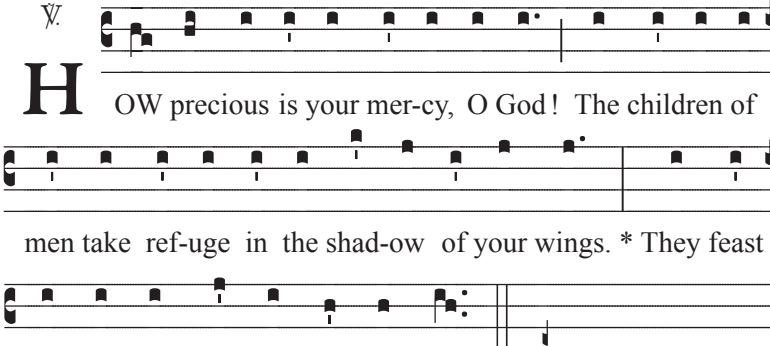
COMMUNION ANTIPHON

*Fidelis servus et prudens.
 Lk 12; Ps 34 (33)*

7. c  512

T HIS is the stew-ard, * faith-ful and pru-dent, whom
 the Lord set o- ver his household to give them their al- low-
 ance of food at the prop- er time.

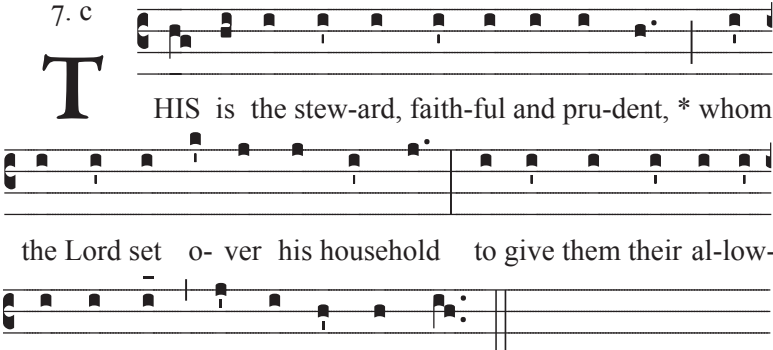
513 Ψ



HOW precious is your mer-cy, O God! The children of
 men take ref-uge in the shad-ow of your wings. * They feast
 on the a- bundance of your house.

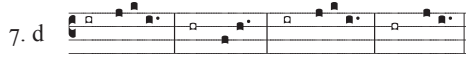
- ii -

514 7. c




THIS is the stew-ard, faith-ful and pru-dent, * whom
 the Lord set o- ver his household to give them their al-low-
 ance of food at the prop- er time.


- iii -

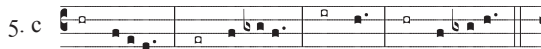


This is the steward, faith- | *ful and pru-*dent, * 515
 whom the Lord set over | *his house-*hold
 to give them their allow- | *ance of food*
 at the prop- | *er time.*

- iv -

℞. 5. c  516
O taste and see the good-ness of the Lord.

℞. 5. c  517
O taste and see the good-ness of the Lord.



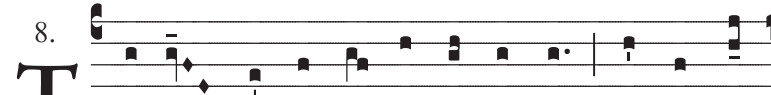
℥. This is the steward, faith- | *ful and pru-*dent, 518
 whom the Lord set o- | *ver his house-*hold
 to give them their allowance of | **food**
 at the | *prop-er time.* (℞.)

July 22

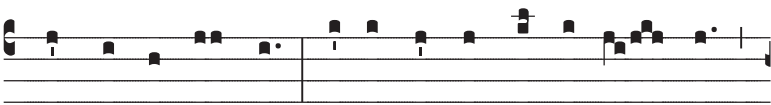
SAINT MARY MAGDALEN

ENTRANCE ANTIPHON *Dixit Dominus Mariæ Magdalenæ.*
Jn 20:17; Ps 9

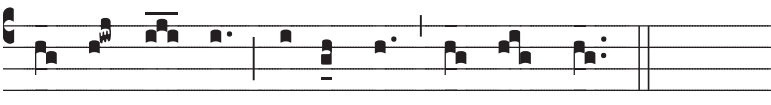
- i -

519 8. 

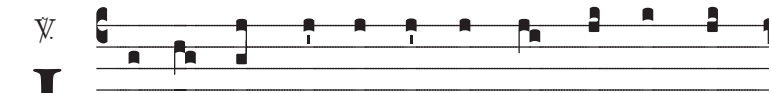
T HE Lord said to Mar- y Mag-da-lene: * Go to my




broth-ers and tell them: I am go-ing to my Fa- ther



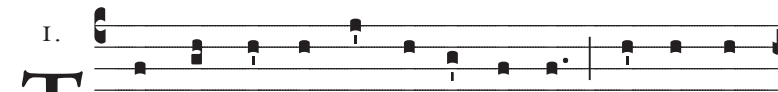
and your Fa-ther, to my God and your God.

520 

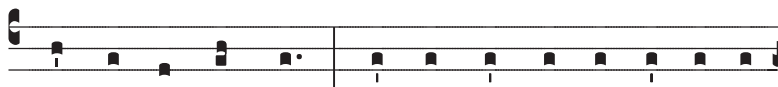
I will give praise to you, O Lord, with my whole



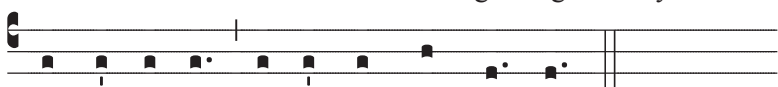
heart. * I will re- late all your won-ders.

I.  521

T HE Lord said to Mar- y Mag-da-lene: * Go to my




broth-ers and tell them: I am go- ing to my Fa-ther




and your Fa-ther, to my God and your God.

I. f 

The Lord said to Mary | **Mag-da-lene:** * 522
 Go to my broth- | *ers and tell* them:
 I am going to my Father and | **your** Fa-ther,
 to my | *God and your* God.

♩ 8. c  523

G OD is won-der- ful in his Saints.

♩ 8. c  524

G OD is won-der- ful in his Saints.

8. c 

♩ The Lord said to Mary | **Mag-da-lene:** 525
 Go to my broth- | *ers and tell* them:
 I am going to my Father and | **your** Fa-ther,
 to my | *God and your* God. (♩)

OFFERTORY ANTIPHON

*Deus, Deus meus
ad te de luce vigilo. Ps 63 (62)*

- i -

526

2.

 God, * my God, to you do I

 watch at break of day, and in your name I will

 lift up my hands.

Or:

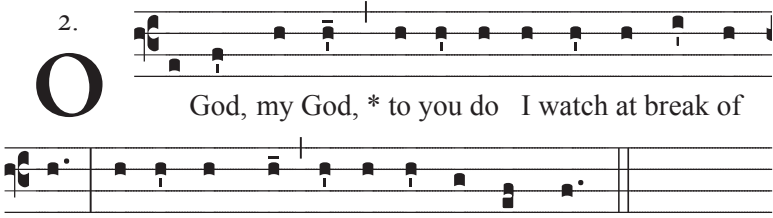
527

2.

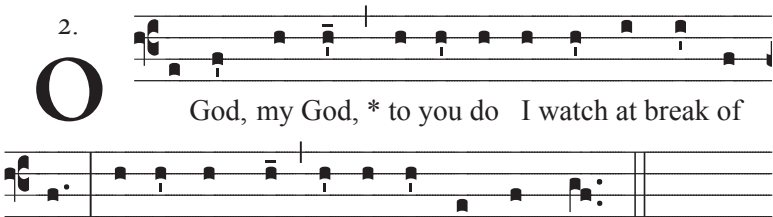
 God, my God, * to you do I watch at break

 of day, and in your name I will lift up my hands.

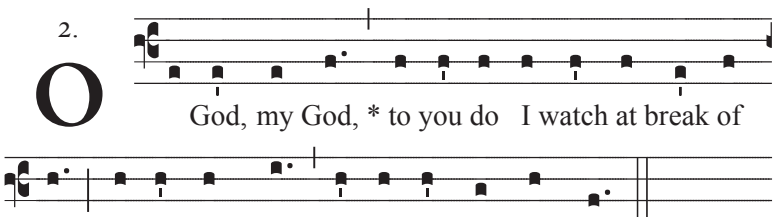
- ii -

2.  528
O God, my God, * to you do I watch at break of
day, and in your name I will lift up my hands.

Or:

2.  529
O God, my God, * to you do I watch at break of
day, and in your name I will lift up my hands.



- iii -

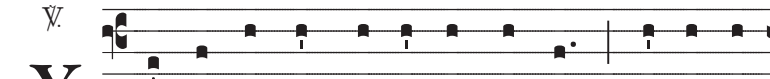
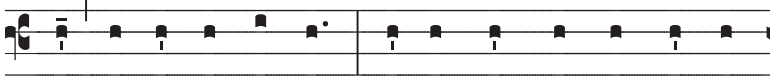
2.  530
O God, my God, * to you do I watch at break of
day, and in your name I will lift up my hands.

COMMUNION ANTIPHON

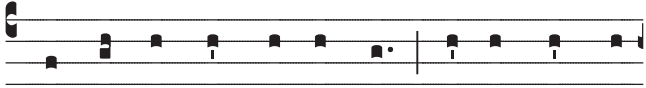

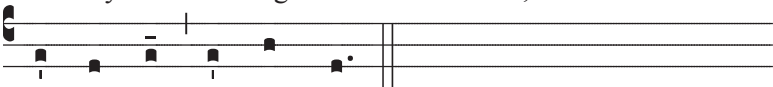
Caritas Christi urget nos.
2 Cor 5; Ps 118 (117)

- i -

531 ^{2.} **T** HE love of Christ im-pels us, * so that those who

 live may live no long-er for themselves, but for him who

 died for them and was raised.

532 ^{∞.} **Y** OU are my God, and I con-fess you; you are my

 God, and I ex- alt you; * I will thank you, for you be-

 came my Sav- ior.

- ii -


I.  533
T HE love of Christ im-pels us, * so that those who

 live may live no long-er for themselves, but for him who

 died for them and was raised.

- iii -

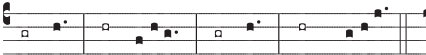
I. f 

The love of Christ im- | **pels** us, * 534
 so that | *those who live*
 may live no longer for them- | **selves**,
 but for him who died for them | *and was raised*.

- iv -

℞ 8. c  535
T HE Lord is my light and my sal- va- tion.

℞ 8. c  536
T HE Lord is my light and my sal- va- tion.

8. c 

∇ The love of Christ im- | **pels** us, 537
 so that | *those who live*
 may live no longer for them- | **selves**,
 but for him who died for them | *and was raised*. (℞)

July 25

SAINT JAMES, Apostle

ENTRANCE ANTIPHON

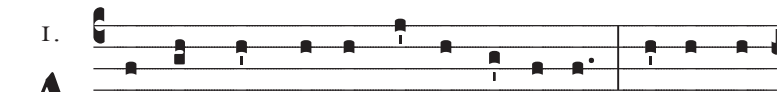
*Ambulans Iesus.**Cf. Mt 20; Pss 139 (138); 9*

- i -

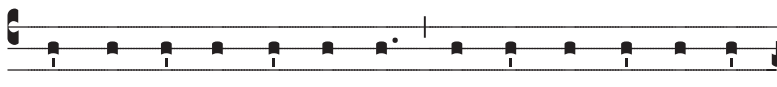
538 8. **A** S he walked by the sea of Gal- i- lee, * Je- sus
 saw James the son of Zeb- e- dee and John his broth- er
 mending their nets and he called to them.

539 **O** Lord, you have proved me, and have known me; *
 you have known my sit- ting down and my ris- ing up.
Or:


540 **I** will give praise to you, O Lord, with my whole
 heart. * I will re- late all your won- ders.

I.  541

A S he walked by the sea of Gal- i- lee, * Je- sus saw




James the son of Zeb- e- dee and John his broth- er mend-




ing their nets and he called to them.

I. f 

As he walked by the sea of | **Gal-i-lee**, * 542
 Jesus saw James the son of Zebedee and | *John his broth-er*
 mending their | **nets**
 and he | *called to them*.

♩ 8. c  543

G OD is won- der- ful in his Saints.

♩ 8. c  544

G OD is won- der- ful in his Saints.

8. c 

♩ As he walked by the sea of | **Gal-i-lee**, 545
 Jesus saw James the son of Zebedee and | *John his broth-er*
 mending their | **nets**
 and he | *called to them*. (♩)

Offertory: *Through all the earth*, p. 651.


COMMUNION ANTIPHON

Calicem Domini biberunt.

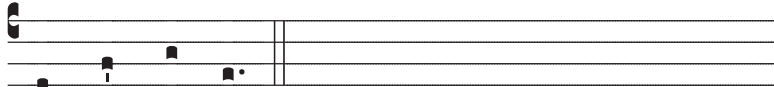
Pss 34 (33); 9

- i -

546 4. A

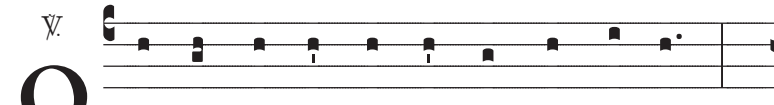


THEY drank * the chal-ice of the Lord, and be-came

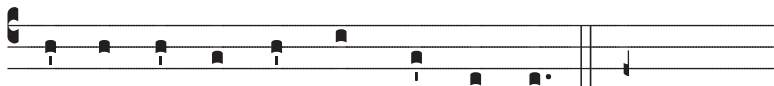


the friends of God.

547



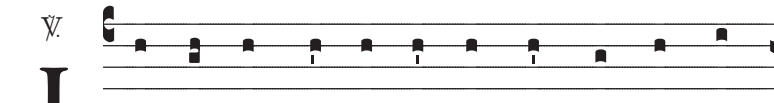
O taste and see how gra-cious the Lord is; *




bles-sèd is the man who hopes in him.

Or:

548


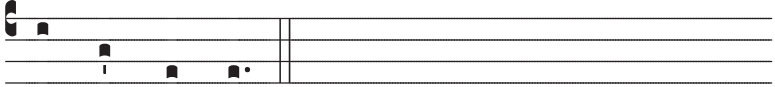


I will give praise to you, O Lord, with my whole

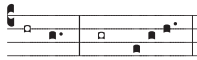


heart. * I will re-late all your won-ders.

- ii -

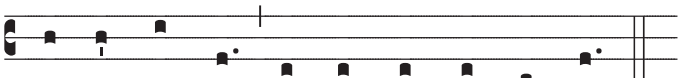
4. A  549
THEY drank the chal-ice of the Lord, * and be-came

 the friends of God.


- iii -

4. A 

They drank the chalice of the | **Lord**, * 550
 and became the | *friends of God*.

- iv -

℞ 5. c  551
O taste and see the good-ness of the Lord.

℞ 5. c  552
O taste and see the good-ness of the Lord.

5. c 

℣ They drank the chalice | *of the Lord*, 553
 and became the friends of | **God**. (℞)

July 26


SAINTS JOACHIM AND ANNE,
Parents of the Blessed Virgin Mary

ENTRANCE ANTIPHON

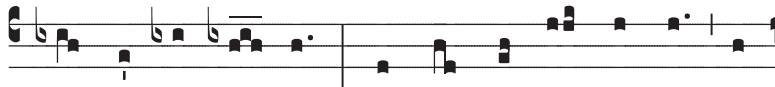
*Laudemus Ioachim et Annam.**Ps 32 (33)*

- i -


554

6. 

L ET us praise Jo- a- chim and Anne, * to whom, in




their gen- er- a- tion, the Lord gave him who was a




bles- ing for all the na- tions.

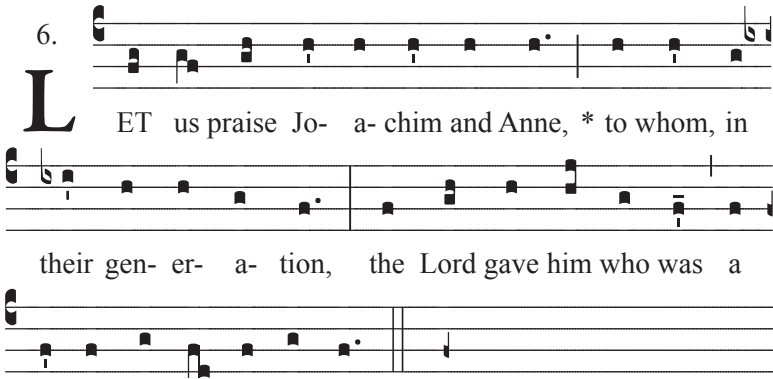
555

∞ 

R ING out your joy to the Lord, O you right- eous, *




for praise is fit- ting for the up- right.

6.  556


L ET us praise Jo- a- chim and Anne, * to whom, in
 their gen- er- a- tion, the Lord gave him who was a
 bless- ing for all the na- tions.

1. f 

Let us praise Joachim and | **Anne**, * 557
 to whom, in their | *gen-er-a-tion*,
 the Lord gave him who was a | **bles- ing**
 for | *all the na- tions*.

♩ 8. c  558

G OD is won- der- ful in his Saints.

♩ 8. c  559

G OD is won- der- ful in his Saints.

8. c 

♩ Let us praise Joachim and | **Anne**, 560
 to whom, in their | *gen-er-a-tion*,
 the Lord gave him who was a | **bles- ing**
 for | *all the na- tions*. (♩)

Offertory: *Be glad in the Lord, p. 696.*

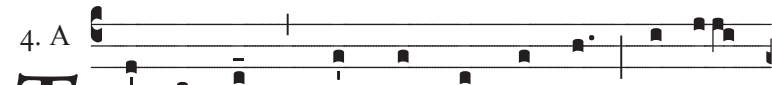
COMMUNION ANTIPHON

Acceperunt benedictionem.

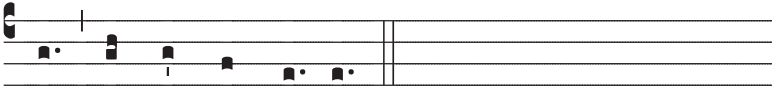
Ps 24 (23)

- i -

561 4. A

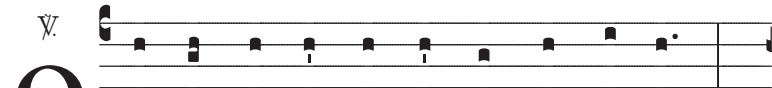


THEY re-ceived * bless-ings from the Lord and mer-

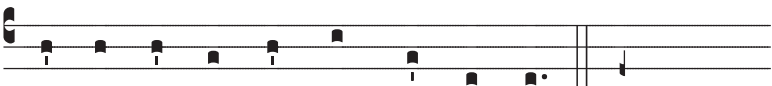


cy from God their Sav- ior.

562

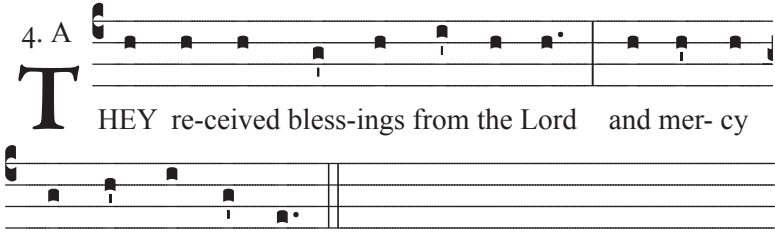


O taste and see how gra-cious the Lord is? *



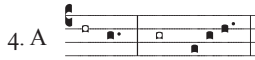
bless-èd is the man who hopes in him.

- ii -

4. A  563

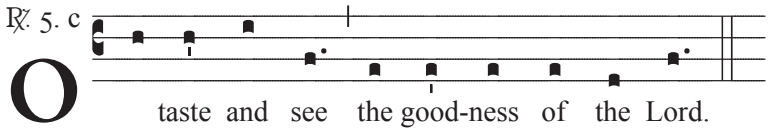
THEY re-ceived bless-ings from the Lord and mer-cy
 from God their Sav-ior.

- iii -

4. A 

They received blessings from the | **Lord** * 564
 and mercy from | *God their Sav-ior.*

- iv -

℞ 5. c  565

O taste and see the good-ness of the Lord.

℞ 5. c  566

O taste and see the good-ness of the Lord.

5. c 


℣ They received blessings | *from the Lord* 567
 and mercy from God their | **Sav-ior.** (℞)

July 29

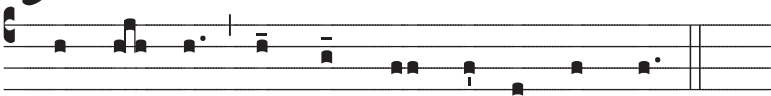
SAINT MARTHA

ENTRANCE ANTIPHON *Intravit Iesus in quoddam castellum.*
Lk 10:38; Ps 32 (31)

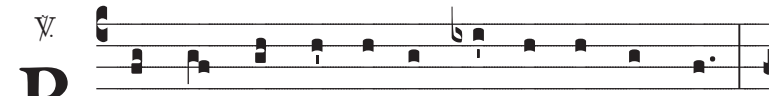
- i -

568 6. 


J E- SUS en-tered a vil- lage, * where a wo- man



named Mar- tha welcomed him in- to her home.

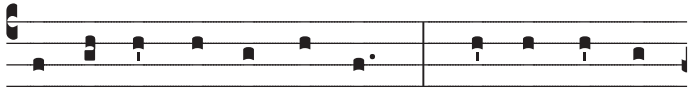
569 

R ING out your joy to the Lord, O you right-eous, *

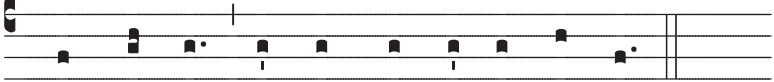


for praise is fit- ting for the up- right.

- ii -


6.  570

J E- SUS en-tered a vil- lage, * where a wo- man

 572


named Mar- tha welcomed him in- to her home.

- iii -

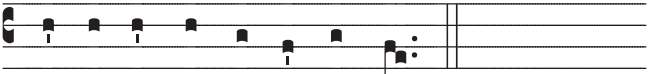
8. G 

Jesus entered a | **vil**-lage, * 571
 where a wo- | *man named Mar*-tha
 welcomed him into | *her home*.

- iv -

℞ 8. c  572

G OD is won-der- ful in his Saints.

℞ 8. c  573

G OD is won-der- ful in his Saints.

8. c 

∇ Jesus entered a | **vil**-lage, 574
 where a wo- | *man named Mar*-tha
 welcomed him in- | *to her home*. (℞)

Offertory: *Filiae regum*, p. 692.

COMMUNION ANTIPHON


Dixit Martha ad Iesum.

Jn 11:27; Ps 27 (26)


- i -

2. D

575 **M** Ar- tha said to Je- sus: * You are the Christ,



the Son of God, who is com- ing in- to this world.



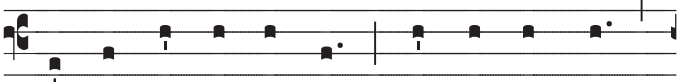
576 **T** HE Lord is my light and my sal- va- tion: *



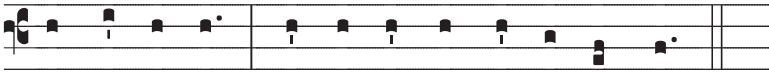
Whom shall I fear?



- ii -

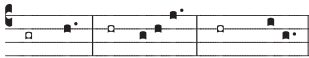
2. D  577

M Ar- tha said to Je- sus: * You are the Christ,



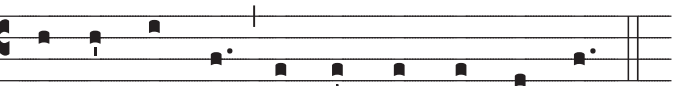
the Son of God, who is com-ing in- to this world.

- iii -


8. G 

Mary said to | Je-sus: * 578
 You are the Christ, / the | *Son of God*,
 who is coming into | *this world*.

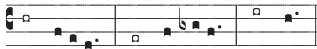
- iv -

℞ 5. c  579

O taste and see the good-ness of the Lord.

℞ 5. c  580

O taste and see the good-ness of the Lord.

5. c 

℣ Mary | *said to Je-sus*: 581
 You are the Christ, / the | *Son of God*,
 who is coming into this | **world**. (℞)

January 31

SAINT IGNATIUS OF LOYOLA, Priest


ENTRANCE ANTIPHON

*In nomine Iesu.
Cf. Phil 2; Ps 8*

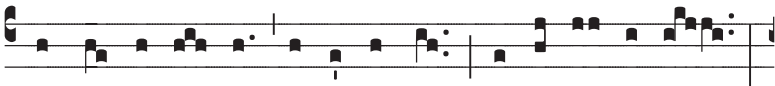
- i -

582


3.



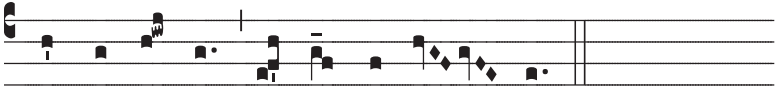
AT the name of Je- sus, * ev'-ry knee should bend,



of those in heav-en and on the earth and un-der the earth,



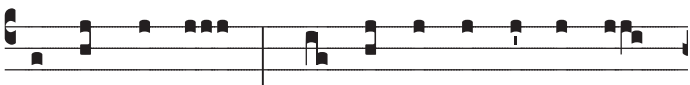
and ev'-ry tongue con- fess that Je-sus Christ is Lord,



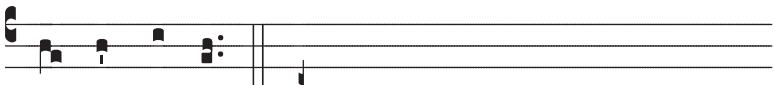
to the glo-ry of God the Fa- ther.

583

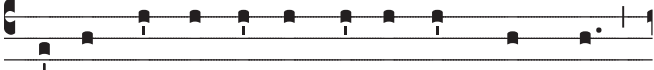
♯



O Lord, our Lord, * how ad-mira-ble is your name



in all the earth!

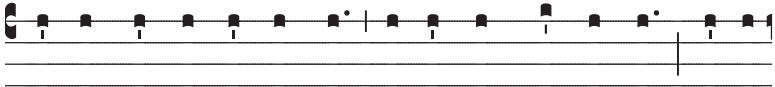
8.  584

A

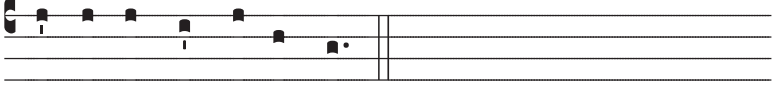
T the name of Je- sus, ev'-ry knee should bend, *



of those in heav-en and on the earth and un-der the earth,



and ev'-ry tongue con-fess that Je- sus Christ is Lord, to the

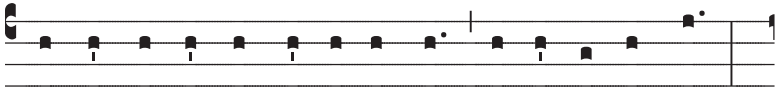


glo-ry of God the Fa-ther.

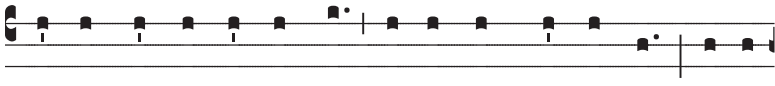
8.  585

A

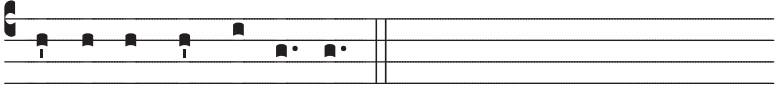
T the name of Je- sus, ev'-ry knee should bend, *



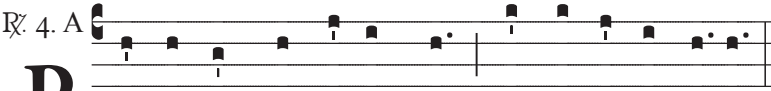
of those in heav-en and on the earth and un-der the earth,



and ev'-ry tongue con-fess that Je- sus Christ is Lord, to the



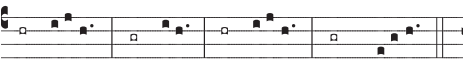
glo-ry of God the Fa-ther.

586 \mathcal{R} : 4. A 

P Raise to you, Lord Je-sus Christ, King of endless glo-ry.

587 \mathcal{R} : 4. A 

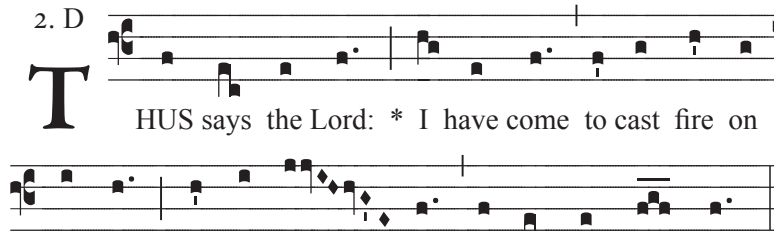
P Raise to you, Lord Je-sus Christ, King of endless glo-ry.

4. a 

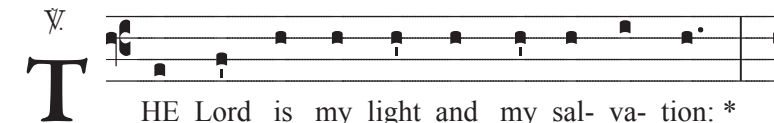
- 588 \mathcal{V} : At the name of Jesus, every | *knee should bend*,
of those in heaven and on earth / and under | *the earth*,
for the Lord became obedient to death, / death | *on a cross*:
therefore Jesus Christ is Lord, /
to the glory of | *God the Fa-ther*. (\mathcal{R})

Offertory: *My faithfulness*, p. 676.

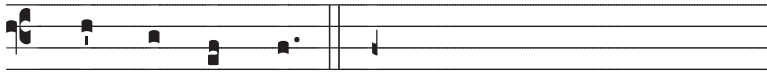
COMMUNION ANTIPHON *Dicit Dominus: Ignem veni mittere.*
Cf. Lk 12; Ps 27 (26)

589 2. D 

the earth, and how I wish that it were kin- dled.

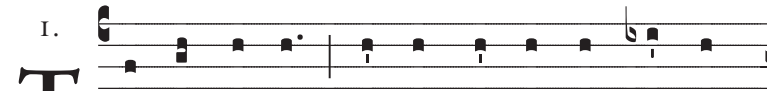
590 \mathcal{V} : 

T HE Lord is my light and my sal- va- tion: *



Whom shall I fear?

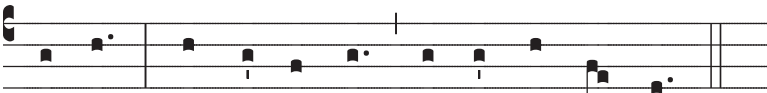
- ii -



T

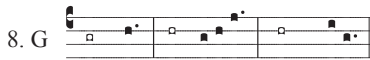
Hus says the Lord: * I have come to cast fire on

591



the earth, and how I wish that it were kin-dled.

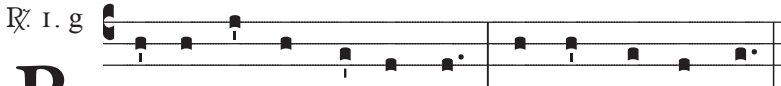
- iii -



Thus says the | **Lord**: *
I have come to cast fire | *on the earth*,
and how I wish that it | *were kin*-dled.

592

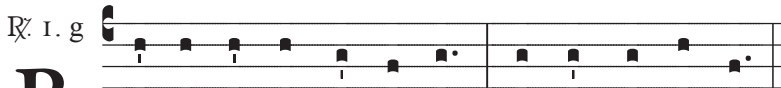
- iv -



B

Less-ed are the pure in heart, for they shall see God.

593



B

Less-ed are the pure in heart, for they shall see God.

594



Thus says the | **Lord**:
I have come to cast fire | *on the earth*,
and how I | **wish**
that | *it were kin*-dled. (I.)

595

August 8

SAINT DOMINIC, Priest

Entrance: *In the midst of the Church*, p. 516.**Offertory:** *My faithfulness*, p. 676.

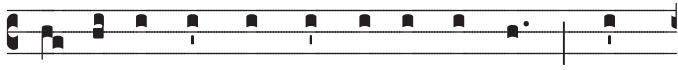
COMMUNION ANTIPHON

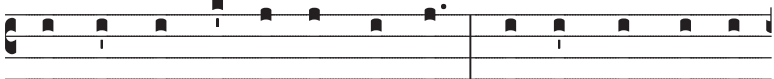
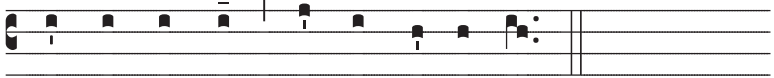
Fidelis servus.
Cf. Lk 12; Ps 34 (33)


- i -

596 ^{7. c}
T HIS is the stew-ard, * faith-ful and pru-dent, whom
 the Lord set o- ver his household to give them their al- low-
 ance of food at the prop- er time.

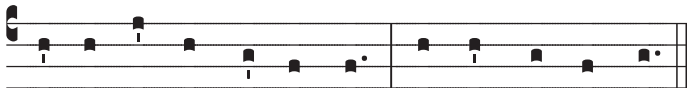
597 [∇]
O taste and see how gra- cious the Lord is; *
 bless-èd the man who takes re- fuge in him.

7. c  598

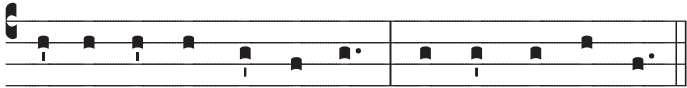
T HIS is the stew-ard, faith-ful and pru-dent, * whom

 the Lord set o-ver his household to give them their al-

 low-ance of food at the prop-er time.

8. G 

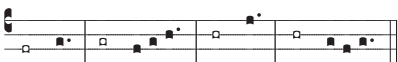
This is the steward, faithful and | **pru-dent**, * 599
 whom the Lord set o- | *ver his* **house**-hold
 to give them their allowance of | **food**
 at the prop- | *er* **time**.

℞. I. g  600

B Less-ed are the pure in heart, for they shall see God.

℞. I. g  601

B Less-ed are the pure in heart, for they shall see God.

I. g 

℥. This is the steward, faithful and | **pru-dent**, 602
 whom the Lord set o- | *ver his* **house**-hold
 to give them their allowance of | **food**
 at the | *prop-er* **time**. (℞)

August 10

SAINT LAWRENCE, Deacon and Martyr

ENTRANCE ANTIPHON

*Hic est beatus Laurentius.**Ps 27 (26)*

- i -

603

8.

T

HIS is the bless-èd Lawrence, * who gave him-self

up for the trea-sure of the Church: for this he earned

the suf-f'ring of mar-tyr-dom to as-cend with joy to the

Lord Je-sus Christ.

604

V.

T

HE Lord is my light and my sal- va- tion: *

Whom shall I fear?

- ii -

605

I.

T

HIS is the bless-èd Lawrence, * who gave him-self

up for the trea-**s**ure of the Church: for this he earned
 the suf-f'ring of mar-tyr-dom to as-cend with joy to the
 Lord Je- sus Christ.

- iii -

8. G

This is the blessed | **Law-rence** *
 who gave himself up for the treasure | *of the Church*:
 for this he earned the suffering of | **mar-tyr-dom**
 to ascend with joy to the Lord Je- | **sus Christ.** (℞)

606

- iv -

℞ 8. c

G OD is won-der-ful in his Saints.

607

℞ 8. c

G OD is won-der-ful in his Saints.

608

8. c

℣ This is the blessed | **Law-rence**
 who gave himself up for the treasure | *of the Church*:
 for this he earned the suffering of | **mar-tyr-dom**
 to ascend with joy to the Lord | *Je-sus Christ.* (℞)

609

Offertory: *Praise and beauty*, p. 768.

Communion: *Whoever serves me*, p. 559.

August 14

SAINT MAXIMILIAN KOLBE, Priest and Martyr

Entrance: *Come, you blessed of my Father, p. 418.***Offertory:** *O God, my God, p. 174.***Communion:** *Greater love has no one, p. 390; 618.*

August 20

SAINT BERNARD, Abbot and Doctor of the Church

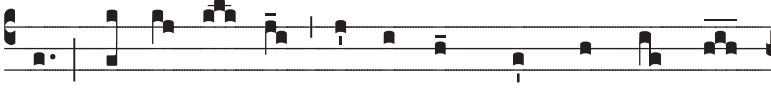
ENTRANCE ANTIPHON *Replevit beatum Barnardum.*
Ps 16 (15)

- i -

610



Filled by the Lord * with a spir- it of un-der-stand-

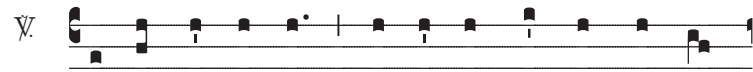


ing, bless-èd Ber-nard min- is-tered streams of clear teach-

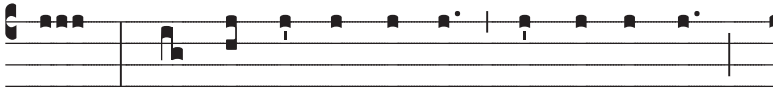


ing to the peo- ple of God.

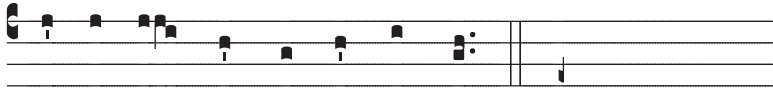
611



Preserve me, O Lord, for I have put my trust in

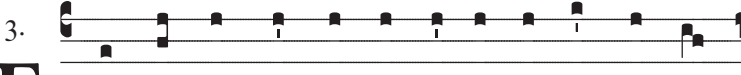


you. * I have said to the Lord, You are my Lord;



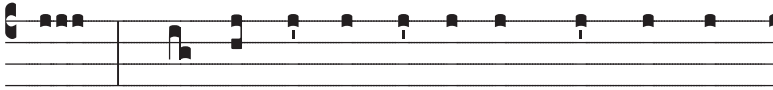
I have no good a- part from you.

- ii -



612

Filled by the Lord with a spir- it of un- der-stand-

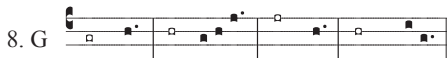


ing, * bless- ed Ber- nard min- is- tered streams of clear



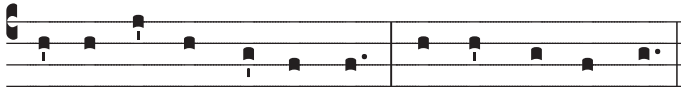
teach- ing to the peo- ple of God.

- iii -

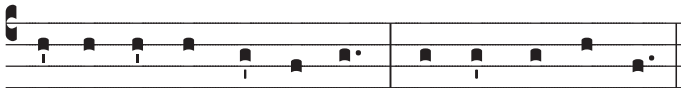


Filled by the | **Lord** *
with a spirit of | **un-der-stand- ing**,
blessèd Bernard ministered streams of clear | **teach- ing**
to the people | **of God.** (R)

613

614 R^{g} I. g 

B Less-ed are the pure in heart, for they shall see God.

615 R^{g} I. g 

B Less-ed are the pure in heart, for they shall see God.

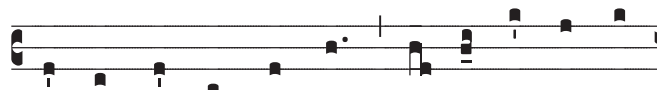
I. g 

616 V Filled by the | **Lord**
with a spirit of | *un-der-stand-ing*,
blessèd Bernard ministered streams of clear | **teach-ing**
to the peo- | *ple of God*. (R^{g})

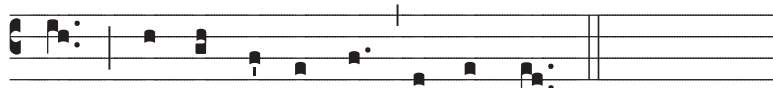
Offertory: *The justices of the Lord*, p. 144.

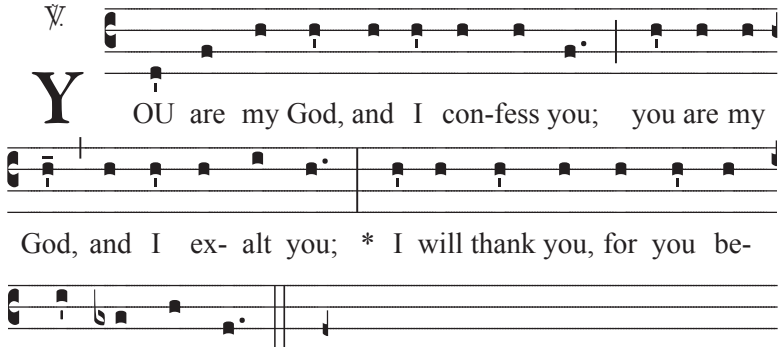
COMMUNION ANTIPHON

Sicut dilexit me Pater.
Cf. Jn 15; Pss 9; 103 (102)

617 5. 

A S the Fa-ther loves me, * so I al- so love
you; re-main in my love, says the Lord.




618


YOU are my God, and I con-fess you; you are my
 God, and I ex- alt you; * I will thank you, for you be-
 came my Sav- ior.

- iii -


8. G 

As the Father loves | **me**, * 619
 so I al- | *so love you*;
 remain in my | **love**,
 says | *the Lord*.

- iv -

R̄ 8. c 
620

THE Lord is kind and full of com-pas- sion.

R̄ 8. c 
621

THE Lord is kind and full of com-pas- sion.

8. c 

Ψ As the Father loves | **me**, 622
 so I al- | *so love you*;
 remain in my | **love**,
 | *says the Lord*. (R̄)

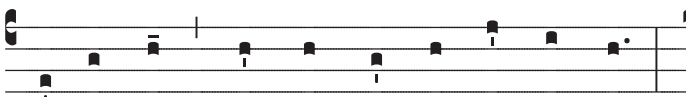
August 22

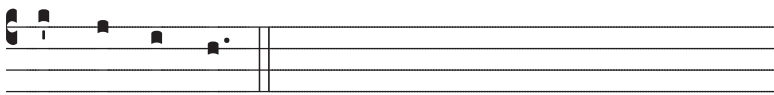
THE QUEENSHIP
OF THE BLESSED VIRGIN MARY

ENTRANCE ANTIPHON

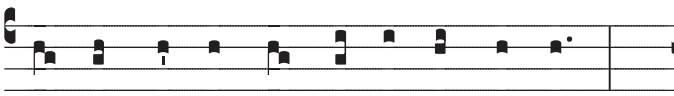
*Astitit regina a dextris tuis.**Ps 45 (44)*

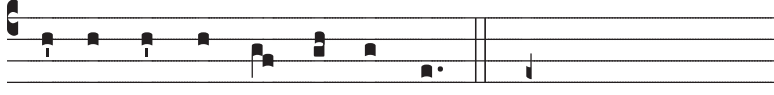
- i -

623 4. 

AT your right * stands the queen in robes of gold,


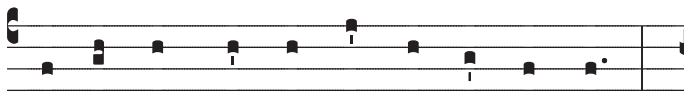
fine- ly ar- rayed.

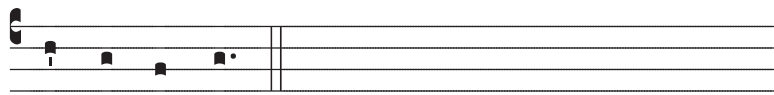
624 

MY heart o- ver- flows with a good- ly theme; *


as I sing my ode to the king.

- ii -

625 I. 

AT your right stands the queen in robes of gold,


fine- ly ar- rayed.

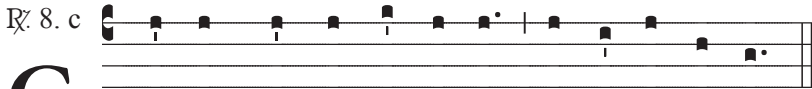
- iii -



At your | **right** *
stands the queen in | *robes of gold*,
finely | *ar-rayed*.

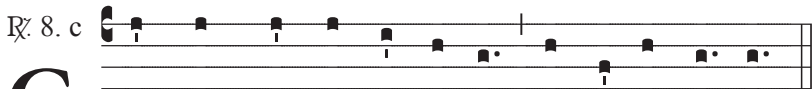
626

- iv -



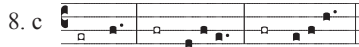
G LO-rious things are said of you, O Vir-gin Mar- y.

627



G LO-rious things are said of you, O Vir-gin Mar- y.

628



∇ At your | **right**
stands the queen in | *robes of gold*,
fine- | *ly ar-rayed*. (℞)

629

OFFERTORY ANTIPHON

*Exultavit spiritus meus.**Lk 1*

- i -

8. 630 **M** Y spir- it has rejoiced * in God my Sav-ior; be-
 cause he who is might-y has done great things for me.

- ii -

8. 631 **M** Y spir- it has rejoiced in God my Sav-ior; be-
 cause he who is might-y has done great things for me.

- iii -

8. G

632

My spirit has re- | **joiced** *
 in | *God my Sav-ior*;
 because he who is | **might-y**
 has done great things | *for me*.

COMMUNION ANTIPHON

*Beata es, quæ credidisti.
Cf. Lk 1*

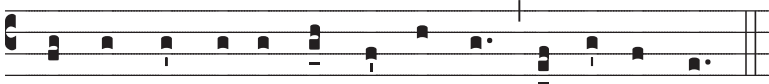
- i -

7. d

B

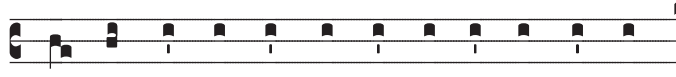
633

Less-èd are you * who have be-lieved that



what was spok-en to you by the Lord will be ful-filled.

V.

A

634

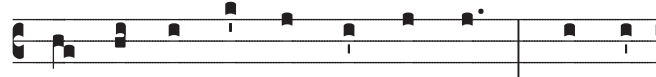
ND his mer-cy is from gen-er- a-tion un- to



gen-er- a-tions, * to those who fear him.

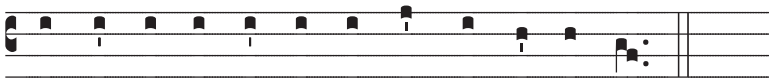
- ii -

7.

B

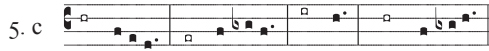
635

Less-èd are you who have be-lieved * that what



was spok-en to you by the Lord will be ful-filled.

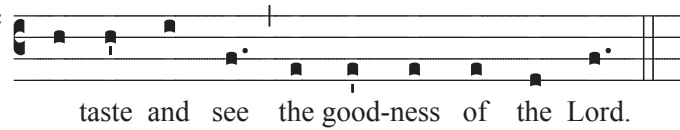
- iii -



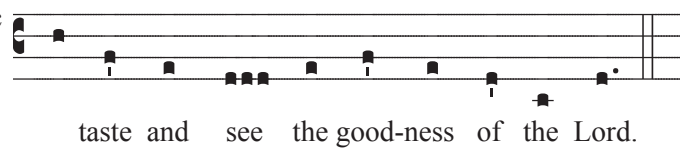
636

Bless- | *èd are you* *
 who | *have be-lieved*
 that what was spoken to you by the | **Lord**
 will | *be ful-filled*.

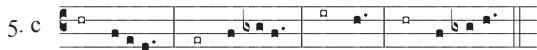
- iv -

637 \mathcal{R} 5. c 

O taste and see the good-ness of the Lord.

638 \mathcal{R} 5. c 

O taste and see the good-ness of the Lord.



639

\mathcal{V} Bless- | *èd are you*
 who | *have be-lieved*
 that what was spoken to you by the | **Lord**
 will | *be ful-filled*. (\mathcal{R})

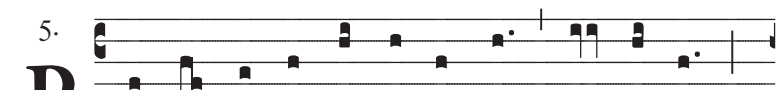
August 24

SAINT BARTHOLOMEW, Apostle

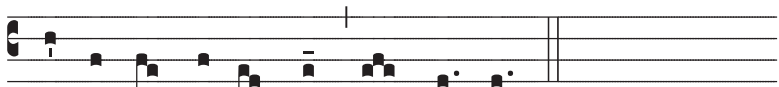
ENTRANCE ANTIPHON

*Annuntiate de die in diem.
Cf. Ps 96 (95)*

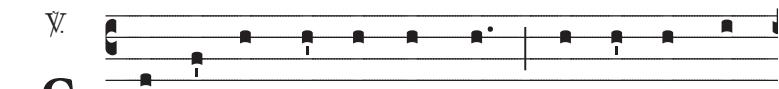
- i -

5.  640

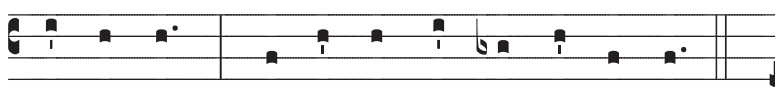
P Roclaim the sal- va- tion of God * day by day;



tell a-mong the na- tions his glo- ry.

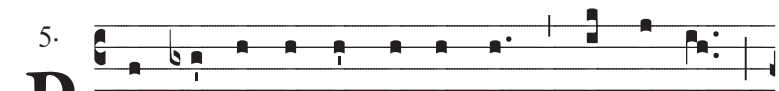
∩  641

S ING to the Lord a new song; sing to the Lord




all you lands. * Sing to the Lord and bless his name.

- ii -

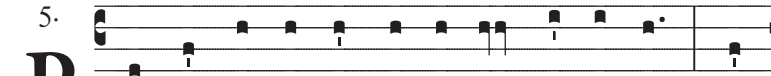
5.  642

P Roclaim the sal- va- tion of God * day by day;



tell a-mong the na- tions his glo- ry.

Or:

643 5. 


P Roclaim the sal- va- tion of God day by day; * tell
a-mong the na- tions his glo- ry.

- iii -


5. c 

644 Proclaim the salvation of God | *day by day* *
tell among the nations his | **glo-ry**.


- iv -

645 $\text{R}\ddot{\text{X}}$ 8. c 

G OD is won-der- ful in his Saints.

646 $\text{R}\ddot{\text{X}}$ 8. c 

G OD is won-der- ful in his Saints.

8. c 

647 $\text{V}\ddot{\text{X}}$ Proclaim the salvation of | **God**
| *day by day*
tell among the na- | *tions his glo-ry*. ($\text{R}\ddot{\text{X}}$)

Offertory: *To me your friends, O Lord, p. 652.*

COMMUNION ANTIPHON

*Ego dispono vobis.**Lk 22; Ps 23 (22)*

- i -

2. D  648

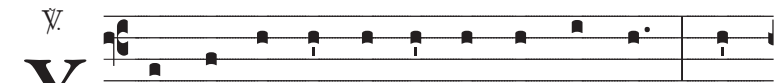
I con-fer a kingdom * on you, says the Lord, just



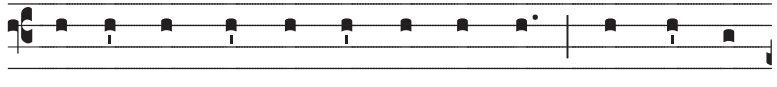
as my Fa-ther has conferred one on me, that you may eat



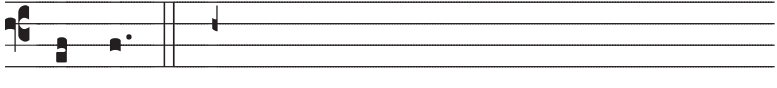
and drink at my ta-ble in my king-dom, says the Lord.

 649

Y OU have prepared a ta-ble be-fore me; * and

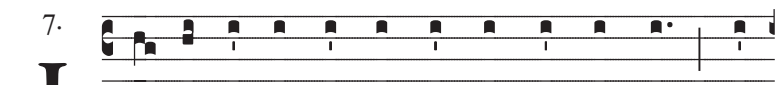


my chal-ice which in- e- bri-ates me, how good-ly

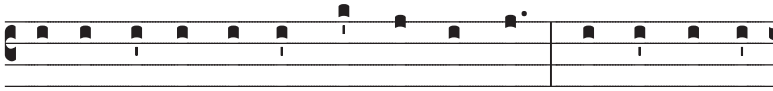


is it!

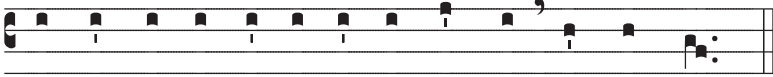
- ii -

7.  650

I con-fer a kingdom on you, says the Lord, * just

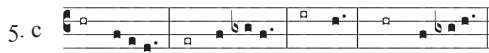


as my Fa-ther has conferred one on me, that you may eat



and drink at my ta-ble in my king-dom, says the Lord.

- iii -



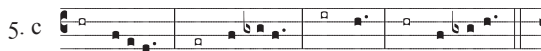
651

I confer a king- | *dom on you*, *
just as my Father has conferred | *one on me*,
that you may eat and drink at my | ta-ble
in my kingdom, | *says the Lord*.

- iv -

652 \mathcal{R} 5. c **O** taste and see the good-ness of the Lord.

653 \mathcal{R} 5. c **O** taste and see the good-ness of the Lord.



654

\mathcal{V} I confer a king- | *dom on you*,
just as my Father has conferred | *one on me*,
that you may eat and drink at my | ta-ble
in my kingdom, | *says the Lord*. (\mathcal{R})

August 28

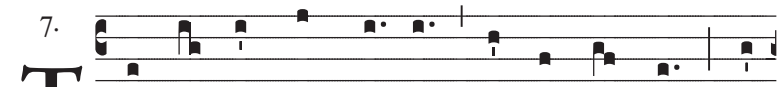
SAINT AUGUSTINE,
Bishop and Doctor of the Church

Entrance: *In the midst of the Church, p. 516.*


OFFERTORY ANTIPHON

Iustus ut palma florebit.
Ps 92 (91)

- i -

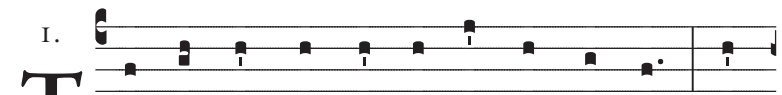
7.  655

T HE just man shall flour-ish * like the palm tree, like




a ce-dar of Leb- a- non shall he grow.

- ii -

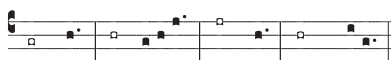
I.  656

T HE just man shall flour-ish like the palm tree, * like



a ce-dar of Leb- a- non shall he grow.

- iii -

8. G 


The just man shall | flour-ish *
| *like the palm* tree,
like a cedar of | **Leb-a-non**
shall | *he* grow.

657

COMMUNION ANTIPHON *Dicit Dominus: Magister vester.*
Mt 23; Pss 9; 103 (102)


- i -

658 I. D



THUS says the Lord: * You have but one teach-er,
 the Christ, and you are all broth-ers.

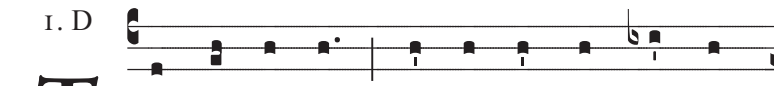
659



Otaste and see how gra-cious the Lord is? *
 bless-èd is the man who hopes in him.

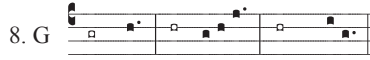
- ii -

660 I. D



THUS says the Lord: * You have but one teach-er,
 the Christ, and you are all broth-ers.

- iii -



Thus says the | **Lord:** *
You have but one teach- | *er, the Christ,*
and you are | *all* **broth**-ers.

661

- iv -



T

HE Lord is kind and full of com-pas- sion.

662



T

HE Lord is kind and full of com-pas- sion.

663



⚔ Thus says the | **Lord:**
You have but one teach- | *er, the Christ,*
and you | *are all* **broth**-ers. (⚔)

664

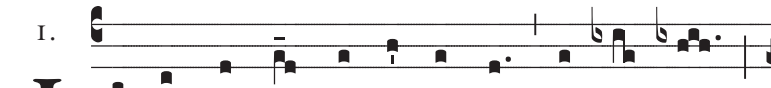
August 29

THE PASSION OF SAINT JOHN THE BAPTIST

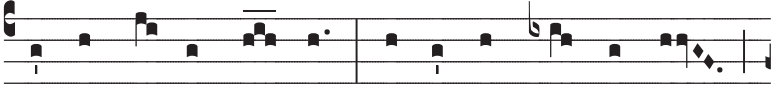
ENTRANCE ANTIPHON

Loquebar, Domini, de testimoniis tuis. Pss 119 (118); 33 (32)

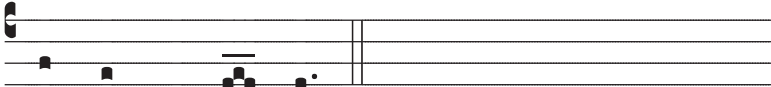
- i -

665 I. 

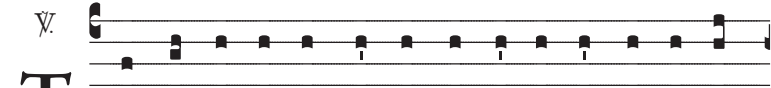
I spoke, O Lord, of your de-crees * be-fore kings,




and was not con-found-ed; I pondered your com-mands



and loved them great-ly.

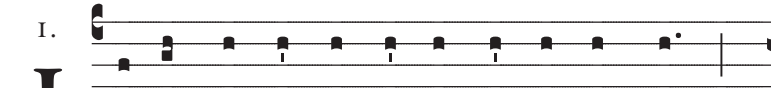
666 

THE mer-cy of the Lord is from ev-er-last-ing to ev-

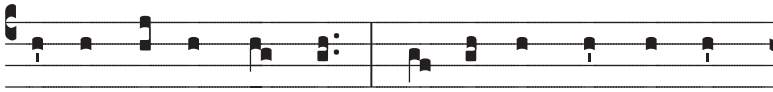


er-last-ing * up- on those who fear him.

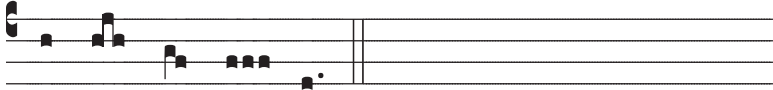
- ii -

667 I. 

I spoke, O Lord, of your de-crees be-fore kings, *



and was not con-found- ed; I pondered your commands



and loved them great- ly.

- iii -

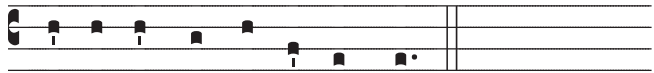


I spoke, O Lord, of your decrees before | **kings**, * **668**
 and was | *not con-found*-ed,
 I pondered your com- | **mands**
 and | *loved them great*-ly.

- iv -

℞ 8. c

G

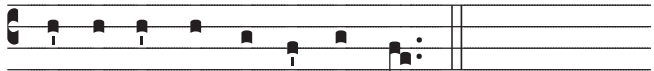


669

OD is won-der- ful in his Saints.

℞ 8. c

G



670

OD is won-der- ful in his Saints.




℣ I spoke, O Lord, of your decrees before | **kings**, **671**
 and was | *not con-found*-ed,
 I pondered your com- | **mands**
 and | *loved them great*-ly. (℞)

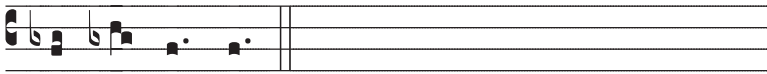
Offertory: *In your strength, O Lord, p. 567.*

COMMUNION ANTIPHON

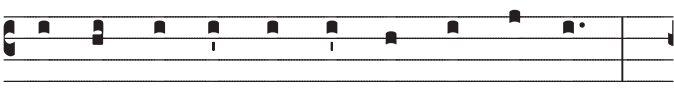
*Respondit Ioannes.**Jn 3; Ps 33 (32)*

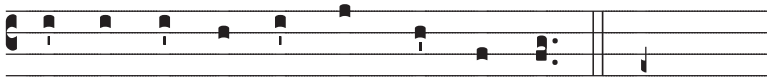
- i -

672 *4. A**

J OHN answered and said: * He must in-crease; but



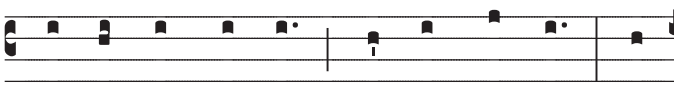
I must de-crease.

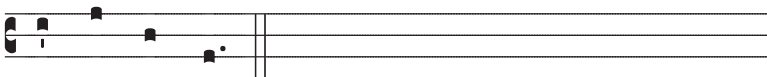
673 *ψ*

O taste and see how gra-cious the Lord is; *



bless-èd is the man who hopes in him.

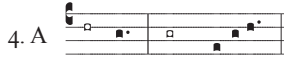
- ii -

674 *4. A*

J OHN answered and said: * He must in-crease; but



I must de-crease.

- iii -



John answered and | **said:** *
 He must increase; / but | *I must de-crease.*

675

- iv -

℞ I. a

O God, you are my God, for you my soul is thirst-ing.

676

℞ I. a

O God, you are my God, for you my soul is thirst-ing.

677

℥

J OHN answered and said: He must in-crease; *

678

but I must de-crease. (℞)

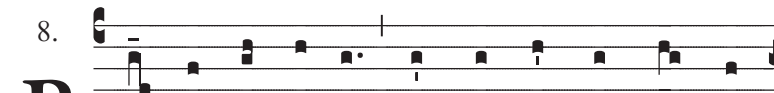
September 3

SAINT GREGORY THE GREAT,
Pope and Doctor of the Church

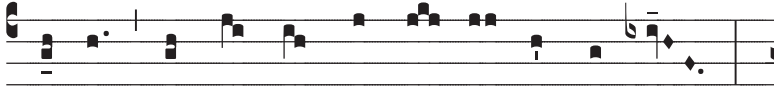
ENTRANCE ANTIPHON

Beatus Gregorius.
Ps 16 (15)


- i -

679 8. 

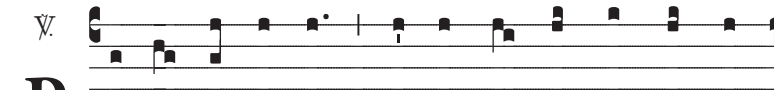
B Less- ed Greg- o- ry, * raised up- on the throne of



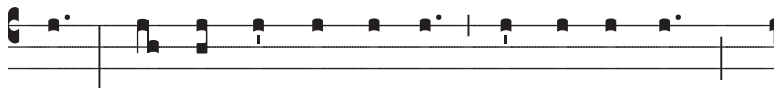
Pe- ter, sought al- ways the beau- ty of the Lord




and lived in cel- e- bra- tion of that love.

680 

P Reserve me, O Lord, for I have put my trust in

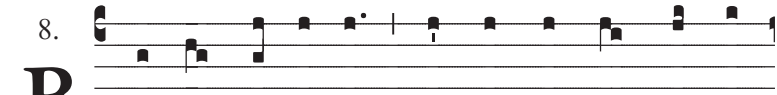


you. * I have said to the Lord, You are my Lord;




I have no good a- part from you.

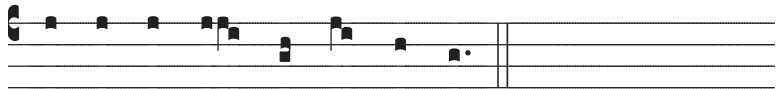
- ii -

8.  681

B Less-ed Greg-o-ry, * raised up- on the throne of

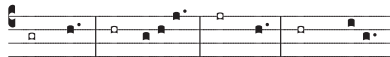


Pe-ter, sought al-ways the beau-ty of the Lord and lived



in cel- e- bra- tion of that love.

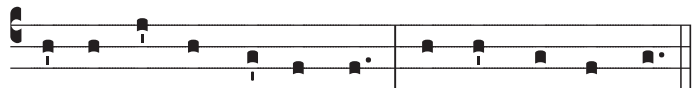
- iii -

8. G 

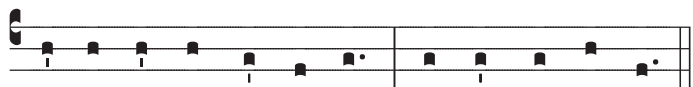
Blessed | **Greg-o-ry**, *
 raised upon the | *throne of Pe-ter*,
 sought always the beauty of the | **Lord**
 and lived in celebration of | *that love*.

682

- iv -

℞ I. g  683

B Less-ed are the pure in heart, for they shall see God.

℞ I. g  684

B Less-ed are the pure in heart, for they shall see God.

I. g 

∇ Blessed | **Greg-o-ry**,
 raised upon the | *throne of Pe-ter*,
 sought always the beauty of the | **Lord**
 and lived in celebration | *of that love*. (℞)

685

Offertory: *My faithfulness*, p. 676.

Communion: *This is the steward*, p. 582.

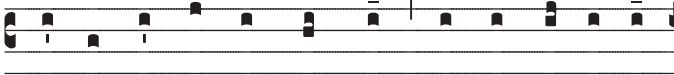
September 8

THE NATIVITY
OF THE BLESSED VIRGIN MARY

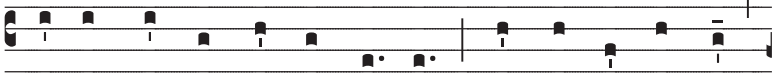
ENTRANCE ANTIPHON

*Cum iucunditate.**Ps 118 (117)*

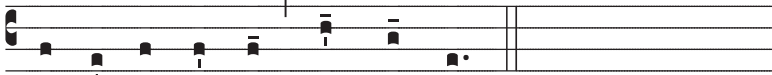
- i -

686 7. 


L ET us cel- e- brate with joy * the Na- tiv- i- ty



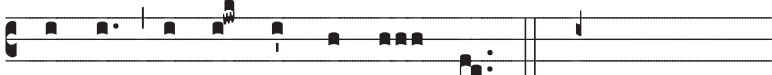
of the Bless- ed Vir- gin Mar- y, for from her a- rose



the Sun of Jus- tice, Christ our God.

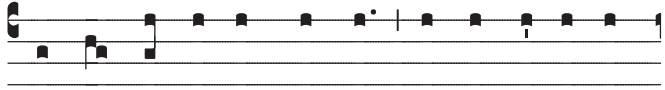
687 

Y OU are my God, and I will praise you; * you are



my God, and I will ex- alt you.

8.



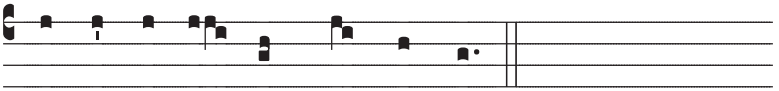
688

L

ET us cel- e-brate with joy * the Na- tiv- i- ty

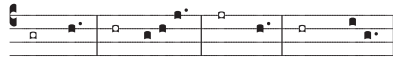


of the Bless-ed Vir- gin Mar- y, for from her a- rose



the Sun of Jus- tice, Christ our God.

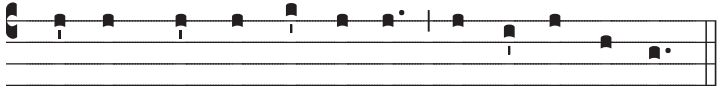
8. G



Let us celebrate with | joy *
the Nativity of the Blessed | *Vir-gin Mar-y*,
for from her arose the Sun of | **Jus-tice**,
Christ | *our God*.

689

♩ 8. c

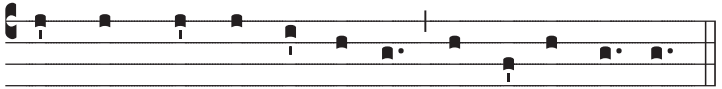


690

G

LO- rious things are said of you, O Vir- gin Mar- y.

♩ 8. c

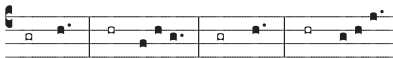


691

G

LO- rious things are said of you, O Vir- gin Mar- y.

8. c



♩ Let us celebrate with | joy
the Nativity of the Blessed | *Vir-gin Mar-y*,
for from her arose the Sun of | **Jus-tice**,
| *Christ our God*. (♩)

692

Offertory: *Blessed are you, p. 102.*

COMMUNION ANTIPHON

Ecce Virgo pariet Filium.
Is 7; Mt 1; Ps 103 (102)

- i -

693 I. D

B E- hold, * the Vir- gin will bear a Son, who will

save his peo- ple from their sins.

694

T HE Lord is com- pas- sion- ate and mer- ci- ful; *

long- suf- fer- ing and rich in mer- cy.

- ii -

695

B E- hold, the Vir- gin will bear a Son, * who will

save his peo- ple from their sins.

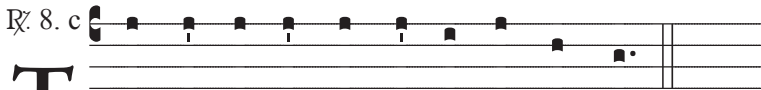
- iii -



Be- | **hold**, *
the Virgin will bear | *a Son*,
who will save his | **peo-ple**
| *from their sins*.

696

- iv -



T HE Lord is kind and full of com-pas- sion.

697



T HE Lord is kind and full of com-pas- sion.

698



∇. Be- | **hold**,
the Virgin will | *bear a Son*,
who will save his | **peo-ple**
| *from their sins*. (℞)

699

September 12

THE MOST HOLY NAME OF MARY

ENTRANCE ANTIPHON

*Benedicta es tu, Virgo Maria.
Cf. Jdt 13; Ps 118 (117)*

- i -

700

2.

B

Less-ed are you, * O Vir- gin Mar- y, by the Lord

God Most High, a- bove all wo- men on the earth; for he

has so ex- alt- ed your name that your praise will be un-

dy- ing on our lips.

701

Y

OU are my God, and I will praise you; * you are

my God, and I will ex- alt you.

- ii -

702

2.

B

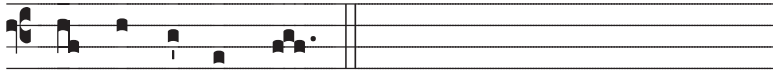
Less- ed are you, O Vir- gin Mar- y, by the Lord



God Most High, a-bove all wo-men on the earth; for he



has so ex- alt- ed your name that your praise will be un-



dy- ing on our lips.

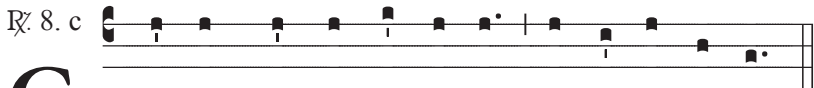
- iii -



Blessed are you, O Virgin Mary, / *
 by the Lord | *God Most High*,
 above all women | *on the earth*;
 for he has so exalted your | **name**
 that your praise will be undying | *on our lips*.

703

- iv -



G

LO- rious things are said of you, O Vir- gin Mar- y.

704



G

LO- rious things are said of you, O Vir- gin Mar- y.

705



✠ Blessed are you, O Virgin Mary, /
 by the Lord God Most **High**,
 above all women | *on the earth*;
 for he has so exalted your | **name**
 that your praise will be undying | *on our lips*. (R)

706


Offertory: *Blessed are you, p. 102.*

COMMUNION ANTIPHON


Beatam me dicent.

Cf. Lk 1; Mt 1; Ps 103 (102)

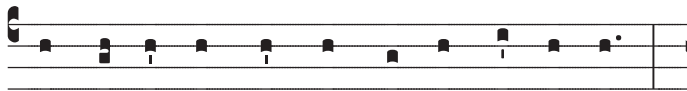
- i -

707 4. A 

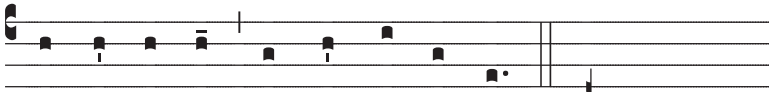
A LL gen-er-a-tions * will call me bless-ed, for



God has looked on his low-ly hand-maid.

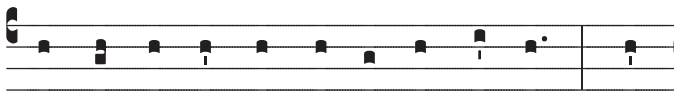
708 

T HE Lord is com-pas-sion-ate and mer-ci-ful; *




long-suf-fer-ing and rich in mer-cy.

- ii -

709 4. A 

A LL gen-er-a-tions will call me bless-ed, * for



God has looked on his low-ly hand-maid.

- iii -



All gener- | a-tions *
will call | *me* **ble**ss-èd,
for God has | **look**ed
on his | *low-ly* **hand**-maid.

710

- iv -



T HE Lord is kind and full of com-pas- sion.

711



T HE Lord is kind and full of com-pas- sion.

712



∇ All gener- | a-tions
will | *call me* **ble**ss-èd,
for God has | **look**ed
on his | *low-ly* **hand**-maid. (∇)

713

September 3

SAINT JOHN CHRYSOSTOM,
Bishop and Doctor of the Church

Entrance: *Those who are wise, p. 523.*

Offertory: *The just man shall flourish, p. 211.*

Communion: *We proclaim Christ crucified, p. 527.*

September 15

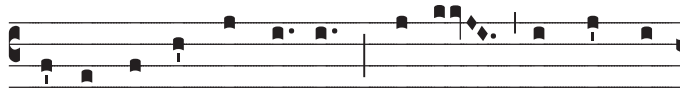
OUR LADY OF SORROWS

ENTRANCE ANTIPHON

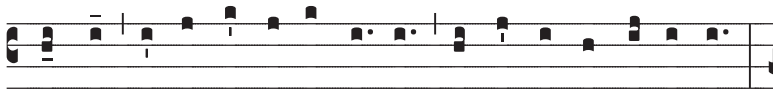
Dixit Simeon ad Mariam.
Cf. Lk 2; Ps 56 (55)

- i -

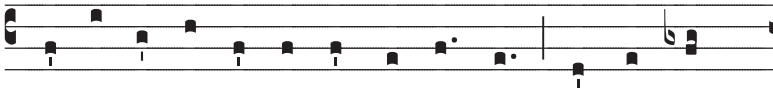
714

4. A
S

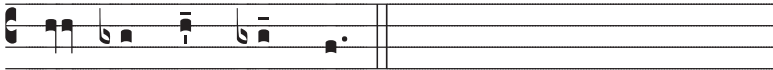
I- me- on said to Mar- y: * Be- hold, this child is




destined for the ru- in and ris- ing of man- y in Is- ra- el,



and to be a sign of con- tra- dic- tion; and your own

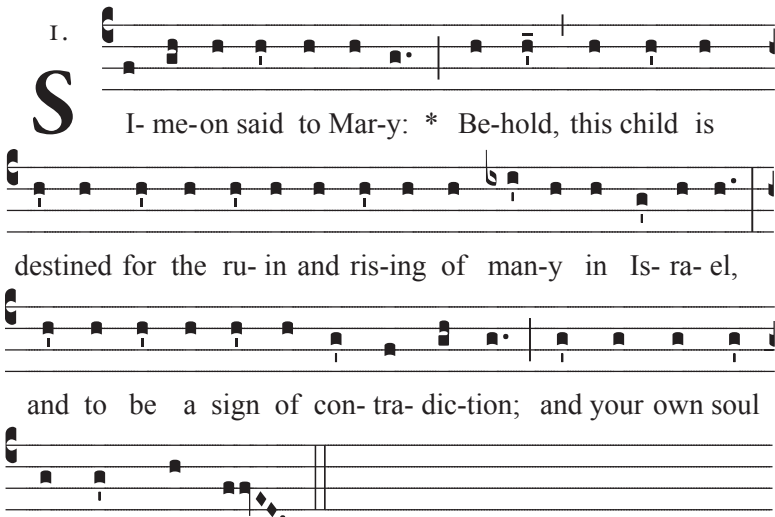


soul a sword shall pierce.


715

H AVE mer-cy on me, O God, for men have trod-den
 me un-der-foot. * All the day long they have af-flict-ed me
 fight-ing a- gainst me.

- ii -


716

S I-me-on said to Mar-y: * Be-hold, this child is
 destined for the ru-in and ris-ing of man-y in Is-ra-el,
 and to be a sign of con-tra-dic-tion; and your own soul
 a sword shall pierce.



- 717 Simeon said to | **Mar-y**: *
Behold, /
this child is destined for the ruin and rising of many | *in Is-ra-el*,
and to be a sign of contra- | **dic**-tion;
and your own soul a | *sword shall pierce*.

718 \mathfrak{R} 4. A

T Ake up your cross and fol-low me; mine is the

way to life.

719 \mathfrak{R} 4. A

T Ake up your cross and fol-low me; mine is the

way to life.




- 720 \mathfrak{V} Simeon said to | **Mar-y**: *
Behold, /
this child is destined for the ruin and rising of many | *in Is-ra-el*,
and to be a sign of contra- | **dic**-tion;
and your own soul a | *sword shall pierce*. (\mathfrak{R})

Offertory: *Be mindful, O Virgin Mother of God*, p. 769.

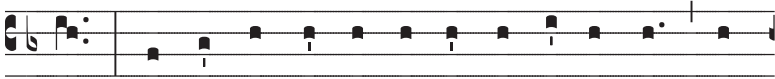
COMMUNION ANTIPHON

*Communicantes Christi
passionibus. Cf. 1 Pt 4; Mt 1; Ps 103 (102)*

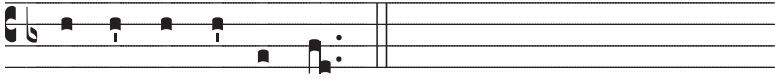
- i -

5.  721

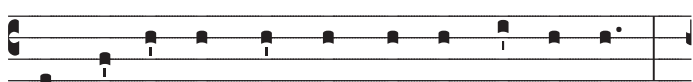
R E-joyce when you share * in the suf-fer-ings of




Christ, that you may al- so re-joyce ex-ult-ant-ly when



his glo-ry is re-vealed.

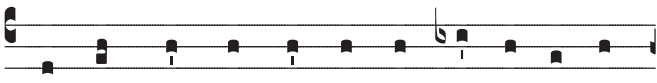
∩  722

T HE Lord is com-pas-sion-ate and mer-ci-ful; *

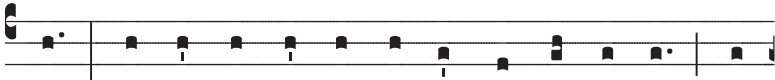


long-suf-fer-ing and rich in mer-cy.

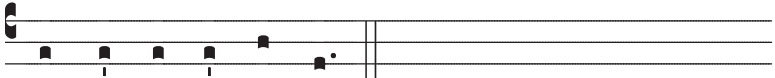
- ii -

I.  723

R E-joyce when you share in the suf-fer-ings of



Christ, that you may al- so re-joyce ex-ult-ant-ly when



his glo-ry is re-vealed.

- iii -



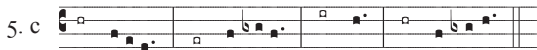
724

Rejoice when you | **share** *
 in the sufferings | *of* **Christ**,
 that you may also rejoice ex- | **ult**-ant-ly
 when his glory | *is re-vealed*.

- iv -

725 $\text{\textcircled{R}}$ 5. c
O taste and see the good-ness of the Lord.

726 $\text{\textcircled{R}}$ 5. c
O taste and see the good-ness of the Lord.



727

$\text{\textcircled{V}}$ Rejoice | *when you* **share**
 in the suffer- | *ings of* **Christ**,
 that you may also rejoice ex- | **ult**-ant-ly
 when his glory | *is re-vealed*. ($\text{\textcircled{R}}$)


September 20

SAINT ANDREW KIM TAEGŎN, Priest,
PAUL CHŎNG HA-SANG,
and COMPANIONS, Martyrs

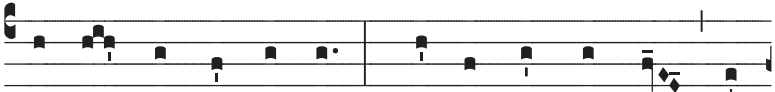
ENTRANCE ANTIPHON

Sanguis sanctorum martyrum.
Cf. Ps 9

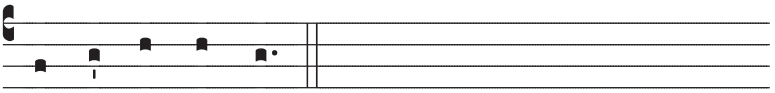
- i -

8.  728

T HE blood of the ho- ly Mar- tyrs * was poured out

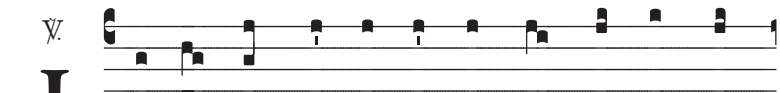
 728

for Christ up- on the earth; therefore they have gained ev-

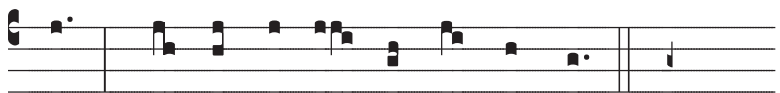
 728

er- last- ing re- wards.

Or, for another setting, see p. 402.

∇  729

I will give praise to you, O Lord, with my whole

 729

heart. * I will re- late all your won- ders.

730 8. **T** HE blood of the ho- ly Mar-tyrs * was poured out
 for Christ up- on the earth; therefore they have gained ev-
 er- last- ing re-wards.

8. G

731

The blood of the holy | **Mar**-tyrs *
 was poured out for Christ up- | *on the earth*;
 therefore they have | **gained**
 everlasting | *re*-wards.

732 R : 8. c **G** OD is won-der-ful in his Saints.

733 R : 8. c **G** OD is won-der-ful in his Saints.

8. c

734

V The blood of the holy | **Mar**-tyrs
 was poured out for Christ up- | *on the earth*;
 therefore they have | **gained**
 everlast- | *ing re*-wards. (R)

Offertory: *We are filled in the morning, p. 79.*

Communion: *Everyone who acknowledges me, p. 000.*




September 21

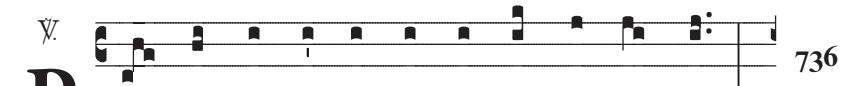
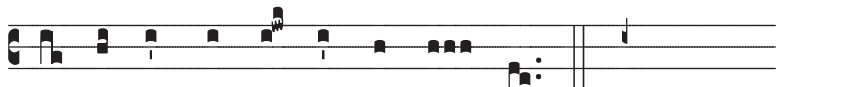
SAINT MATTHEW, Apostle and Evangelist

ENTRANCE ANTIPHON

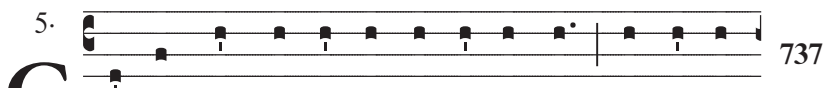
*Euntes, docete omnes gentes.
Cf. Mt 28; Ps 96 (95)*

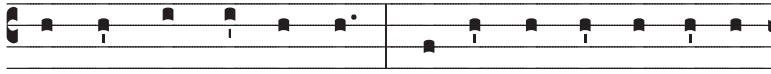
- i -

7.  735
G O and make dis- ci- ples * of all na- tions, bap- tiz-

 ing them and teach- ing them to ob- serve all that

 I have command- ed you, says the Lord.

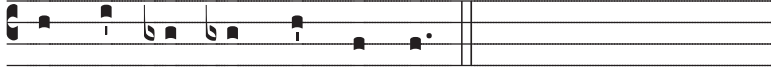
∩  736
P Ro- claim the sal- va- tion of God day by day;

 tell a- mong the na- tions his glo- ry.

- ii -

5.  737
G O and make dis- ci- ples of all na- tions, bap- tiz- ing



ing them and teach-ing them to ob-serve all that I have



command-ed you, says the Lord.

- iii -



738

Go and make disciples | *of all* **na**-tions, *
baptizing them | *and* **teach**-ing them
to observe all that I | *have com*-mand-ed you,
says | *the* **Lord**.

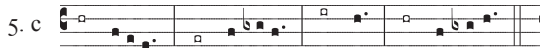
- iv -

739 R^{\times} 5. c

T ELL a-mong the na-tions the glo-ry of the Lord.

740 R^{\times} 5. c

T ELL a-mong the na-tions the glo-ry of the Lord.



741

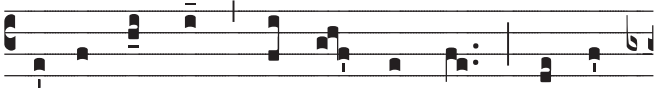
V Go and make disciples | *of all* **na**-tions,
baptizing | *them and* **teach**-ing them
to observe all that I have com- | **mand**-ed you,
| *says* **the** **Lord**. (R^{\times})

Offertory: *You have placed on his head, p. 672.*

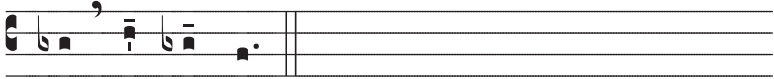
COMMUNION ANTIPHON

*Non veni vocare iustos.**Mt 9; Ps 103 (102)*

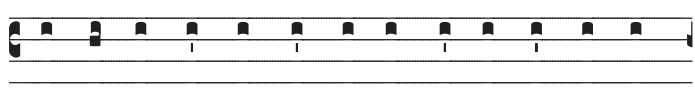
- i -

4. A*  742

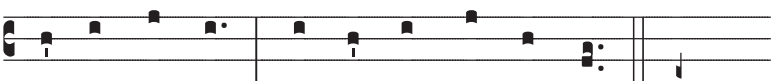
I did not come * to call the just, but sin-



ners, says the Lord.

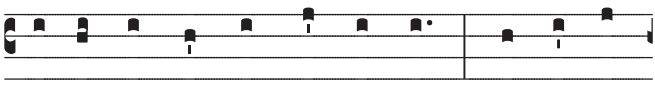
∩  743

T HE mer-cy of the Lord is from ev-er-last-ing to

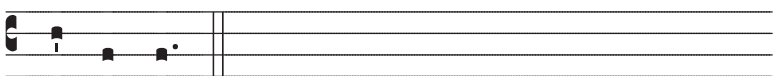


ev-er-last-ing * up- on those who fear him.

- ii -

4. A  744

I did not come to call the just, * but sin-ners,



says the Lord.

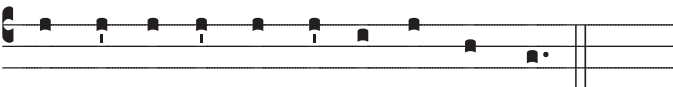
- iii -




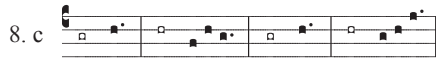
745

I did not come to call the | **just**,*
but sinners, | *says the Lord.*

- iv -

746 
T HE Lord is kind and full of com-pas- sion.

747 
T HE Lord is kind and full of com-pas- sion.



748

∇. I did not | **come**
to | *call the just*,
but | **sin**-ners,
| *says the Lord.* (∇.)


September 27

SAINT VINCENT DE PAUL, Priest

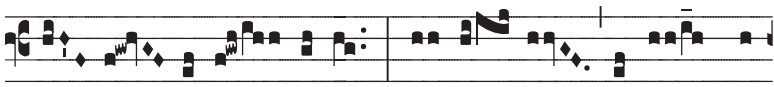
ENTRANCE ANTIPHON

*Spiritus Domini super nos.
Cf. Lk 4; Ps 63 (62)*


- i -

2.  749

T HE Spir- it * of the Lord is up- on me, for

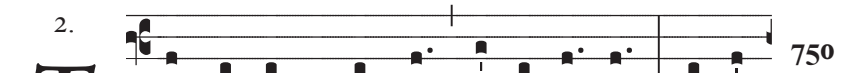


he has a- noint- ed me and sent me to preach the

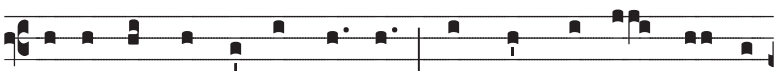


good news to the poor, to heal the broken- heart- ed.


Or:

2.  750

T HE Spir- it of the Lord * is up- on me, for he



has a- noint- ed me and sent me to preach the good news to

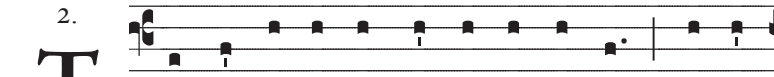


the poor, to heal the bro- ken- heart- ed.


Or, for another setting, see p. 485.

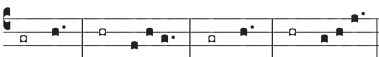
751  **O** God, my God, to you do I watch at break of day. *
 For you my soul has thirst-ed, my flesh faints for you, as
 in a dry and wear-y land where no wa- ter is.

- ii -

752 ^{2.}  **T** HE Spir- it of the Lord is up- on me, * for he
 has a-noint-ed me and sent me to preach the good news to
 the poor, to heal the bro-ken-heart-ed.

- iv -

753  **T** HE Lord is kind and full of com-pas- sion. *Cf. p. 286.*

8. c 


754 The Spirit of the Lord is up- | **on** me,
 for he has anointed | *me and sent* me
 to preach the good news to the | **poor**,
 to heal the | *bro-ken-heart*-ed.



Offertory: *In your strength, O Lord, p. 567.*

COMMUNION ANTIPHON


*Confiteantur Domino.**Ps 107 (106)*

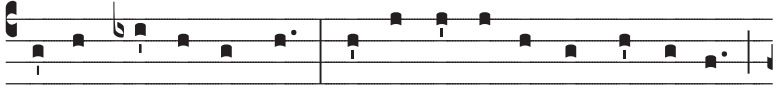
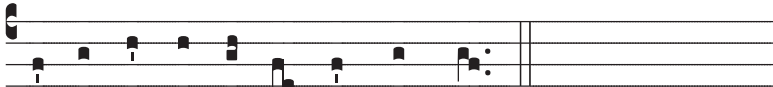
- i -

6.  755


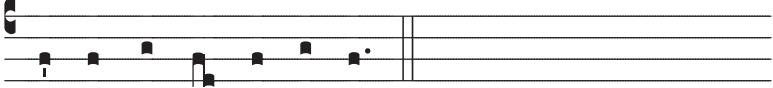
L ET them thank the Lord * for his mer-cy, his won-

 ders for the children of men, for he sat- is-fies the

 thirst-y soul, and the hun- gry he fills with good things.

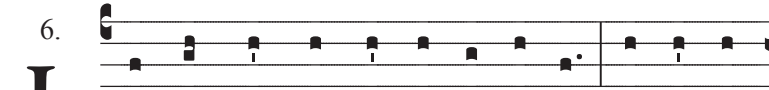
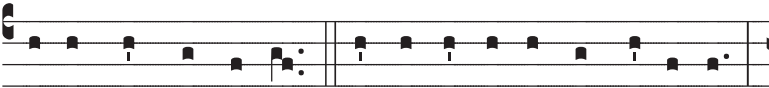
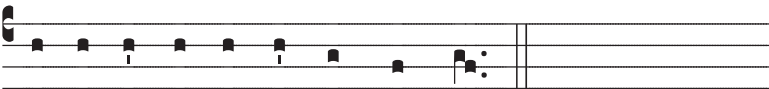
Or:


6.  756


L ET them thank the Lord * for his mer-cy, his wonders

 for the children of men, for he sat- is-fies the thirst-y soul,

 and the hun- gry he fills with good things.

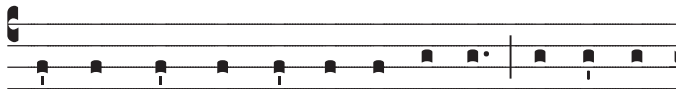
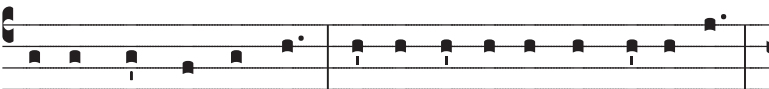
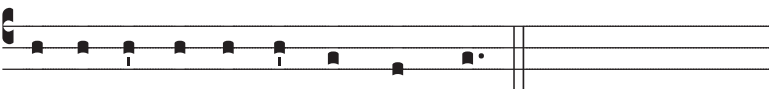
757

O give glo- ry to the Lord, for he is good, * for his

 mer- cy en-dures for ev- er.


6.
758 **L**  **ET** them thank the Lord for his mer-cy, * his wonders
 for the child-ren of men, for he sat- is-fies the thirsty soul,
 and the hun-gry he fills with good things.

759 **R** 1. g  **O** God, you are my God, for you my soul is thirst-ing.

760 **R** 6. g  **O** God, you are my God, for you my soul is thirst-ing.

761 **ψ**
L  **ET** them thank the Lord for his mer-cy, his wonders
 for the child-ren of men, for he sat- is-fies the thirsty soul,
 and the hun-gry he fills with good things.


September 29

SAINTS MICHAEL, GABRIEL and RAPHAEL,
Archangels


ENTRANCE ANTIPHON

*Benedicite Dominum, omnes
angeli eius. Cf. Ps 103 (102)*

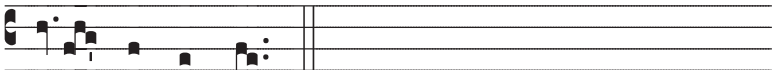
- i -

7.  762

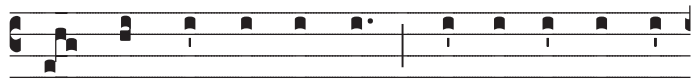
B LESS the Lord, * all you his an- gels, might-y




in pow- er, ful- fill- ing his word and




heed- ing his voice.

 763

B LESS the Lord, O my soul; and let all that is

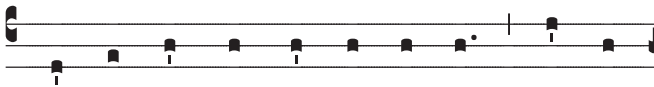
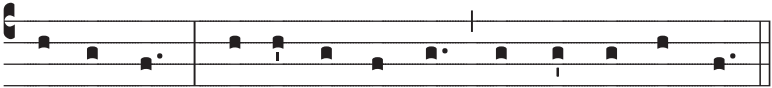


with- in me bless his ho- ly name. * Bless the Lord, O

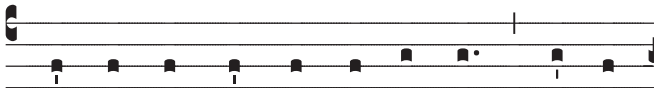
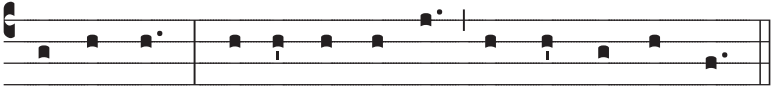


my soul, and nev- er for- get all he has done for you.


- ii -

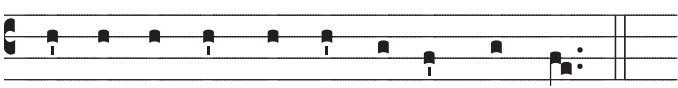
764 I.  **B** LESS the Lord, all you his an- gels, * might-y

 in pow- er, ful- fill- ing his word and heed- ing his voice.

- iii -

765 I.  **B** LESS the Lord, all you his an- gels, * might-y

 in pow- er, ful- fill- ing his word and heed- ing his voice.

- iv -

766  **G** Reat is the Lord, and high- ly to be praised!

767  **G** Reat is the Lord, and high- ly to be praised!

8. c 


768

∇ Bless the Lord, all you his | an- gels,
 might- | y in **pow-er**,
 fulfill- ing his | **word**,
 and heed- | ing his **voice**. (∇)

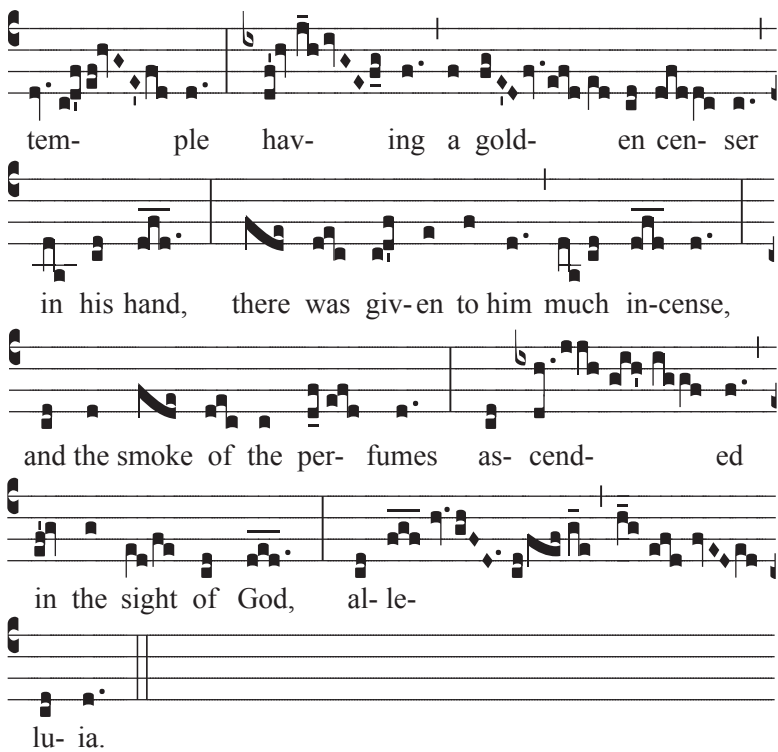
OFFERTORY ANTIPHON

*Stetit angelus.
Apoc 8*

- i -

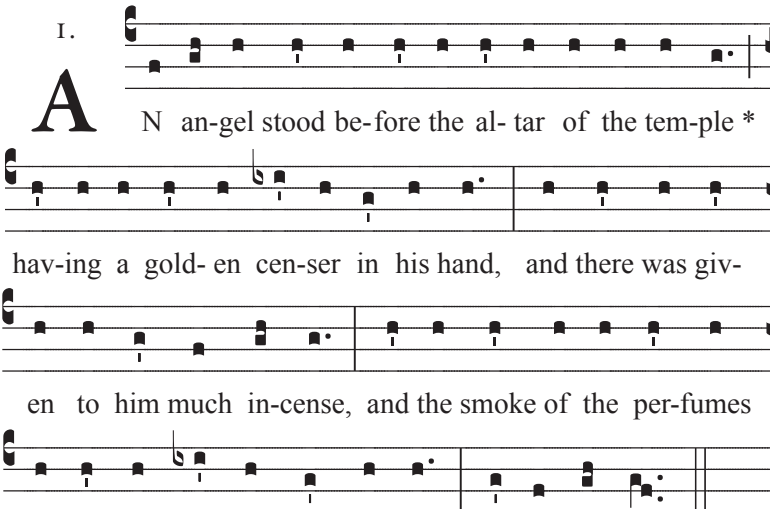
I.  769

A N an- gel stood * be-fore the al- tar of the
 tem- ple hav- ing a gold- en cen- ser
 in his hand, there was giv-en to him much in-cense,
 and the smoke of the per- fumes as- cend- ed
 in the sight of God, al- le-
 lu- ia.



- ii -

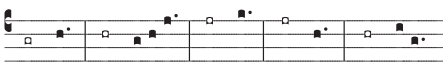
770 I.



A N an-gel stood be-fore the al- tar of the tem-ple *
 hav-ing a gold- en cen-ser in his hand, and there was giv-
 en to him much in-cense, and the smoke of the per-fumes
 as-cend-ed in the sight of God, al- le- lu- ia.

- iii -

8. G


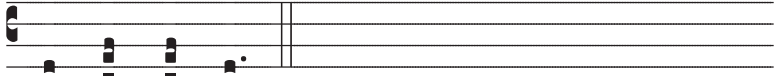


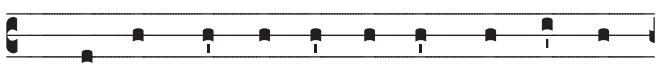
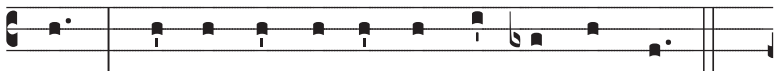
771 An angel stood before the altar of the | **tem-ple** *
 having a golden censer | *in his hand*,
 and there was given to him much | **in-cense**,
 and the smoke of the perfumes ascended in the sight of | **God**,
 al- | **le-lu-ia**.

COMMUNION ANTIPHON


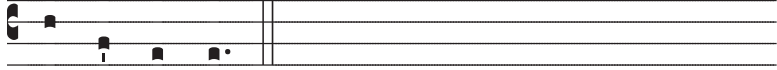
In conspectu angelorum.
Ps 137

- i -

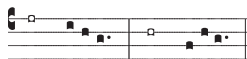
5. a  772
I N the pres-ence * of the An-gels I will praise

 you, O my God.

 773
I will give thanks to you, O Lord, with all my

 heart, * I will wor-ship at your ho- ly tem- ple.


- ii -


8. G  774
I N the pres-ence of the An-gels * I will praise

 you, O my God.


- iii -

8. G 

In the presence | *of the An-gels*, *
 I will praise you, | *O my God*.

776 R^{\times} 5. c  **O** taste and see the good-ness of the Lord.

777 R^{\times} 5. c  **O** taste and see the good-ness of the Lord.

5. c 

778 Ψ I will thank you, Lord, with | *all my heart*;
in the presence | *of the An-gels*
I will | **praise** you. (R^{\times})


September 30

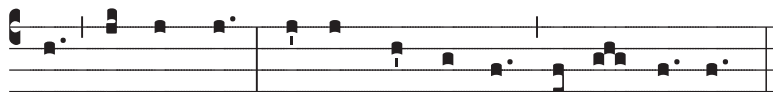
SAINT JEROME,

Priest and Doctor of the Church

ENTRANCE ANTIPHON

Beatus vir, qui meditabitur.
Ps 1; Ps 16 (15)

779 6.  **B** Less-èd indeed * is he who ponders the law of the

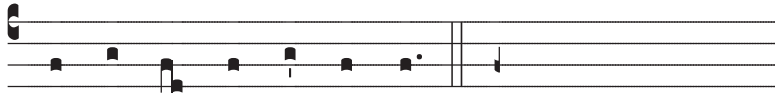


Lord day and night: he will yield his fruit in due sea-son.

780 Ψ  **P** Re-serve me, O Lord, for I have put my trust in



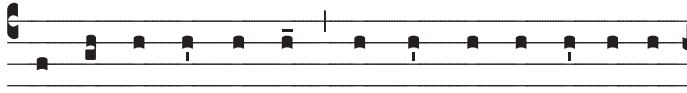
you. * I have said to the Lord, You are my Lord; I



have no good a- part from you.

- ii -

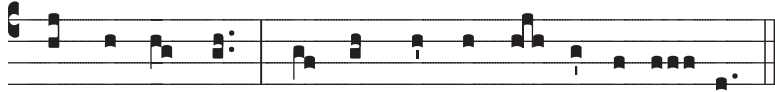
I.



781

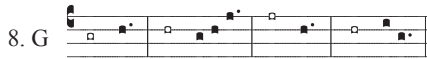
B

Less-èd in-deed is he * who pon-ders the law of the



Lord day and night: he will yield his fruit in due sea-son.

- iii -



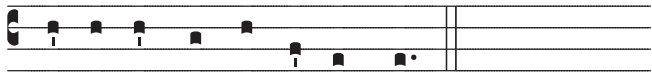
8. G

Blessèd indeed is | **he** *
who ponders the law of the Lord | *day and night*:
he will yield his | **fruit**
in | *due sea-son*.

782

- iv -

℞. 8. c



783

G

OD is won-der-ful in his Saints.

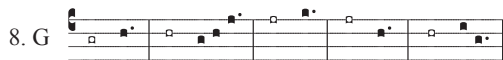
℞. 8. c



784

G

OD is won-der-ful in his Saints.



8. G

℞. Blessed indeed is | **he**
who ponders the law of the Lord | *day and night*:
he will yield his | **fruit**
| *in due sea-son*. (℞)

785

Offertory: *The just man shall flourish, p. 684, 694.*

COMMUNION ANTIPHON

Domine Deus, inventi sunt.

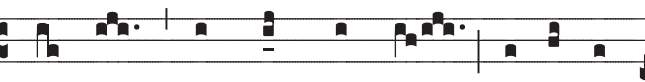
Cf. Jer 15; Ps 34 (33)

- i -

786

7.

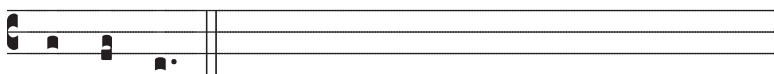
L



ORD God, * your words were found and I con-



sumed them; your word be-came the joy and the hap-pi-ness



of my heart.

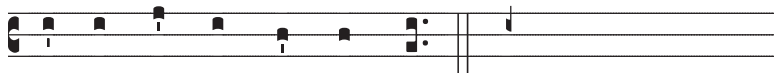
787

∩

O



taste and see how gracious the Lord is; * bless-èd



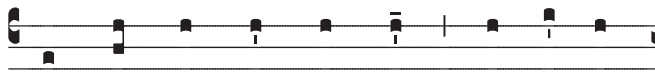
is the man who hopes in him.

- ii -

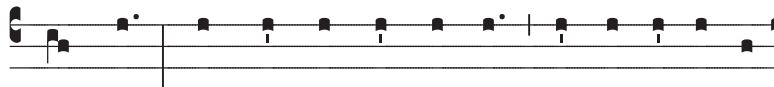
788

3.

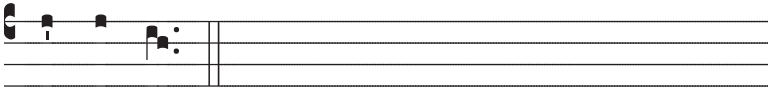
L



ORD God, your words were found * and I con-



sumed them; your word be-came the joy and the hap-pi-ness



of my heart.

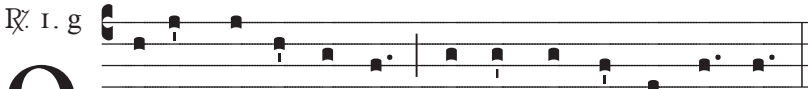
- iii -



Lord God, / your words were | **found** *
 and | *I con-sumed* them;
 your word became the | **joy**
 and the happiness | *of my heart*.

789

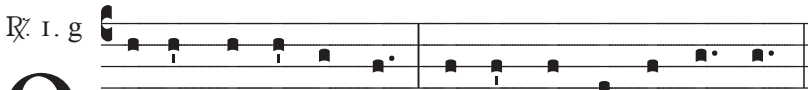
- iv -



O

God, you are my God, for you my soul is thirst-ing.

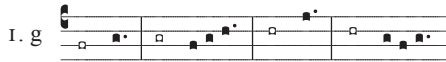
790



O

God, you are my God, for you my soul is thirst-ing.

791



∇ Lord God, / your words were | **found**
 and | *I con-sumed* them;
 your word became the | **joy**
 and the happiness | *of my heart*. (R)

792

October I

SAINT TÉRÈSE OF THE CHILD JESUS,
Virgin and Doctor of the Church

ENTRANCE ANTIPHON

*Circumduxit eam Dominus.
Cf. Dt 32; Ps 16 (15)*

793

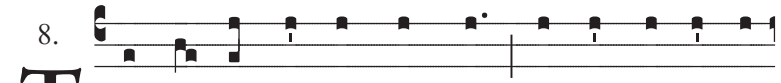
6.

T HE Lord led her and taught her, * and kept her as the
ap- ple of his eye. Like an ea- gle spread- ing its wings he
took her up and bore her on his should- ers. The Lord
a- lone was her guide.

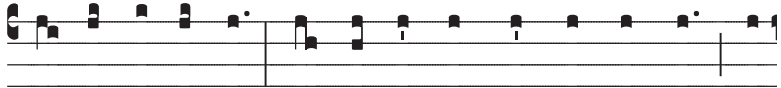
794

✠


P Re- serve me, O Lord, for I have put my trust in
you. * I have said to the Lord, You are my Lord; I
have no good a- part from you.

8.  795

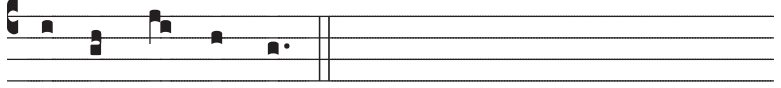
T HE Lord led her and taught her, * and kept her as the



ap- ple of his eye. Like an ea- gle spread- ing its wings he



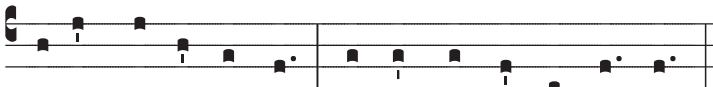
took her up and bore her on his should- ers. The Lord

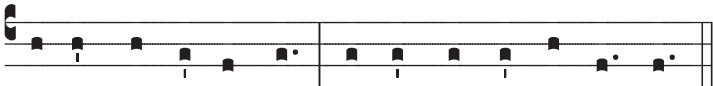


a- lone was her guide.

8. G 

The Lord led her and | **taught** her, *
 and kept her as the apple | *of his eye*.
 Like an eagle spreading its wings / he took her | **up**
 and bore her on his | **should-ers**.
 The Lord alone was | *her guide*.

797 $\text{R}\ddot{\text{X}}$ 6. g  **O** God, you are my God, for you my soul is thirst-ing.



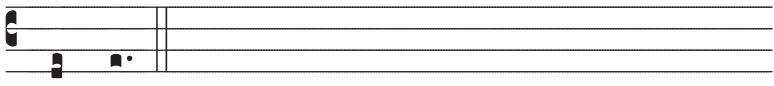
798 $\text{R}\ddot{\text{X}}$ 1. g  **O** God, you are my God, for you my soul is thirst-ing.

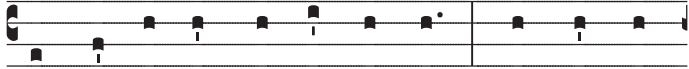
6. g 

799 $\text{V}\ddot{\text{X}}$ The Lord led her and taught her, /
and kept her as the apple of his | **eye**.
Like an eagle spreading its wings / he | **took her up**
and bore her on his | **should-ers**.
The Lord alone | **was her guide**. ($\text{R}\ddot{\text{X}}$)

Offertory: *I will bless the Lord, p. 154.*

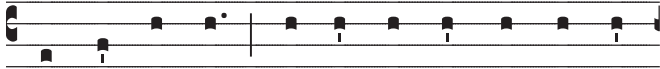
COMMUNION ANTIPHON *Dicit Dominus: Nisi conversi fueritis. Mt 18; Ps 24 (23)*

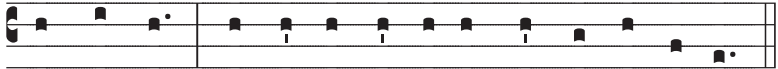
800 8.  **T**HUS says the Lord: * Un-less you turn and be-come
 like child-ren, you will not en- ter the King-dom of
 Heav- en.

8.  801
T HE clean of hands and pure of heart * shall climb the


 mountain of the Lord and stand in his ho- ly place.

- ii -

8.  802
T HUS says the Lord: * Un-less you turn and be-come



like child-ren, you will not en- ter the Kingdom of Heaven.


- iii -

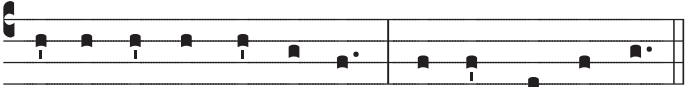
6. F 

Thus says the | **Lord:** *
 Unless you turn and be- | *come like child*-ren,
 you will not | **en**-ter
 the King- | *dom of Heav*-en.

803

- iv -

℞ I. g  804
B Less-ed are the pure in heart, for they shall see God.

℞ I. g  805
B Less-ed are the pure in heart, for they shall see God.

I. g 

℥ Thus says the | **Lord:**
 Unless you turn and be- | *come like child*-ren,
 you will not | **en**-ter
 the King- | *dom of Heav*-en. (℞.)

806

October 2

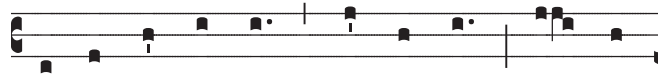
THE HOLY GUARDIAN ANGELS

ENTRANCE ANTIPHON *Benedicite, omnes Angeli, Dominum.**Cf. Dn 3; Ps 103 (102)*

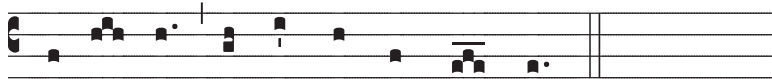
- i -

807

7.

A


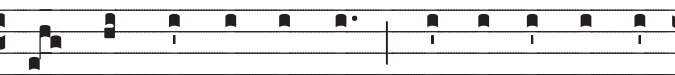
N- gels of the Lord, * bless the Lord, praise and



ex- alt him a- bove all for ev- er.

808

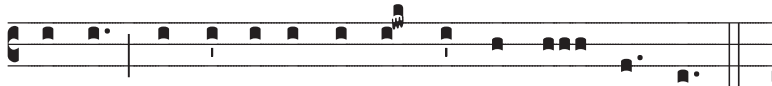
7.

B


LESS the Lord, O my soul; and let all that is



with- in me bless his ho- ly name. * Bless the Lord, O




my soul, and nev-er for- get all he has done for you.

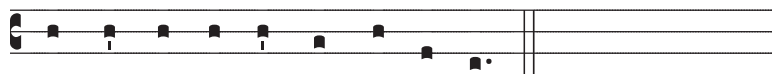
- ii -

809

8.

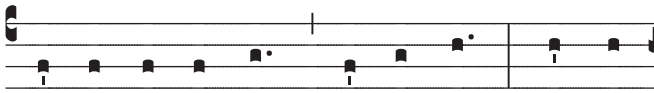
A


N- gels of the Lord, * bless the Lord, praise and

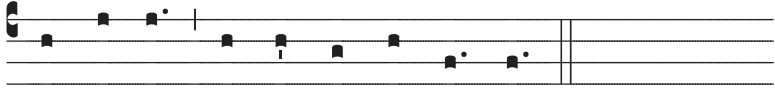


ex- alt him a- bove all for ev- er.

- iii -


6.  810

A N- gels of the Lord, * bless the Lord, praise and

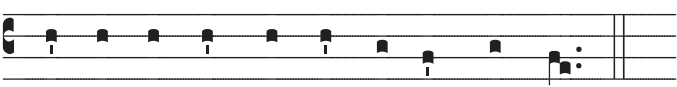
 ||

ex- alt him a- bove all for ev- er.

- iv -

8. c  811

Great is the Lord, and high- ly to be praised!

8. c  812

Great is the Lord, and high- ly to be praised!

8. c 

∇ Angels of the | **Lord**, 813
 | *bless the Lord*,
 praise and ex- | **alt** him
 above | *all for ev-er.* (R)

OFFERTORY ANTIPHON

Immitet angelus Domini.

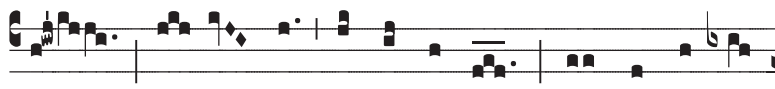
Ps 33:8.9

- i -

Use ti natural throughout except for the word "deliver."

8.  814

THE an- gel of the Lord * shall en- camp a-round



those who fear him to res-cue them, and shall de- liv-



er them. * O taste and see that the Lord is sweet.

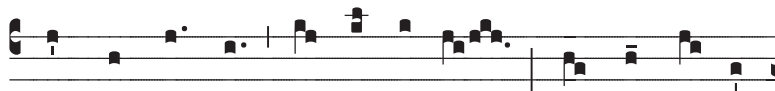
Or:

815

8.

T

HE an- gel of the Lord * shall en-camp a-round



those who fear him to res-cue them, and shall de- liv-



er them. * O taste and see that the Lord is sweet.

- ii -

816

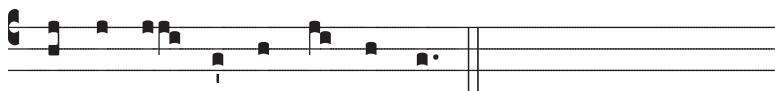
8.

T

HE an- gel of the Lord shall en-camp * a-round those

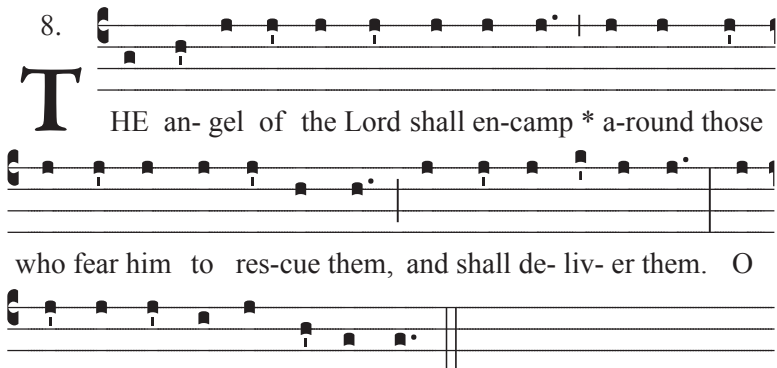


who fear him to res-cue them, and shall de- liv- er them. O



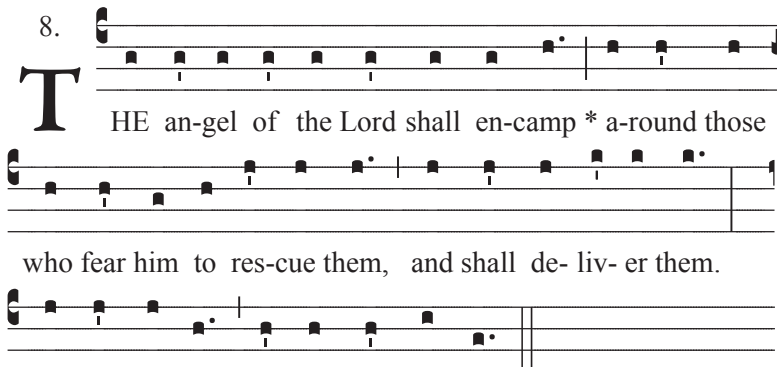
taste and see that the Lord is sweet.

Or:

8.  817

T HE an-gel of the Lord shall en-camp * a-round those
 who fear him to res-cue them, and shall de- liv- er them. O
 taste and see that the Lord is sweet.

- iii -

8.  818

T HE an-gel of the Lord shall en-camp * a-round those
 who fear him to res-cue them, and shall de- liv- er them.
 O taste and see that the Lord is sweet.

Communion: *In the presence, p. 247.*


October 4

SAINT FRANCIS OF ASSISI


ENTRANCE ANTIPHON

Vir Dei Fanciscus.
Cf. Dn 3; Ps 96 (95)

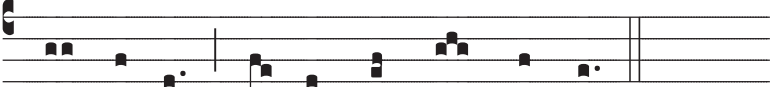
- i -

819 3. 

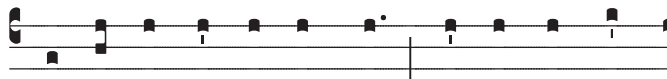
F Ran-cis, the man of God, * left his home be-hind,



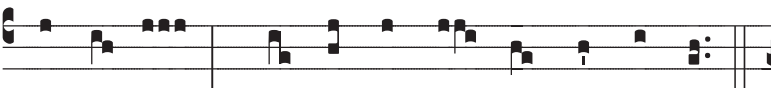
a- bandoned his in- her- it- ance and be- came poor and



pen- ni- less, but the Lord raised him up.


820 

S ING to the Lord a new song; sing to the Lord




all you lands. * Sing to the Lord and bless his name.


- ii -

821 3. 

F Ran-cis, the man of God, * left his home be-hind,



a- banded his in- her- it- ance and be- came poor and



pen- ni- less, but the Lord raised him up.

- iii -

8. G 

Francis, the man of | **God**,*
 left his | *home be-hind*,
 abandoned his in- | **her-i-tance**
 and became poor and | **pen-ni-less**,
 but the Lord raised | *him up*.

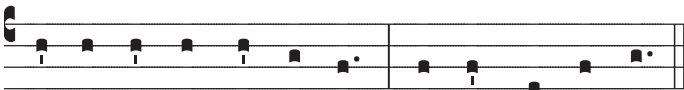
822

- iv -

℞. I. g 

B Less-ed are the pure in heart, for they shall see God.

823

℞. I. g 

B Less-ed are the pure in heart, for they shall see God.

824

I. g 

℣. Francis, the man of | **God**,
 left his | *home be-hind*,
 abandoned his inheritance /
 and became poor and | **pen-ni-less**,
 but the Lord | *raised him up*. (℞.)

825

Offertory: *My faithfulness*, p. 676.

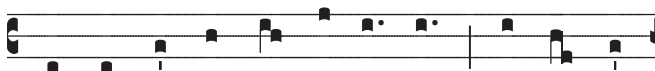
COMMUNION ANTIPHON

Beati pauperes spiritu.


Mt 5; Ps 103 (102)

- i -

826 7. a

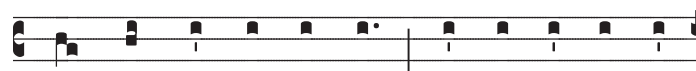


B Less-ed are the poor in spir- it, * for theirs is

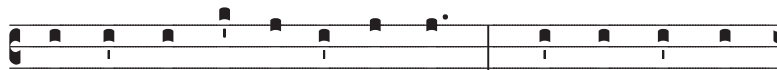


the King-dom of heav- en.

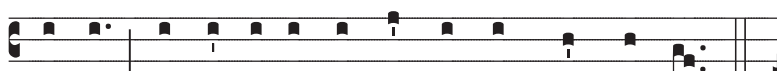
827



B LESS the Lord, O my soul; and let all that is




with- in me bless his ho- ly name. * Bless the Lord, O



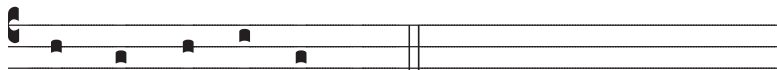
my soul, and nev-er for-get all he has done for you.

- ii -

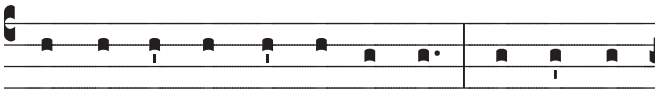
828 4.

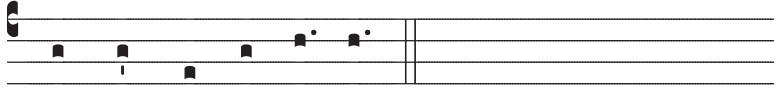


B Less-ed are the poor in spir- it, * for theirs is



the King-dom of heav- en.

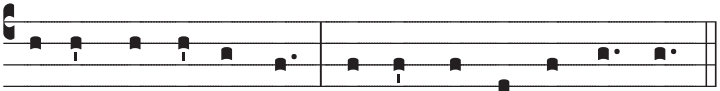
4.  829

B Less-ed are the poor in spir- it, * for theirs is


the King-dom of heav- en.

℞ 6. g  830

O God, you are my God, for you my soul is thirst-ing.

℞ 6. g  831

O God, you are my God, for you my soul is thirst-ing.

6. g 

∕. Blessèd are the poor in | **spir**-it, 832
 for theirs is the King- | *dom of heav*-en.
 Blessèd are the | **mee**k,
 for they shall pos- | *sess the earth*. (℞)

October 7

OUR LADY OF THE ROSARY


Entrance: *Hail Mary, full of grace, p. 354.***Offertory:** *Blessed are you, p. 102.*

COMMUNION ANTIPHON


*Beati pauperes spiritu.
Mt 5; Ps 103 (102)*

- i -

833 I. D




BE- hold, * you will conceive in your womb and

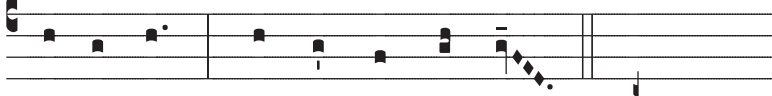


bear a Son, and you shall name him Je- sus.

834 Ψ




HIS mer- cy is from gen- er- a- tion un- to gen-



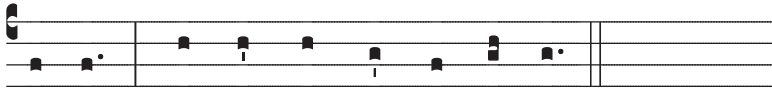
er- a- tions, * to those who fear him.

- ii -

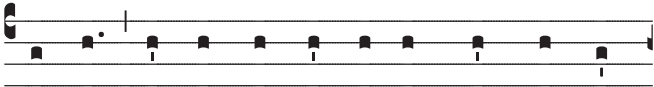
835 I.



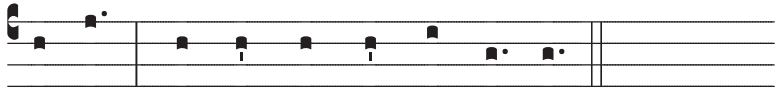
BE- hold, you will conceive in your womb and bear




a Son, * and you shall name him Je- sus.

8.  836


B E- hold, you will conceive in your womb and bear



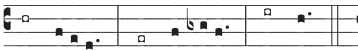
a Son, * and you shall name him Je- sus.

℞ 5. c  837

O taste and see the good-ness of the Lord.

℞ 5. c  838

O taste and see the good-ness of the Lord.

5. c 

℣. Behold, / you shall conceive | *in your womb* 839
 and | *bear a Son*,
 and you shall name him | **Je**-sus. (℞.)


October 15

SAINT TERESA OF JESUS,
Virgin and Doctor of the Church

ENTRANCE ANTIPHON *Quemadmodum desiderat cervus.*
Ps 42 (41)

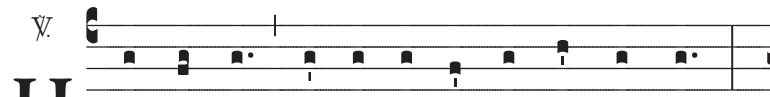
- i -

840 4. g



LIKE the deer that yearns * for running streams, so
my soul is yearning for you, my God; my soul is thirsting
for God, the liv- ing God.

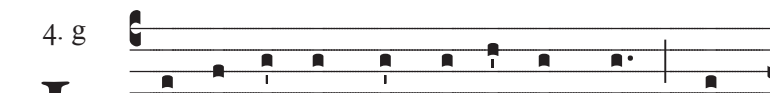
841 Ψ



HOPE in God, I shall a- gain be thank- ing him, *
in the presence of my sav- ior and my God.

- ii -

842 4. g



LIKE the deer that yearns for running streams, * so



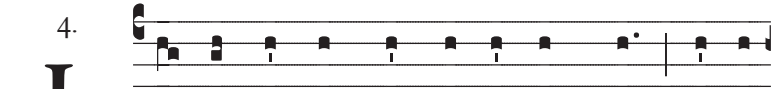
my soul is yearning for you, my God ; my soul is thirsting



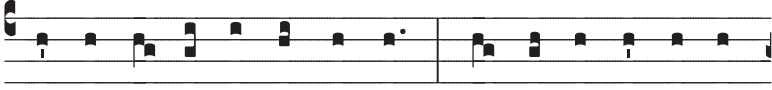
for God, the liv-ing God.

- iii -

4. **L**IKE the deer that yearns for running streams,* so my 843



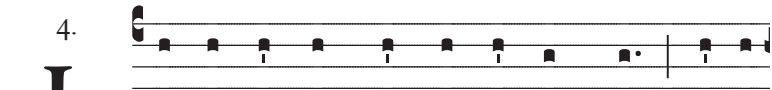
soul is yearning for you, my God ; my soul is thirsting for



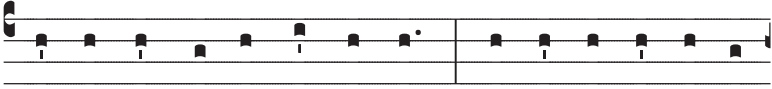
God, the liv- ing God.

Or :

4. **L**IKE the deer that yearns for running streams,* so my 844



soul is yearn-ing for you, my God ; my soul is thirsting for



God, the liv- ing God.

- iv -

845 4. **L** IKE the deer that yearns for running streams, * so my
soul is yearning for you, my God ; my soul is thirsting for
God, the liv- ing God.

Offertory: I will bless the Lord, p. 154.

COMMUNION ANTIPHON

Misericordias Domini.

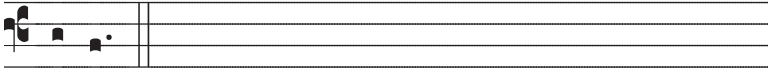
Ps 89 (88)

- i -

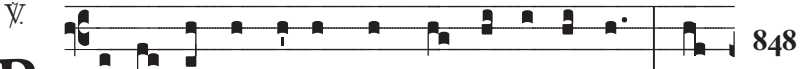
846 2. **I** will sing * for ev- er of your mercies, O
Lord ; through all a- ges my mouth will pro-claim your
fi- del- i- ty.

Or:

847 2. **I** will sing * for ev- er of your mer-cies, O Lord ;
through all a- ges my mouth will pro-claim your fi- del-



i- ty.

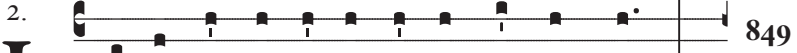


B Lessed is the people who know ju- bi- la-tion.* They

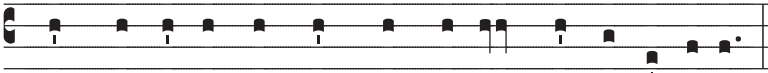


shall walk, O Lord, in the light of your face.

- ii -

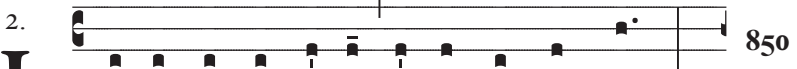


I will sing for ev- er of your mer-cies, Lord; *

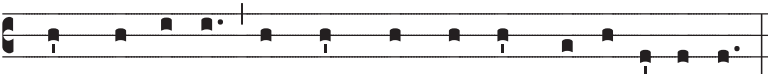


through all a- ges my mouth will proclaim your fi- del- i- ty.

- iii -



I will sing for ev- er of your mer-cies, Lord; *



through all a- ges my mouth will proclaim your fi- del- i- ty.

- iv -

Refrain: *O God, you are my God, p. 261.*



♫ I will sing for | ev-er
of your | mer-cies, **Lord**;
through all | a-ges
my mouth will proclaim | your fi-del-i-ty. (℞)

October 17

SAINT IGNATIUS OF ANTIOCH,
Bishop and Martyr

ENTRANCE ANTIPHON

*Christo crucifixus sum cruci.
Cf. Gal 2; Ps 16 (15)*

- i -

852

6.

I

am cru- ci- fied with Christ, * yet I live;

no long-er I, but Christ lives in me. I live by

faith in the Son of God, who has loved me, and

giv- en him- self up for me.

853

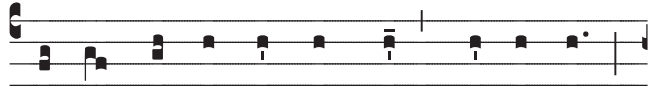
P

Re-serve me, O Lord, for I have put my trust in

you. * I have said to the Lord, You are my Lord; I

have no good a- part from you.

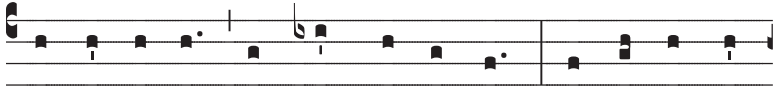
6.



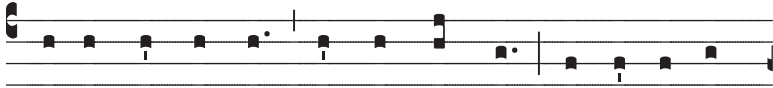
854

I

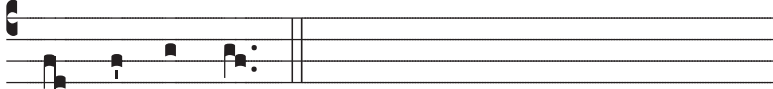
am cru- ci- fied with Christ, * yet I live;



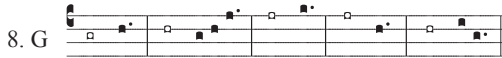
no long- er I, but Christ lives in me. I live by faith



in the Son of God, who has loved me, and giv- en him-

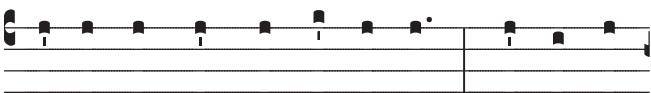


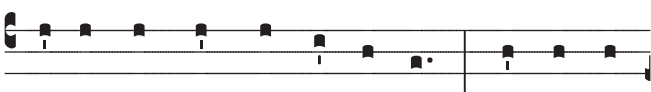
self up for me.

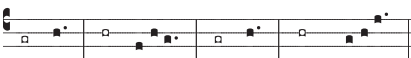


I am crucified with | **Christ, ***
| *yet I live*;
no longer I, / but Christ lives in | **me**.
I live by faith in the Son of God, who has | **loved me**,
and given himself up | *for me*.

855

856 R^{\times} 8. c 
T Ake up your cross and fol-low me; mine is the
 way to life.

857 R^{\times} 8. c 
T Ake up your cross and fol-low me; mine is the
 way to life.

8. c 

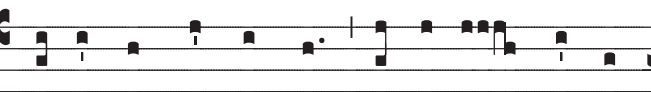
858 Ψ I am crucified with Christ, yet I | **live**;
 no longer I, / but Christ | *lives in me*.
 I live by faith in the Son of | **God**,
 who has loved me and given himself | *up for me*. (R^{\times})

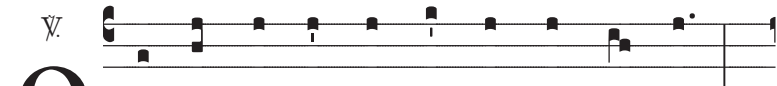
Offertory: *You have crowned him*, p. 649, 670.

COMMUNION ANTIPHON

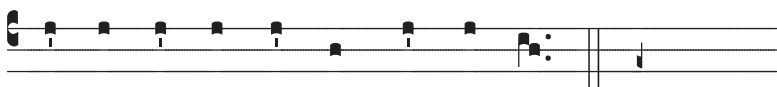
Frumentum Christi sum.

Ps 34 (33)

859 3. 
I am the wheat of Christ * to be ground by the
 teeth of beasts, that I may be found to be pure bread.

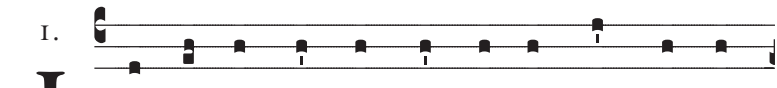

860

O taste and see how gra-cious the Lord is? *

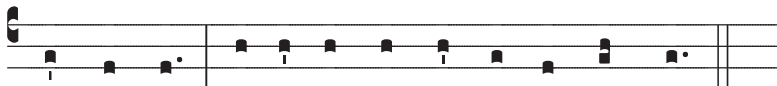


bles-sèd is the man who hopes in him.

- ii -


861

I am the wheat of Christ to be ground by the



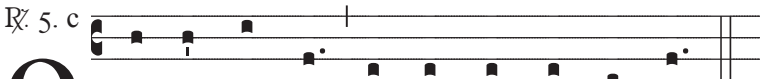
teeth of beasts, that I may be found to be pure bread.


- iii -


8. G 

I am the wheat of | **Christ** *
 to be ground by the | *teeth of* **beasts**,
 that I may be | **found**
 to be | *pure* **bread**.

862

863 $\text{R}\ddot{\text{z}}$ 5. c  **O** taste and see the good-ness of the Lord.

864 $\text{R}\ddot{\text{z}}$ 5. c  **O** taste and see the good-ness of the Lord.

5. c 

865 V . I am the | *wheat of Christ*
to be ground by the | *teeth of beasts*,
that I may be | **found**
to | *be pure bread.* ($\text{R}\ddot{\text{z}}$)

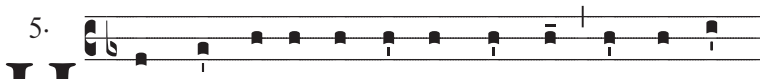

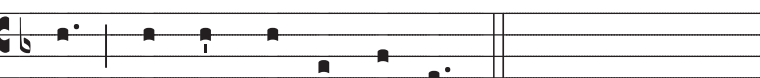
October 18

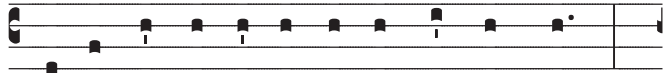
SAINT LUKE, Evangelist

ENTRANCE ANTIPHON

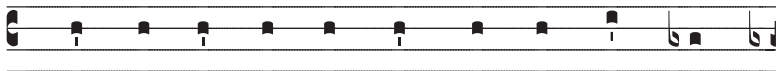
Quam pulchri sunt.
Ps 89 (88)

- i -

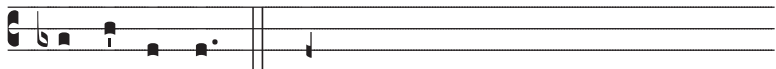
866 5.  **H** OW beau- ti- ful up- on the mountains are the feet

of him who brings glad tid-ings of peace, bear-ing good

news, an-nounc-ing sal- va- tion!


867

I
I will sing for ev-er of your mer-cies, Lord; *

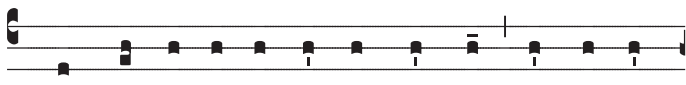


through all a- ges my mouth will pro- claim your

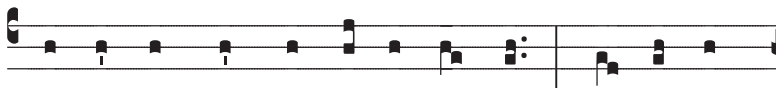


fi- del- i- ty.

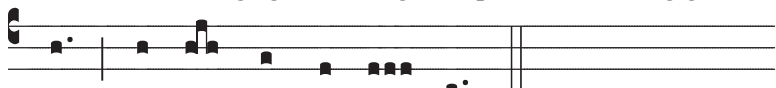
- ii -

I.

868

H
H OW beau- ti- ful up- on the moun- tains are the feet




of him who brings glad tid- ings of peace, bear- ing good

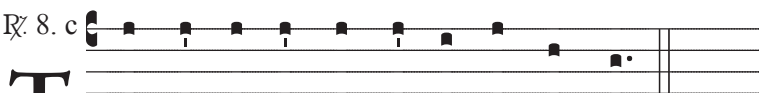



news, an- nounc- ing sal- va- tion!

- iii -


5. c 

V. How beautiful up- | *on the* **moun-**tains 869
 are the feet of him who brings glad tid- | *ings of* **peace**,
 bearing good | **news**,
 announc- | *ing* **sal-va-**tion. (R.)

870  **T** HE Lord is kind and full of com-pas- sion.

871  **T** HE Lord is kind and full of com-pas- sion.



8. c 

872  How beautiful upon the mountains /
are the feet of | **him**
who brings glad tid- | *ings of peace*,
bearing good | **news**,
announc- | *ing sal-va-tion.* (R̄)

Offertory: *To me your friends, O Lord, p. 652.*

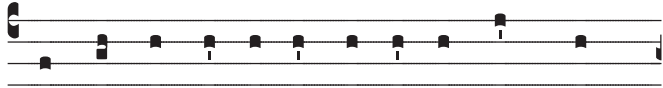
COMMUNION ANTIPHON

Misit Dominus discipulos.
Mt 5

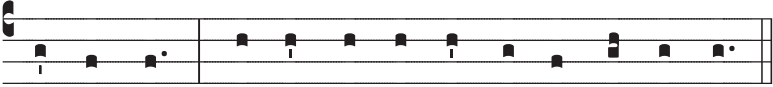
873  **T** HE Lord sent out dis- ci- ples * to proclaim through-

out the towns: The kingdom of God is at hand for you.

Verse: *His mercy is from generation, p. 262.*

- i -

I.  874

T HE Lord sent out dis- ci- ples to proclaim through-



out the towns: The kingdom of God is at hand for you.

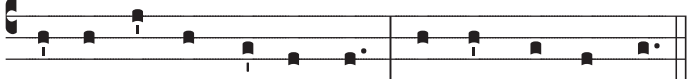
- iii -

I. f 

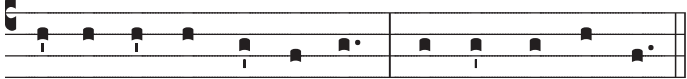
The Lord sent out dis- | **ci**-ples *
 to proclaim through- | *out the towns*:
 The Kingdom of | **God**
 is at | *hand for you*.

875

- iv -

℞ I. g  876

B Less-ed are the pure in heart, for they shall see God.

℞ I. g  877

B Less-ed are the pure in heart, for they shall see God.

I. g 

℣ The Lord sent out dis- | **ci**-ples
 to proclaim through- | *out the towns*:
 The Kingdom of | **God**
 is at | *hand for you*. (℞)

878

October 20

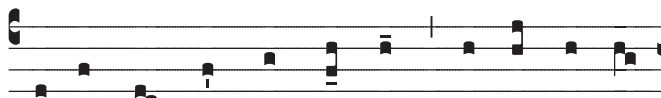
SAINT PAUL OF THE CROSS, Priest

ENTRANCE ANTIPHON


*Non iudicavi me scire.
Cf. 1 Cor 2*

- i -

879

I. 

re-solved to know noth-ing * while I was with

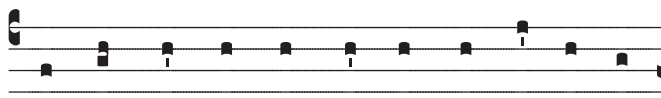


you ex-cept for Je-sus Christ and him cru- ci- fied.

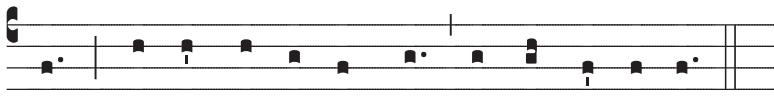
Verse: His mercy is from generation, p. 264.

- ii -

880

I. 

re-solved to know noth-ing while I was with




you * ex-cept for Je- sus Christ and him cru- ci- fied.

- iii -

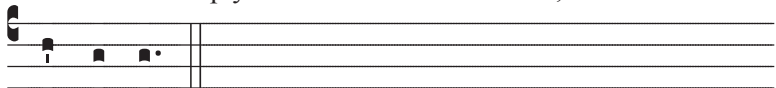
I. f 

881

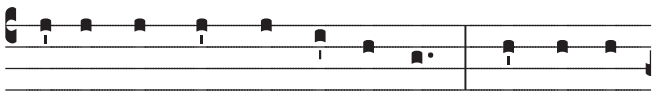
I resolved to know | **noth-ing** *
 while | *I was with* you
 except for Jesus | **Christ**
 and | *him* **cru-ci-fied**.

♩ 8. c  882

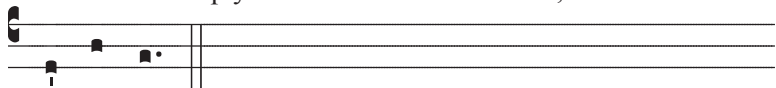
T Ake up your cross and fol-low me; mine is the



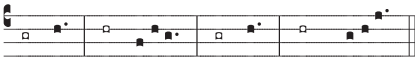
way to life.

♩ 8. c  883

T Ake up your cross and fol-low me; mine is the



way to life.

8. c  884

∩ I re- | **solved**
 to know nothing while | *I was with* you
 except for Jesus | **Christ**
 | *and him cru-ci-fied.* (∩)

Offertory: *In you, O Lord, I have placed my hope, p. 60.*

Communion: *We proclaim Christ crucified, p. 527.*

October 28

SAINTS SIMON AND JUDE, Apostles

ENTRANCE ANTIPHON

*Isti sunt viri sancti.**Ps 33 (32)*

- i -

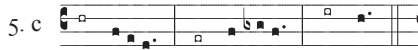
885 ^{5.}
T Hese are the ho- ly men * whom the Lord chose in
 his own per-fect love; to them he gave e- ter- nal
 glo- ry.

886 [∩]
R ING out your joy to the Lord, O you righteous, *
 for praise is fit- ting for the up- right.

- ii -

887 ^{5.}
T Hese are the ho- ly men * whom the Lord chose in
 his own per-fect love; to them he gave e- ter- nal glo- ry.

- iii -



These are the | *ho-ly* **men** *
whom the Lord chose in his own | *per-fect* **love**,
to them he gave eternal | **glo-ry**.

888

- iv -

℞ 8. c

G



OD is won-der- ful in his Saints.

889

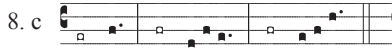
℞ 8. c

G



OD is won-der- ful in his Saints.

890



℣ These are the holy | **men**
whom the Lord chose in his own | *per-fect* **love**,
to them he gave e- | *ter-nal* **glo-ry**. (℞)

891

Offertory: *Through all the earth*, p. 651.

COMMUNION ANTIPHON

Si quis diligit me.
Jn 14; Ps 34 (33)

- i -

I. D

W



Ho- ev- er loves me * will keep my word, says the

892



Lord; and my Fa-ther will love him, and we will come to him,



and make our home with him.

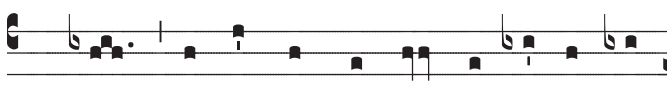
November 10

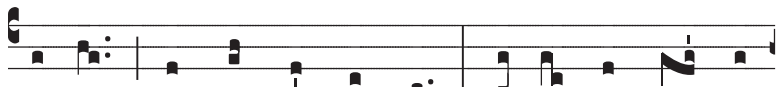
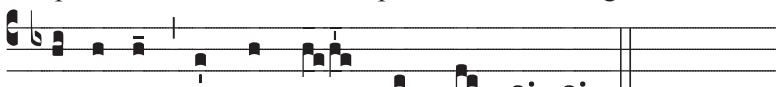
SAINT LEO THE GREAT,
Pope and Doctor of the Church

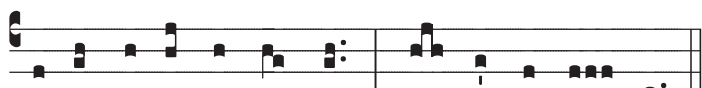
ENTRANCE ANTIPHON

Statuit ei Dominus.
Cf. Sir 45; Ps 132 (131)

- i -

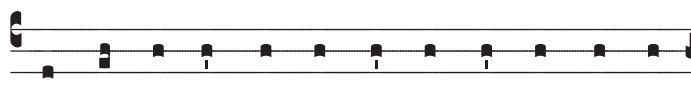
893 I. 

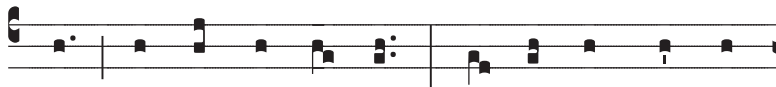
T HE Lord * es- tablished for him a cov- e- nant

of peace, and made him the prince, that he might have the

dig- ni- ty of the priest- hood for ev- er.

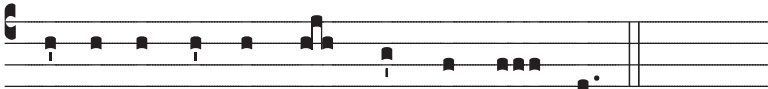
894 

O Lord, remember Da- vid, * and all his meekness.

- ii -

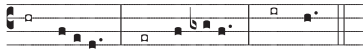
895 I. 

T HE Lord es- tablished for him a cov- e- nant of

peace, and made him the prince, that he might have the




dig- ni- ty of the priest-hood for ev- er.


- iii -

5. c 

The Lord established for him a cove- | *nant of* **peace**, * 896
 and made | *him the* **prince**,
 that he might have the | **dig**-ni-ty
 of the priest- | *hood for* **ev**-er.

- iv -

℞. 8. c  897
G OD is won-der- ful in his Saints.

℞. 8. c  898
G OD is won-der- ful in his Saints.

8. c 

℣. The Lord established for him a covenant of | **peace**, 899
 and made | *him the* **prince**,
 that he might have the | **dig**-ni-ty
 of the priest- | *hood for* **ev**-er. (℞.)

Offertory: *I have found David my servant*, p. 656.

COMMUNION ANTIPHON

Dixit Petrus. Mt 16 : 16. 18

- i -

900

6.

P

E- ter * said to Je- sus: You are the Christ, the

Son of the liv- ing God. And Je- sus re- plied: You are

Pe- ter and up- on this rock I will build my

Church.

Or:

901

6.

P

E- ter said to Je- sus: * You are the Christ, the Son

of the liv- ing God. And Je- sus re- plied: You are Pe- ter

and up- on this rock I will build my Church.

902

O shepherd of Is- ra- el, heark-en! O guide of
 the flock of Jo-seph, * from your throne up- on the cher- u-
 bim shine forth. Rouse your pow- er, and come to save us.

- ii -

6. 903

P E- ter said to Je-sus : * You are the Christ, the Son
 of the liv-ing God. And Je- sus re-plied : You are Pe- ter
 and up- on this rock I will build my Church.

Or :

6. 904

P E- ter said to Je-sus : * You are the Christ, the Son
 of the liv-ing God. And Je- sus re-plied : You are Pe- ter
 and up- on this rock I will build my Church.

- iii -

6.

905 **P** E- ter said to Je- sus : * You are the Christ, the Son
of the liv- ing God. And Je- sus re- plied: You are Pe- ter
and up- on this rock I will build my Church.

- iv -

℞ 8. c

906 **T** HE Lord is kind and full of com- pas- sion.

℞ 8. c

907 **T** HE Lord is kind and full of com- pas- sion.

8. c

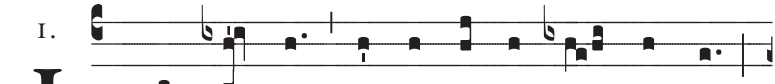
908 √ Peter said to | **Je**-sus:
You are the Christ, / the Son of the | *liv- ing* **God**.
And Jesus replied: / You are | **Pe**-ter
and upon this rock I will | *build my Church*. (℞)

November II


SAINT MARTIN OF TOURS, Bishop

ENTRANCE ANTIPHON *Suscitabo mihi sacerdotem fidelem.*
 I Sam 2; Ps 132 (131)

- i -

I.  909

I will raise up * for my-self a faith-ful priest
 who will act in ac-cord with my heart and my mind, says
 the Lord. *Or, for another setting, see p. 468.*

 910

O LORD, re-mem-ber Da-vid, * and all his meek-
 ness.

- ii -

8.  911


I will raise up for my-self a faith-ful priest * who
 will act in ac-cord with my heart and my mind, says the Lord.

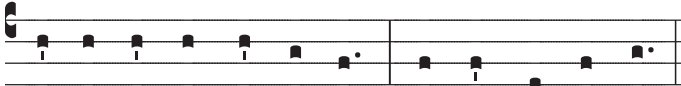
- iii -



912 I will raise up for my- | self *
 a | *faith-ful* priest
 who will act in ac- | cord
 with my heart and my mind, | *says the Lord.*

- iv -

913 *R.* *I. g*

B Less-ed are the pure in heart, for they shall see God.

914 *R.* *I. g*

B Less-ed are the pure in heart, for they shall see God.



915 *℣.* I will raise up for my- | self
 a | *faith-ful* priest
 who will act in ac- | cord
 with my heart and my mind, | *says the Lord. (R.)*

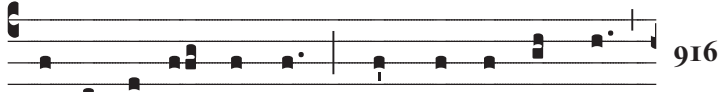
Offertory: *My faithfulness*, p. 676.

COMMUNION ANTIPHON

Amen dico vobis.
Cf. Mt 25; Ps 34 (32)

- i -

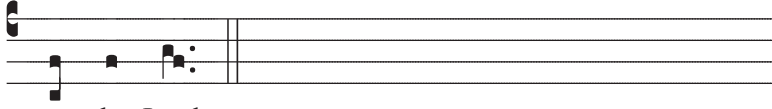
6.

**A**

men, I say to you: * What-ev- er you did



for one of the least of my brethren, you did it for me,



says the Lord.

∞

T

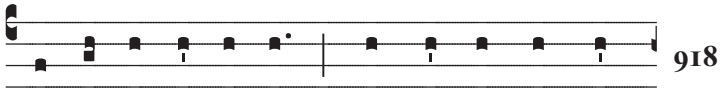
HE Lord is close to the brok-en-heart-ed; * and those



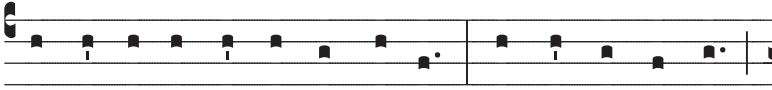
who are crushed in spir- it he will save.

- ii -

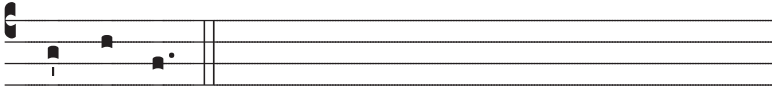
6.

**A**

men, I say to you: * What-ev- er you did



for one of the least of my brethren, you did it for me,



says the Lord.

- iii -



- 919 Amen, I say to | **you**: *
 Whatever you did for one of the least of | *my* **breth**-ren,
 you did it for | **me**,
 | *says the* **Lord**.

- iv -

920 $\text{R}\ddot{\text{z}}$ 8. c

T HE Lord is kind and full of com-pas-sion.

921 $\text{R}\ddot{\text{z}}$ 8. c

T HE Lord is kind and full of com-pas-sion.



- 922 Ψ Amen, I say to | **you**:
 Whatever you did for one of the least | *of my* **breth**-ren,
 you did it for | **me**,
 | *says the* **Lord**. ($\text{R}\ddot{\text{z}}$)


November 12


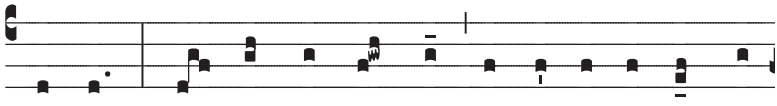
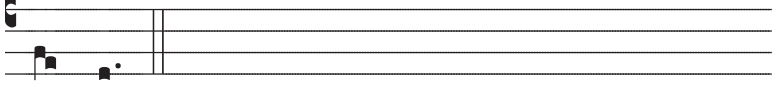
SAINT JOSAPHAT, Bishop and Martyr

ENTRANCE ANTIPHON


*Propter testamentum Domini.**Ps 132 (131)*

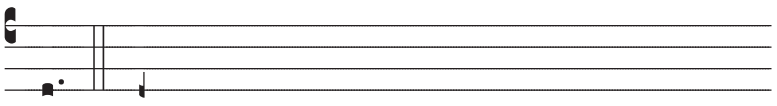
- i -

I.  923

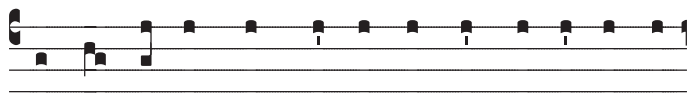
B E-cause of the Lord's cov-e-nant * and the an-ces-

 tral laws, the Saints of God per-se-vered in lov-ing broth-

 er-hood, for there was al-ways one spir-it in them, and

 one faith. *Or, for another setting, see p. 397.*

∞

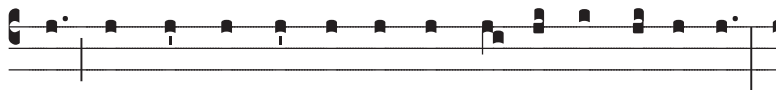
 924

O LORD, re-mem-ber Da-vid, * and all his meek-

 ness.

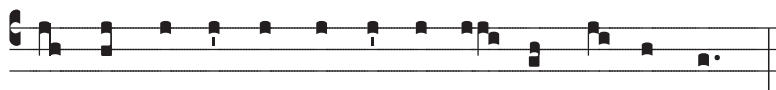
- ii -

8.  925

B E-cause of the Lord's cov-e-nant and the an-ces-tral



laws, the Saints of God per-se-vered in lov-ing brotherhood



for there was al-ways one spir-it in them, and one faith.

- iii -



- 926 Because of the Lord's covenant and the ancestral | **laws**,*
the Saints of God persevered in lov- | *ing* **broth-er-hood**,
for there was always one spirit in | **them**,
| *and one* **faith**.

- iv -

- 927 R^{\times} 8. c
G OD is won-der-ful in his Saints.

- 928 R^{\times} 8. c
G OD is won-der-ful in his Saints.



- 929 V^{\times} Because of the Lord's covenant and the ancestral | **laws**,
the Saints of God persevered in | *lov-ing* **broth-er-hood**,
for there was always one spirit in | **them**,
| *and one* **faith**. (R^{\times})

Offertory: *You have crowned him*, p. 670.

Communion: *Whoever loses his life*, pp. 394, 410, 438.

November 15

SAINT ALBERT THE GREAT,
Bishop and Doctor of the Church

*From the Common of Pastors, for a Bishop, p. 676, or
from the Common of Doctors of the Church, p. 678,
except:*

OFFERTORY ANTIPHON

*Levabo oculos meos.
Ps 119 (118)*

- i -

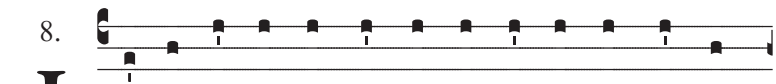
8.  930

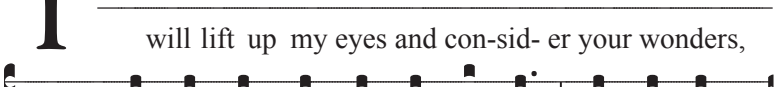
I will lift up my eyes * and con-sid- er your wonders,

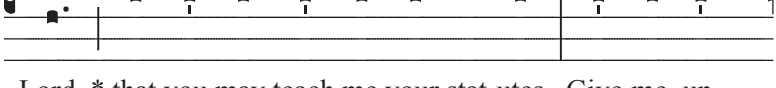

O Lord, that you may teach me your stat-utes. Give me un-


der-stand-ing, and I will learn your commandments.

- ii -


8.  931

I will lift up my eyes and con-sid- er your wonders,


Lord, * that you may teach me your stat-utes. Give me un-


der-standing, and I will learn your commandments.

932 8.



I will lift up my eyes * and con-sid- er your wonders,



O Lord, that you may teach me your stat-utes. Give me un-



der-standing, and I will learn your commandments.

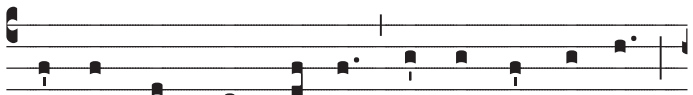
November 18


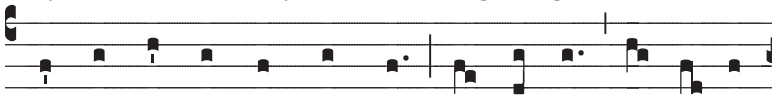
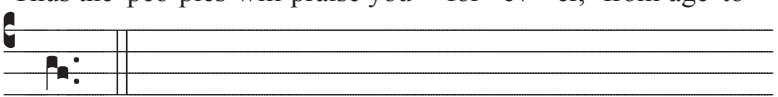
THE DEDICATION OF THE BASILICAS
of Saints Peter and Paul, Apostles


ENTRANCE ANTIPHON

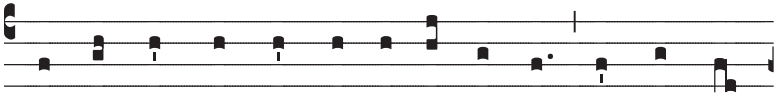
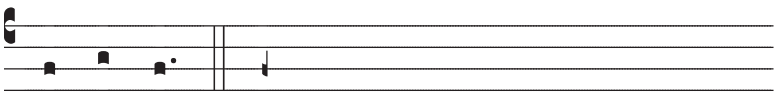
*Constitues eos principes.
Cf. Ps 45 (44)*

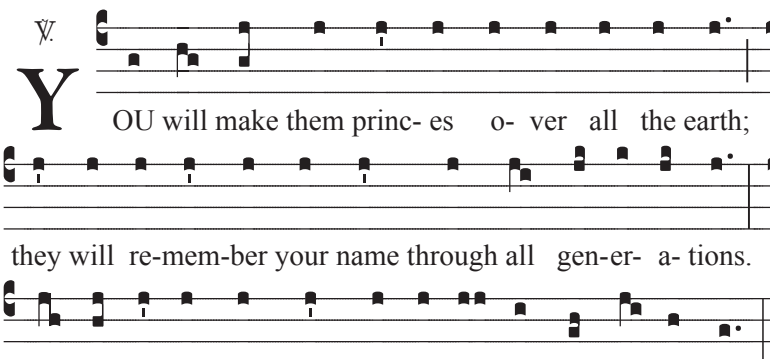
- i -

6.  933

YOU will make them princ-es * o- ver all the earth;

they will re- mem-ber your name through all gen-er- a- tions.

Thus the peo-ples will praise you for ev- er, from age to

age.

 934

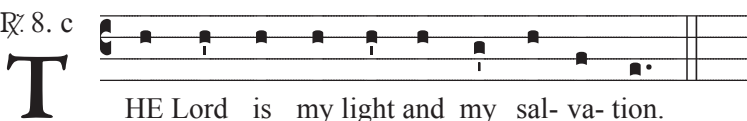
YOU have loved jus-tice, and hat- ed in- i- qui- ty; *

therefore God, your God, has a- noint- ed you with the oil

of glad-ness.

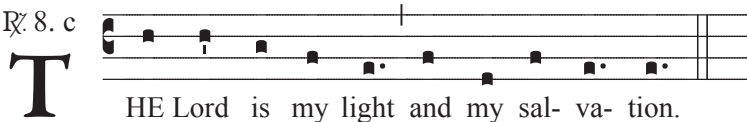
935  **Y** **V** OU will make them princ- es o- ver all the earth;
they will re-mem-ber your name through all gen-er- a- tions.

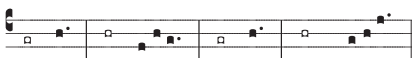
Thus the peoples will praise you for ev- er, from age to age.

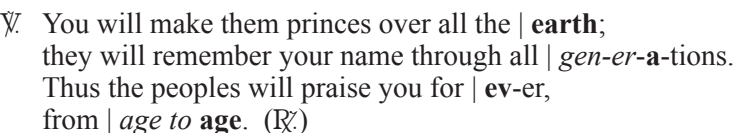
I. f 

936 You will make them princes over all the | **earth**; *
they will remember your name through all | *gen-er-a-tions*.
Thus the peoples will praise you for | **ev-er**,
from | *age to age*.

937  **T** **R** 8. c HE Lord is my light and my sal- va- tion.

938  **T** **R** 8. c HE Lord is my light and my sal- va- tion.

8. c 


939  **V** You will make them princes over all the | **earth**;
they will remember your name through all | *gen-er-a-tions*.
Thus the peoples will praise you for | **ev-er**,
from | *age to age*. (**R**)

Offertory: *The Saints shall rejoice*, p. 660.


COMMUNION ANTIPHON

Domine, verba vitæ æternæ habes. Cf. Jn 6; Ps 146 (145)

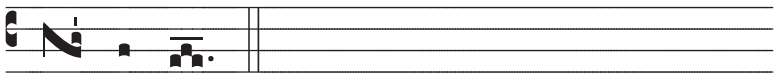
- i -

7. d  940

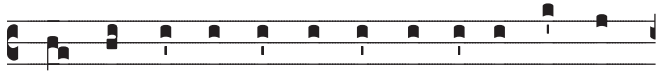
O Lord, you have the words * of e- ter- nal life,



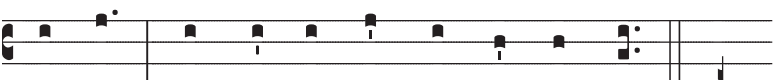
and we have come to be-lieve that you are the Christ, the



Son of God.

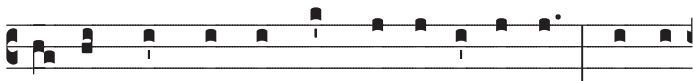
♯  941

B LEST is he who has the God of Ja-cob as his

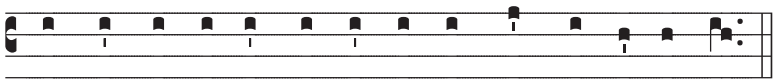


help- er, * whose hope is in the Lord his God.

- ii -

7. c  942

O Lord, you have the words of e- ter- nal life, * and we



have come to believe that you are the Christ, the Son of God.

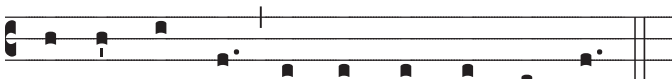
- iii -




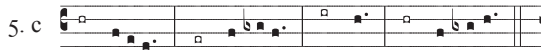
943

O Lord, you have the | **words** *
 of e- | *ter-nal* **life**,
 and we have come to be- | **lieve**
 that you are the Christ, the | *Son of* **God**.

- iv -

944  **O** taste and see the good-ness of the Lord.

945  **O** taste and see the good-ness of the Lord.



946

∇ O Lord, you | *have the* **words**
 of e- | *ter-nal* **life**,
 and we have come to be- | **lieve**
 that you are the Christ, the | *Son of* **God**. (∇)

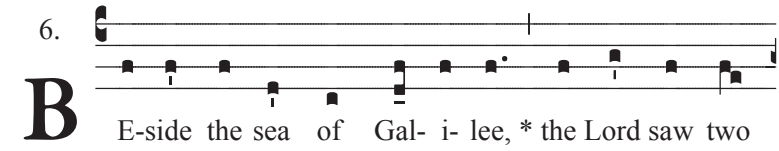
November 30

SAINT ANDREW, Apostle

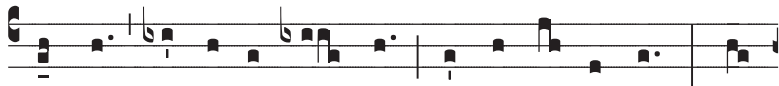
ENTRANCE ANTIPHON

*Dominus secus mare Galilææ.**Cf. Ps 45 (44)*

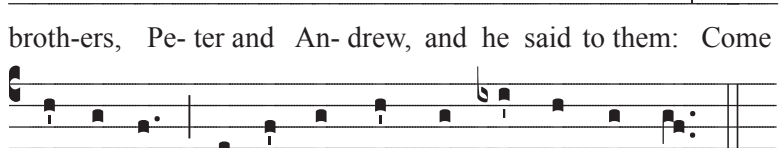
- i -

6.  947

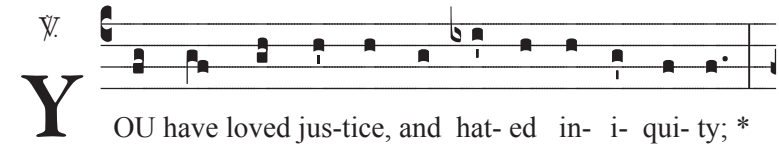
B E-side the sea of Gal- i- lee, * the Lord saw two




broth-ers, Pe- ter and An- drew, and he said to them: Come



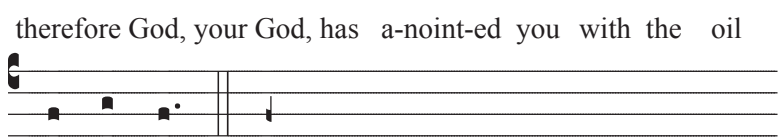
af- ter me and I will make you fish- ers of men.

♯  948

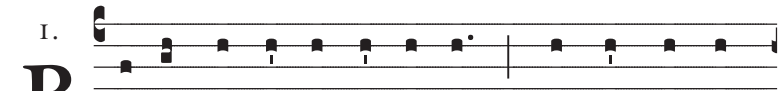
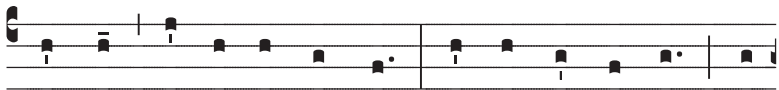
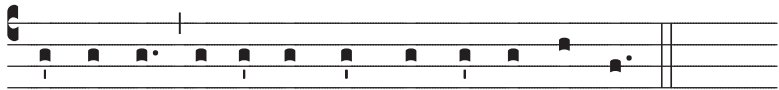
Y OU have loved jus-tice, and hat- ed in- i- qui- ty; *



therefore God, your God, has a- noint- ed you with the oil

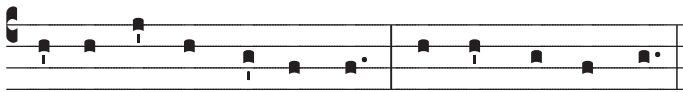



of glad-ness.

949 I. 
B E-side the sea of Gal- i- lee, * the Lord saw two

 broth-ers, Pe- ter and An-drew, and he said to them: Come

 af- ter me and I will make you fish-ers of men.

6. F 

950 Beside the sea of | Gal-i-lee, *
 the Lord saw two brothers, / Pe- | ter and An-drew,
 and he said to them: / Come | af-ter me
 and I will make you fish- | ers of men.

951 $\text{\textcircled{R}}$ I. g 
B Less-ed are the pure in heart, for they shall see God.

952 $\text{\textcircled{R}}$ I. g 
B Less-ed are the pure in heart, for they shall see God.

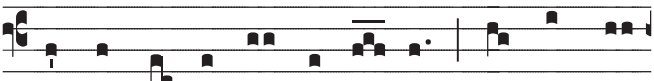
I. g 

953 $\text{\textcircled{V}}$ Beside the sea of | Gal-i-lee,
 the Lord saw two brothers, / Pe- | ter and An-drew,
 and he said to them: / Come | af-ter me
 and I will make you fish- | ers of men. ($\text{\textcircled{R}}$)

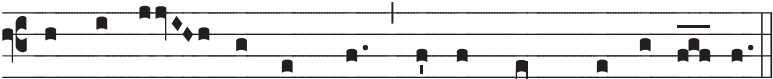
Offertory: *To me your friends, O Lord, p. 652.*

COMMUNION ANTIPHON *Dixit Andreas Simoni fratri suo.*
Cf. Jn 1; Ps 146 (145)

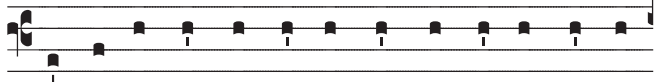
- i -

2. D  954

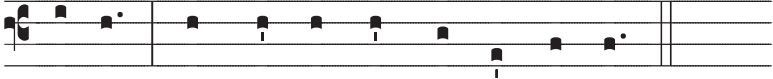
A N-drew told his broth-er Si-mon: * we have found



the Mes-si- ah, the Christ, and he brought him to Je- sus.


∩  955

B Less-ed is he who has the God of Ja-cob as his

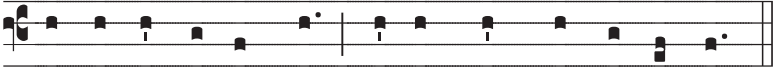


help-er, * whose hope is in the Lord his God.

- ii -

2. D  956


A N-drew told his broth-er Si-mon: * we have found

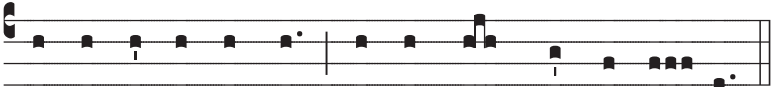


the Mes-si- ah, the Christ, and he brought him to Je- sus.

Or:

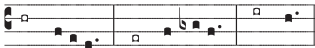
957

I. 

A N-drew told his broth-er Si- mon: * we have found


the Mes- si- ah, the Christ, and he brought him to Je- sus.

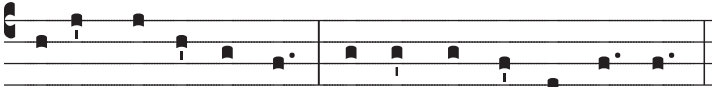
- iii -

5. c 


958

Andrew told his | *broth-er* **Si-mon**: *
 we have found the Messi- | *ah, the* **Christ**,
 and he brought him to | **Je-sus**.


- iv -

℞ I. g 

959 **O** God, you are my God, for you my soul is thirst-ing.

℞ I. g 

960 **O** God, you are my God, for you my soul is thirst-ing.

I. g 

961

℣ Andrew told his brother | **Si-mon**:
 we have found the Messi- | *ah, the* **Christ**,
 and he brought | *him to* **Je-sus**. (℞)

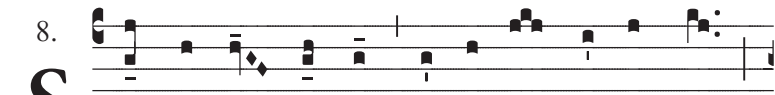
Fourth Thursday in November

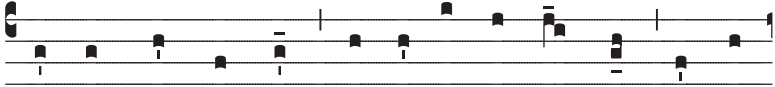
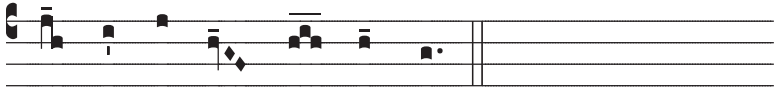
THANKSGIVING DAY

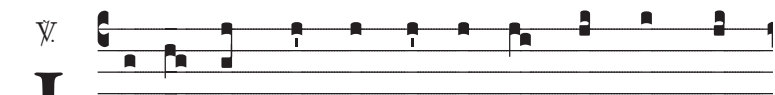
ENTRANCE ANTIPHON

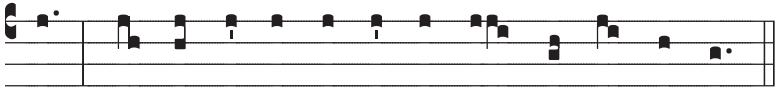
Cantate et psallite.
Eph. 5; Cf. Ps III (110)

- i -

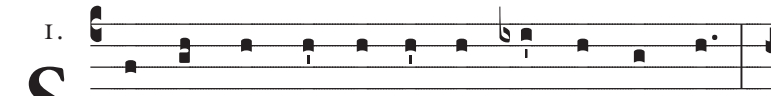
8.  962

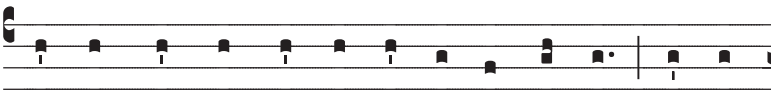
SING and make mus- ic * to the Lord in your hearts,

 al-ways thank-ing God the Fa-ther of all things in the

 name of our Lord Je- sus Christ.

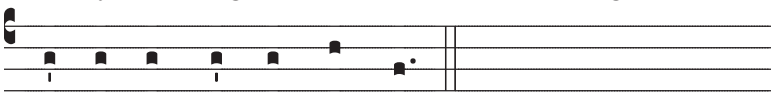
 963

I will give thanks to you, O Lord, with my whole

 heart * in the com-pa-ny and as- sem- bly of the just.

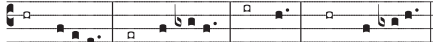
- ii -

964 I.  **S**ING and make mus-ic to the Lord in your hearts,

 al-ways thank-ing God the Fa-ther of all things in the

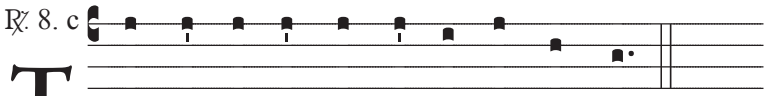
 name of our Lord Je- sus Christ.


- iii -

5. c 

965 Sing | *and make mus-ic* *
to the Lord | *in your hearts*,
always thanking God the Father of | **all** things
in the name of our Lord | *Je-sus Christ*.

- iv -

966 R^{c} 8. c  **T**HE Lord is kind and full of com-pas- sion.

967 R^{c} 8. c  **T**HE Lord is kind and full of com-pas- sion.

8. c 

968 V Sing and make | **mus-ic**
to the Lord | *in your hearts*,
always thanking God the Father of | **all** things
in the name of our Lord | *Je-sus Christ*. (R^{c})

OFFERTORY ANTIPHON

*Bonum est confiteri Domino.**Ps 91:2*

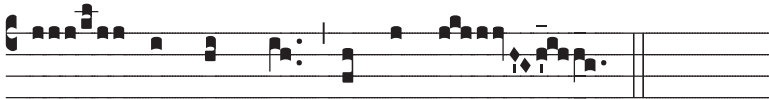
- i -

8.

I

T is good * to give thanks to the Lord, and to

969



sing to your Name, O Most High.

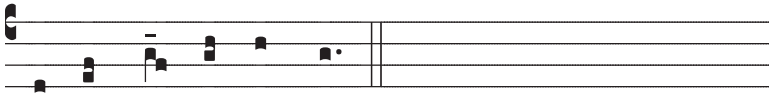
Or:

8.

I

T is good * to give thanks to the Lord, and to sing

970



to your name, O Most High.

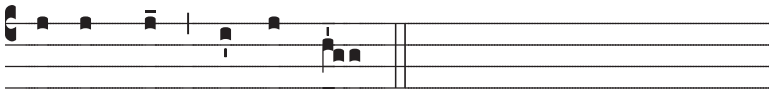
- ii -

8.

I

T is good to give thanks to the Lord, * and to sing

971



to your name, O Most High.

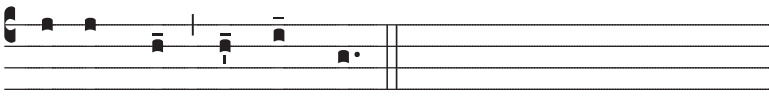
- iii -

8.

I

T is good * to give thanks to the Lord, and to sing

972



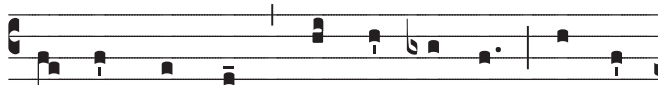
to your name, O Most High.

COMMUNION ANTIPHON

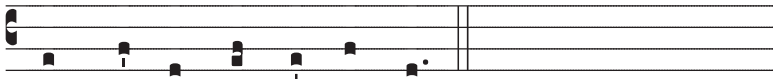
*Confitebor tibi, Domine.**Pss 138 (137); 34 (33); 116 (114)*

- i -

973

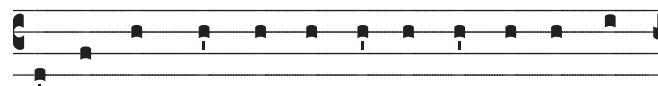
5.
I

thank you, Lord, * with all my heart, for you

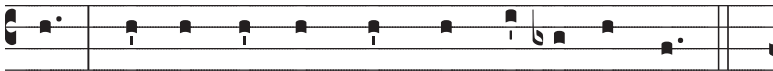


have heard the words of my mouth.

974

I


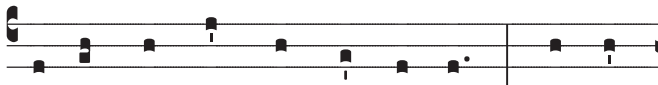
will sing praise to you in the sight of the an-



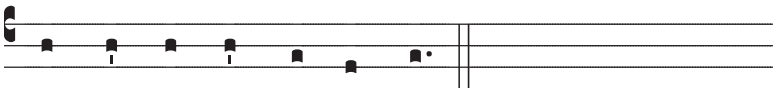
gels; * I will wor-ship toward your ho-ly tem-ple.

- ii -

975

I.
I

thank you, Lord, with all my heart, * for you



have heard the words of my mouth.

- iii -

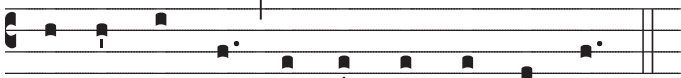



I thank you, Lord, with | *all my heart*, * 976
 for | *you have heard*
 the words of my | **mouth**. [omit d]

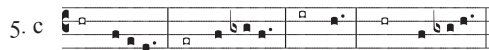
Or:

How can I re- | *pay the Lord* * 977
 for all his good- | *ness to me?*
 The chalice of salvation I will | **raise**,
 and I will call on the name | *of the Lord*.

- iv -

℞. 5. c  978
O taste and see the good-ness of the Lord.

℞. 5. c  979
O taste and see the good-ness of the Lord.



℣. ¹ I thank you, Lord, with | *all my heart*, 980
 for | *you have heard*
 the words of my | **mouth**. (℞.) [omit d]

℣. ² How can I re- | *pay the Lord* 981
 for all his good- | *ness to me?*
 The chalice of salvation I will | **raise**,
 and I will call on the name | *of the Lord*. (℞.)

December 2

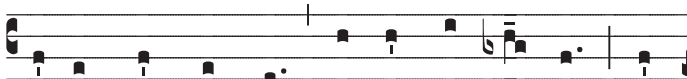

SAINT FRANCIS XAVIER, Priest

ENTRANCE ANTIPHON



*Confitebor tibi in populis.**Ps 18 (17)*

- i -

982 ^{5.}
I will praise you, Lord, * a-mong the na-tions; I
 will tell of your name to my † breth-ren. *Or:* † kin.

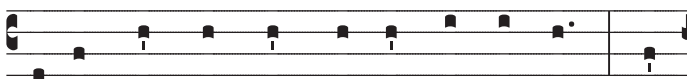



Or, for another setting, see p. 500.

983 ^{5.}
I will love you, O Lord, my strength; * the Lord is
 my fir-ma-ment, my re-fuge, and my de-liv-er-er.

- ii -

984 ^{5.}
I will praise you, Lord, a-mong the na-tions; I
 will tell of your name to my breth-ren.

- iii -

I will | *praise you*, **Lord**, *

985

a- | *mong the na-tions*;I will tell of your | **name**† | *to my breth-ren*.*Or:*† | *to my kin*.

- iv -

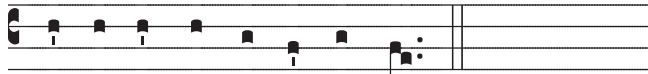
R̄. 8. c

G

986

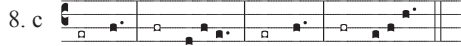
OD is won-der-ful in his Saints.

R̄. 8. c

G

987

OD is won-der-ful in his Saints.

V̄. I will praise you, | **Lord**,

988

a- | *mong the na-tions*;I will tell of your | **name**† | *to my breth-ren*. (R̄.)*Or:*† | *to my kin*. (R̄.)**Offertory:** *My faithfulness*, p. 676.**Communion:** *What I say to you*, p. 503.

December 12

OUR LADY OF GUADALUPE

ENTRANCE ANTIPHON *Signum magnum apparuit in cælo.*
Rev 12; Ps 96 (95)

- i -

989

7.
A great sign * appeared in heav- en: a wo- man
 clothed with the sun, and the moon be-neath her feet, and
 on her head a crown of twelve stars.

Or:

990

7.
A great sign * appeared in heav- en: a wo- man
 clothed with the sun, and the moon beneath her feet, and
 on her head a crown of twelve stars.

991

O sing a new song to the Lord, for he has worked
wonders. * His right hand and his ho- ly arm have wrought
sal- va- tion.

- ii -

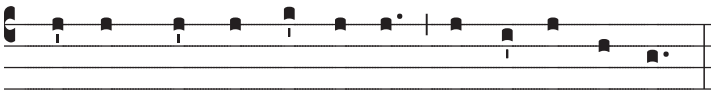
7. 992

A great sign appeared in heav- en: * a wo- man
clothed with the sun, and the moon beneath her feet, and
on her head a crown of twelve stars.

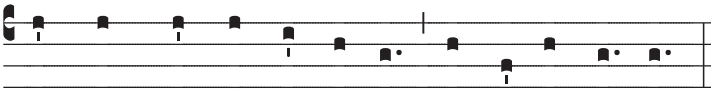
- iii -

7. 993

A great sign appeared in heav- en: * a wo- man
clothed with the sun, and the moon beneath her feet, and
on her head a crown of twelve stars.

994 $\text{R}\ddot{\text{X}}$ 8. c 

G LO-rious things are said of you, O Vir-gin Mar- y.

995 $\text{R}\ddot{\text{X}}$ 8. c 

G LO-rious things are said of you, O Vir-gin Mar- y.

8. c 

- 996 V A great sign appeared in the | sky,
a woman clothed | *with the sun*,
with the moon under her | feet,
and on her head a crown | *of twelve stars.* ($\text{R}\ddot{\text{X}}$)

Offertory: *Hail Mary*, p. 355.

COMMUNION ANTIPHON

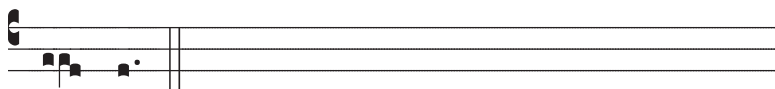
Non fecit taliter.
Pss 147 (146); 34 (33)

997 6. 

G OD has not act- ed thus * for an- y oth- er na-



tion; to no oth- er peo- ple has he shown his love so



clear- ly.

♩

G REAT is our Lord and might-y in pow-er; *

and to his wis-dom there is no lim-it.
Or:

8. G

G OD has not act-ed thus * for an-y oth-er na-tion;

to no oth-er peo-ple has he shown his love so clear-ly.
 - ii -

I. f

G OD has not act-ed thus for an-y oth-er na-tion; to

no oth-er peo-ple has he shown his love so clear-ly.
 - iii -

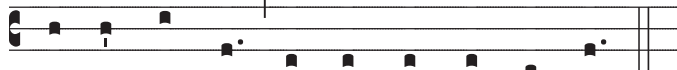
I. f

God has not acted | **thus** * 1001
 for any | *oth-er na-tion*;
 to no other | **peo-ple**
 has he shown his | *love so clear-ly*.

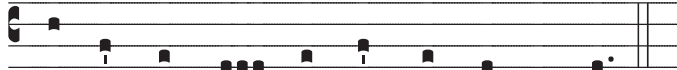
Or:

4. A

The Lord has cast down the mighty from their | **thrones**, * 1002
 and has lifted | *up the low-ly*.

1003 R^{\times} 5. c 

O taste and see the good-ness of the Lord.

1004 R^{\times} 5. c 

O taste and see the good-ness of the Lord.

5. c 

1005 V God has not | *act-ed* **thus**
for any | *oth-er* **na**-tion;
to no other | **peo**-ple
has he shown his | *love so* **clear**-ly. (R^{\times})

Or:

5. c 

1006 V The Lord has cast down the mighty | *from their* **thrones**,
and has lifted up the | **low**-ly.

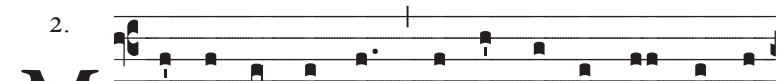
December 14

SAINT JOHN OF THE CROSS,
Priest and Doctor of the Church


ENTRANCE ANTIPHON

Mihi autem absit gloriari.
Gal 6; Ps 67 (66)

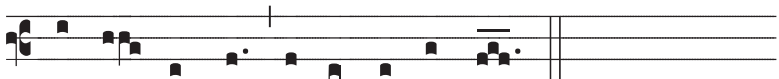
- i -

2.  1007

M AY I nev- er boast, * ex-cept in the Cross of our




Lord Je- sus Christ, through which the world has been cru-

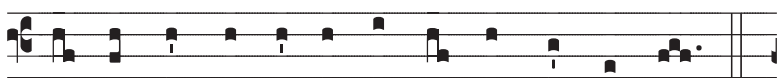


ci- fied to me, and I to the world.

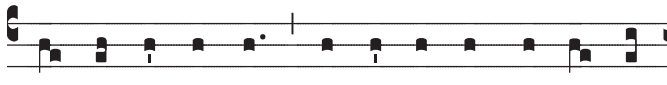
Or, for another setting, see p. 432.

∩  1008

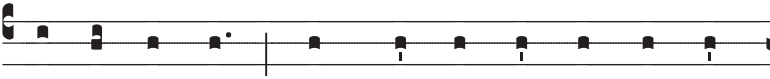
M AY God have mer- cy on us and bless us; *




may he cause the light of his face to shine on us.

1009 4. 

MAY I nev- er boast, * ex-cept in the Cross of our



Lord Je- sus Christ, through which the world has been cru-

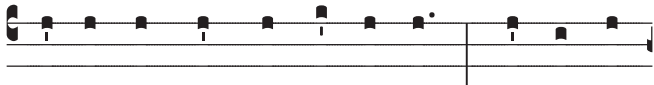


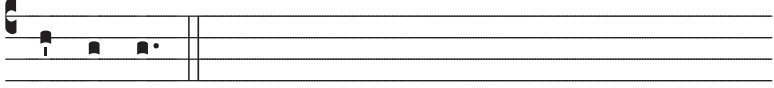
ci- fied to me, and I to the world.

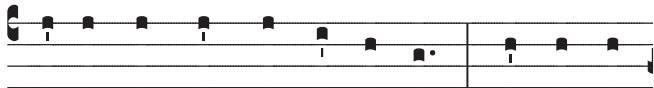
4. A 

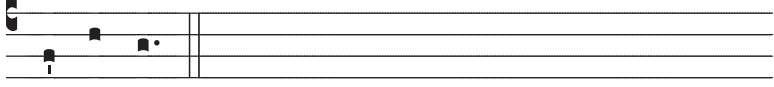
1010 May I never | **boast**,
except in the Cross of our Lord Je- | *sus* **Christ**,
through which the world has been crucified to | **me**,
and I | *to the* **world**.

- iv -

♩ 8. c  **1011**

T Ake up your cross and fol-low me; mine is the

 way to life.

♩ 8. c  **1012**

T Ake up your cross and fol-low me; mine is the

 way to life.

8. c 

∞ May I never | **boast**, **1013**
 except in the Cross of our Lord | *Je-sus Christ*,
 through which the world has been crucified to | **me**,
 and I | *to the world*. (℞)

Offertory: *My faithfulness*, p. 676.

Communion: *Whoever wishes to come after me*, p. 409, 569.

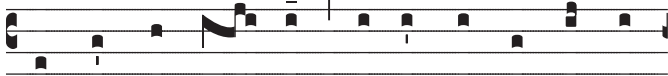
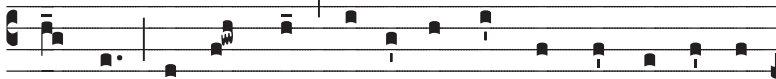

December 26

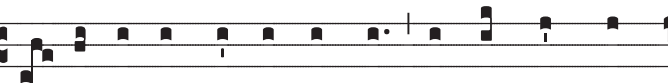
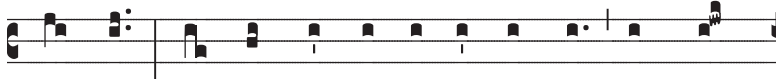
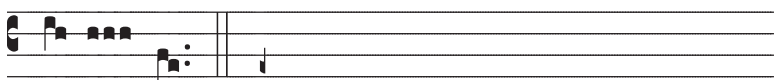
SAINT STEPHEN, the First Martyr

ENTRANCE ANTIPHON

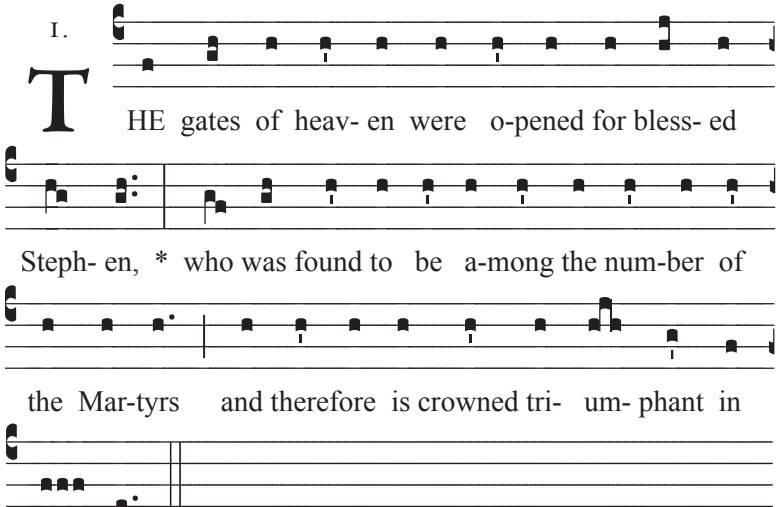
*Aperta sunt ianuae caeli.
Ps 96 (95)*

- i -

1014 7.  **T** HE gates of heav- en * were o-pened for bless-ed
 Steph-en, who was found to be a-mong the num-ber of the
 Mar-tyrs and therefore is crowned tri- umphant in heav-en.

1015  **O** sing a new song to the Lord, for he has worked
 won-ders. * His right hand and his ho- ly arm have wrought
 sal- va- tion.

- ii -

I.  **1016**


T HE gates of heav- en were o-pened for bless- ed
 Steph- en, * who was found to be a-mong the num-ber of
 the Mar-tyrs and therefore is crowned tri- um- phant in
 heav- en.

- iii -

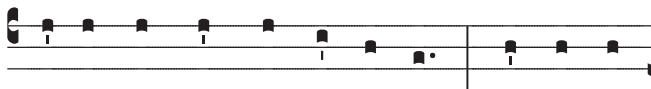
4. A 

The gates of heaven were | o-pened *
 for Bless- | ed **Steph-en**,
 who was found to be first among the number of the | **Mar-tyrs**
 and therefore is crowned trium- | *phant in heav-en*.

1017

1018 $\text{R}\zeta$ 8. c 

T Ake up your cross and fol-low me; mine is the
way to life.

1019 $\text{R}\zeta$ 8. c 

T Ake up your cross and fol-low me; mine is the
way to life.

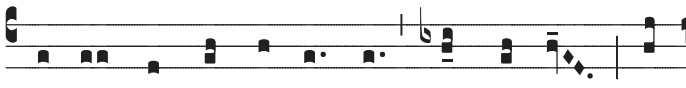
8. c 

- 1020 $\text{V}\zeta$ The gates of heaven were | o-pened
for | *Bless-èd Ste-phen*,
who was found to be first among the number of the | **Mar-tyrs**
and therefore is crowned trium- | *phant in heav-en.* ($\text{R}\zeta$)

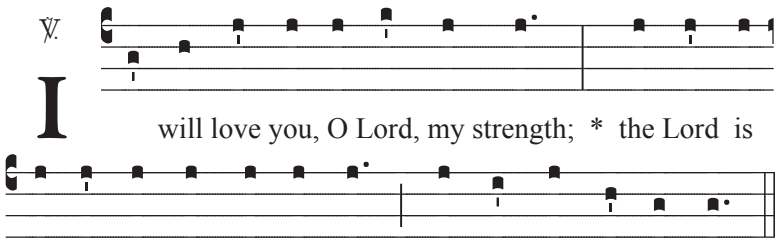
Offertory: In your strength, O Lord, p. 567.

COMMUNION ANTIPHON

*Lapidabant Stephanum.
Acts 7; Ps 18 (17)*

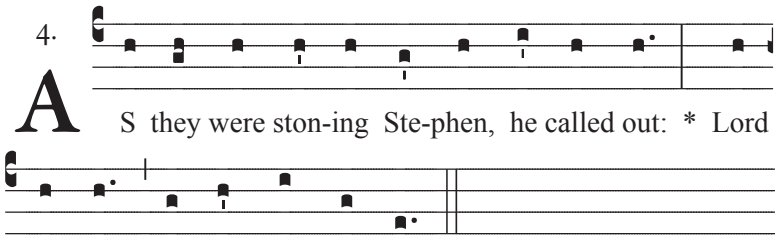
1021 8. 

A S they were ston-ing Ste-phen, * he called out: Lord
Je- sus, re- ceive my spir- it.


1022

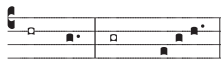
I will love you, O Lord, my strength; * the Lord is
 my fir- ma-ment, my re- fuge, and my de- liv- er- er.

- ii -

4. 
1023

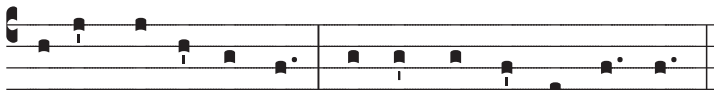
A S they were ston-ing Ste-phen, he called out: * Lord
 Je- sus, re-ceive my spir- it.

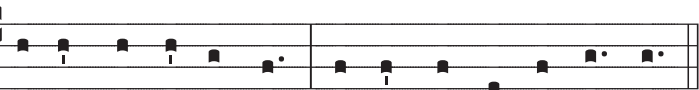
- iii -

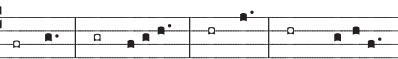
4. A 

As they were stoning Stephen, he called | out: *
 Lord Jesus, / re- | ceive my spir-it.

1024

1025 $\text{R}\ddot{\text{z}}$ I. g  **O** God, you are my God, for you my soul is thirst-ing.

1026 $\text{R}\ddot{\text{z}}$ I. g  **O** God, you are my God, for you my soul is thirst-ing.

6. g 

1027 Ψ . As they were stoning | **Ste**-phen,
| *he called out*:
Lord | **Je**-sus,
re- | *ceive my spir-it.* ($\text{R}\ddot{\text{z}}$)

December 27

SAINT JOHN, Apostle and Evangelist

ENTRANCE ANTIPHON

*Iste est Ioannes.
Ps 96 (95)*

- i -

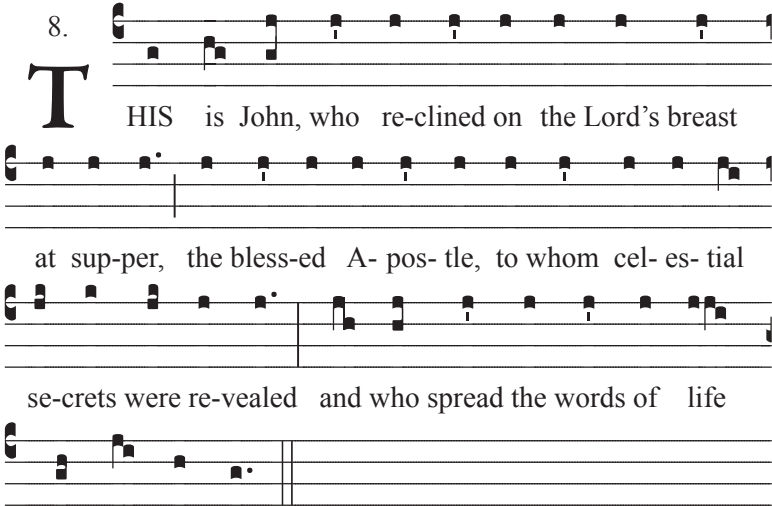
I. **T** HIS is John,* who re-clined on the Lord's breast
 at sup- per, the bless-èd A- pos- tle, to whom ce- les- tial
 se- crets were re- vealed and who spread the words of life
 through all the world.

1028

∩. **O** sing a new song to the Lord, for he has worked
 won- ders. * His right hand and his ho- ly arm have wrought
 sal- va- tion.

1029

- ii -

8. 

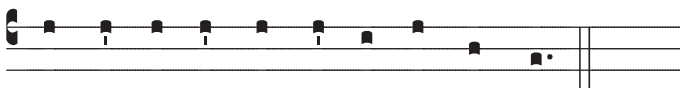
T HIS is John, who re-clined on the Lord's breast
 at sup-per, the bless-ed A- pos-tle, to whom cel-es-tial
 se-crets were re-vealed and who spread the words of life
 through all the world.

- iii -

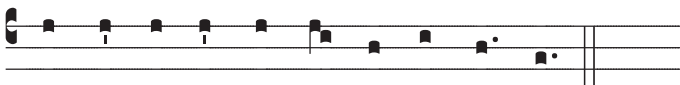
5. c 

1031 This is John, / who reclined on the Lord's | *breast at sup-per*, *
 the blessed Apostle, / to whom celestial secrets | *were re-vealed*
 and who spread the words of | **life**
 through | *all the world*.

- iv -

8. c 

T HE Lord is kind and full of com-pas-sion.

8. c 

T HE Lord is kind and full of com-pas-sion.



∇ This is John, /
 who reclined on the Lord's breast at | **sup**-per,
 the blessed Apostle, /
 to whom celestial secrets | *were re-vealed*
 and who spread the words of | **life**
 through | *all the world.* (R)

1034

Or:

Entrance: *In the midst of the Church, p. 516.*

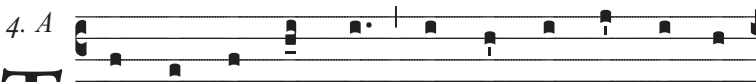
Offertory: *The just man shall flourish, p. 211, 684, 694.*

COMMUNION ANTIPHON

Verbum caro factum est.

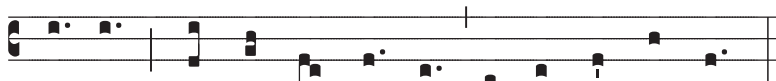
Jn 1; Ps 34 (33)

- i -

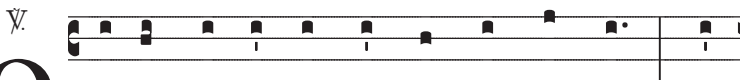


1035

T HE Word be-came flesh * and made his dwell-ing a-

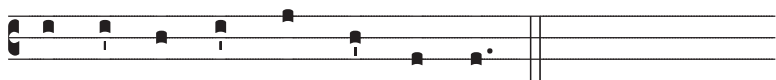


mong us, and from his full-ness we have all re-ceived.



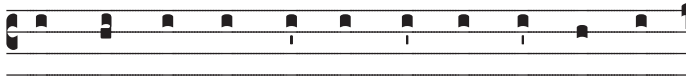
1036

O taste and see how gra-cious the Lord is! * bless-

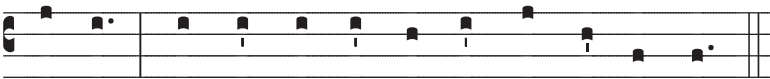


èd is the man who hopes in him.

- ii -

1037 *4. A* 

T HE Word be-came flesh and made his dwell-ing a-

1038 

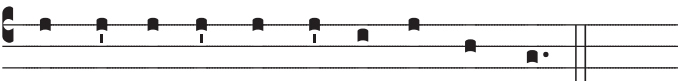
mong us, * and from his full-ness we have all re-ceived.

- iii -


6. F 

1039 The Word became | **flesh** *
and made his dwell- | *ing a-mong* us,
and from his | **full-ness**
we have | *all re-ceived*.

- iv -

1040 *R̄ 8. c* 

T HE Lord is kind and full of com-pas- sion.

1041 *R̄ 8. c* 

T HE Lord is kind and full of com-pas- sion.

8. c 

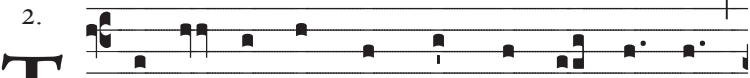
1042 *∇* The Word became | **flesh**
and made his dwell- | *ing a-mong* us,
and from his | **full-ness**
we have | *all re-ceived*. (*R̄*)

December 28

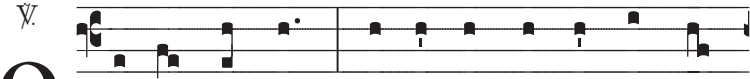
THE HOLY INNOCENTS, Martyrs

ENTRANCE ANTIPHON *Innocentes pro Christo infantes.*
Ps 8

- i -


2.  1043

T HE in- no-cents were slaugh-tered as in- fants *
for Christ; spot-less, they fol- low the Lamb and sing
for ev- er: Glo- ry to you, O Lord.

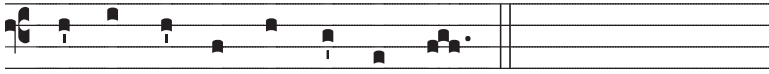
♯  1044

O Lord, our Lord, * how ad-mira- ble is your name
in all the earth!

- ii -

2.  1045

T HE in- no-cents were slaugh-tered as in- fants
for Christ; spot-less, they fol- low the Lamb and sing for



ev- er: Glo- ry to you, O Lord.

- iii -



- 1046** The innocents were slaughtered as in- | *fants for Christ*; *
spotless, they fol- | *low the Lamb*
and sing for | **ev-er**:
Glory to | *you, O Lord*.

- iv -

1047 R^{z} 8. c
G OD is won-der- ful in his Saints.

1048 R^{z} 8. c
G OD is won-der- ful in his Saints.



- 1049** V The innocents were slaughtered as infants for | **Christ**;
spotless, they fol- | *low the Lamb*
and sing for | **ev-er**:
Glory to | *you, O Lord*. (R^{z})

Offertory: *Our soul has been delivered*, p. 328, 658.

COMMUNION ANTIPHON

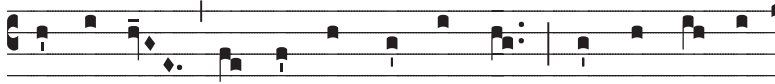
*Hi empti sunt ex hominibus.**Cf. Rev 14; Ps 34 (33)*

- i -

7. d

B

E-hold those redeemed * as the first-fruits of the



hu-man race for God and for the Lamb, and who fol-low



the Lamb where- ev- er he goes.

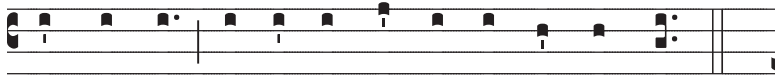
∇

I

will bless the Lord at all times; his praise shall



be al-ways in my mouth. * I sought the Lord and he



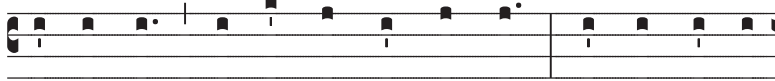
answered me, from all my ter-rors he set me free.

- ii -

7. c

B

E- hold those redeemed as the first-fruits of the



hu-man race for God and for the Lamb, and who fol-low

1050

1051

1052



the Lamb where- ev- er he goes.

- iii -



1053

Behold those re- | **deemed**
as the first fruits of the hu- | *man race*
for God and for the | **Lamb**,
and who follow the Lamb wherev- | *er he goes*.

- iv -

1054

℞ 8. c

T HE Lord is kind and full of com-pas- sion.

1055

℞ 8. c

T HE Lord is kind and full of com-pas- sion.



1056

℣ Behold those re- | **deemed**
as the first fruits of the | *hu-man race*
for God and for the | **Lamb**,
and who follow the Lamb wherev- | *er he goes*. (℞)

COMMONS

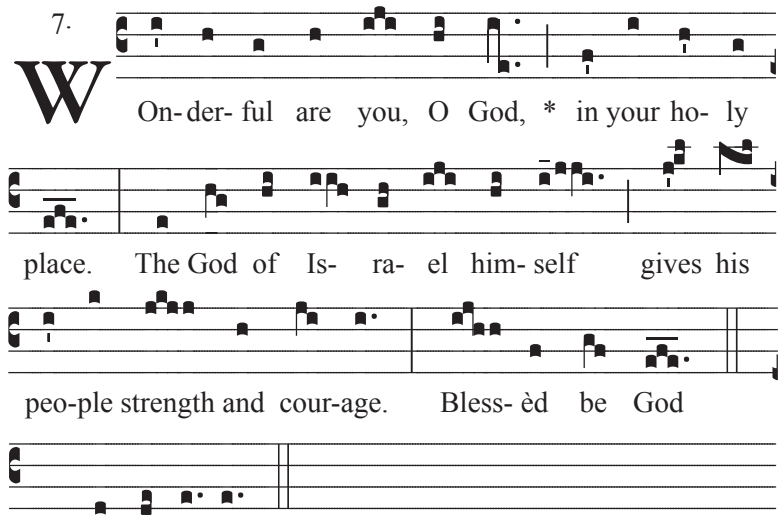
COMMON
OF THE DEDICATION
OF A CHURCH

ON THE ANNIVERSARY
OF THE DEDICATION

I. In the Church that was Dedicated

ENTRANCE ANTIPHON *Mirabilis Deus, de sanctuario tuo!*
Pss 68 (67); 84 (83)

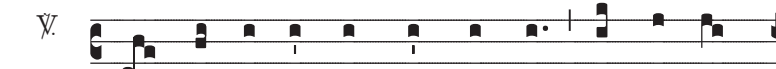
- i -

7.  1057

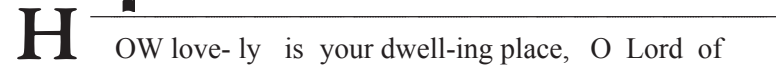
W On-der-ful are you, O God, * in your ho-ly
place. The God of Is- ra- el him- self gives his
peo-ple strength and cour-age. Bless-èd be God

(E. T. al- le- lu- ia)!

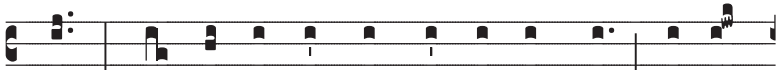
1058



HOW love-ly is your dwell-ing place, O Lord of



 hosts. * Bless-ed are they who dwell in your house, for- ev-

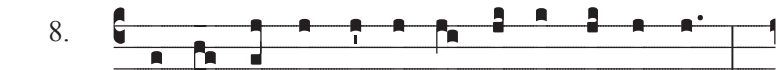


 er they praise you.

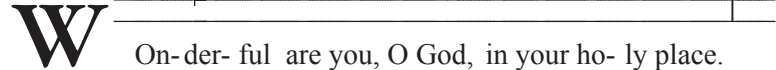
- ii -

1059

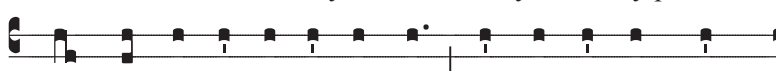
8.



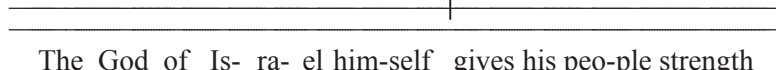
WOn-der-ful are you, O God, in your ho-ly place.



 The God of Is- ra- el him-self gives his peo-ple strength

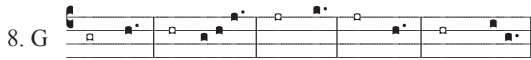


 and † cour- age. Bless-èd be God



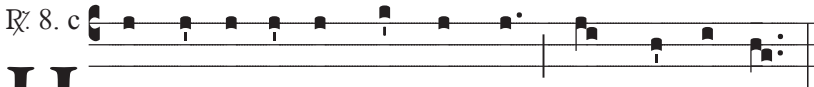
(E. T. † cour-age. Bless-èd be God, al- le- lu- ia)!

- iii -

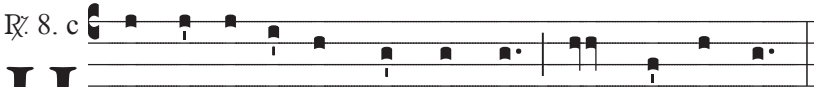


Wonderful are you, O **God**, * 1060
 in your | *ho-ly* **place**. *
 The God of Israel him- | **self**
 gives his people strength and | **cour**-age.
 Blessèd | *be* **God**!

- iv -



HOW love-ly is your dwell-ing place, Lord, God of hosts! 1061



HOW love-ly is your dwell-ing place, Lord, God of hosts! 1062



∇ Wonderful are you, O **God**, 1063
 in your | *ho-ly* **place**.
 The God of Israel himself /
 gives his people strength and | **cour**-age.
 Bless- | *èd* **be** **God**! (∇)

Easter Time:

∇ Wonderful are you, O **God**, 1064
 in your | *ho-ly* **place**.
 The God of Israel himself /
 gives his people strength and | **cour**-age.
 Blessèd be God! / | *al-le-lu-ia*. (∇)

OFFERTORY ANTIPHON

*Domine Deus.**I Chron 29*

- i -

1065

6. **O** Lord God, * in the sim- pli- ci- ty of my
heart I have joy-ful- ly of-fered all these things; and I
have seen with great joy your peo- ple who are pres-ent
here. God of Is- ra- el, keep this will, O Lord
God (*E. T. Al- le- lu- ia.*)

Or.:

1066

6. **O** Lord God, * in the sim- pli- ci- ty of my heart
I have joy-ful- ly of-fered all these things; and I have seen
with great joy your peo- ple who are pres-ent here. O God



of Is- ra- el, keep this will, Lord God (*E. T.* Al- le- lu- ia).

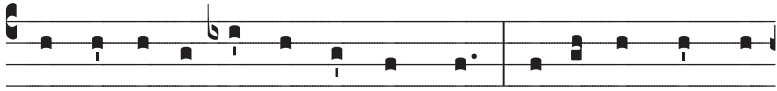
- ii -

6.

O

Lord God, in the sim- pli- ci- ty of my heart * I

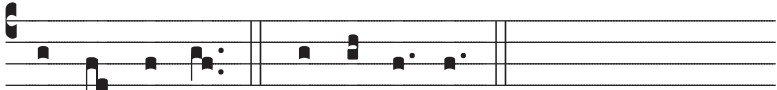
1067



have joy- ful- ly of- fered all these things ; and I have seen with



great joy your peo- ple who are present here. God of Is- ra-



el, keep this will *E. T.* al- le- lu- ia.

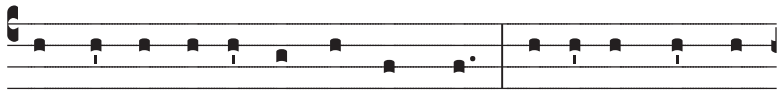
Or :

6.

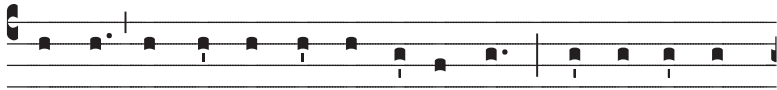
O

Lord God, * in the sim- pli- ci- ty of my heart I

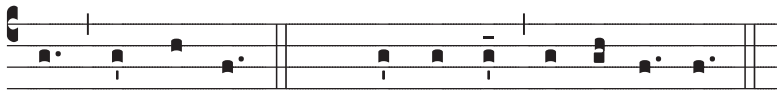
1068



have joy- ful- ly offered all these things ; and I have seen with



great joy your peo- ple who are present here. God of Is- ra-



el, † keep this will (*E. T.* † keep this will, al- le- lu- ia).



1069

O Lord God, / in the simplicity | *of my heart* *
 I have joyfully offered | *all these things*;
 and I have seen with great joy /
 your people who are present | **here**.

† God of Israel, / keep this will, | **O Lord God**.

E. T. † God of Israel, /
 keep this will, O Lord God, / | *al-le-lu-ia*.

COMMUNION ANTIPHON

Templum Dei estis.
Cf. 1 Cor 3; Ps 23 (22)

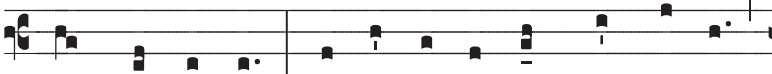
- i -

1070

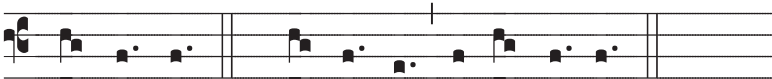
2. D

Y

OU are the tem-ple of God, * and the Spir- it of



God dwells in you. The tem-ple of God, which you are,



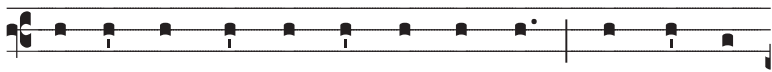
† is ho- ly (*E. T.* † is ho- ly, al- le- lu- ia).

1071

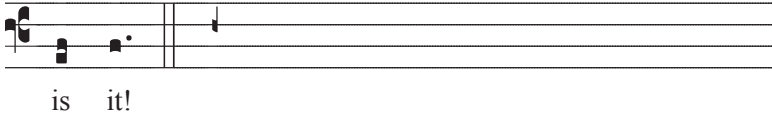
Y.

Y

OU have prepared a ta- ble be- fore me; * and



my chal- ice which in- e- bri- ates me, how good- ly



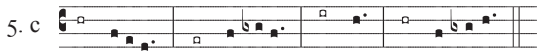
- ii -

I. **Y**OU are the tem- ple of God, * and the Spir- it of 1072

God dwells in you. The tem-ple of God, † which you are,

is ho- ly (E. T. † which you are, is ho- ly, al- le- lu- ia).

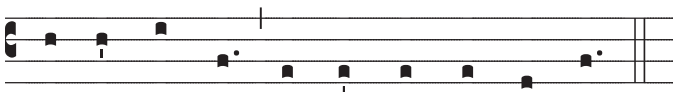
- iii -




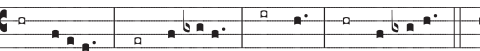
You are the tem- | ple of **God**, * 1073
 And the Spirit of God | dwells in **you**,
 The temple of God, which you are, is | **ho-ly**. [omit d]

Easter Time:

You are the tem- | ple of **God**, * 1074
 And the Spirit of God | dwells in **you**,
 The temple of God, which you | **are**,
 is holy, | *al-le-lu-ia*.

1075 \mathcal{R} . 5. c 
O taste and see the good-ness of the Lord.

1076 \mathcal{R} . 5. c 
O taste and see the good-ness of the Lord.

5. c 

1077 \mathcal{V} . You are the tem- | *ple of God*,
 and the Spirit of God | *dwells in you*,
 The temple of God, which you are, is | **ho-ly**. (\mathcal{R}) [*omit d*]

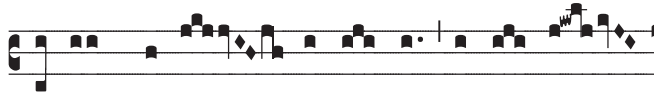
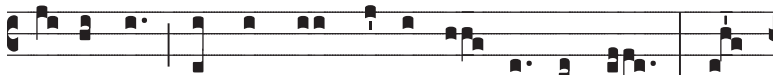
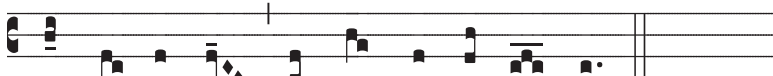

Easter Time:

1078 \mathcal{V} . You are the tem- | *ple of God*,
 and the Spirit of God | *dwells in you*,
 The temple of God, which you | **are**,
 is holy, | *al-le-lu-ia*. (\mathcal{R})

II. Outside the Church that was Dedicated


ENTRANCE ANTIPHON

Vidi civitatem sanctam.
Rev 25 : 2; Ps 84 (83)

1079 7. 
I saw * the ho- ly cit- y, a new Je-

 ru- sa-lem, com-ing down out of heav-en from God, pre-

 pared like a bride a-dorned for her hus-band

 (*E. T. al- le- lu- ia, al- le- lu- ia.*)

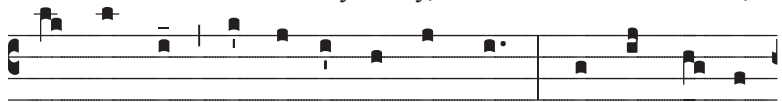
Or:

7.

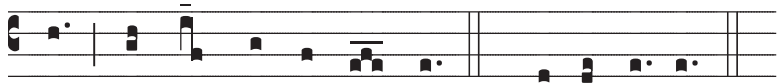


1080

I saw the ho-ly cit-y, * a new Je-ru-sa-lem,

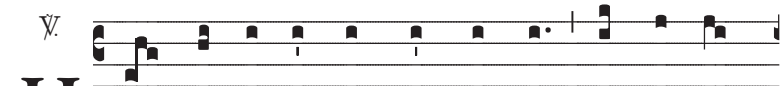


com-ing down out of heav-en from God, prepared like a



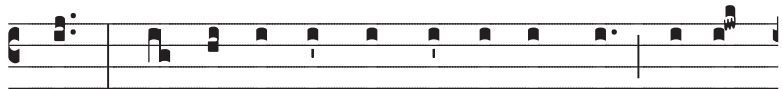
bride a-dorned for her hus-band (*E. T.* al-le-lu-ia).

∞



1081

HOW love-ly is your dwell-ing place, O Lord of



hosts. * Bless-ed are they who dwell in your house, for- ev-



er they praise you.


- ii -

7.



1082

I saw the ho-ly cit-y, * a new Je-ru-sa-lem,



com-ing down out of heav-en from God, prepared like a



bride † a-dorned for her hus-band.



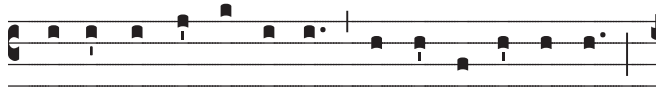
(E. T. bride † adorned for her husband, al-le-lu-ia).

- iii -

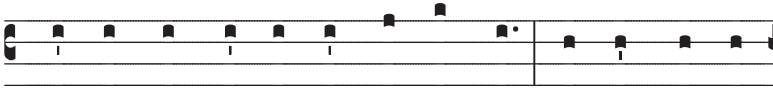
1083

7.

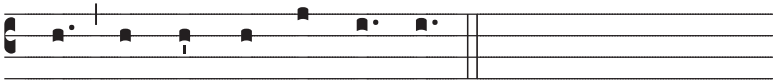
I



saw the ho-ly cit- y, * a new Je- ru- sa-lem,

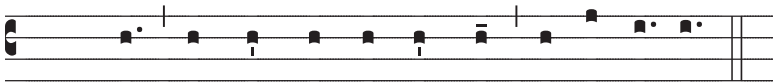


com-ing down out of heav- en from God, prepared like a



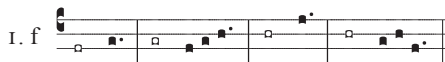
† bride a-dorned for her husband.

Easter Time:



(E. T. † bride a-dorned for her husband, al-le-lu-ia).

Or:



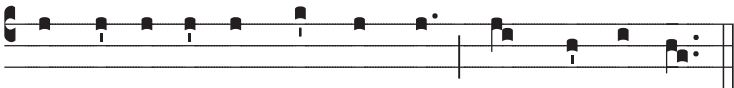
1084

Behold God's dwelling with the human | **race**. *
He will | *dwell with them*
and they will be his | **peo-ple**,
and God himself will | *be their God*.

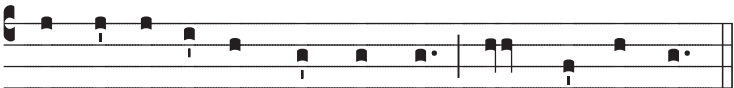
Easter Time:

1085

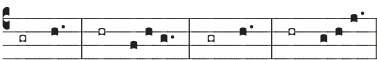
Behold God's dwelling with the human | **race**. *
He will | *dwell with them*
and they will be his | **peo-ple**,
and God himself will be their God, / | *al-le-lu-ia*.

℞. 8. c  1086

HOW love-ly is your dwell-ing place, Lord, God of hosts!

℞. 8. c  1087

HOW love-ly is your dwell-ing place, Lord, God of hosts!

8. c 

℣. I saw the holy city, a new Je- | **ru**-sa-lem, 1088
 coming down out of heav- | *en from God*,
 prepared like a | **bride**
 adorned | *for her hus*-band. (℞.)

Easter Time:

℣. I saw the holy city, a new Je- | **ru**-sa-lem, 1089
 coming down out of heav- | *en from God*,
 prepared like a | **bride**
 adorned for her husband, / | *al-le-lu*-ia. (℞.)

Or :

℣. Behold God's dwelling with the human | **race**. 1090
 He will | *dwell with them*
 and they will be his | **peo**-ple.
 and God himself will | *be their God*. (℞.)

Easter Time:

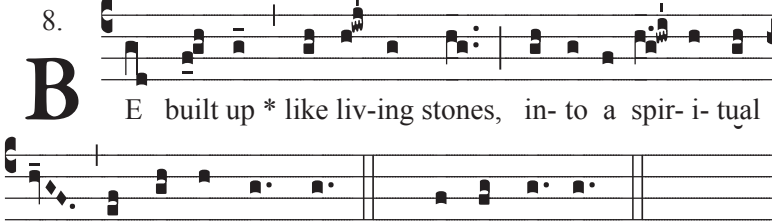
℣. Behold God's dwelling with the human | **race**. 1091
 He will | *dwell with them*
 and they will be his | **peo**-ple.
 and God himself will be their God, / | *al-le-lu*-ia (℞.)

Offertory: *O Lord God*, p. 336.

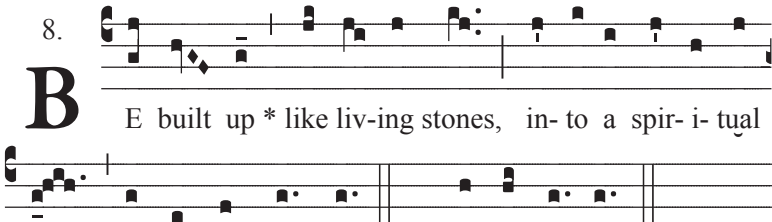
COMMUNION ANTIPHON

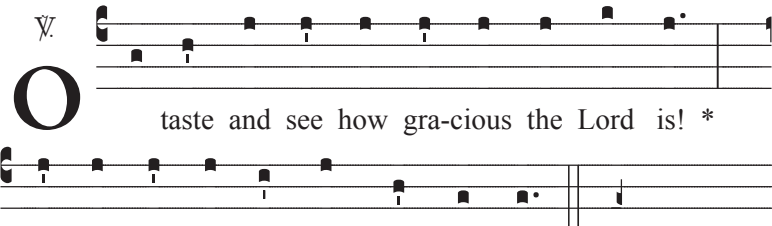
Tamquam lapidi vivi.
Cf. 1 Pet 2: 5; Ps 34 (33)

- i -

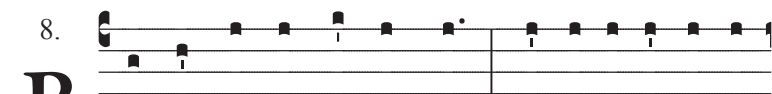
1092 8.  **B** E built up * like liv-ing stones, in- to a spir- i- tual
 house, a ho- ly priesthood, (*E. T. al- le- lu- ia*).

Or:

1093 8.  **B** E built up * like liv-ing stones, in- to a spir- i- tual
 house, a ho- ly priesthood, (*E. T. al- le- lu- ia*).

1094  **O** taste and see how gra-cious the Lord is! *
 bless-èd is the man who hopes in him.

- ii -

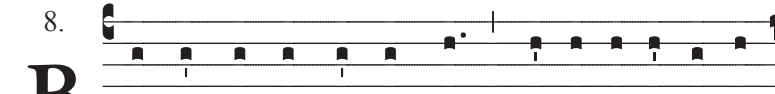
1095 8.  **B** E built up like liv- ing stones, * in- to a spir- i- tual



house, a ho- ly priesthood, (*E. T.* al- le- lu- ia).

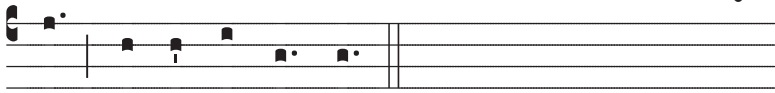
- iii -

8.



1096

BE built up like liv- ing stones, * in- to a spir- i- tual

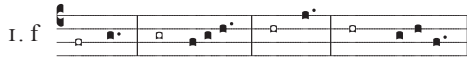


house, † a ho- ly priesthood



(*E. T.* † a ho- ly priesthood, al- le- lu- ia).

Or:





∇ My house shall be a house of prayer, says the | **Lord:** 1097
 in that house, / everyone who | *asks re- ceives*,
 and the one who seeks | **finds**,
 and to him who knocks, /
 the door | *will be o-pened*. (℞)


Easter Time:

∇ My house shall be a house of prayer, says the | **Lord:** 1098
 in that house, / everyone who | *asks re- ceives*,
 and the one who seeks | **finds**,
 and to him who knocks, /
 the door will be opened, / | *al- le- lu- ia* (℞)

- iv -

1099 R^{\times} 5. c 
 O taste and see the good-ness of the Lord.

1100 R^{\times} 5. c 
 O taste and see the good-ness of the Lord.

5. c 

1101 V . Be built up like spir- | *i-tual* **stones**,
 into a spir- | *i-tual* **house**,
 a holy | **priest**-hood. (R^{\times}) [omit d]

Easter Time:

1102 V . Be built up like spir- | *i-tual* **stones**,
 into a spir- | *i-tual* **house**,
 a holy | **priest**-hood.
 | *al-le-lu-ia*. (R^{\times})

Or:

1103 V . My house shall be a house of prayer, | *says the Lord*:
 in that house, / everyone who | *asks re-ceive*s,
 and the one who seeks | **finds**,
 and to him who knocks, /
 the door | *will be o-pened*. (R^{\times})

Easter Time:

1104 V . My house shall be a house of prayer, | *says the Lord*:
 in that house, / everyone who | *asks re-ceive*s,
 and the one who seeks | **finds**,
 and to him who knocks, /
 the door will be opened, / | *al-le-lu-ia* (R^{\times})


COMMON
OF THE BLESSED VIRGIN MARY

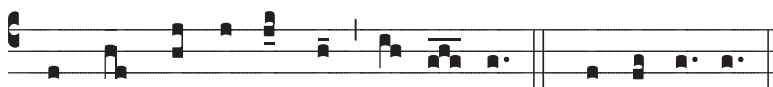
I. In Ordinary Time

ENTRANCE ANTIPHON

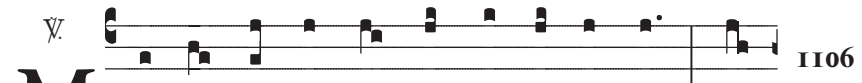
I. Salve, sancta parens.
Ps 45 (44)

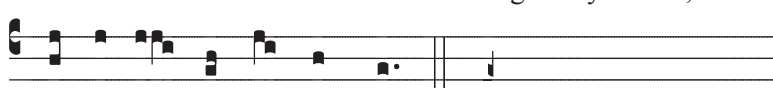
- i -

8.  **H**AIL, Ho- ly Moth- er, * who gave birth to the King 1105



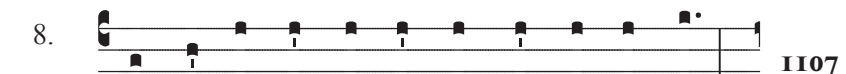
who rules heav-en and earth for ev- er (*E. T. al- le- lu- ia*).

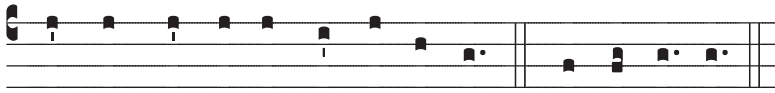
∩.  **M**Y heart o- ver-flows with a good-ly theme; * as 1106



I sing my ode to the king.

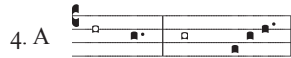
- ii -

8.  **H**AIL, Ho- ly Moth- er, who gave birth to the King 1107



who rules heav-en and earth for ev- er (*E. T.* al- le- lu- ia.

- iii -



1108 Hail, Holy Mother, / *
who gave birth to the | **King**
who rules heaven and | *earth for ev-er.*

Easter Time:

1109 Hail, Holy Mother, / *
who gave birth to the | **King**
who rules heaven and earth for ever, | *al-le-lu-ia.*

- iv -

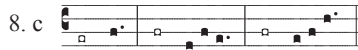
1110 $\text{R} \times 8. c$
G LO-rious things are said of you, O Vir-gin Mar- y.

1111 $\text{R} \times 8. c$
G LO-rious things are said of you, O Vir-gin Mar- y.

Easter Time:

1112 $\text{R} \times 8. c$
G LO-rious things are said of you, O Vir-gin Mar- y,

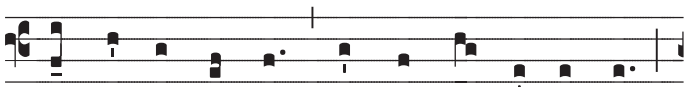
al- le- lu- ia, al- le- lu- ia.




∞ Hail, Holy | **Moth-er**,
 who gave birth | *to the King*
 who rules heaven and | *earth for ev-er.* (R.)

III3

- i -


2.  III4

H AIL, Ho- ly Moth- er, * who gave birth to the King



who rules heav-en and earth for ev- er (*E. T. al- le- lu- ia.*)

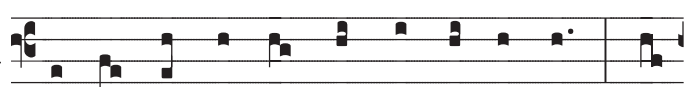
Or :

2.  III5

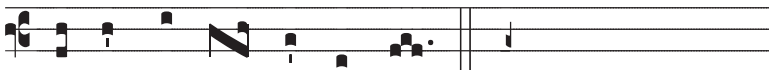
H AIL, Ho- ly Moth- er, * who gave birth to the King



who rules heav-en and earth for ev- er (*E. T. al- le- lu- ia.*)

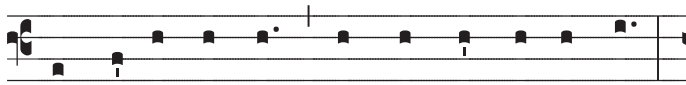
∞  III6

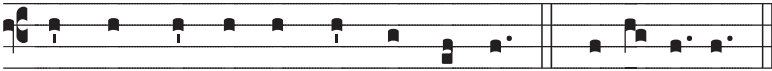
M Y heart o- ver-flows with a good-ly theme; * as



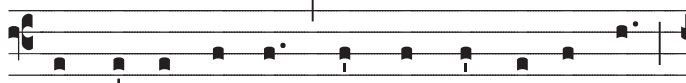
I sing my ode to the king.

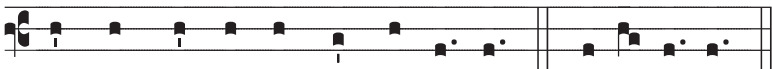
- ii -

1117 2.  **H** AIL, Ho-ly Moth-er, * who gave birth to the King

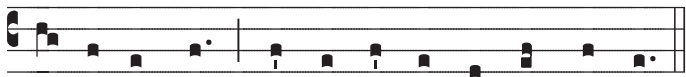
 who rules heav-en and earth for ev- er (*E. T. al- le- lu- ia*).

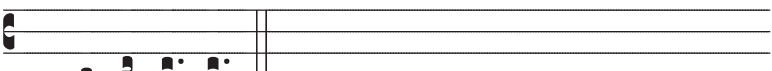
- iii -

1118 2.  **H** AIL, Ho- ly Moth-er, * who gave birth to the King

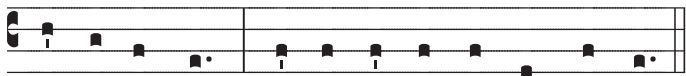
 who rules heav-en and earth for ev- er (*E. T. al- le- lu- ia*).

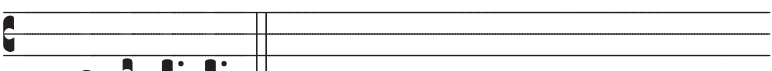
- iv -

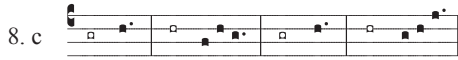
1119 $\text{R}^{\times} 8. c$  **M** Oth- er of Christ! Hope of all who in-voke your aid

 (*E. T. al- le- lu- ia*)!

Or:

1120 $\text{R}^{\times} 8. c$  **M** Oth- er of Christ! Hope of all who in-voke your aid

 (*E. T. al- le- lu- ia*)!



- V.¹ Hail, Holy | **Moth**-er, a 1121
 who gave birth | *to the King* b
 who rules heaven and | *earth for ev*-er. (R̄) d
- V.² Blessèd are you, O Virgin | **Mar**-y, 1122
 who bore the Creator | *of all things*.
 You became the Mother of your | **Mak**-er,
 and you remain for | *ev*-er **Vir**-gin. (R̄)
- V.³ Blessèd are you, O Virgin Mary, / 1123
 by the Lord God Most | **High**,
 above all women | *on the earth*;
 for he has so exalted your | **name**
 that your praise shall be undying | *on our lips*. (R̄)
- V.⁴ All the richest of the people / 1124
 long to see your | **face**:
 behind her, /
 her maiden companions are escorted | *to the King*;
 her attendants are escorted to | **you**
 amid glad- | *ness and joy*. (R̄)
- V.⁵ Hail Mary, full of | **grace**, 1125
 the | *Lord is with* you.
 Blessèd are you among | **wom**-en,
 and blessèd is the fruit | *of your womb*. (R̄)
- V.⁶ The rod of Jesse has | **blos**-somed; 1126
 the Virgin has brought forth /
 one who is both | *God and man*.
 God has restored | **peace**,
 reconciling in himself the depths | *and the heights*. (R̄)
- V.⁷ Mary | **said**: 1127
 My spirit rejoices in | *God my Sav*-ior,
 because the Lord has | **looked**
 on his | *low-ly hand*-maid. (R̄)
- V.⁸ Happy are you, holy Virgin | **Mar**-y, 1128
 and most worthy | *of all praise*,
 for from you arose the sun of justice, Christ our | **God**,
 through whom we have been saved | *and re*-deemed. (R̄)

ENTRANCE ANTIPHON

2. *Beata es, Virgo Maria.**Ps 45 (44)**Cf. CK*

- i -

8.

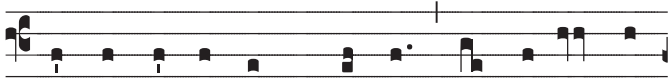
II29 **B** Less-èd are you, O Vir- gin Mar- y, * who bore the
 Cre- a- tor of all things. You be- came the Moth- er of your
 Mak- er, and you remain for ev- er Vir- gin (*E. T. al- le- lu- ia*).

II30 **M** Y heart o- ver- flows with a good- ly theme; * as
 I sing my ode to the king.

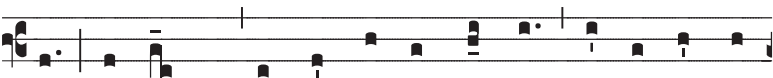
ENTRANCE ANTIPHON


4. *Vultum tuum.*
Ps 45 (44)

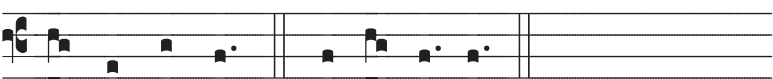
- i -

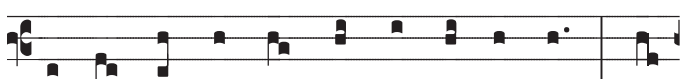
2.  II31

A LL the rich-est of the peo-ple * long to see your

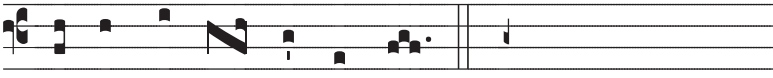
 face: be-hind her, her maid-en com-pan-ions are es-cort-ed

 to the King; her at-tendants are es-cort-ed to you a-mid

 glad-ness and joy (*E. T. al- le- lu- ia*).

 II32

M Y heart o- ver-flows with a good-ly theme; * as


 I sing my ode to the king.

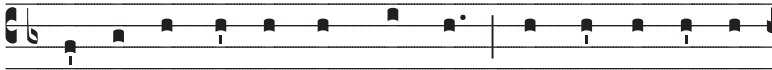
ENTRANCE ANTIPHON

5. *Ave Maria.*
Lk 1; Ps 118 (117)

- i -

1133

5.
H  **AIL**, Mar- y, full of grace, * the Lord is with you;




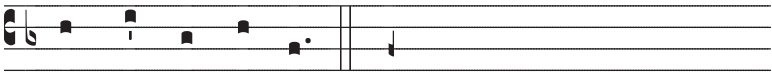
bles-sèd are you a-mong wom-en and bles-sèd is the



fruit of your womb (*E. T. al- le- lu- ia*).

1134

∩
O  praise the Lord, for he is good, * for his mer- cy






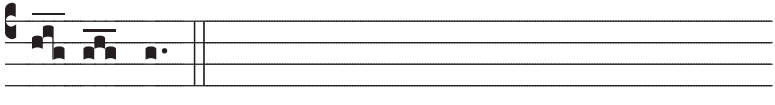
en- dures for- ev- er.

OFFERTORY ANTIPHON


Ave Maria.
Luke 1

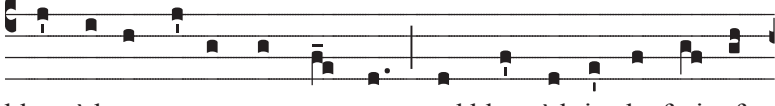
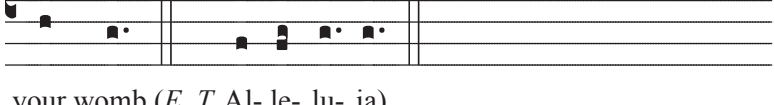
- i -

8.  1135

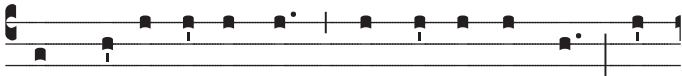
HAIL, Mar- y, * full of grace ; the Lord is

with you ; bless-èd are you a-mong wo-men, and

blessèd is the fruit of your womb (*E. T. Al- le-*

lu- ia).


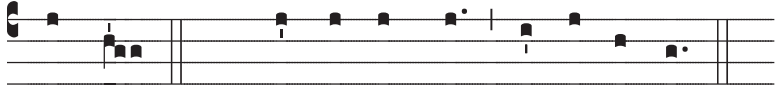
Or :

8.  1136


HAIL, Mar- y, * full of grace ; the Lord is with you ;

bless-èd are you a-mong wo-men, and bless-èd is the fruit of

your womb (*E. T. Al- le- lu- ia*).


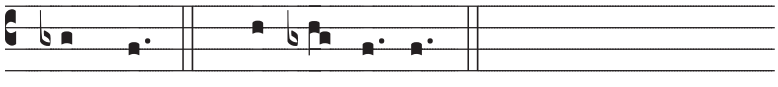
- ii -

8. 

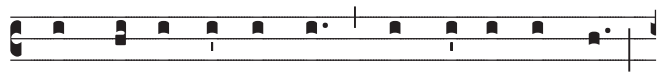
II37 **H** AIL, Mar-y, full of grace ; * the Lord is with you ; bless-

 èd are you a-mong wo-men, and bless-èd is the † fruit of

 your womb (*E. T.* † fruit of your womb, al- le- lu- ia).


- i -

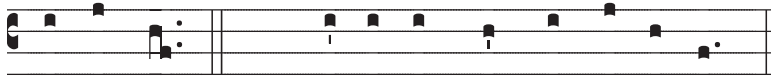
4 A *. 

II38 **H** AIL Mar- y, * full of grace, the Lord is with you,

 blessèd are you among wo-men, and blessèd is the fruit of

 your womb (*E. T.* al- le- lu- ia).

- ii -

4 d. 

II39 **H** AIL Mar- y, full of grace, * the Lord is with you,

 bless-èd are you a-mong wo-men, and bless-èd is the † fruit



of your womb (*E. T.* † fruit of your womb, al- le- lu- ia).

Or: Blessed are you, p. 102; My spirit has rejoiced, p. 204.

Diffusa est gratia in labiis tuis.

Ps 45 (44)

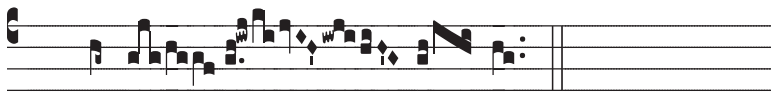
- i -



G Race is poured out * up-on your lips; there-



fore God has blessed you for- ev- er and ev- er

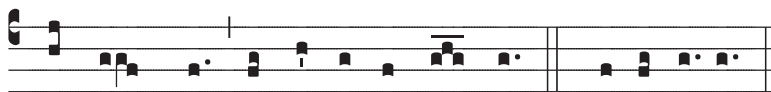


(*E. T.* Al- le- lu- ia).

Or:



G Race is poured out * up- on your lips; therefore God



has blessed you for- ev- er and ev- er (*E. T.* al- le- lu- ia).

8. **II42** **G** Race is poured out up- on your lips; * there-fore
 God has blessed you † for- ev- er and ev- er
 (E. T. † for- ev- er and ev- er, al- le- lu- ia).

Or:


8. **II43** **G** Race is poured out up- on your lips; * therefore God
 has blessed you † for- ev- er and ev- er
 (E. T. † for- ev- er and ev- er, al- le- lu- ia).

8. **II44** **G** Race is poured out * up- on your lips; therefore God
 has blessed you for- ev- er and ev- er (E. T. al- le- lu- ia).

Common of the Blessed Virgin Mary 359

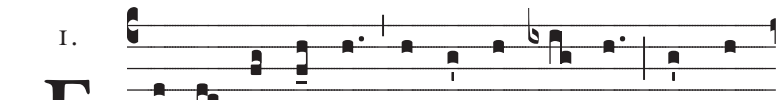
- i -

Felix namque es.

I.  II45

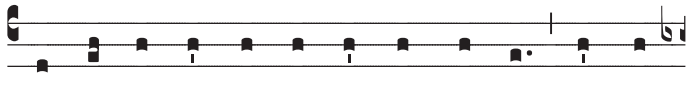
F OR you are hap- py, * O Vir- gin Mar- y, and most
wor- thy of all praise: because from you a- rose the
sun of Jus- tice, Christ our God.

Or:

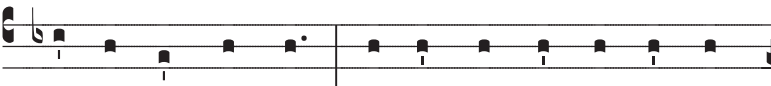
I.  II46

F OR you are hap- py, * O Vir- gin Mar- y, and most
worth- y of all praise : because from you a- rose the Sun
of Jus- tice, Christ our God.

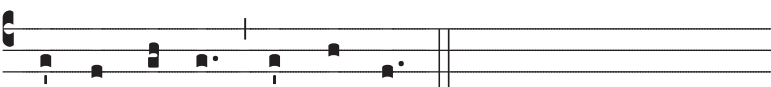
- ii -

II47 I. 

F OR you are hap- py, O Vir- gin Mar- y, * and most




wor- thy of all praise: be- cause from you a- rose the

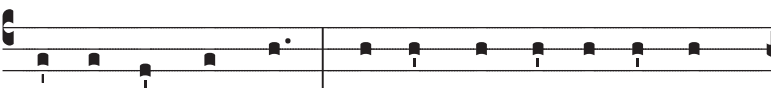


Sun of Jus- tice, Christ our God.


- iii -

II48 I. 

F OR you are hap- py, O Vir- gin Mar- y, * and most



wor- thy of all praise: be- cause from you a- rose the



Sun of Jus- tice, Christ our God.


Common of the Blessed Virgin Mary 361

COMMUNION ANTIPHON

1. *Beata viscera.*

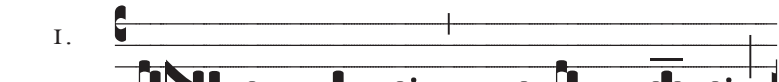
Lk 11; 1

- i -

I.  1149

B Less-ed is the womb * of the Vir- gin Mar- y, which
bore the Son of the e-ter- nal Fa-ther.

Or:


I.  1150

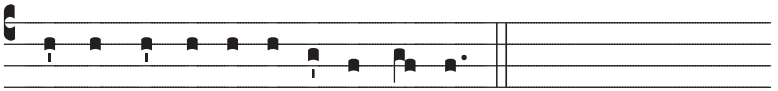
B Less- ed is the womb * of the Vir- gin Mar- y,
which bore the Son of the e- ter- nal Fa- ther (*E. T. al- le-*
lu- ia).

 1151

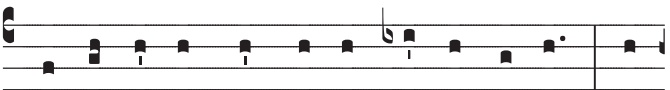
M Y soul mag-ni-fies the Lord, * and my spir- it has
rejoiced in God my Sav- ior.

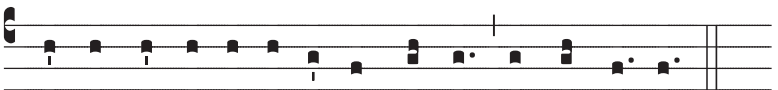
- ii -

II52 I.  **B** Less-ed is the womb of the Vir-gin Mar-y, * which



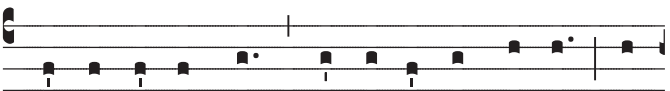
bore the Son of the e-ter-nal Fa-ther.
Easter Time:

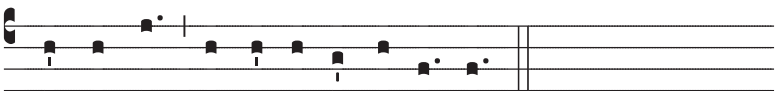
II53 I.  **B** Less-ed is the womb of the Vir-gin Mar-y, * which



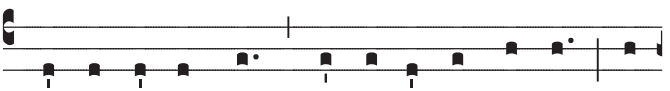
bore the Son of the e-ter-nal Fa-ther, al-le-lu-ia.

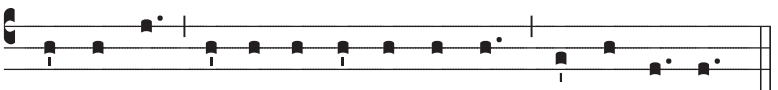
- iii -

II54 I.  **B** Less-ed is the womb * of the Vir-gin Mar-y, which



bore the Son of the e-ter-nal Fa-ther.
Easter Time:

II55 I.  **B** Less-ed is the womb * of the Vir-gin Mar-y, which



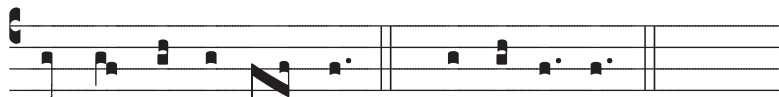
bore the Son of the e-ter-nal Fa-ther, al-le-lu-ia.

2. *Fecit mihi magna.*
Lk I

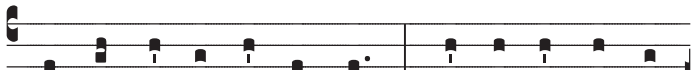
- i -

6.  1156

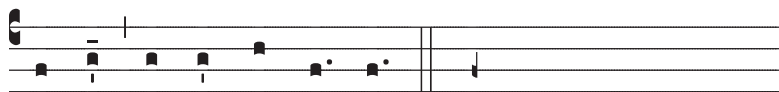
HE who is might- y * has done great things for me,



and ho- ly is his name (*E. T. al- le- lu- ia*).

∞  1157

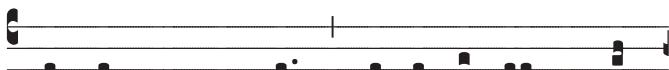
MY soul mag- ni- fies the Lord, * and my spir- it has



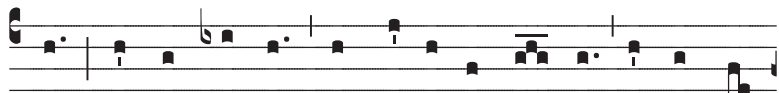
rejoiced in God my Sav- ior.

3. *Laudate Dominum Deum nostrum.*
Lk I

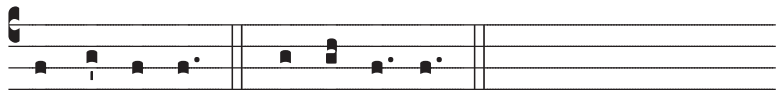
- i -

6.  1158

PRaise the Lord our God, * for in Mar- y his hand-



maid he has fulfilled his promise of mer- cy to the house



of Is- ra- el (*E. T. al- le- lu- ia*).

Verse: My soul magnifies the Lord, above.

4. *Gloriosa dicta sunt de te.*

- i -

Lk I

1159

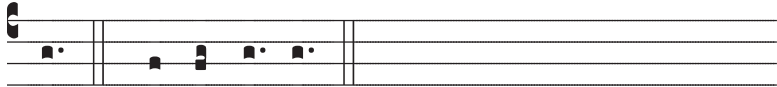
8. G

G

Lo- ri- ous things * are spok-en of you, O Vir-gin



Mar-y, for he who is might-y has done great things for

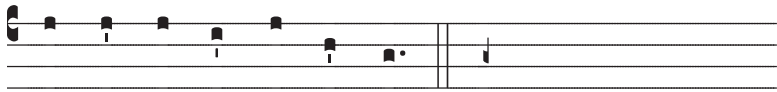
you (*E. T. al- le- lu- ia*).

1160

♯

M

Y soul mag- ni- fies the Lord, * and my spir- it has



re-joiced in God my Sav- ior.

5. *Diffusa est gratia.*

- i -

Ps 45 (44); Lk I

1161

I. f

G

Ra-cious-ness * is poured up- on your lips, for God

has blessed you for ev- er more (*E. T. al- le- lu- ia*).

1162

♯

H

E who is might-y has done great things for me, *



and ho- ly is his Name.

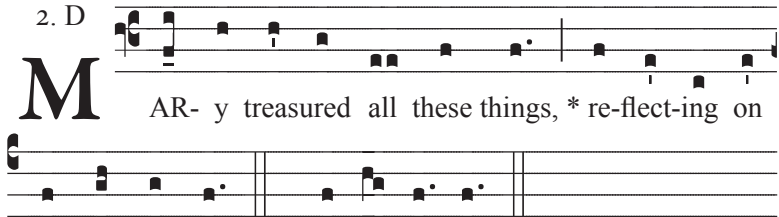
Common of the Blessed Virgin Mary 365

6. *Maria conservabat.*

Lk 2; 1

- i -

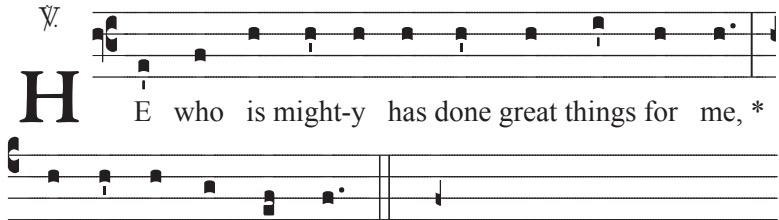
2. D



M AR- y treasured all these things, * re-flect-ing on

them in her heart (*E. T. al- le- lu- ia*).

∇



H E who is might-y has done great things for me, *

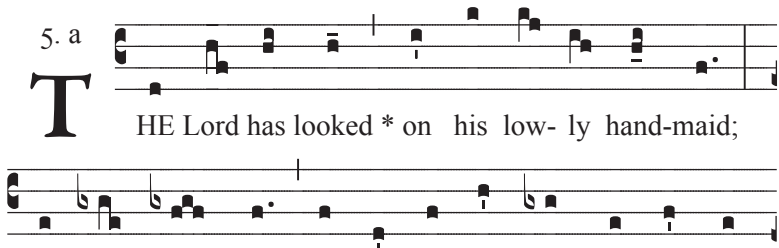
and ho- ly is his Name.

7. *Respexit Dominus.*

Lk 1


- i -

5. a

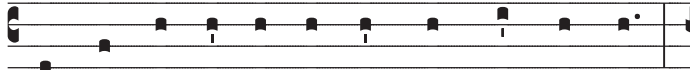


T HE Lord has looked * on his low- ly hand-maid;

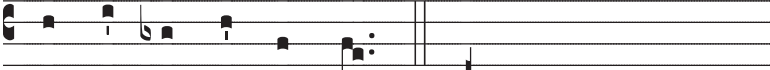
be- hold hence-forth all gen- er- a- tions will call me



bles- sèd (*E. T. al- le- lu- ia*).

1166 


HE who is might-y has done great things for me, *



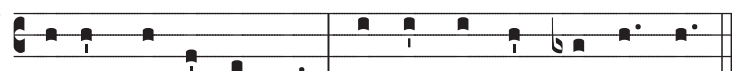
and ho- ly is his Name.

- iv -


Refrains:

1167 


O taste and see the good-ness of the Lord.

1168 

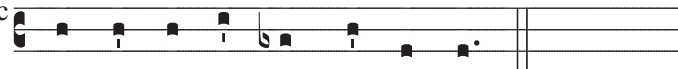
O God, you are my God, for you my soul is thirst-ing.

1169 

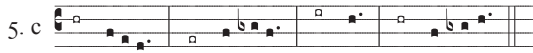
THE Lord is my light and my sal- va- tion.

1170 

HE who is might-y has done great things for me.

1171 

THE Lord is kind and mer- ci- ful.




- V¹ Blessèd | *is the womb* 1172
 of the | *Vir-gin Mar-y,*
 which bore the | **Son**
 of the E- | *ter-nal Fa-ther.* (R̄)
- V² He | *who is might-y* 1173
 has done great | *things for me,* a
 and holy is his | **name.** (R̄) b
c
- V³ All | *gen-er-a-tions* 1174
 will | *call me bless-èd,*
 for God has | **looked**
 on his | *low-ly hand-maid.* (R̄)
- V⁴ Praise the | *Lord our God,* 1175
 for in Mar- | *y his hand-maid*
 he has fulfilled his promise of | **mer-cy**
- V⁵ Glo- | *ri-ous things* 1176
 are spoken of you, O | *Vir-gin Mar-y,*
 for he who is | **might-y**
 has done great | *things for you.* (R̄)
- V⁶ Graciousness | *is poured out* 1177
 up- | *on your lips,*
 for God has | **blessed** you
 for | *ev-er more.* (R̄)
- V⁷ Mary treasured | *all these words,* 1178
 reflecting on them in her | **heart.** (R̄) a
c
- V⁸ The | *Lord has looked* 1179
 on his | *low-ly hand-maid;*
 behold, henceforth all gener- | **a-tions**
 will | *call me bless-èd.* (R̄)

II. In Advent


ENTRANCE ANTIPHON

I. *Rorate cæli desuper.*
Cf. Is 45; Lk 1; Ps 85 (84)


- i -

1180 I. 

D ROP down dew * from a- bove, you heav-ens, and




let the clouds rain down the Just One ; let the earth




be o- pened and bring forth a Sav- ior.


Or:

1181 I. 

D ROP down dew * from a- bove, you heav-ens, and




let the clouds rain down the Just One ; let the earth be



o- pened and bring forth a Sav- ior.

Common of the Blessed Virgin Mary 369

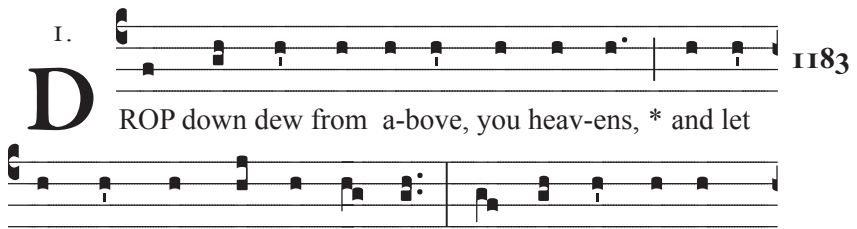


O Lord, you have blessed your land; * you have

 turned a- way the cap- tiv- i- ty of Ja- cob.

- ii -

I.

D


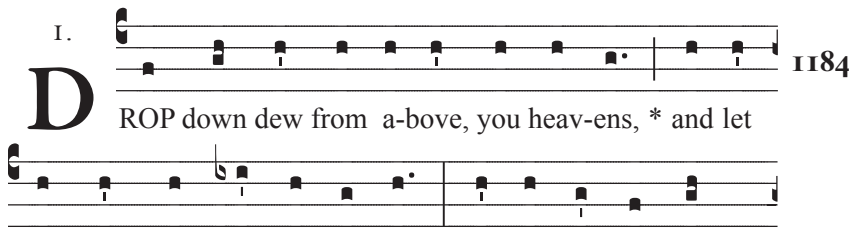
 ROP down dew from a-bove, you heav-ens, * and let

 the clouds rain down the Just One ; let the earth be o-

 pened and bring forth a Sav- ior.

Or :

I.

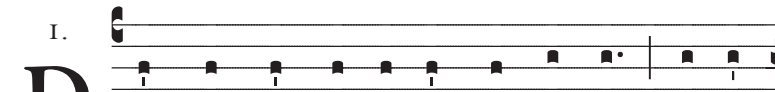
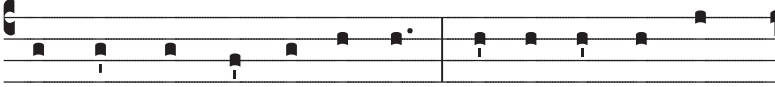
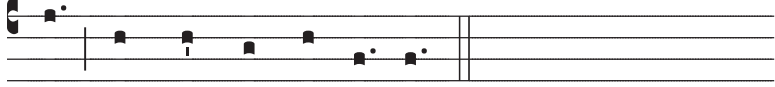
D


 ROP down dew from a-bove, you heav-ens, * and let


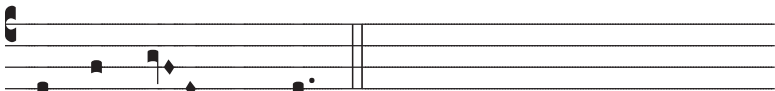
 the clouds rain down the Just One ; let the earth be o-



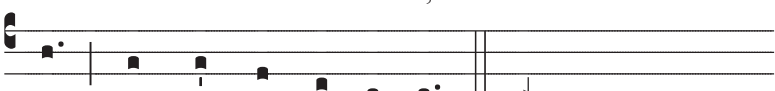
 pened and bring forth a Sav- ior.

- iii -

1185 I. 
DROP down dew from a-bove, you heav-ens, * and let

 the clouds rain down the Just One ; let the earth be o-

 pened and bring forth a Sav-ior.

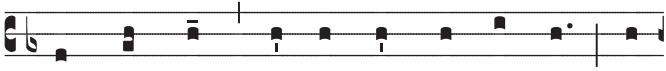
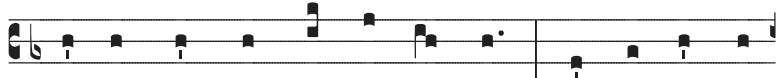
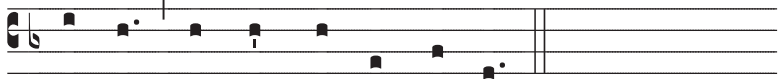
- iv -

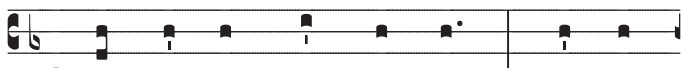
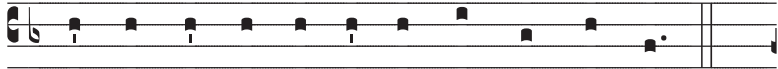
1186 *R.* 
O come, O come, Em- man- u- el! Re-deem thy

 cap-tive Is- ra- el.

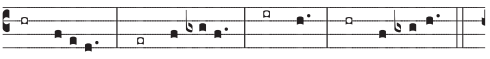
1187 *V.* 
DROP down dew from a-bove, you heav-ens, and let

 the clouds rain down the Just One ; let the earth be o-

 pened and bring forth a Sav-ior. (*R.*)

Or:

- i -

5.  **D** 1188
 ROP down dew * from a-bove, you heav-ens, and

 let the clouds rain down the Just One ; let the earth be

 o-pened and bring forth a Sav-ior.

 1189
O Lord, you have blessed your land; * you have

 turned a-way the cap-tiv- i- ty of Ja- cob.
 - iii -

5. c  1190
 Drop down dew from a- |bove, you **heav-ens**, *
 and let the clouds rain | *down the* **Just One**;
 let the earth be | **o-pened**
 and bring | *forth a* **Sav-ior**.

Or:

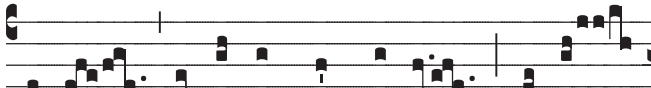
The angel | *said to* **Mar-y**: * 1191
 You have found fav- | *or with* **God**.
 Behold, / you will conceive and bear a | **son**,
 and he will be called Son of | *the Most* **High**.

Offertory: *Hail Mary*, p. 355; or *Grace is poured out*, p. 357.


COMMUNION ANTIPHON

*Ecce, virgo concipiet.
Is 7; Lk 1; Ps 19 (18)*

- i -


1192 I. 

B E- hold, * a Virgin shall conceive and bear

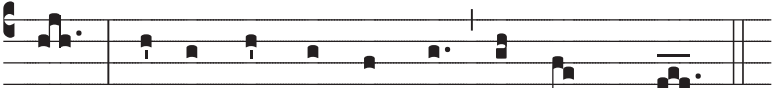


a son ; and his name will be called Em- man-u- el.


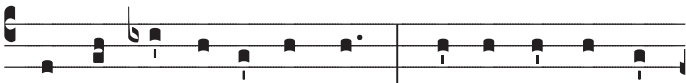
Or:

1193 I. 

B E-hold, * a Vir- gin shall conceive and bear a



son ; and his name will be called Em- man- u- el.



1194  

M Y soul mag- ni- fies the Lord, * and my spir- it has




rejoiced in God my Sav- ior.

Or:

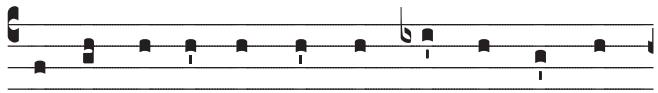
1195  


T HE heav- ens show forth the glo- ry of God, * and




the fir- ma- ment de- clares the work of his hands.


- ii -

I.  1196

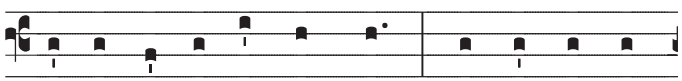
B E-hold, a Vir-gin shall conceive and bear a

 son ; * and his name will be called Em-man-u-el.

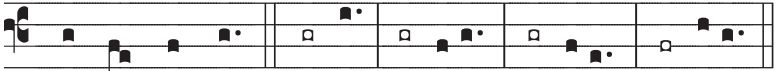
- iii -

I.  1197

B E-hold, * a Vir-gin shall conceive and bear a

 son ; and his name will be called Em-man-u-el.

- iv -

℞ 4.  1198

M AR- Y treasured all these things, re- flect-ing on

 them in her heart.

℣ Behold, / a Virgin shall con- | **ceive**
 and bear | **a son,**
 and his name will | **be called**
 Emman- | **u-el.** (℞)

1199

III. In Christmas Time

ENTRANCE ANTIPHON

Genuit puerpera Regem.
Ps 98 (97)

- i -

1200

7.

I

N childbirth * she brought forth the King, whose

name is e- ter- nal. She keeps a moth-er's joy with a

vir-gins's hon- or. None like her was seen be-fore, and none

there-af- ter.

Or:

Virgo Dei Genetrix.
Ps 98 (97)

1201

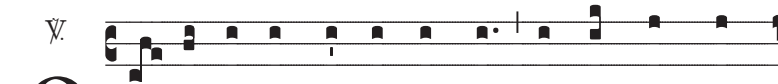
7.

O

Vir- gin Moth- er of God, * he whom the whole

world can- not con-tain cloistered him-self with- in your womb,

made man for us.


1202

O sing a new song to the Lord, for he has worked
wonders. * His right hand and his ho- ly arm have wrought
sal- va- tion.

- ii -

1203

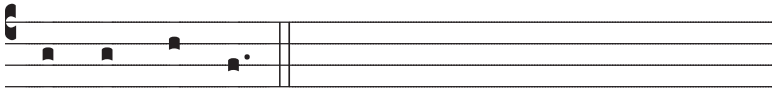
I N childbirth * she brought forth the King, whose
name is e- ter- nal. She keeps a moth-er's joy with a
vir-gins's hon- or. None like her was seen be- fore, and none
there- af- ter.

Or:

Virgo Dei Genetrix.

1204

O Vir-gin Moth-er of God, * he whom the whole
world can-not con-tain cloistered him-self with-in your womb,



made man for us.

- iii -



1205

In childbirth she brought forth the | **King**, *
 whose name | *is e-ter-nal*.
 She keeps a mother's joy with a virgin's | **hon-or**.
 None like her was seen before, /
 and | *none there-af-ter*.

Or:

1206

O Virgin Mother of | **God**, *
 he whom the whole world can- | *not con-tain*
 cloistered himself within your | **womb**,
 made | *man for us*.

- iv -

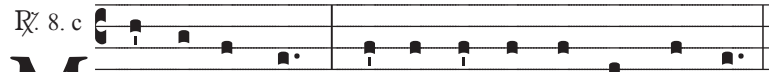
1207



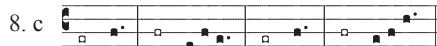
Moth-er of Christ! Hope of all who in-voke your aid!

Or:

1208



Moth-er of Christ! Hope of all who in-voke your aid!



1209

∞ In childbirth she brought forth the | **King**,
 whose name | *is e-ter-nal*.
 She keeps a mother's joy with a virgin's | **hon-or**.
 None like her was seen before, /
 and | *none there-af-ter*. (∞)

Or:

1210
 ¶ O Virgin Mother of | **God**,
 he whom the whole world can- | *not con-tain*
 cloistered himself within your | **womb**,
 made | *man for us*. (℞)

Offertory: *Hail Mary*, p. 355. *Grace is poured out*, p. 357,
For you are happy, p. 359,

Communion: *Blessed is the womb*, p. 361.

IV. In Easter Time

ENTRANCE ANTIPHON

Convertisti, Domine.
Pss 30 (29); 16 (15)

- i -

6. 1211

Y
 OU have changed my mourn-ing * in- to danc-ing,

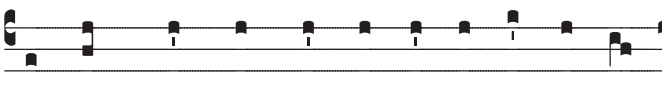
O Lord, and you have gird-ed me with joy, al- le- lu- ia.

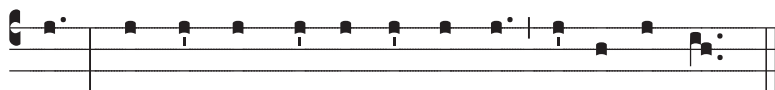
1212
 ¶ P
 Re-serve me, O Lord, for I have put my trust in

you. * I have said to the Lord, You are my Lord; I

have no good a- part from you.

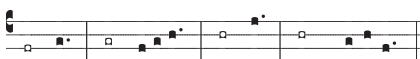
- ii -

1213 3.  **Y**OU have changed my mourning in- to danc-ing, O



Lord, * and you have gird-ed me with joy, al- le- lu- ia.

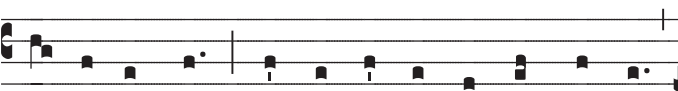
- iii -

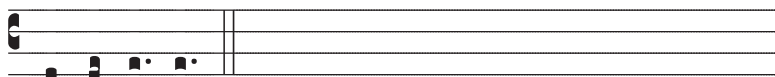
I. 

1214

You have changed my | **mourn-ing** *
 into danc- | *ing*, O **Lord**,
 and you have girded me with | **joy**,
 alleluia, | *al-le-lu-ia*.

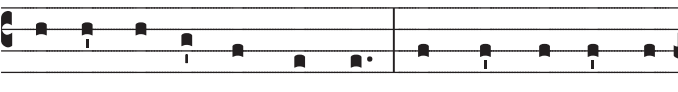
- iv -

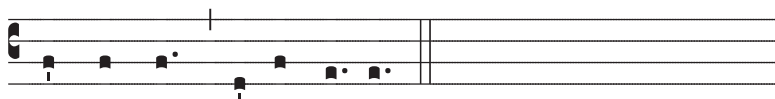
1215 *R*. 8. c.  **M**Oth- er of Christ! Hope of all who in-voke your aid!



al- le- lu- ia.

Or:

1216 *R*. 8. c.  **R**E-joyce, O Vir- gin Moth- er, for Christ has ris- en



from the tomb, al- le- lu- ia.



∿ You have changed my | **mourn**-ing
into danc- | ing, *O Lord*,
and you have girded | *me with joy*. (R)


1217


Offertory: *Hail Mary*, p. 355, *Grace is poured out*, p. 357.

COMMUNION ANTIPHON

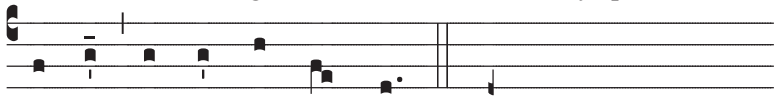
*Lætare, O Virgo Maria.**Lk I*

- i -

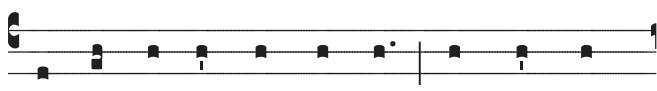
I.  1218

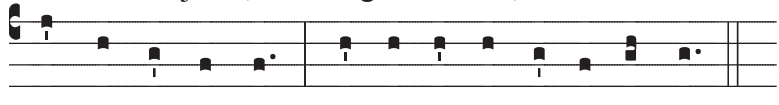
R E-joyce, O Vir- gin Moth-er, * for Christ has

ris- en from the tomb, al- le- lu- ia.

∿  1219

M Y soul mag-ni-fies the Lord, * and my spir- it has

rejoiced in God my Sav- ior.

- ii -

I.  1220

R E-joyce, O Vir- gin Moth-er, * for Christ has

ris- en from the tomb, al- le- lu- ia, al- le- lu- ia.

- iii -

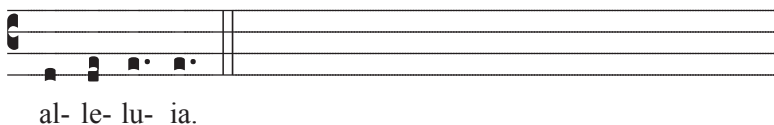
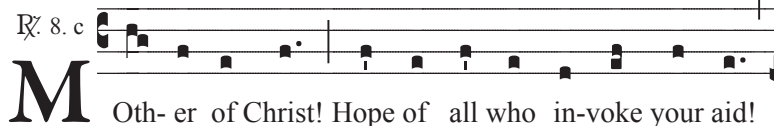


I221

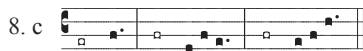
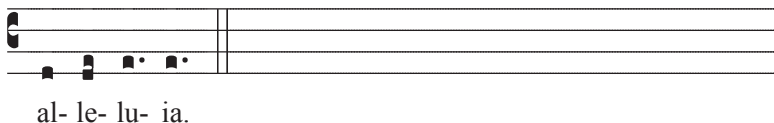
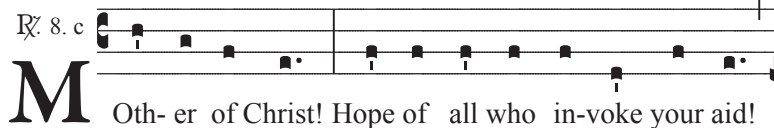
Rejoice, O | *Vir-gin* **Moth-er**, *
for Christ has risen | *from the tomb*,
alleluia, al-le- | **lu-ia**.

- iv -

I222

*Or:*

I223



I224

♩ Rejoice, O Virgin | **Moth-er**,
for Christ has risen | *from the tomb*,
alleluia, | *al-le-lu-ia*. (♩)

Or:

Communion: *Blessed is the womb*, p. 361.

For the remainder of the Commons, the Offertory Antiphons begin on p. 641.

COMMON OF MARTYRS

I. Outside Easter Time


A. For Several Martyrs

1


- i -

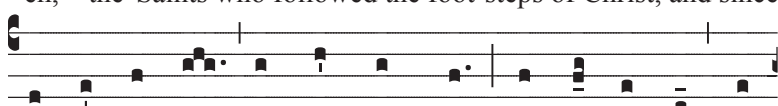
ENTRANCE ANTIPHON

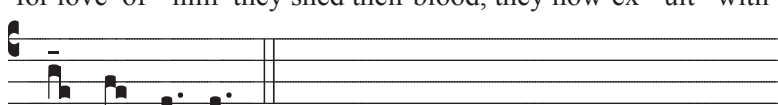
*Gaudet in caelis.
Ps 33 (32)*

I.  1225

T HE souls of the Saints * are re-joic-ing in heav-

 en, the Saints who followed the foot-steps of Christ, and since

 for love of him they shed their blood, they now ex-ult with

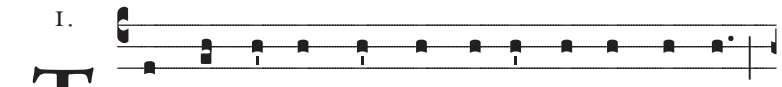
 Christ for ev-er.

*Or:**Viri sancti gloriosum sanguinem.**Ps 33 (32)*

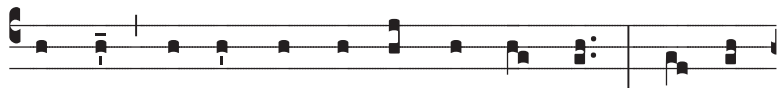
I. **H** O- LY men * shed their glo- ri- ous blood for the
 Lord; they loved Christ in their life, they im- i- tat-ed
 him in their death, and there-fore were crowned in .
 tri- umph.

R E- joice in the Lord, O you just, * praise from the
 up- right is fit- ting.

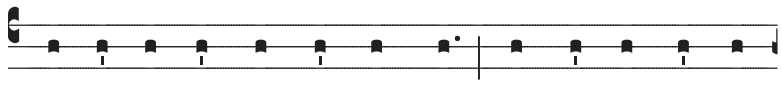
- ii -

I.  1228

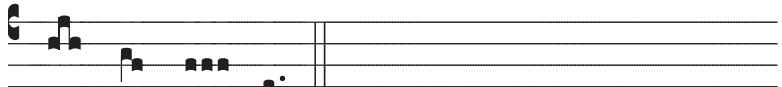
T HE souls of the Saints are re-joic-ing in heav-en, *



the Saints who fol-lowed the foot-steps of Christ, and since

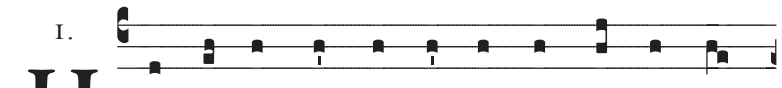


for love of him they shed their blood, they now ex- ult with

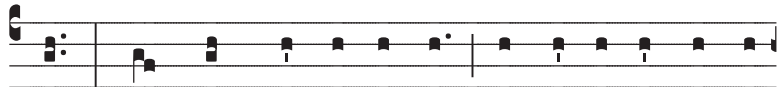


Christ for ev- er.

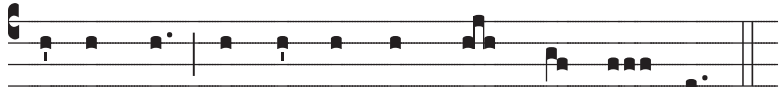
Or:

I.  1229

H O- LY men shed their glo- ri- ous blood for the



Lord; * they loved Christ in their life, they im- i- tat- ed him



in their death, and therefore were crowned in tri- umph.

- iii -



- 1230** The souls of the Saints are rejoicing in | **heav-en**, *
the Saints / who followed the foot- | *steps of Christ*,
and since for love of him they shed their | **blood**,
they now exult with | *Christ for ev-er*.

Or:

- 1231** Holy men shed their glorious blood for the | **Lord**; *
they loved Christ | *in their life*,
they imitated him in their | **death**,
and therefore were | *crowned in tri-umph*.

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON *Vos estis qui permansistis mecum.*
Lk 22; Ps 23 (22)

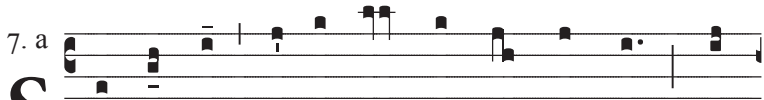
- i -

- 1232** 7. a 
I T is you * who have stood by me in my tri-als;


and I con-fer a kingdom on you, says the Lord, that you


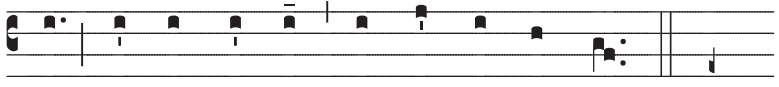
may eat and drink at my ta-ble in my king-dom.

*Or:**Ecce merces sanctorum.**Ps 23 (22)*

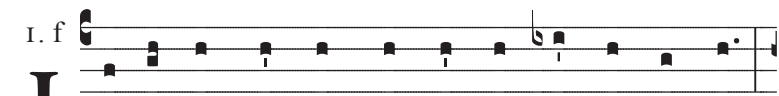
7. a  **S** EE how rich * is the Saints' re- ward from God; they I233

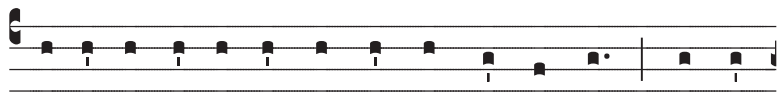
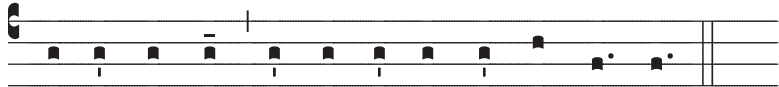

died for Christ and will live for ev- er.

 **Y** OU have prepared a ta- ble be-fore me a- gainst I234

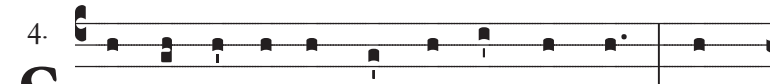

those who af- flict me, * you have a- noint- ed my head with

oil; and my chal- ice how good- ly it is!

- ii -

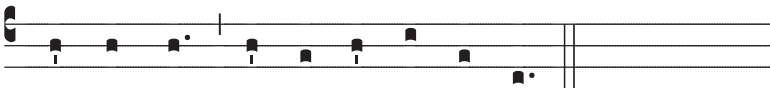
I. f  **I** T is you who have stood by me in my tri- als; * I235


and I con- fer a kingdom on you, says the Lord, that you

may eat and drink at my ta- ble in my king- dom.

Or:

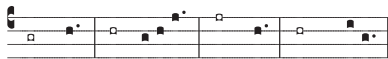
1236 4. 

SEE how rich is the Saints' re-ward from God; * they



died for Christ and will live for ev- er.

- iii -

8. G 

1237 It is you who have stood by me in my | **tri**-als; *
and I confer a kingdom on you, | *says the Lord*,
that you may eat and | **drink**
at my table in | *my king*-dom.

Or:

1238 See how | **rich** *
is the Saints' re- | *ward from God*;
they died for | **Christ**
and will live | *for ev*-er.

- iv -

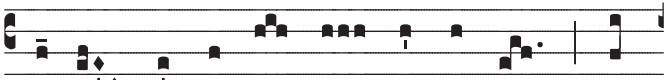
Refrains, cf. p. 718.

2


- i -

ENTRANCE ANTIPHON

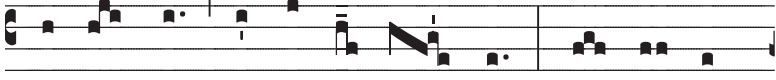
*Multæ tribulationes iustorum.**Ps 34 (33)*

2.  1239


M AN-Y * are the tri- als of the just, but



from them all the Lord will res- cue them. The Lord




will keep guard o- ver all their bones; not one of




their bones shall be bro- ken.


*Or:**Isti sunt, qui venerunt.*
Cf. Rev 7; Dn 3; Ps 34 (33)

2.  1240

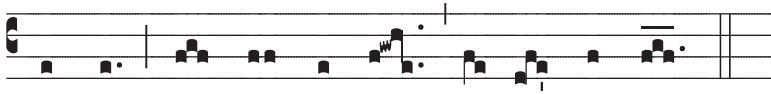
T HESE are they who come out * of the great or-



deal and have washed their robes in the blood of the Lamb.



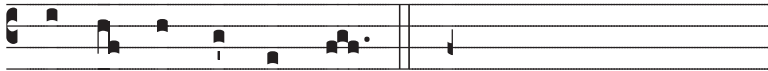
For God's sake they hand-ed their bod- ies o- ver for pun-



ish-ment, and they have earned un-fad- ing crowns.

I241

I will bless the Lord at all times, * his praise shall



be al- ways in my mouth.

- ii -

I242

5.

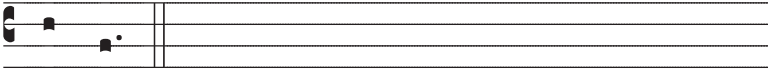
M AN- Y are the tri- als of the just, * but from



them all the Lord will res- cue them. The Lord will keep



guard o- ver all their bones; not one of their bones shall be



bro- ken.

Or:

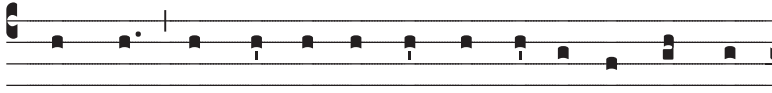
I243

I.

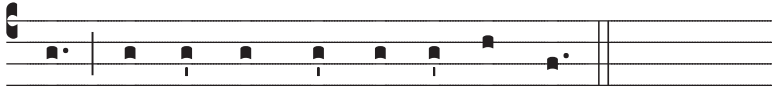
T HESE are they who come out of the great or- deal *



and have washed their robes in the blood of the Lamb. For

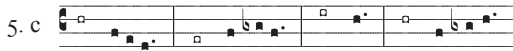


God's sake they hand-ed their bod-ies o-ver for pun-ish-



ment, and they have earned un-fad-ing crowns.

- iii -



Many are the trials | *of the just*, *
 but from them all the | *Lord will res-cue* them.
 The Lord will keep guard over all their | **bones**;
 not one of their bones | *shall be brok-en*.

1244

Or:

These are they who come out of the | *great or-deal* *
 and have washed their robes in the blood | *of the Lamb*.
 For God's sake / they handed their bodies over for | **pun-ish-ment**,
 and they have earned un- | *fad-ing crowns*.

1245

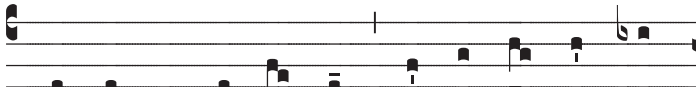
- iv -

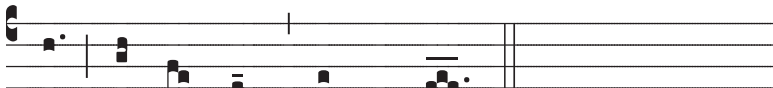
Refrains, cf. p. 718.

COMMUNION ANTIPHON

*Maiorem caritatem.
Cf. Jn 15; Ps 118 (117)*

- i -

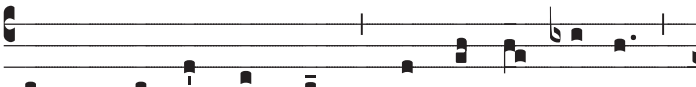
1246 I. D 

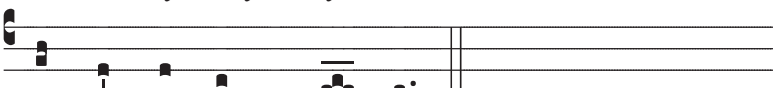
Great-er love has no one * than to lay down his


life for his friends, says the Lord.

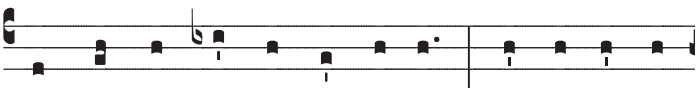
Or:


*Dico autem vobis amicis meis.
Lk 12; Ps 118 (117)*

1247 I. D 

I say to you, my friends: * Do not be a-fraid



of those who kill the bod- y.

1248 

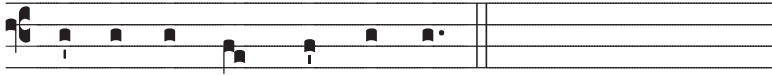
O praise the Lord, for he is good, * for his mer- cy


en-dures for- ev- er.

- ii -


4. g  1249

G Reat-er love has no one * than to lay down his

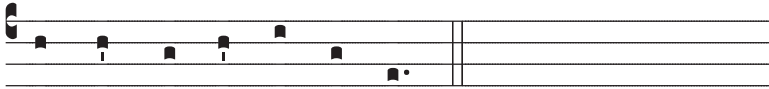


life for his friends, says the Lord.

Or:

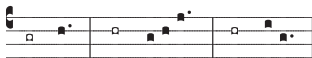
4. a  1250

I say to you, my friends: * Do not be a-fraid



of those who kill the bod- y.

- iii -

8. G 

Greater love has | **no** one *
than to lay down his life | *for his friends*,
says | *the Lord*.

1251

Or:

I say to you, my | **friends**; *
Do not | *be a-fraid*
of those who kill | *the bod-y*.

1252

- iv -

Refrains, cf. p. 718.

3

- i -

ENTRANCE ANTIPHON

*Salus autem iustorum.**Ps 37 (36)*

I. **F**ROM the Lord * comes the sal- va- tion of the
just; he is their stronghold in time of dis-tress.

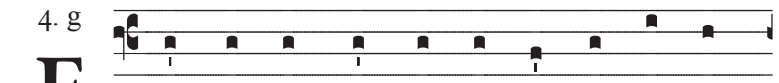
*Or:**Tamquam aurum in fornace.**Ps 37 (36)*

I. **A**S gold in the fur-nace, * the Lord put his chos-en
to the test; as sac-ri- ficial of- fer-ings he took them to
him-self; and in due time they will be hon-ored,
and grace and peace will be with the e- lect of God.


1255

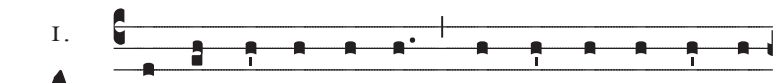
B E not vexed o- ver e- vil- do- ers, * nor en-
 vi- ous of those who do e- vil.

- ii -


1256

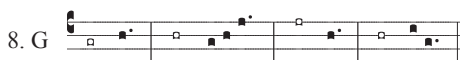
F ROM the Lord comes the sal- va- tion of the
 just; * he is their stronghold in time of dis-tress.

Or:


1257

A S gold in the fur-nace, * the Lord put his chos-en
 to the test; as sac- ri- fi- cial of- fer-ings he took them to
 him-self; and in due time they will be hon-ored, and
 grace and peace will be with the e- lect of God.

- iii -



- 1258** From the | **Lord** *
comes the salvation | *of the just*;
he is their | **strong-hold**
in time of | *dis-tress*.

Or:

- 1259** As gold in the furnace, / the Lord put his chosen to the | **test**; *
as sacrificial offerings / he took them | *to him-self*;
and in due time they will be | **hon-ored**,
and grace and peace will be with the elect | *of God*.

- iv -

*Refrains, cf. p. 718..***COMMUNION ANTIPHON***Qui perdidit animam suam.**Cf. Mk 8; Ps 16 (15)*

- i -

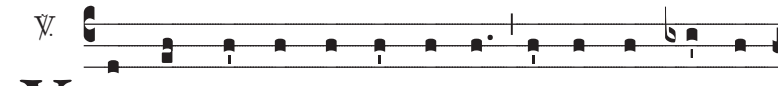
1260 *I. f*

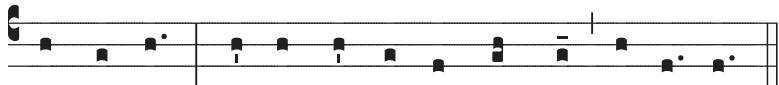
W Ho- ev- er los- es his life * for my sake and for
the sake of the Gos- pel will save it, says the Lord.

Or:

1261 *I. f*

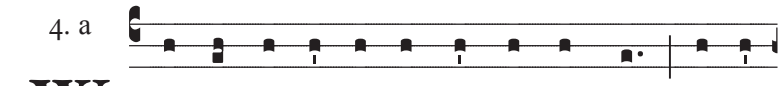
E - VEN if be-fore men, * in-deed, they be pun-
ished, yet is their hope full of im- mor- tal- i- ty.

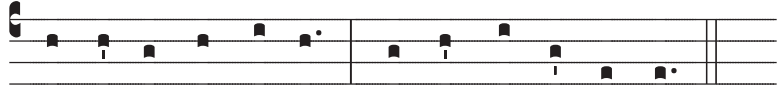

1262

YOU will show me the path of life, fullness of joys in


your presence, * the de-lights at your right hand for- ev- er.

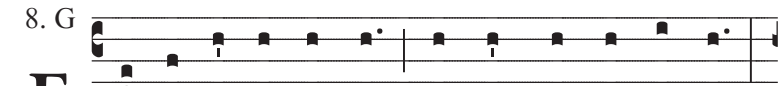
- ii -


4. a 
1263

WHo- ev- er los- es his life for my sake * and for


the sake of the Gos- pel will save it, says the Lord.

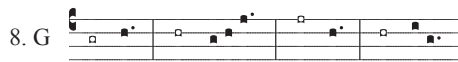
Or:

8. G 
1264

E- VEN if be- fore men, * in- deed, they be punished,


yet is their hope full of im- mor- tal- i- ty.

- iii -



1265

Whoever loses his life for | **my** sake * *a*
 and for the sake | *of the Gos*-pel *b*
 will save it, says | *the Lord.* *d*

Or:

1266

Even if before | **men**, *
 indeed, | *they be pun*-ished,
 yet is their | **hope**
 full of im- | *mor-tal*-i-ty.

- iv -

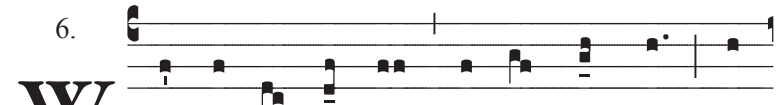
Refrains, cf. p. 718.

4


- i -

ENTRANCE ANTIPHON

Clamaverunt iusti.
Ps 34 (33)

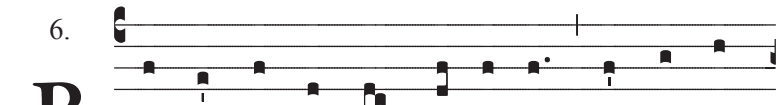
6.  1267

W HEN the just cried out, * the Lord heard them and

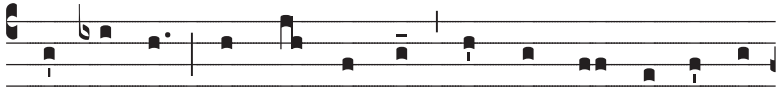


res-cued them in all their dis-tress.

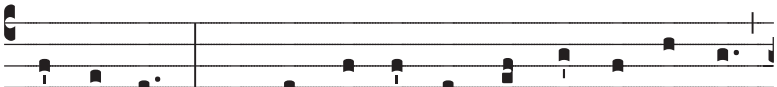
*Or:**Propter testamentum Domini.*
Ps 34 (33)

6.  1268

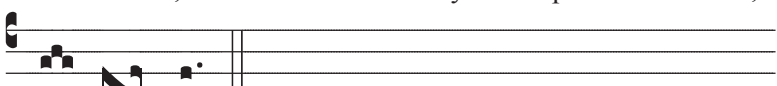
BE-cause of the Lord's cov-e-nant * and the an-



ces-tral laws, the Saints of God per-se-veded in lov-ing



broth-er-hood, for there was al-ways one spir-it in them,



and one faith.

Or, for another setting, see p. 291.

1269

♯

I

will bless the Lord at all times; his praise shall be

ev-er in my mouth. * Let my soul glo-ry in the Lord; the

low-ly will hear me and be glad.

- ii -

1270

6.

W

HEN the just cried out, * the Lord heard them and

res-cued them in all their dis-tress.

Or:

1271

6.

B

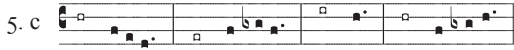
E-cause of the Lord's cov-e-nant * and the an-

ces-tral laws, the Saints of God per-se-vered in lov-ing

broth-er-hood, for there was al-ways one spir-it in them,

and one faith.

- iii -



When the just cried out, | *the Lord* **heard** them * 1272
 and | *res-cued* **them**
 in all their dis- | **tress**. [omit d]

Or:

Because of | *the Lord's* **cov-e-nant** * 1273
 and the an- | *ces-tral* **laws**,
 the Saints of God persevered in loving | **broth-er-hood**,
 for there was always one spirit in them, / | *and one* **faith**.

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

In mortem tradimur:
 2 Cor 4; Ps 40 (39)

- i -

4. E 1274

F OR the sake of Je- sus * we are giv- en up
 to death, that the life of Je- sus may be man- i- fest- ed
 in our mor- tal flesh.

Or:

4. E

1275

D O not be a- afraid * of those who kill the
bod- y but can- not kill the soul, says the Lord.

1276

I have not hid- den your jus- tice with- in my heart; *
I have spok- en your truth and your sal- va- tion.

- ii -

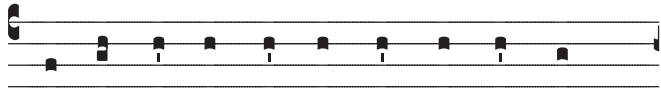
2.

1277

F OR the sake of Je- sus * we are giv- en up
to death, that the life of Je- sus may be man- i- fest- ed
in our mor- tal flesh.

Or:

6. F



1278

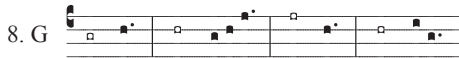
D

O not be a-fraid of those who kill the



bod-y * but can-not kill the soul, says the Lord.

- iii -



8. G

For the sake of | **Je-sus** *
 we are given | *up to death*,
 that the life of Jesus may be | **man-i-fest-ed**
 in our mor- | *tal flesh*.

1279

Or:

Do not be a- | **fraid** *
 of those who | *kill the bod-y*
 but cannot kill the | **soul**,
 says | *the Lord*.

1280

- iv -

Refrains, cf. p. 718.

5

- i -

ENTRANCE ANTIPHON

*Sanguis sanctorum martyrum.**Ps 33 (32)*

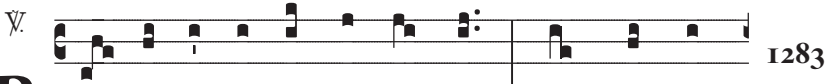
1281

7. **T** HE blood of the ho- ly Mar- tyrs * was poured
 out for Christ up- on the earth; there-fore they have
 gained ev- er- last- ing re- wards.

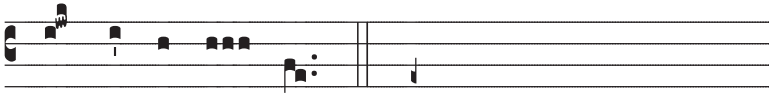
*Or, for another setting, see p. 233.**Or:**Iustorum animæ.
Cf. Wis 3; Ps 33 (32)*

1282

7. **T** HE souls of the just * are in the hand of God
 and no tor-ment shall touch them. They seemed, in view
 of the fool- ish, to be dead, but they are in peace.



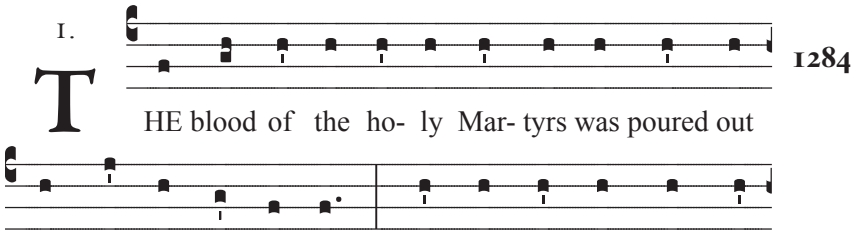
R E-joice in the Lord, O you just, * praise from the



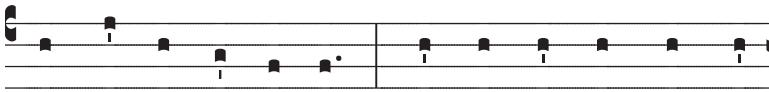
up-right is fit-ting.

- ii -

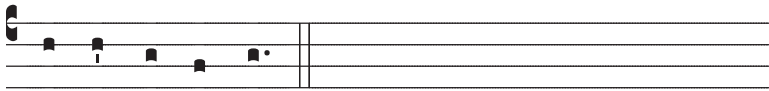
I.



HE blood of the ho-ly Mar-tyrs was poured out



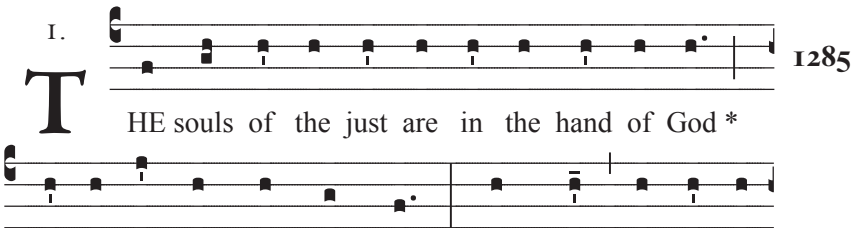
for Christ up-on the earth; * there-fore they have gained ev-



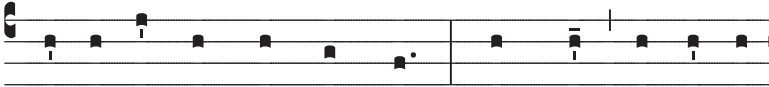
er-last-ing re-wards.

Or:

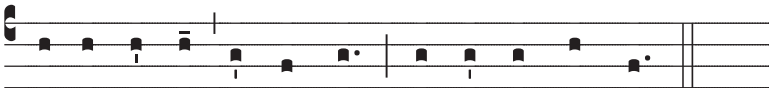
I.



HE souls of the just are in the hand of God *



and no tor-ment shall touch them. They seemed, in view of



of the fool-ish, to be dead, but they are in peace.

- iii -



1286

The blood of the holy | **Mar**-tyrs *
 was poured out for Christ up- | *on the earth*;
 therefore they have | **gained**
 everlast- | *ing re-wards*.

Or:

1287

The souls of the just are in the hand of | **God** *
 and no tor- | *ment shall touch* them.
 They seemed, in view of the foolish, to be | **dead**,
 but they | *are in peace*.

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

*Neque mors, neque vita.
 Cf. Rom 8; Ps 91 (90)*

- i -

1288

2. D

N Eith-er death nor life * nor an- y cre- at- ed thing

will be a- ble to se- par-ate us from the love of Christ.

*Or:**Vestri capilli capitis.**Mt 10; Ps 91 (90)*

2. D

1289

T HE hairs on your head * are count-ed. So do not

be a-fraid; you are worth more than man- y spar-rows.

∴

1290

H E who dwells in the shel-ter of the Most High, * shall

a-bide un-der the pro-tec-tion of the God of heav-en.

- ii -

2. D

1291

N Eith- er death nor life * nor an- y cre- at- ed thing

will be a- ble to se- par-ate us from the love of Christ.

Or:

2. D

1292

T HE hairs on your head are count-ed. * So do not

be a-fraid; you are worth more than man- y spar-rows.

- iii -



1293

Neither death nor | **life** *
 nor any cre- | *a-ted* **thing**
 will be able to separate | **us**
 from the | *love of* **Christ**.

Or:

1294

The hairs on your head are | **count**-ed. *
 So do not | *be a-fraid*;
 you are worth | **more**
 than | *man-y* **spar**-rows.

- iv -

Refrains, cf. p. 718.


B. For One Martyr

1


ENTRANCE ANTIPHON

*Isti sanctus pro lege Dei.
Ps 24 (23)*

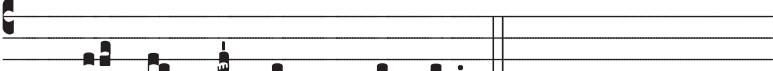
- i -

I.  1295

T HIS ho- ly man * fought to death for the law



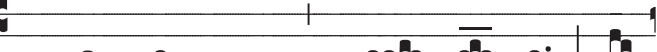
of his God and did not fear the words of the god-less,



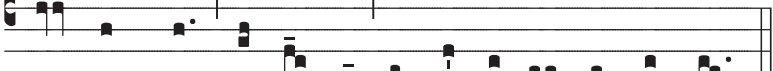
for he was built on sol- id rock.

Or:

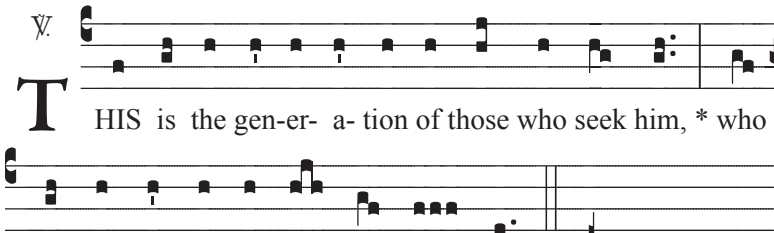
*Certamen forte dedit illi Dominus.
Cf. Wis 10; Ps 24 (23)*

I.  1296

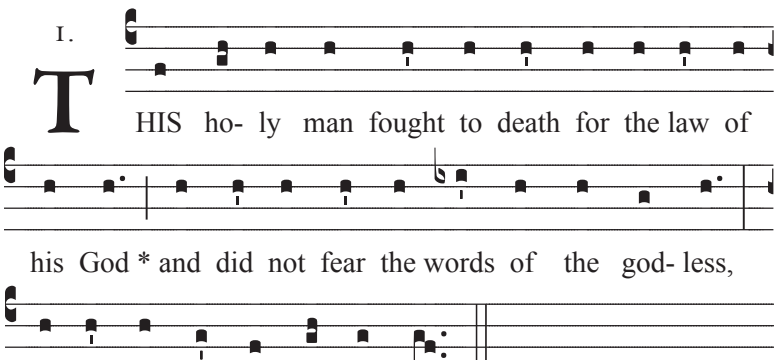
T HE Lord grant-ed him * a stern strug- gle, that



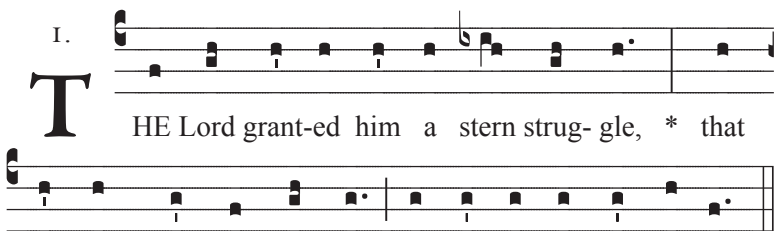
he might know that wis-dom is might-i- er than all else.

1297  **T** HIS is the gen-er- a- tion of those who seek him, * who seek the face of the God of Ja- cob.

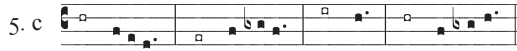
- ii -

1298 *I.*  **T** HIS ho- ly man fought to death for the law of his God * and did not fear the words of the god- less, for he was built on sol- id rock.

Or:

1299 *I.*  **T** HE Lord grant-ed him a stern strug- gle, * that he might know that wis- dom is might-i- er than all else.

- iii -



This holy man | *fought to death* *
 for the law | *of his God*
 and did not fear the words of the | **god-less**,
 for he was built on | *sol-id rock*.

1300

Or:

The Lord granted him | *a stern strug-gle*, *
 that he might | *know that wis-dom*
 is mightier than all | **else**. [omit d]

1301


- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

Qui vult venire post me.
Cf. Mt 16; Ps 91 (90)

- i -

2. D  1302

W Ho- ev- er wish- es * to come af- ter me,
 must de- ny him-self, take up his cross, and fol- low
 me, says the Lord.

Or:

1303 ^{2. D}
W Ho- ev- er los- es his life * for my sake,
 will find it in e- ter- ni- ty, says the Lord.

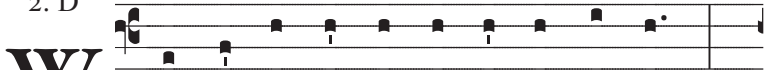
1304 [∇]
H E who dwells in the shel-ter of the Most High, * shall
 a- bide un-der the pro-tec-tion of the God of heav- en.

- ii -

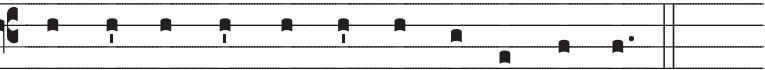
1305 ^{2. D}
W Ho- ev- er wish- es to come af- ter me, * must
 de- ny him-self, take up his cross, and fol- low me,
 says the Lord.

Or:

2. D

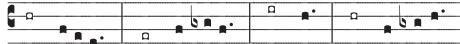
W  **1306**

Ho- ev- er los- es his life for my sake, *



will find it in e- ter- ni- ty, says the Lord.

- iii -

5. c 

Whoever wishes to come | *af-ter me*, * **1307**
 must de- | *ny him-self*,
 take up his | **cross**,
 and follow me, / | *says the Lord*.

Or:

Whoever loses his | *life for my sake*, * **1308**
 will find it | *in e-ter-ni-ty*,
 says the | **Lord**. [omit d]

- iv -

Refrains, cf. p. 718.

2

ENTRANCE ANTIPHON

*Hic est vere martyr.**Ps 118 (117)*

- i -

1309

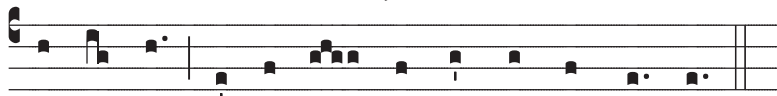
3.

T

HIS tru-ly * is a Mar-tyr, who shed his (her)



blood for the name of Christ, who did not fear the threats



of judg- es but at- tained the heav- en- ly king-dom.

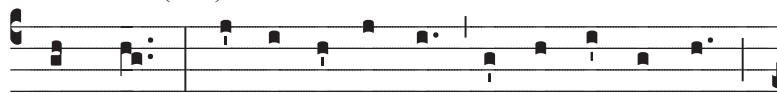
*Or:**Omnia detrimentum fecit.**Cf. Phil 3; Ps 118 (117)*

1310

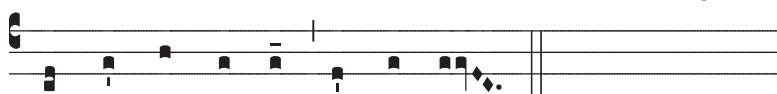
3.

H

E (She) count-ed * all as loss in or- der to



know Christ and to have a share in his suf- fer- ings,

con- form- ing him- self to his death.
(her- self)



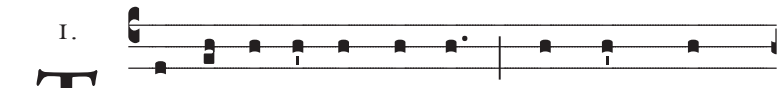
YOU are my God, and I will praise you; * you are




my God, and I will ex- alt you.

- ii -

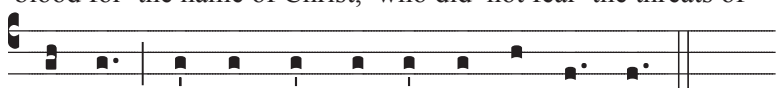
I.



THIS tru- ly is a Mar- tyr, * who shed his (her)



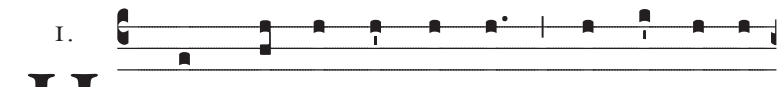
blood for the name of Christ, who did not fear the threats of



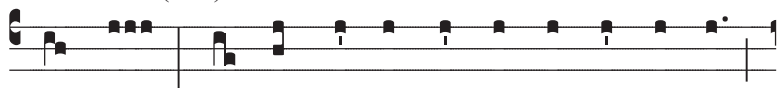
judg- es but at- tained the heav-en- ly king- dom.

Or:

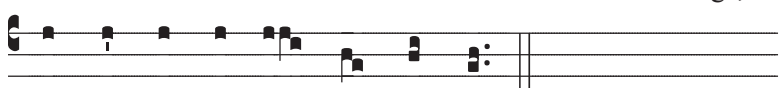
I.



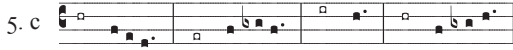
HE (She) count- ed all as loss * in or- der to



know Christ and to have a share in his suf- fer- ings,



con- form- ing him- self to his death.
(her- self)



1314

This truly | *is a* **Mar-tyr**, *
 who shed his (her) blood for the | *name of* **Christ**,
 who did not fear the threats of | **judg-es**
 but attained the heav- | *en-ly* **king-dom**.

Or:

1315

He (She) counted | *all as* **loss** *
 in order | *to know* **Christ**
 and to have a share in his | **suf-fer-ings**,
 conforming himself (herself) | *to his* **death**.

Refrains, cf. p. 718.

COMMUNION ANTIPHON

*Ego sum vitis vera.
 Jn 15; Ps 80 (79)*

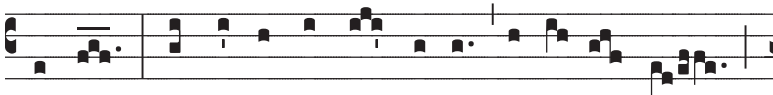
1316

8.

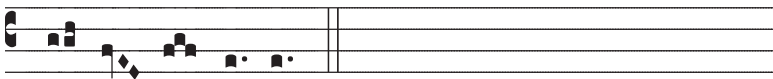
I



am the true vine * and you are the branches, says



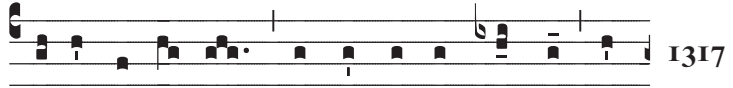
the Lord. Who-ev- er re-mains in me, and I in him,



bears fruit in plen-ty.

Or:

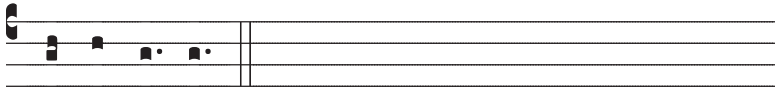
8.

**I**

am the true vine * and you are the branches, says



the Lord. Who-ev- er remains in me, and I in him, bears



fruit in plen- ty.

Or:

8.

**W**

Ho- ev- er fol- lows me * will not walk in dark-

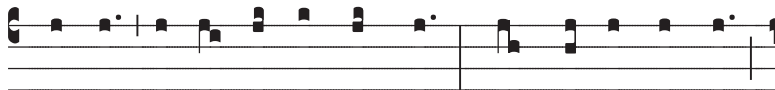


ness, but will have the light of life, says the Lord.

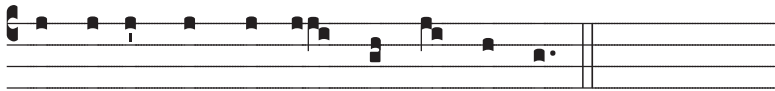
V

**T**


URN a- gain, O God of hosts, look down from heaven

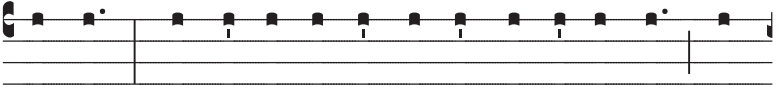


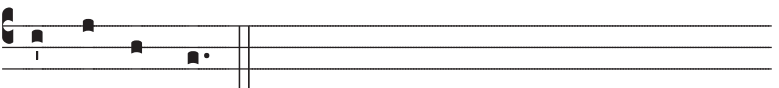
and see, and vis- it this vine-yard. * Take care of this vine,



and protect what your right hand has plant-ed.

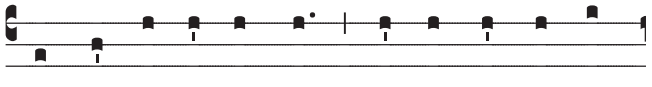
8. 

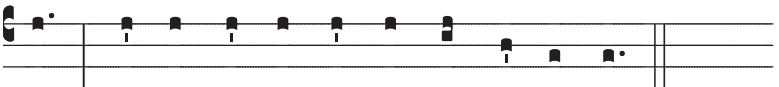
I am the true vine * and you are the branches, says


the Lord. Who-ev- er remains in me, and I in him, bears


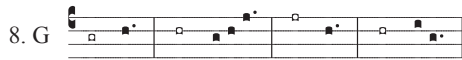
fruit in plen- ty.

Or:

8. 

W Ho- ev- er fol-lows me * will not walk in dark-


ness, but will have the light of life, says the Lord.



- iii -

I am the true vine and you are the | **branch-es**, * 1322
 | *says the Lord*.
 Whoever remains in me and I in | **him**,
 bears fruit | *in plen-ty*.

Or:

Whoever follows | **me** * 1323
 will not | *walk in dark-ness*,
 but will have the light of | **life**,
 says | *the Lord*.

- iv -

Refrains, cf. p. 718.

I. During Easter Time

A. For Several Martyrs

1

- i -

ENTRANCE ANTIPHON

*Venite, benedicti Patris mei.**Cf. Mt 25; Ps 33 (32)*

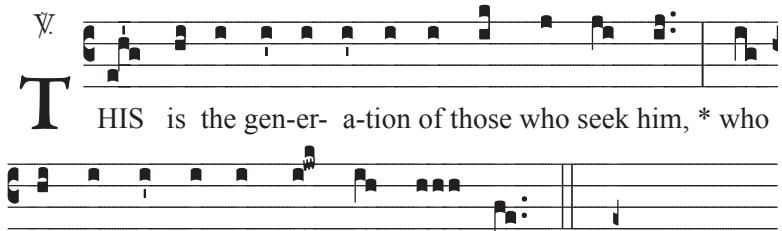
1324

7.
COME, you bless-ed of my Fa-ther; * re-ceive
 the king-dom pre-pared for you from the foun-da-tion of
 the world, al- le- lu- ia.

*Or:**Isti, qui amicti sunt.**Cf. Rev 7; Ps 24 (23)*

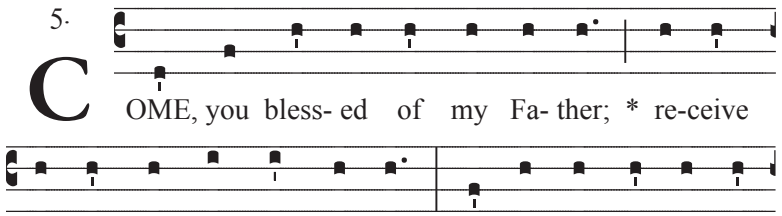
1325

7.
THese who are clothed * in white robes are they
 who survived the time of great dis-tress and have washed
 their robes in the blood of the Lamb, al- le- lu- ia.


1326

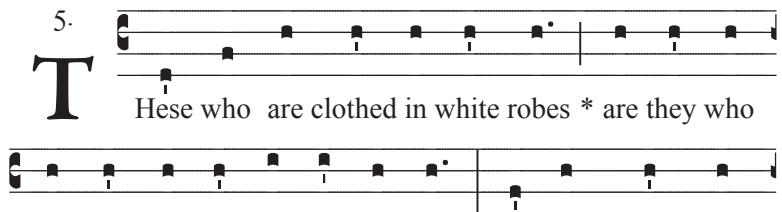
T HIS is the gen-er- a-tion of those who seek him, * who
 seek the face of the God of Ja- cob.

- ii -


1327

C OME, you bless- ed of my Fa- ther; * re-ceive
 the king- dom pre- pared for you from the foun- da- tion of
 the world, al- le- lu- ia.

Or:


1328

T Hese who are clothed in white robes * are they who
 sur- vived the time of great dis- tress and have washed their
 robes in the blood of the Lamb, al- le- lu- ia.



1329

Come, / you blessed of my | **Fa**-ther;
 receive the kingdom pre- | *pared for you*
 from the foundation of the | **world**,
 al- | **le-lu**-ia.

Or:

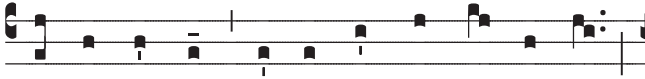
1330

Those who are clothed in white | **robes**
 are they who survived the time of | *great dis-tress*
 and have washed their | **robes**
 in the blood of the Lamb, / al- | **le-lu**-ia.


Refrains, cf. p. 718.

COMMUNION ANTIPHON


Vincenti dabo edere.
Cf. Rev 2; Ps 34 (33)

8. 

1331 **T** O the vic- tor * I will give the right to eat



from the tree of life, which is in the par- a- dise of



my God, al- le- lu- ia.

Or:

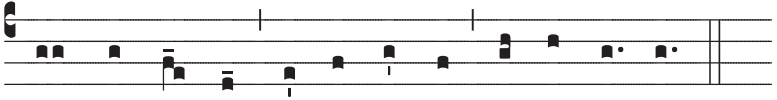
*Gaudete, iusti, in Domino.**Ps 34 (33)*

8.



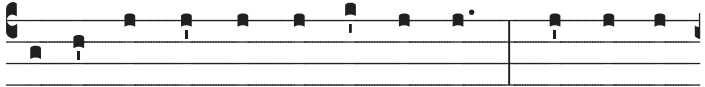
1332

RING out your joy * to the Lord, O you just, for



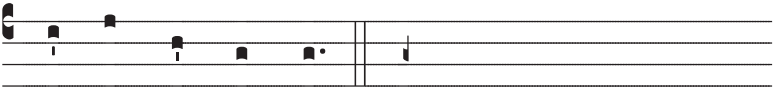
praise is fit-ting for the up-right, al- le- lu- ia.

V.



1333

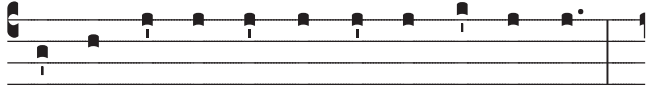
O taste and see that the Lord is good; * bless-èd the



man who hopes in him.

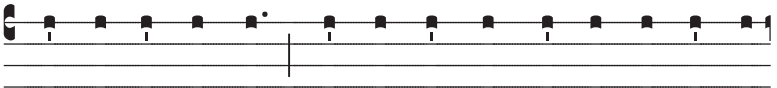
- ii -

8.

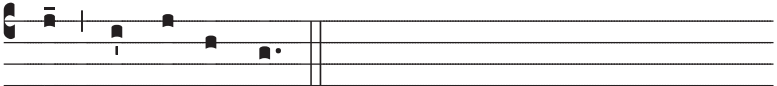


1334

TO the vic- tor I will give the right to eat *



from the tree of life, which is in the par- a- dise of my

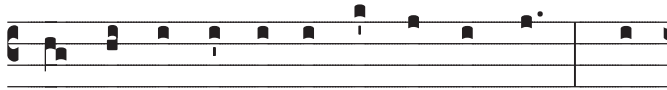


God, al- le- lu- ia.

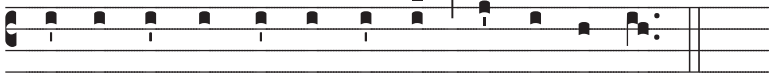
Or:

I335

7.

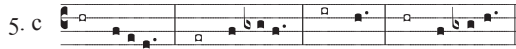
**R**

ING out your joy to the Lord, O you just, * for



praise is fit-ting for the up-right, al- le- lu- ia.

- iii -



I336

To the victor I will | *give the right* *
 to eat from the | *tree of life*,
 which is in the paradise of my | **God**,
 | *al-le-lu-ia*.

Or:

I337

Ring out your joy to the Lord, | *O you just*, *
 for praise is fitting | *for the up-right*,
 alle- | **lu-ia**. [omit *d*]

- iv -

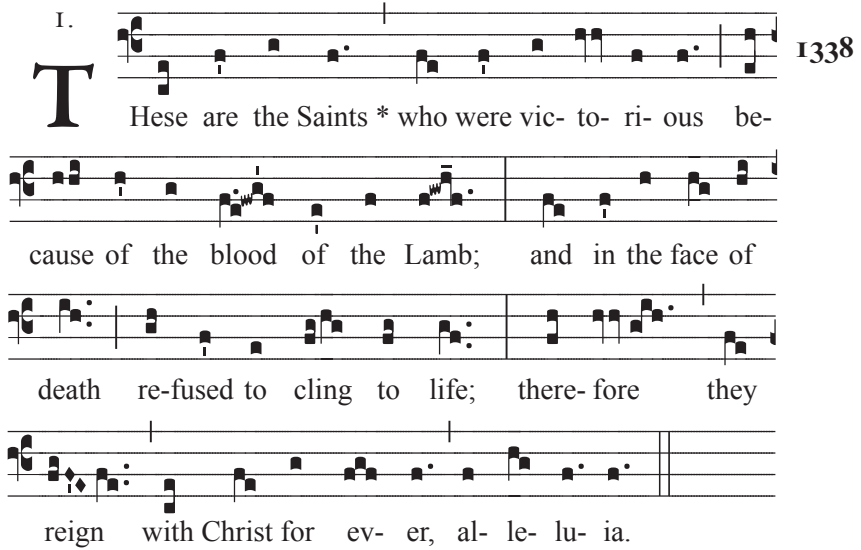
Refrains, cf. p. 718.

2

- i -

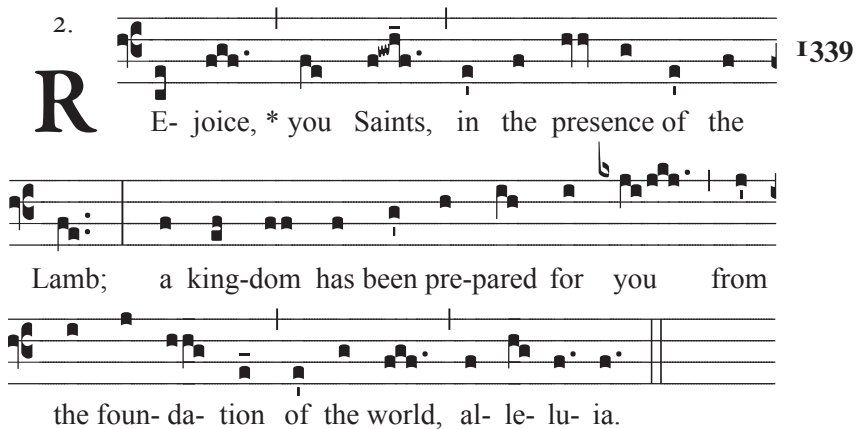
ENTRANCE ANTIPHON

Isti sunt Sancti.
Cf. Rev 12; Ps 13 (12)

I. **T**  1338

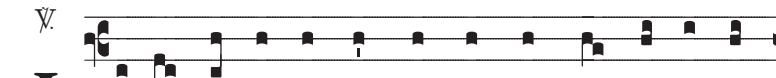
Hese are the Saints * who were vic- to- ri- ous be-
cause of the blood of the Lamb; and in the face of
death re-fused to cling to life; there- fore they
reign with Christ for ev- er, al- le- lu- ia.

*Or:**Gaudete, Sancti.*
Cf. Mt 25; Ps 13 (12)

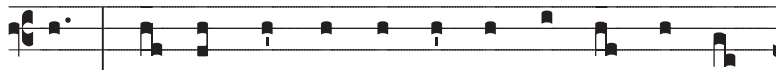
2. **R**  1339

E- joice, * you Saints, in the presence of the
Lamb; a king- dom has been pre- pared for you from
the four- da- tion of the world, al- le- lu- ia.

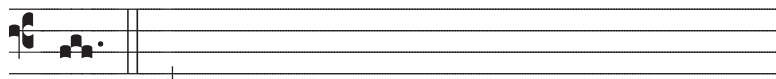
I340



I will sing to the Lord who has been boun- ti- ful with



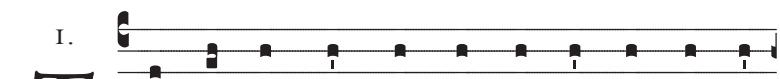
 me, * sing-ing psalms to the name of the Lord, the Most




 High.

- ii -


I341



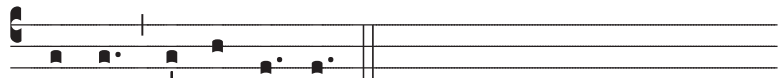
I. **T** Hese are the Saints who were vic- to- rious be-cause



 of the blood of the Lamb; * and in the face of death re-

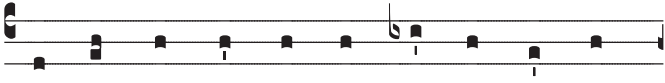


 fused to cling to life; there-fore they reign with Christ for

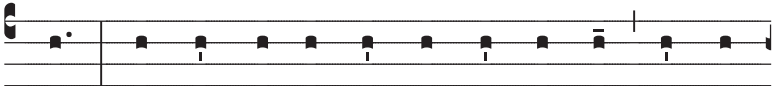


 ev- er, al- le- lu- ia.

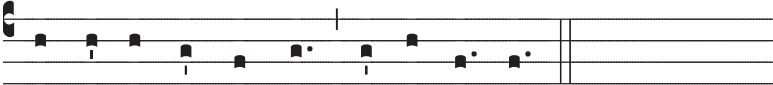
Or:

I.  1342

R E-joyce, you Saints, in the pres-ence of the



Lamb; a king-dom has been pre-pared for you from the



foun-da-tion of the world, al- le- lu- ia.

- iii -

I. f 

These are the | **Saints** * 1343
 who were victorious because of the blood | *of the Lamb*;
 and in the face of death /
 refused to cling to | **life**;
 therefore they reign with Christ for ever, / | *al-le-lu-ia*.

Or:

Rejoice, you | **Saints**, * 1344
 in the presence | *of the lamb*;
 a kingdom has been prepared for | **you**
 from the foundation of the world, | / *al-le-lu-ia*.

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON *Si commortui sumus cum Christo.*
Cf. 2 Tim 2; Ps 16 (15)

- i -

1345 ^{5.}
I F we have died with Christ, * we shall al- so
 live with him; if we per- se- vere, we shall al- so reign
 with him, al- le- lu- ia.

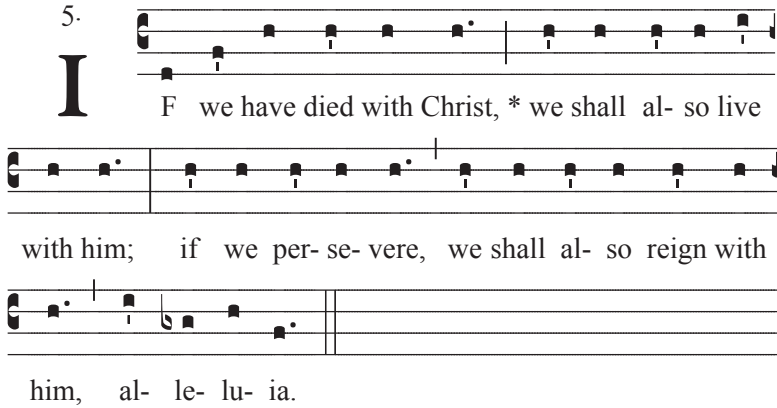
Or:

Gaudete et exsultate.
Cf. Mt 5; Ps 16 (15)

1346 ^{5.}
R E- joice and be glad, * for your re- ward will be
 great in heav- en, al- le- lu- ia.

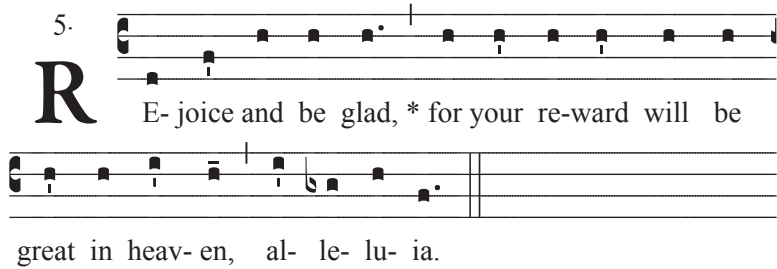
1347 ^{∇.}
Y OU will show me the path of life, fullness of joys in
 your pres-ence, * the de- lights at your right hand for- ev- er.

- ii -

5.  1348

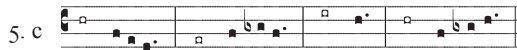
I F we have died with Christ, * we shall al- so live
with him; if we per- se- vere, we shall al- so reign with
him, al- le- lu- ia.

Or:

5.  1349

R E- joyce and be glad, * for your re- ward will be
great in heav- en, al- le- lu- ia.

- iii -

5. c 

If we have | *died with Christ*, *
we shall also | *live with him*;
if we perse- | *vere*,
we shall also reign with him, / | *al-le-lu-ia*.

1350

Or:

Rejoice | *and be glad*, *
for your reward will be | *great in heav-en*,
alle- | *lu-ia*. [omit *d*]

1351

- iv -


Refrains, cf. p. 718.

B. For One Martyr


- i -

ENTRANCE ANTIPHON

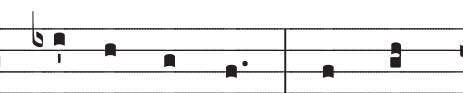
Lux perpetua lucebit.
Cf. 4 Esdr 2; Ps 34 (33)

1352 6. 

P Er- pe- tu- al light * will shine on your Saints, O



Lord, and life with-out end for ev- er, al- le- lu- ia.

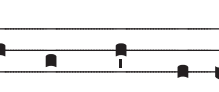
1353 

C OME to him and be en- light-ened, * and your

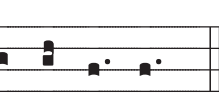


fac- es shall not be put to shame.

- ii -

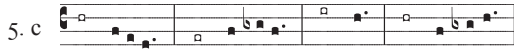
1354 6. 

P Er- pe- tu- al light * will shine on your Saints, O



Lord, and life with-out end for ev- er, al- le- lu- ia.

- iii -



Perpe- | tu- al light *
will shine on your | *Saints, O Lord,*
and life without end for | ev-er,
| *al-le-lu-ia.*

1355

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

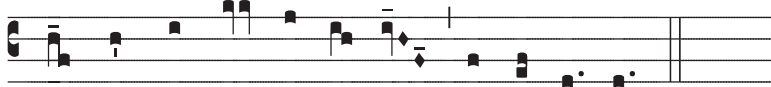
Nisi granum fructum.
Jn 12; Ps 16 (15)

- i -

5. **U**N-less a grain of wheat * falls in- to the ground 1356



and dies, it re-mains just a grain of wheat; but if it

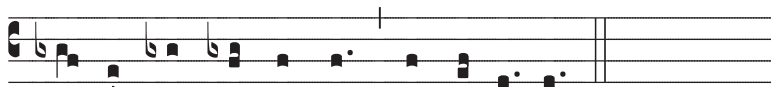


dies, it pro-duc-es much fruit, al- le- lu- ia.

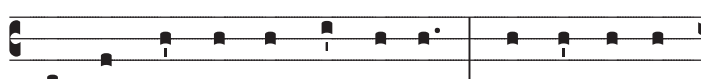
Or:

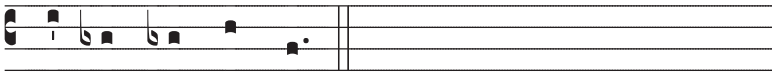
Pretiosa in conspectu Domini.
Ps 16 (15)

5. **H**OW pre-cious * in the eyes of the Lord is the 1357



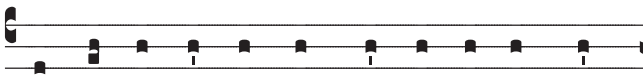
death of his ho-ly ones, al- le- lu- ia.


1358 

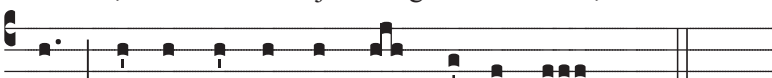
YOU will show me the path of life, * the fullness of


joys in your pres-ence.

- ii -

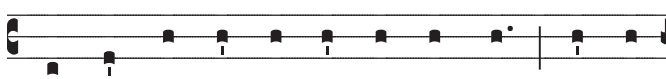
1359 **I.**


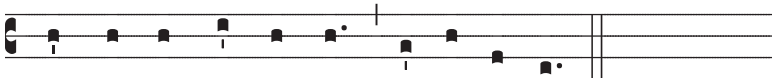
UN-less a grain of wheat falls in- to the ground


and dies, * it remains just a grain of wheat; but if it


dies, it pro-duc- es much fruit, al- le- lu- ia.

Or:

1360 **8.**


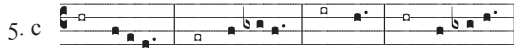
HOW pre-cious in the eyes of the Lord * is the


death of his ho- ly ones, al- le- lu- ia.

Common of Martyrs

43I

- iii -



Perpe- | *tu- al light* *
will shine on your | *Saints, O Lord,*
and life without end for | *ev-er,*
| *al-le-lu-ia.*

136I

- iv -

Refrains, cf. p. 718.

1362

III. For Missionary Martyrs


A. For Several Missionary Martyrs

ENTRANCE ANTIPHON


Nobis absit gloriari.
Cf. Gal 6; I Cor 1; Ps 34 (33)

- i -


1363

6. 

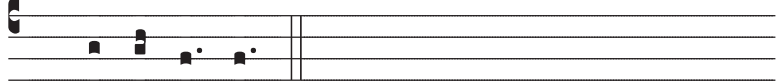
MAY we nev- er boast, * ex-cept in the Cross of our



Lord Je- sus Christ. For the word of the Cross is the pow-



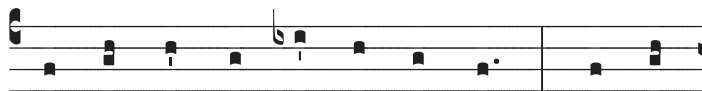
er of God, to us who have been saved



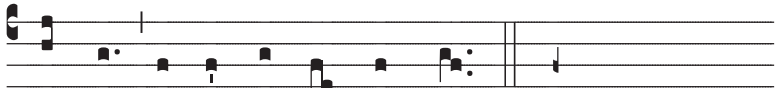
(E. T. al- le- lu- ia).

Or, for another setting, see p. 315.

1364

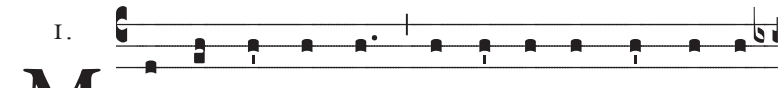


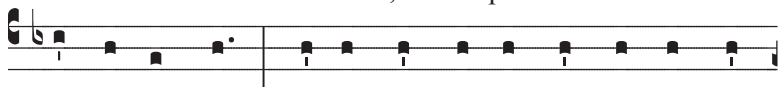
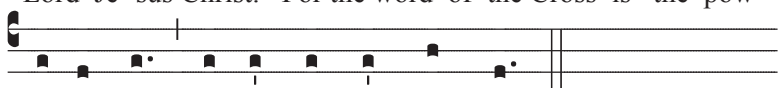
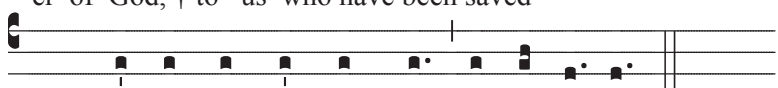
COME to him and be en-light-ened, * and your



fac- es shall not be put to shame.

- ii -

I.  1365

MAY we nev- er boast, * ex-cept in the Cross of our

 Lord Je- sus Christ. For the word of the Cross is the pow-

 er of God, † to us who have been saved

 (E. T. † to us who have been saved, al- le- lu- ia).

- iii -

I. f 

May we never | **boast**,
 except in the Cross of our Lord | *Je-sus Christ*.
 For the word of the Cross is the power of | **God**,
 to us who | *have been saved*.

1366

E. T.:

May we never | **boast**,
 except in the Cross of our Lord | *Je-sus Christ*.
 For the word of the Cross is the power of | **God**,
 to us who have been saved, / | *al-le-lu-ia*.

1367

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

Beati qui persecutionem.
Mt 5; Ps 34 (33)

- i -

1368

4.

B

Less-ed are they * who are per-se-cut-ed for the

sake of righteousness, for theirs is the Kingdom of heav-en.

al- le- lu- ia.

Or:

Qui me confessus fuerit.
Mt 10; Ps 34 (33)

1369

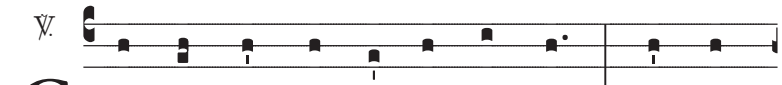
4.

E

V- 'ry one * who acknowledges me before oth-ers

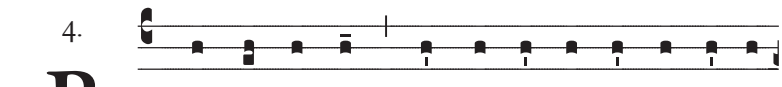
I will ac-knowl-edge be-fore my heav-en- ly Fa-ther, says

the Lord, al- le- lu- ia.


I370

C OME to him and be en-light-ened, * and your
 fac- es shall not be put to shame.

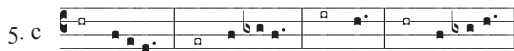
- ii -

4. 
I371

B Less- èd are they * who are per- se- cut- ed for the
 sake of righteousness, for theirs is the Kingdom of heav-en.

al- le- lu- ia.

- iii -

5. c 

Bless- | èd are **they** *
 who are persecuted for the | *sake of* **right-eou-sness**,
 for theirs is the kingdom of | **heav-en**,
 | *al-le-lu-ia*.

I372

- iv -

Refrains, cf. p. 718.


B. For One Missionary Martyr

ENTRANCE ANTIPHON *Iste Sanctus propter opus Christi.*
Cf. Phil 2; Ps 40 (39)

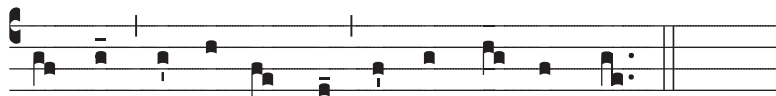
- i -

I373

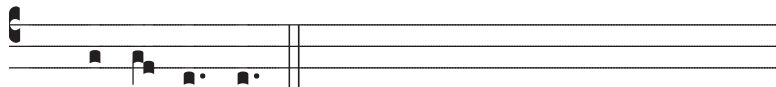
4.



T HIS Saint went as far as death * hand-ing o- ver




his life to de-struction for the work of Christ



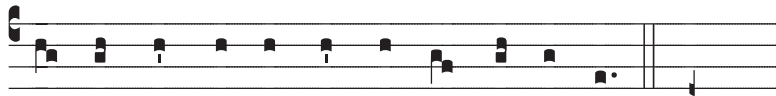
(E. T. al- le- lu- ia).

I374

∇

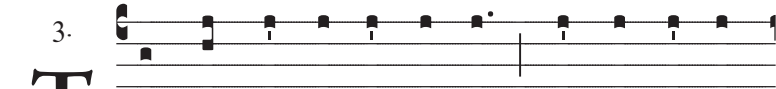


I have not hid-den your jus- tice with- in my heart; *




I have spok- en your truth and your sal- va- tion.


- ii -

3.  **I375**

T HIS Saint went as far as death * hand-ing o- ver

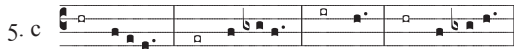


his life to de- struc- tion † for the work of Christ.



(E. T. † for the work of Christ. al- le- lu- ia).

- iii -

5. c 

This Saint went as | *far as death* *
handing over his life | *to de-struct-ion*
for the work of | **Christ**. [omit *d*]

I376*Easter Time:*

This Saint went as | *far as death* *
handing over his life | *to de-struct-ion*
for the work of | **Christ**,
| *al-le-lu-ia*.

I377

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

*Qui perdidit animam suam.**Mk 8; Ps III (110)*

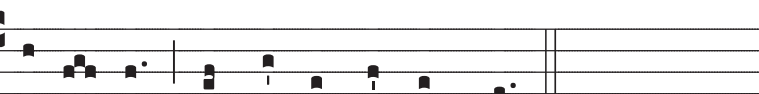
- i -

1378

I. D

W

Ho- ev- er los- es his life * for the sake of



the Gos- pel will save it, says the † Lord

*(E. T. † Lord. al- le- lu- ia).*

1379

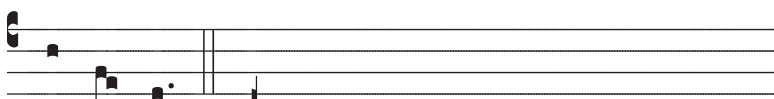
V.

T

HE Lord is gracious and mer- ci- ful, * he has made

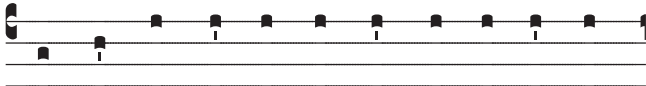


a me- mo- ri- al of his won- ders; he gives food to those

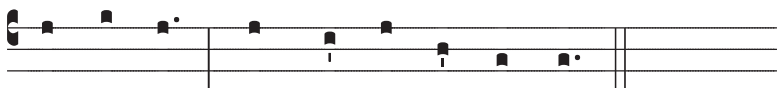


who fear him.


- ii -

8.  1380

W Ho- ev- er los- es his life for the sake of




the Gos- pel * will † save it, says the Lord



(E. T. † save it, says the Lord, al- le- lu- ia).

- iii -

5. c 

Whoever los- | *es his* life * 1381
 for the sake | *of the* **Gos-pel**
 will save it, says the | **Lord.** [omit *d*]

Easter Time:

Whoever los- | *es his* life * 1382
 for the sake | *of the* **Gos-pel**
 will save it, says the | **Lord,**
 | *al-le-lu-ia.*

- iv -

Refrains, cf. p. 718.

IV. For a Virgin Martyr


ENTRANCE ANTIPHON

Ecce iam sequitur Agnum.
Ps 63 (62)

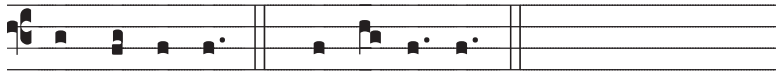
- i -

1383

B

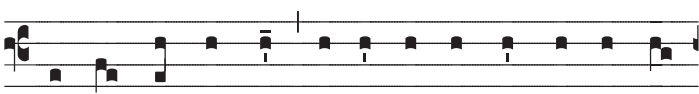
2. 

E-hold, * now she fol-lows the Lamb who was cru-
 ci-fied for us, pow-er-ful in vir-gin-i-ty, mod-
 es-ty her of-fer-ing, a sac-ri-fice on the al-tar
 of chas-ti-ty (*E. T. al-le-lu-ia*).

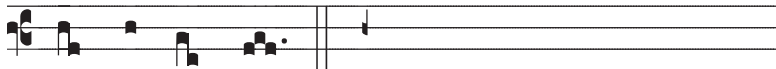


1384

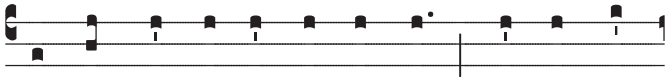
F

∇. 

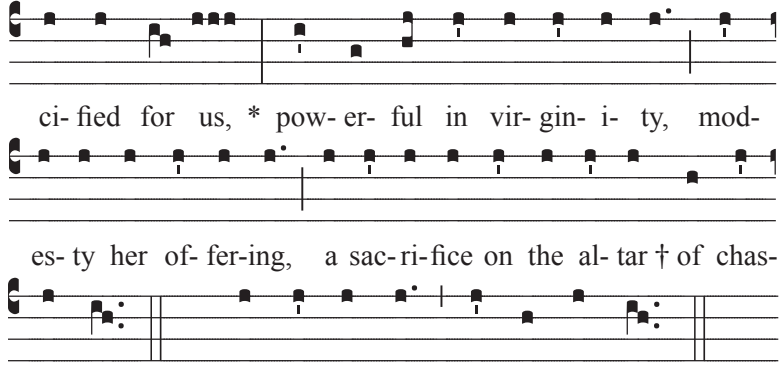
OR you are my help, and I will re-joyce in the shad-
 ow of your wings. * My soul clings fast to you; your right
 hand up-holds me.




- ii -

3.  1385

B E- hold, now she fol-lows the Lamb who was cru-
 ci- fied for us, * pow- er- ful in vir- gin- i- ty, mod-
 es- ty her of- fer- ing, a sac- ri- fice on the al- tar † of chas-
 ti- ty (E. T. † of chas- ti- ty, al- le- lu- ia).



- iii -

5. c 

Behold, / now she fol- | lows the **Lamb** *
 who was cruci- | fied for **us**,
 powerful in virginity, / modesty her | **of-fer-ing**,
 a sacrifice on the al- | tar of **chas-ti-ty**.

1386

Easter Time:

Behold, / now she fol- | lows the **Lamb** *
 who was cruci- | fied for **us**,
 powerful in virginity, / modesty her | **of-fer-ing**,
 a sacrifice on the altar of chastity. / | **al-le-lu-ia**.

1387

- iv -

Refrains, cf. p. 718.

Or:

ENTRANCE ANTIPHON

*Beata virgo, quæ abnegans.**Ps 63 (62)*

- i -

1388

2.


B Less-ed is the vir-gin * who by de-ny-ing her-
 self and tak-ing up her cross im-i-tat-ed the Lord,
 the spouse of vir-gins and prince of mar-tyrs

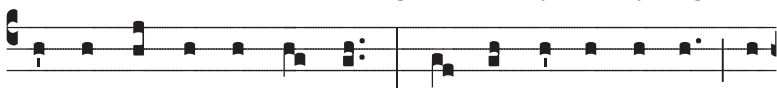

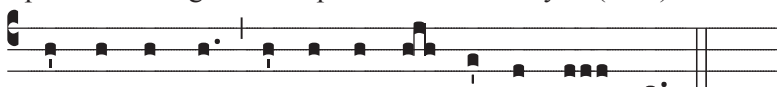
(E. T. al- le- lu- ia).

1389

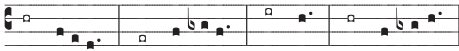
F OR you are my help, and I will re-joice in the shad-
 ow of your wings. * My soul clings fast to you; your right
 hand up-holds me.

- ii -

I.  1390

B Less-ed is the vir-gin * who by de-ny-ing her-
 self and tak-ing up her cross im- i- tat-ed the Lord, the
 spouse of vir-gins † and prince of mar- tyrs. (*E. T.*) † and
 prince of mar-tyrs, al- le- lu- ia, al- le- lu- ia.

- iii -

5. c 

Blessed | *is the* **vir-gin** * 1391
 who by denying herself and taking | *up her* **cross**
 imitated the Lord, the spouse of | **vir-gins**
 and | *prince of* **mar-tyrs**.

Easter Time:

Blessed | *is the* **vir-gin** * 1392
 who by denying herself and taking | *up her* **cross**
 imitated the Lord, the spouse of | **vir-gins**
 and prince of martyrs. / | *al-le-lu-ia*.

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON *Agnus, qui in medio throni est.*
Rev 7; Ps III (110)

- i -

8. G

I393 **T** HE Lamb * who is at the cen-ter of the throne

will lead them to the springs of the wa- ters of life

(E. T. al- le- lu- ia).

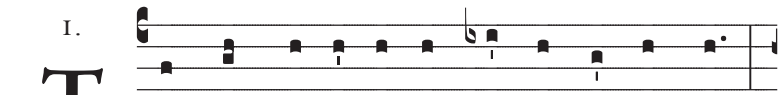
∞

I394 **T** HE Lord is gracious and mer- ci- ful, he has made


a me- mo- ri- al of his won- ders; * he gives food to those

who fear him.

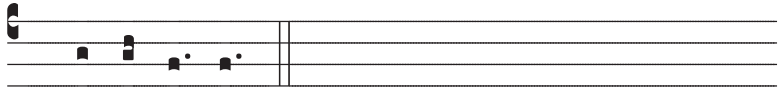
- ii -

I.  1395

T HE Lamb who is at the cen- ter of the throne *

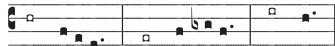


will lead them to the springs of the wa- ters of life



(E. T. al- le- lu- ia).

- iii -

5. c 

The Lamb who is a the center | *of the throne* * 1396
 will lead them | *to the springs*
 of the waters of | **life**.

Easter Time:

The Lamb who is a the center | *of the throne* * 1397
 will lead them | *to the springs*
 of the waters of life, / al-le- | **lu-ia**.

- iv -

Refrains, cf. p. 718.

V. For a Holy Woman Martyr

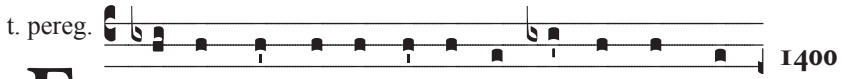
ENTRANCE ANTIPHON *Istarum est enim regnum cælorum.*
Ps 72 (71)

- i -

5.
 1398 **F** OR the King-dom of Heav-en * be-longs to these
 wom-en, who despised life in the world, and have reached
 the re-wards of the king-dom and washed their robes in the
 blood of the Lamb (*E. T.*) al- le- lu- ia).

1399 **T** O be near God is my hap- pi- ness, * to place
 my hope in God the Lord.

- ii -



F OR the Kingdom of Heaven be-longs to these wom-
 en, * who despised life in the world, and have reached the
 re-wards of the king-dom and washed their robes in the



† blood of the Lamb (*E. T.* † blood of the Lamb, al-le-lu-ia).

- iii -



For the Kingdom of Heaven belongs to these | **wo-men**, * 1401
 who despised life in | *the world*,
 and have reached the rewards of the | **king-dom**
 and washed their robes in the blood | *of the Lamb*.

Easter Time:

For the Kingdom of Heaven belongs to these | **wo-men**, * 1402
 who despised life in | *the world*,
 and have reached the rewards of the | **king-dom**
 and washed their robes in the blood of the Lamb. /
 | *al-le-lu-ia*.

- iv -

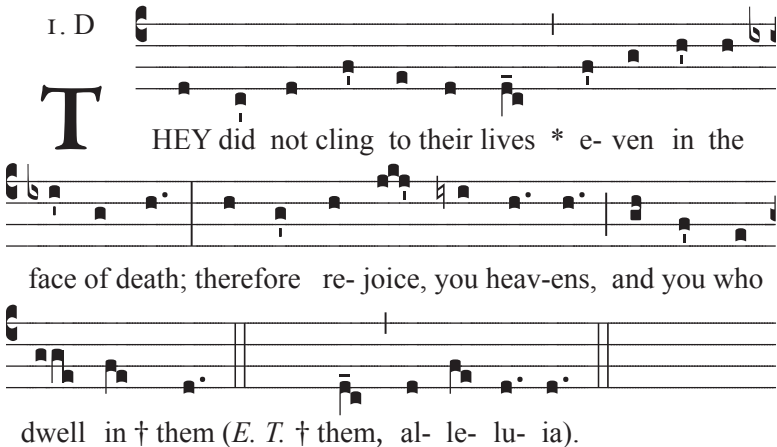
Refrains, cf. p. 718.

COMMUNION ANTIPHON

*Non dilexerunt animas suas.**Rev 12; Ps III (110)*

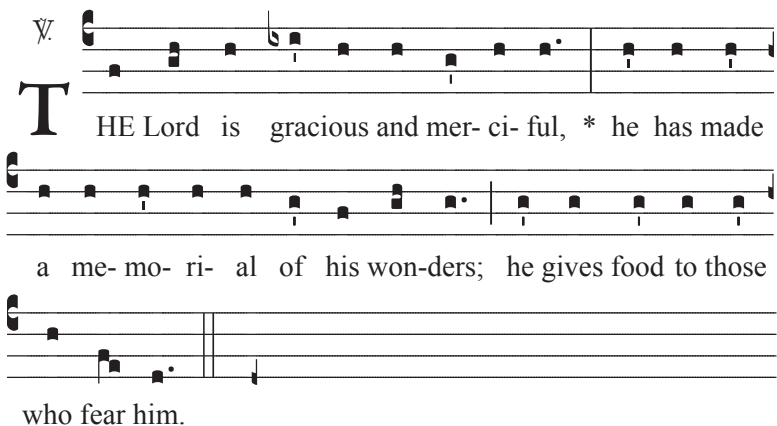
- i -

I403 I. D



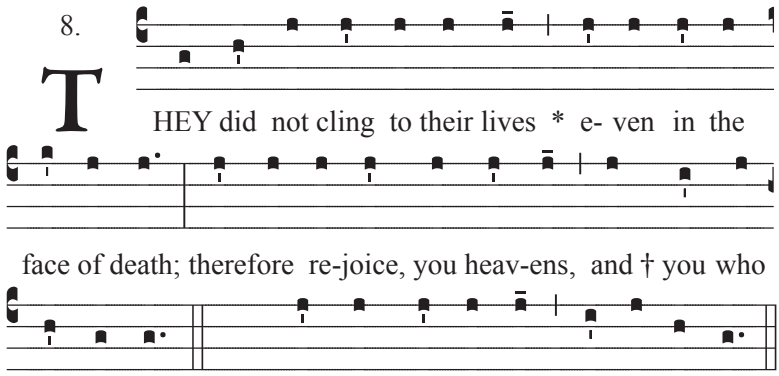
T HEY did not cling to their lives * e- ven in the
face of death; therefore re- joice, you heav- ens, and you who
dwell in † them (*E. T. † them, al- le- lu- ia*).

I404



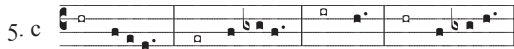
T HE Lord is gracious and mer- ci- ful, * he has made
a me- mo- ri- al of his won- ders; he gives food to those
who fear him.

- ii -

8.  1405

T HEY did not cling to their lives * e- ven in the
 face of death; therefore re-joyce, you heav-ens, and † you who
 dwell in them (*E. T.* † you who dwell in them, al- le- lu- ia).

- iii -

5. c 

They did not cling | *to their lives* *
 even in the | *face of death*;
 therefore rejoice, you | **heav-ens**,
 and | *you who dwell* in them.

1406

Easter Time:

They did not cling | *to their lives* *
 even in the | *face of death*;
 therefore rejoice, you | **heav-ens**,
 and you who dwell in them, /
 | **al-le-lu-ia**.

1407

- iv -

Refrains, cf. p. 718.

COMMON OF PASTORS

I. For a Pope or for a Bishop

1

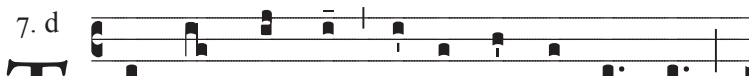
- i -

ENTRANCE ANTIPHON

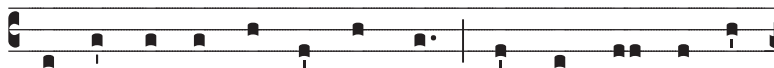
Elegit eum Dominus sibi.
Ps 33 (32) or Ps 132 (131)

1408


7. d



T HE Lord chose him * for him-self as high priest,



and, o- pen-ing his treas-ure house, made him rich in all



good things (*E. T. al- le- lu- ia*).

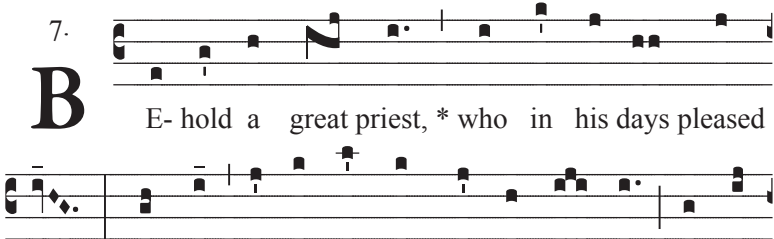
*Or:**Ecce sacerdos magnus.**Cf. Sir 50; 44; Ps 33 (32) or Ps 132 (131)*

7.

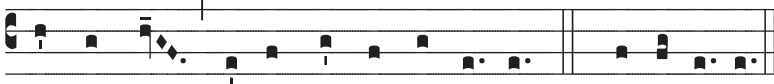
B

E- hold a great priest, * who in his days pleased

1409



God; therefore, in ac-cordance with his prom-ise, the Lord

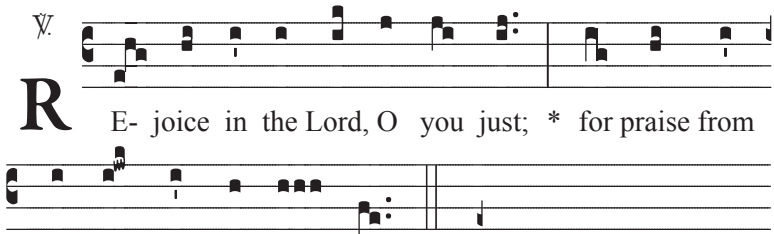
gave him growth for the good of his peo-ple (*E. T. al- le- lu- ia*).

V.

R

E- joice in the Lord, O you just; * for praise from

1410



the up- right is fit- ting.

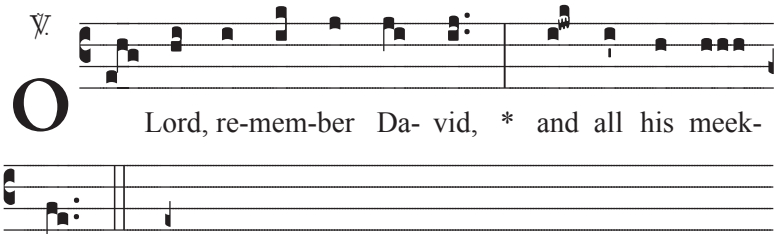
Or:

V.

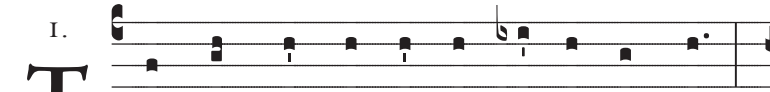
O

Lord, re-mem-ber Da- vid, * and all his meek-

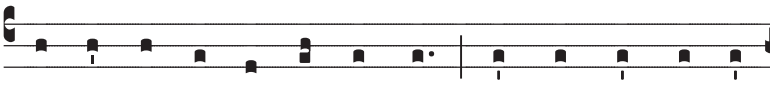
1411



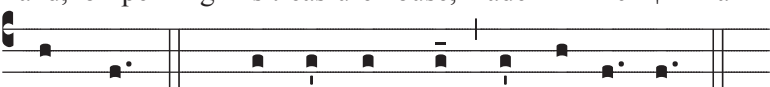
ness.

I412 I. 

T HE Lord chose him for him- self as high priest, *

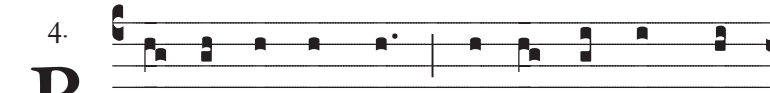


and, o- pen- ing his treas- ure house, made him rich † in all

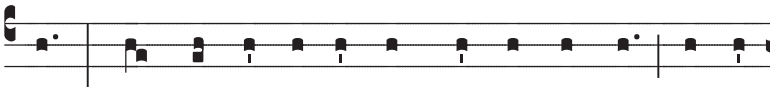


good things (*E. T.* † in all good things, al- le- lu- ia).


Or:

I413 4. 

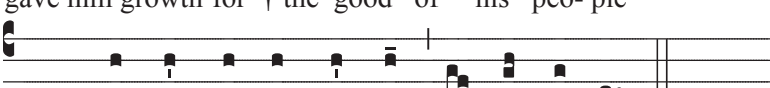
B E- hold a great priest, * who in his days pleased



God; there- fore, in ac- cordance with his prom- ise, the Lord

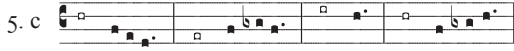


gave him growth for † the good of his peo- ple



(*E. T.* † the good of his peo- ple, al- le- lu- ia).

- iii -



The Lord chose him for him- | *self as* **high** priest, * I414
 and, open- | *ing his* **treas-ure** house,
 made him rich in all good | **things**. [omit *d*]

Easter Time:

The Lord chose him for him- | *self as* **high** priest, * I415
 and, open- | *ing his* **treas-ure** house,
 made him rich in all good | **things**,
 | *al-le-lu-ia*.

Or:



Behold a great | **priest**, * I416
 who in his | *days pleased* **God**;
 therefore, in accordance with his | **prom-ise**,
 the Lord gave him growth for the good of | *his* **peo-ple**.

Easter Time:

Behold a great | **priest**, * I417
 who in his | *days pleased* **God**;
 therefore, in accordance with his | **prom-ise**,
 the Lord gave him growth for the good of his people, /
 al- | *le-lu-ia*.

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON *Pastor bonus animam suam posuit.*
Cf. Jn 10; Ps 33 (32); Ps 111 (110)

1418 *I. g*

T HE Good Shep-herd * has laid down his life for
 his sheep (*E. T. al- le- lu- ia*).

1419 *∇*


M AY your mer- ci- ful love be up- on us, O Lord, *
 who have placed all our hope in you.

Or:

1420 *∇*

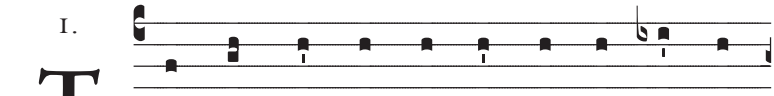
T HE Lord is gracious and mer- ci- ful, * he has made
 a me- mo- ri- al of his won- ders; he gives food to those
 who fear him.

- ii -

I.  I421

T HE Good Shep-herd * has laid down his life for
his sheep.

Easter Time:

I.  I422

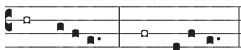
T HE Good Shep-herd has laid down his life for
his sheep, * al- le- lu- ia, al- le- lu- ia.

- iii -

8. c 

The Good Shepherd has laid | *down his life* * I423
| *for his sheep*.

Easter Time:

8. c 

The Good Shepherd has laid down his life | *for his sheep*, * I424
alleluia, | *al-le-lu-ia*.

- iv -

Refrains, cf. p. 718.

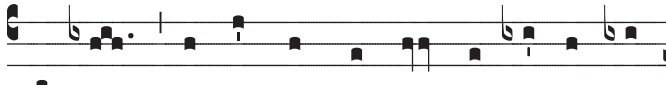
2

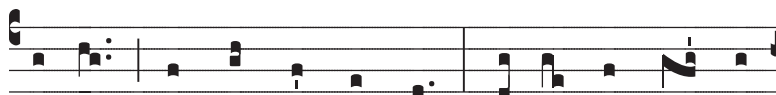

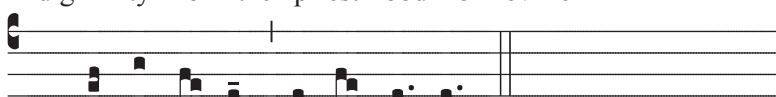
- i -

ENTRANCE ANTIPHON

*Statuit ei Dominus.
Cf. Sir 45 ; Ps 132 (131)*

I425

I. 

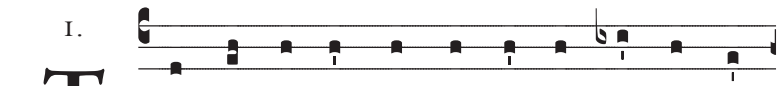
T HE Lord * es- tablished for him a cov- e- nant

of peace, and made him the prince, that he might have the

dig-ni- ty of the priest-hood for ev- er

(E. T. al- le- lu- ia, al- le- lu- ia).

I426



O Lord, remember Da- vid, * and all his meekness.

- ii -

I.  **T** HE Lord es- tab-lished for him a cov- e- nant 1427

of peace, * and made him the prince, that he might have the

dig- ni- ty of the priest-hood for ev- er.

- iii -

i. f 

The Lord established for | **him** * 1428
 a cove- | nant of **peace**,
 and made him the | **prince**,
 that he might have the dignity of the priest- | hood for **ev-er**.

Easter Time:

The Lord established for him a covenant of | **peace**, * 1429
 and made | *him the* **prince**,
 that he might have the dignity of the priesthood for | **ev-er**,
 alleluia, | *al-le-lu-ia*.

- iv -

Refrains, cf. p. 718.


COMMUNION ANTIPHON

Domine, tu omnia nosti.
Cf. Jn 10; Ps 18 (17); III (110)

I430

I. D

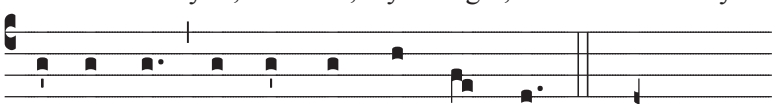
L ORD, you know ev- 'ry- thing: * you know that I



† love you (*E. T.* † love you, al- le- lu- ia).

I431

I love you, O Lord, my strength, * the Lord is my

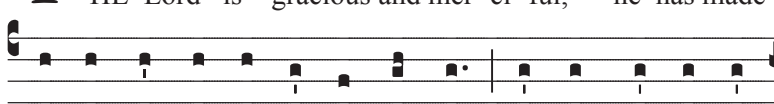


fir- ma-ment, my re- fuge, my sav- ior.

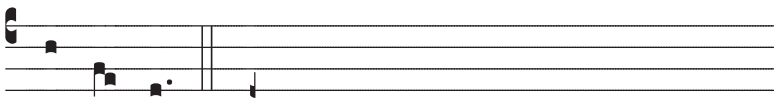
Or:

I432

T HE Lord is gracious and mer- ci- ful, * he has made

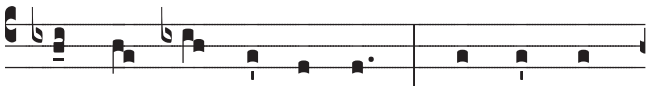


a me- mo- ri- al of his won- ders; he gives food to those



who fear him.

- ii -

t. pereg.  1433

LORD, you know ev- 'ry-thing: * you know that



I love you (*E. T.* al- le- lu- ia).

- iii -

8. c 

Lord, / | *you know* ev' -ry-thing: * 1434
 you know | *that I* love you.

Easter Time:

Lord, / | *you know* ev' -ry-thing: * 1435
 you know that I love you, / | *al-le-lu-ia.*

- iv -

Refrains, cf. p. 718.

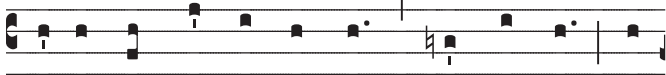
II. For a Bishop

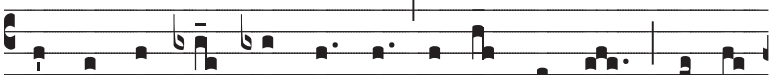
1

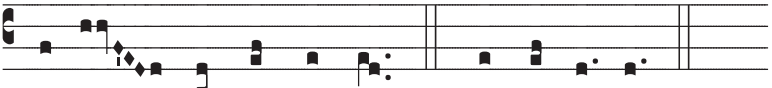
- i -

ENTRANCE ANTIPHON

*Visitabo oves meas.
Cf. Ez 34; Ps 132 (131)*

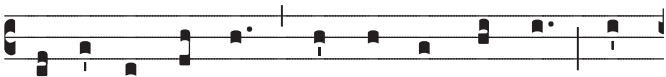
5.  **I** will look af- ter my sheep, * says the Lord, and

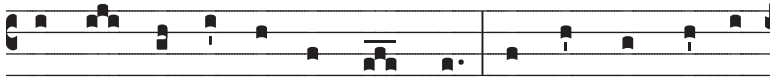
 I will ap- point a shep- herd to pas- ture them, and I,

 the Lord, will be their God (*E. T. al- le- lu- ia*).

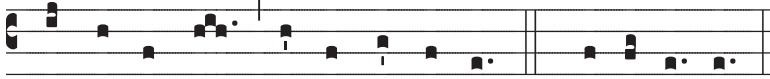
7.  **O** Lord, re- mem- ber Da- vid, * and all his meekness.

*Or:**Ecce, fidelis servus et prudens.
Lk 12; 44; Ps 33 (32)*

7.  **T** HIS is the stew- ard, * faith- ful and pru- dent, whom



the Lord set o- ver his house-hold, to give them their al-



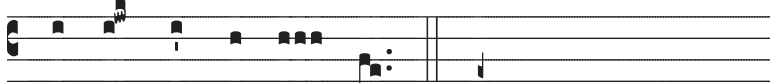
lowance of food at the prop-er time (*E. T.* al- le- lu- ia).

∇



1439

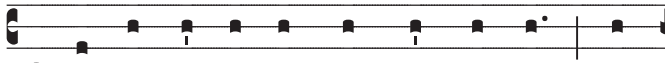
R E- jice in the Lord, O you just; * for praise from



the up- right is fit- ting.

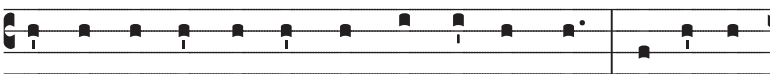
- ii -

5.

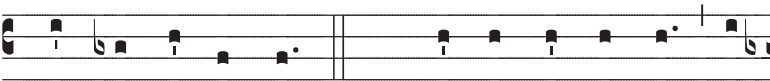


1440

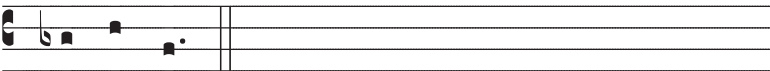
I will look af- ter my sheep, says the Lord, * and



I will ap- point a shep- herd to pas- ture them, and I, the



† Lord, will be their God (*E. T.* † Lord will be their God, al-



le- lu- ia).

Or:

I441

3.

T HIS is the stew-ard, faith-ful and pru-dent, * whom
 the Lord set o- ver his house-hold, to give them their
 al- low-ance of food † at the prop- er time

(E. T. † at the prop- er time, al- le- lu- ia).

- iii -

5. c

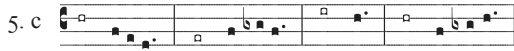
I442

I will look after my sheep, | *says the Lord*, *
 and I will appoint a shep- | *herd to pas-ture* them,
 and I, the Lord, will be their | **God.** [omit *d*]

Easter Time:

I443

I will look after my sheep, | *says the Lord*, *
 and I will appoint a shep- | *herd to pas-ture* them,
 and I, the Lord, will be their | **God.**
 | *al-le-lu-ia.*

Or:

This is the steward, faith- | *ful and pru-*dent, *
 whom the Lord set o- | *ver his house-*hold,
 to give them their allowance of | **food**
 at the | *prop-er time*.

I444

Easter Time:

This is the steward, faith- | *ful and pru-*dent, *
 whom the Lord set o- | *ver his house-*hold,
 to give them their allowance of | **food**
 at the proper time, | / *al-le-lu-*ia.

I445

- iv -

Refrains, cf. p. 718.

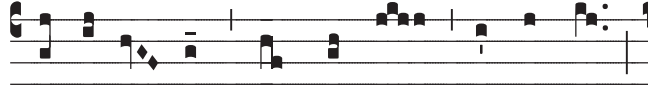
COMMUNION ANTIPHON

Non vos me elegistis.
Cf. Jn 15; Ps 18 (17); III (110)

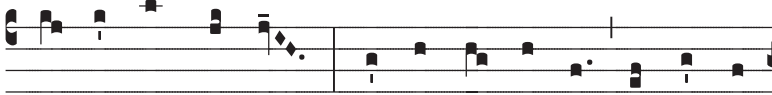
- i -

I446

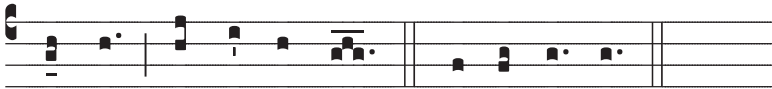
8. G

**I**

T was not you * who chose me, says the Lord,



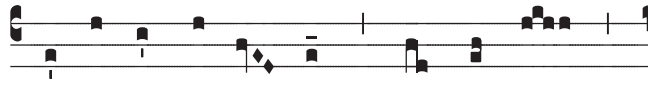
but I who chose you and ap-point-ed you to go and

bear fruit, fruit that will last (*E. T. al- le- lu- ia*).*Or:*

Beatus ille servus.
Cf. Lk 12; Ps 18 (17); III (110)

I447

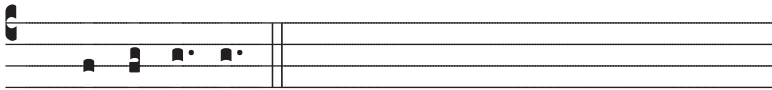
8. G


**B**

Less-èd is that ser- vant, * whom his lord

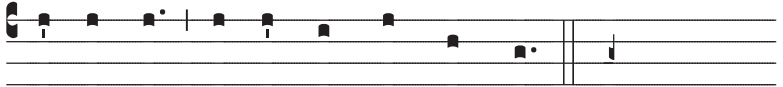


finds a- wake when he comes and knocks at the gate

(*E. T. al- le- lu- ia*).

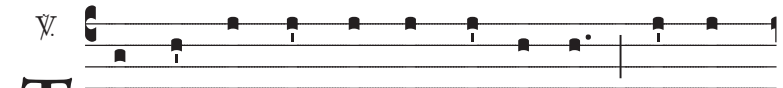

1448

I love you, O Lord, my strength, * the Lord is my

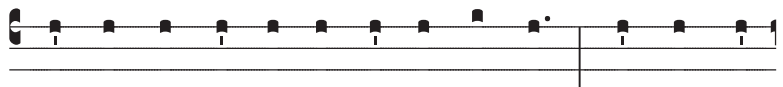


fir-ma-ment, my re-fuge, my sav-ior.

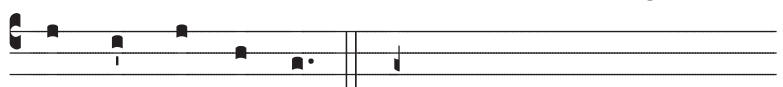
Or:


1449

THE Lord is gra-cious and mer-ci-ful, † he has

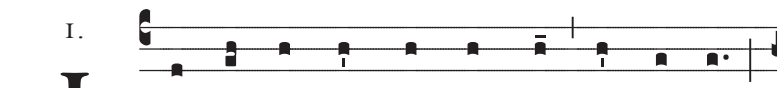


made a me-mo-ri-al of his won-ders; * he gives food

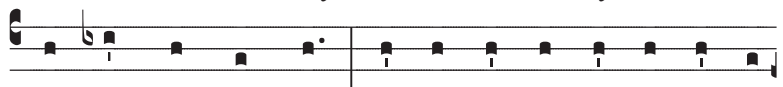


to those who fear him.


- ii -


1450

I T was not you who chose me, says the Lord, *



but I who chose you and ap-point-ed you to go and

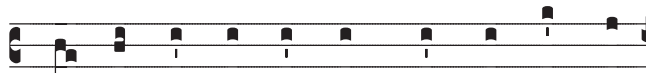


bear fruit, fruit that † will last (*E. T.* † will last, al-le-lu-ia).

Or:

I451

7.

B

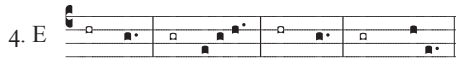
Less-èd is that ser- vant, whom his lord finds



a- wake * when he comes and † knocks at the gate

*(E. T. † knocks at the gate, al- le- lu- ia).*

- iii -



4. E

I452

It was not you who chose me, says the | **Lord**, *
 but I | *who chose you*
 and appointed you to go and bear | **fruit**,
 fruit that | *will last*.

Easter Time:

I453

It was not you who chose me, says the | **Lord**, *
 but I | *who chose you*
 and appointed you to go and bear | **fruit**,
 fruit that will last, / al- | *le-lu-ia*.

Or:

Blessèd is that | **ser-vant**, *
 whom his lord | *finds a-wake*
 when he | **comes**
 and knocks at | *the gate*.

I454

Easter Time:

Blessèd is that | **ser-vant**, *
 whom his lord | *finds a-wake*
 when he | **comes**
 and knocks at the gate. / al- | **le-lu-ia**.

I455

- iv -

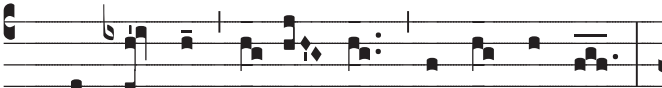
Refrains, cf. p. 718.

2


- i -

ENTRANCE ANTIPHON *Suscitabo mihi sacerdotum fidelem.*
Cf. I Sam 2; Ps 132 (131)


I456

I. 

I shall raise up * for my-self a faith-ful priest




who will act in ac- cord with my heart and my mind,



says the Lord (*E. T.* al- le- lu- ia).

Or, for another setting, see p. 287.

I457

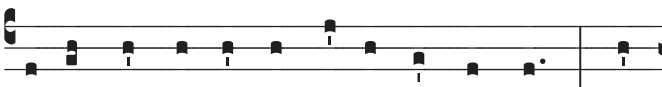


O Lord, remember Da- vid, * and all his meekness.

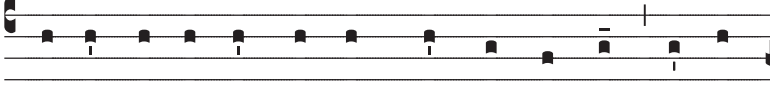
Or: This is the steward, pp. 460 - 463.

- ii -

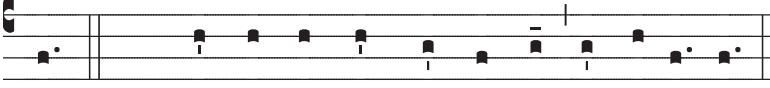
I458

I. 

I shall raise up for my-self a faith-ful priest who



will act in ac- cord with my † heart and my mind, says the



Lord (*E. T.* † heart and my mind, says the Lord, al- le- lu- ia).

- iii -

I shall raise up | *for my-self* *

I459

a | *faith-ful* **priest**who will act in accord with my heart and my | **mind**,| *says the* **Lord**.*Easter Time:*I shall raise up | *for my-self* *

I460

a | *faith-ful* **priest**

who will act in accord with my heart and my mind,

says the | **Lord**.| *al-le-lu-ia*.

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

Ego veni ut vitam habeant.
Jn 10; Ps 18 (17); III (110)

- i -

1461 5. a

I have come * that they may have life, and

have it more a- bun- dant- ly, says the Lord

(E. T. al- le- lu- ia).

Or:

Signa eorum qui in me credunt.
Mk 16; Ps 18 (17); III (110)

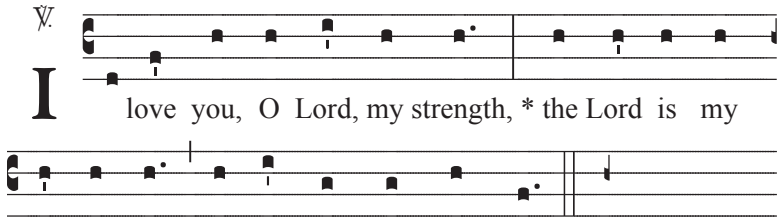
1462 5. a

T Hese are the signs * that will fol- low those who be-

lieve in me, says the Lord: they will cast out de- mons. They

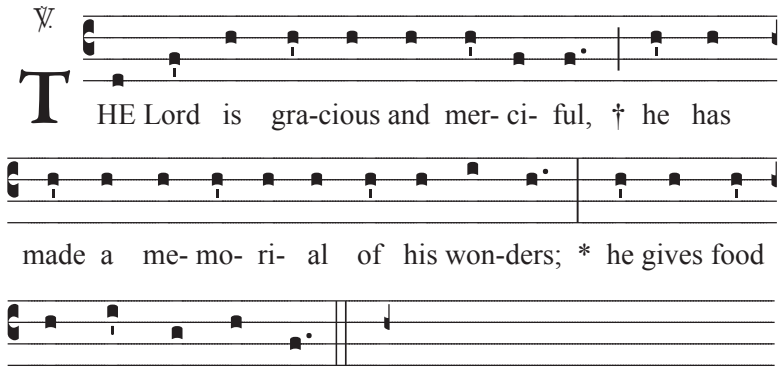
will lay hands on the sick, and they will re- cov- er

(E. T. al- le- lu- ia).


1463

I love you, O Lord, my strength, * the Lord is my
fir-ma-ment, my re-fuge, my sav-ior.

Or:


1464

T HE Lord is gra-cious and mer-ci-ful, † he has
made a me-mo-ri-al of his won-ders; * he gives food
to those who fear him.

- ii -

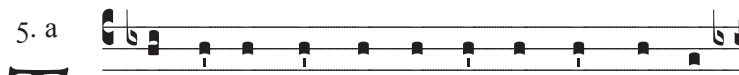

1465

I have come that they may have life, * and have
† it more a-bun-dant-ly, says the Lord
(*E. T.* † it more a-bun-dant-ly, says the Lord, al-le-lu-ia).

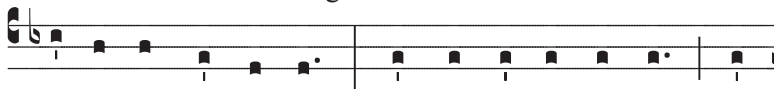
Or:

I466

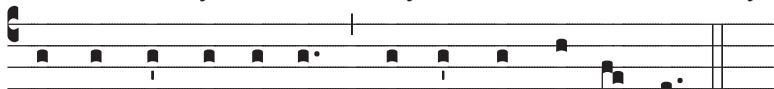
5. a

**T**

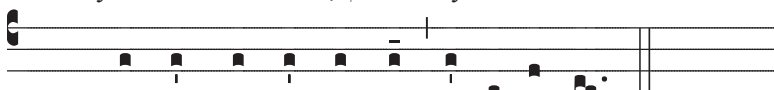
Hese are the signs that will fol-low those who be-



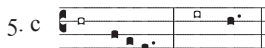
lieve in me, says the Lord: * they will cast out de-mons. They



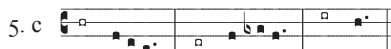
will lay hands on the sick, † and they will re-cov- er

*(E. T. † and they will re-cov- er, al- le- lu- ia).*

- iii -



I467

I have come that they | *may have life*, *
and have it more abundantly, says the | **Lord**.*Easter Time:*

I468

I have come that they | *may have life*, *
and have it more abundantly, | *says the Lord*,
al-le- | **lu**-ia.

Or:



These are the signs that will follow those who believe in me, **1469**
 | *says the Lord:* *
 they will | *cast out de-mons.*
 They will lay hands on the | **sick**,
 and they | *will re-cov-er.*

Easter Time:

These are the signs that will follow those who believe in me, **1470**
 | *says the Lord:* *
 they will | *cast out de-mons.*
 They will lay hands on the | **sick**,
 and they will recover, | / *al-le-lu-ia.*

- iv -

Refrains, cf. p. 718.

III. For Pastors

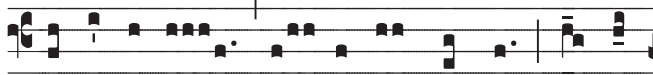
A. For Several Pastors

ENTRANCE ANTIPHON

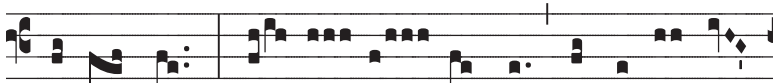
Pastores dabo vobis.
Jer 3; Ps 16 (15)

- i -

I471

2.
I

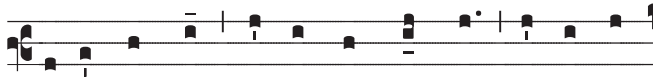
will ap-point * o-ver you shepherds af-ter



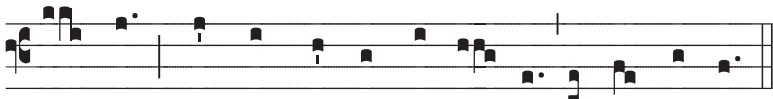
my own heart, who will shep-herd you wise-ly and pru-

dent-ly (*E. T.* Al- le- lu- ia, al- le- lu- ia).*Or:**Ti natural on "own" in the phrase "after my own heart."*

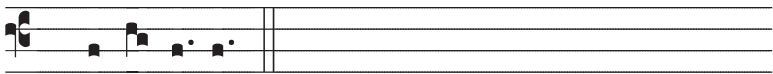
I472

2.
I

will ap-point * o-ver you shepherds af-ter my



own heart, who will shepherd you wise-ly and pru-dent-ly

(*E. T.* Al- le- lu- ia).*For another setting see p. 148.*

Or:

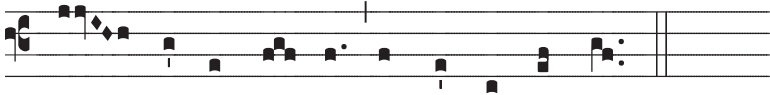
2.

P

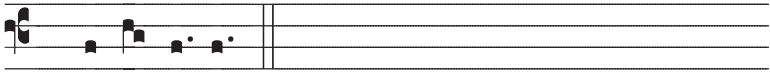


I473

Riests of God, * bless the Lord; praise the Lord,



all who are ho- ly and hum-ble of heart



(*E. T.* Al- le- lu- ia).

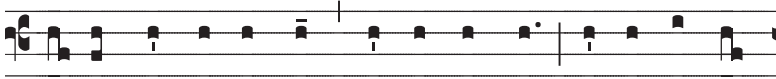
V.

P

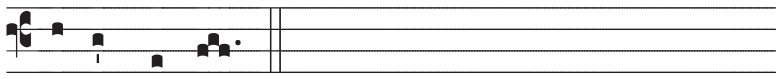


I474

Reserve me, O Lord, for I have put my trust in you.*



I have said to the Lord, You are my Lord; I have no good

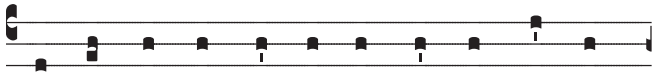


a-part from you.

- ii -

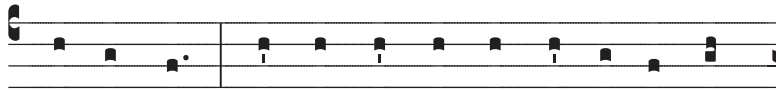
I.

I

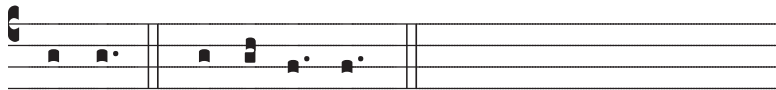


I475

will ap- point o- ver you shepherds af- ter



my own heart, * who will shep-herd you wise-ly and pru-

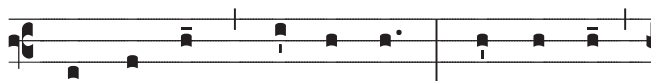


dent-ly (*E. T.* al- le- lu- ia).

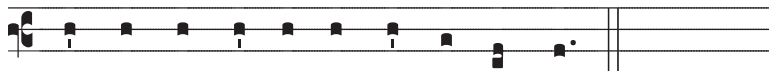
Or:

I476

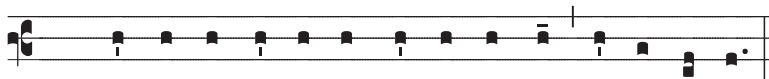
2.

P

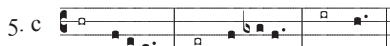
Priests of God, * bless the Lord; praise the Lord,



† all who are ho- ly and hum- ble of heart

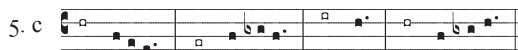
*(E. T. † all who are ho- ly and humble of heart, al- le- lu- ia).*

- iii -



I477

I will appoint o- | *ver you* **shep**-herds *
 af- | *ter my own* heart,
 who will shepherd you wisely and | **pru**-dent-ly.

Easter Time:

I478

I will appoint o- | *ver you* **shep**-herds *
 af- | *ter my own* heart,
 who will shepherd you wisely and | **pru**-dent-ly.
 | *al-le-lu-ia*.


- iv -

Refrains, cf. p. 718.


COMMUNION ANTIPHON

*Filius hominis.**Mt 20; Ps 18 (17); III (110)*


- i -

I. D  1479

T HE Son of Man * did not come to be served but

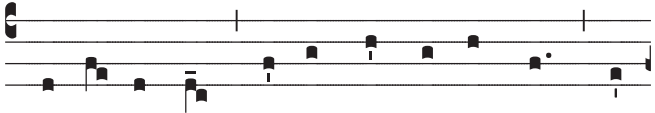


to serve and to give his life as a ran- som for




man- y (*E. T.* al- le- lu- ia).

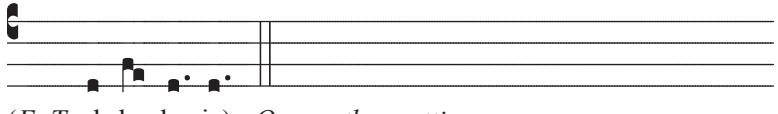
Or:

I. D  1480

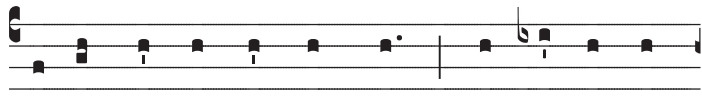
T HE Son of Man * did not come to be served but



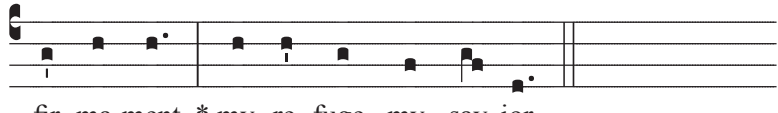
to serve and to give his life as a ransom for man- y



(*E. T.* al- le- lu- ia). *Or, another setting, p. 150.*

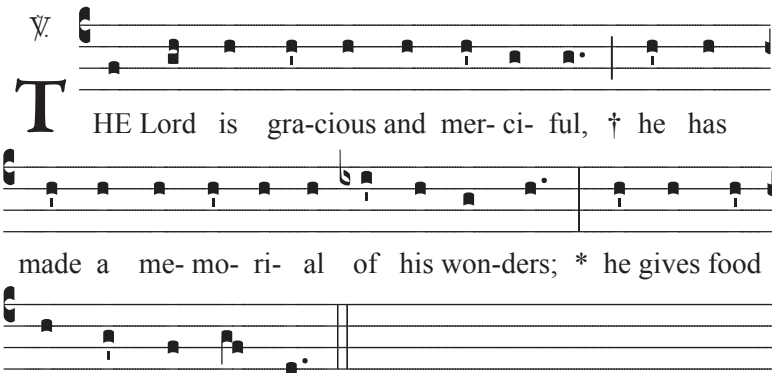
∩  1481

I love you, O Lord, my strength, the Lord is my

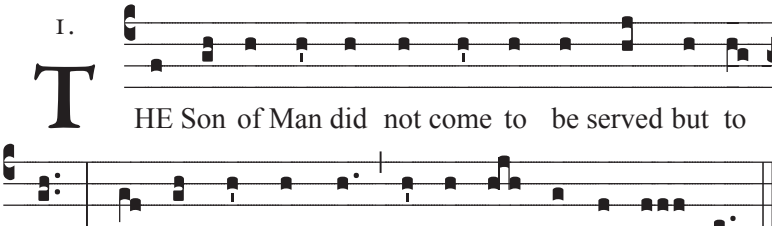


fir- ma- ment, * my re- fuge, my sav- ior.

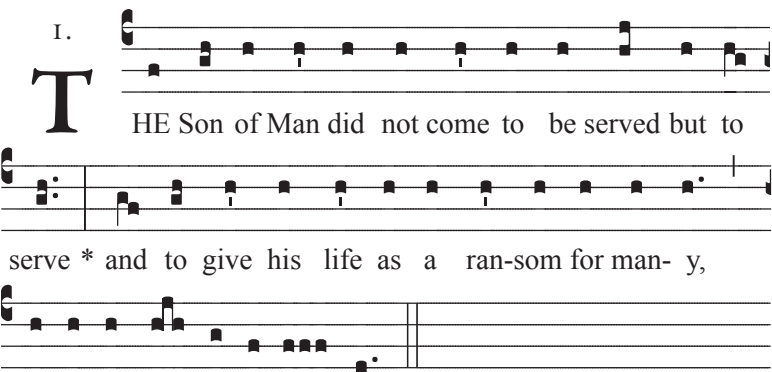
Or:

1482  **T** HE Lord is gra-cious and mer-ci-ful, † he has
made a me-mo-ri-al of his won-ders; * he gives food
to those who fear him.

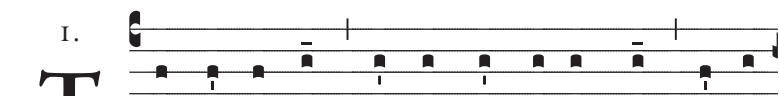
- ii -

1483  **T** HE Son of Man did not come to be served but to
serve * and to give his life as a ran-som for man-y.


Easter Time:

1484  **T** HE Son of Man did not come to be served but to
serve * and to give his life as a ran-som for man-y,
al-le-lu-ia, al-le-lu-ia.

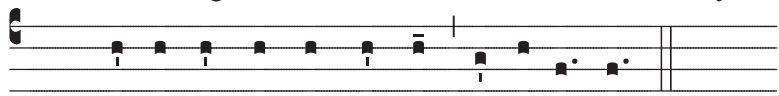
- iii -

I.  1485

T HE Son of Man * did not come to be served but to



serve and to give his life as a ran-som for man- y



(E. T. † as a ran-som for man- y, al- le- lu- ia).

- iv -

Refrains, cf. p. 718.

B. For One Pastor

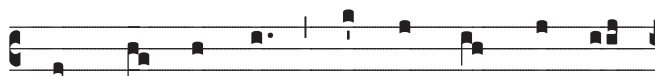
I

ENTRANCE ANTIPHON

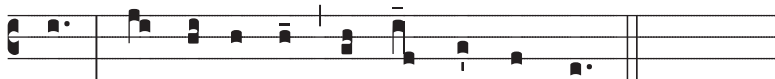
*Sacerdotes tui, Domine.**Cf. Ps 132 (131)*

- i -

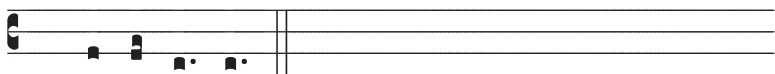
I486

7.
Y

OUR priests, O Lord, * shall be clothed with jus-



tice; your ho-ly ones shall ring out their joy

*(E. T. Al- le- lu- ia).*

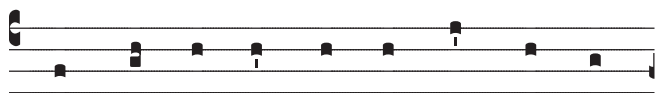
I487

Y.
O

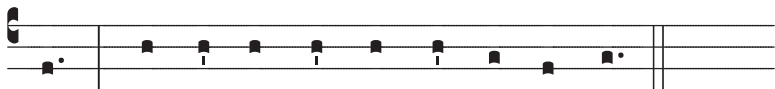
Lord, remember Da-vid, * and all his meek-ness.

- ii -

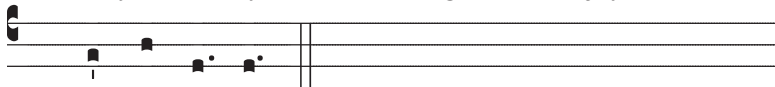
I488

I.
Y

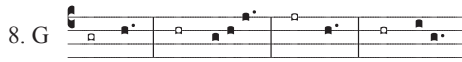
OUR priests, O Lord, shall be clothed with jus-



tice; * your ho-ly ones shall ring out their joy

*(E. T. Al- le- lu- ia).*

- iii -



Your priests, O | **Lord**, *
 shall be | *clothed with jus-tice*;
 your | **ho-ly** ones
 shall ring out | *their joy*.

1489

Easter Time:

Your priests, O | **Lord**, *
 shall be | *clothed with jus-tice*;
 your | **ho-ly** ones
 shall ring out their joy, / al- | **le-lu-ia**.

1490

- iv -

Refrains, cf. p. 718.

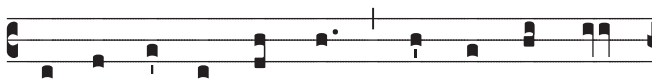
COMMUNION ANTIPHON

Filius hominis.
Cf. Mt 24; Ps 18 (17)

- i -

I491

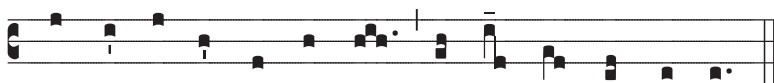
7. c

B

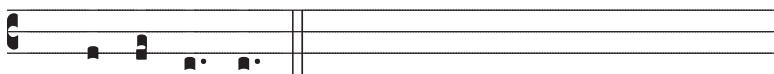
Less-èd is the ser- vant * whom the Lord finds



watch- ing when he comes. A- men I say to you: He



will put that ser- vant in charge of all his prop- er- ty

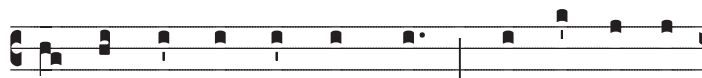


(E. T. al- le- lu- ia).

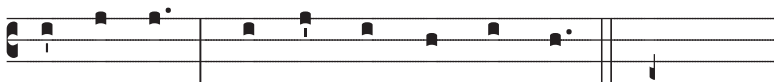
*Or:**This is the steward, pp. 460-463.*

I492

∞

I

love you, O Lord, my strength, the Lord is my



fir- ma- ment, * my re- fuge, my sav- ior.

- ii -

7. c 1493

B Less-èd is the ser- vant * whom the Lord finds
 watch-ing when he comes. A- men I say to you: He
 will put that ser- vant in charge of † all his prop- er- ty
 (E. T. † all his prop- er- ty, al- le- lu- ia).

- iii -

8. G

Blessèd is the | **ser- vant** * 1494
 whom the Lord finds watching | *when he comes*.
 Amen I say to | **you**:
 He will put that servant in charge of all | **his prop-er-ty**.

Easter Time:

Blessèd is the | **ser- vant** * 1495
 whom the Lord finds watching | *when he comes*.
 Amen I say to | **you**:
 He will put that servant
 in charge of all his prop-er-ty, / al- | **le-lu-ia**.

- iv -

Refrains, cf. p. 718.

2


ENTRANCE ANTIPHON

*Spiritus Domini super me.
Cf. Lk 4; Cf. Sir 45; Ps 63 (62)*

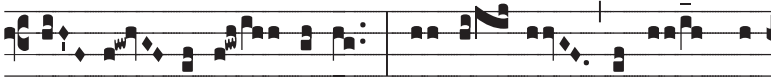
- i -

1496

2.

T


HE Spir- it * of the Lord is up- on me, for



he has a- noint- ed me and sent me to preach the



good news to the poor, to heal the broken- heart- ed




(E. T. Al- le- lu- ia, al- le- lu- ia).

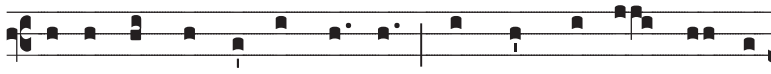
Or:

1497


2.

T


HE Spir- it of the Lord * is up- on me, for he



has a- noint- ed me and sent me to preach the good news to

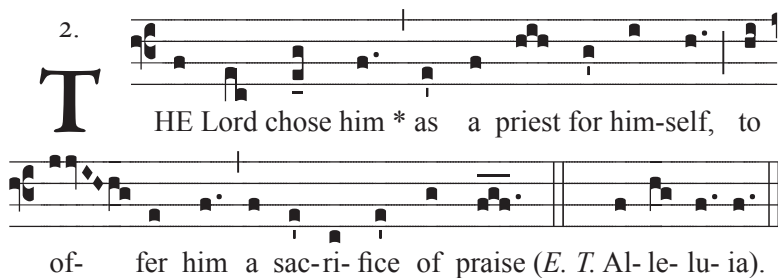


the poor, to heal the bro- ken- heart- ed (E. T. Al- le- lu- ia).

Or:

2.

T HE Lord chose him * as a priest for him-self, to
 of- fer him a sac-ri- fice of praise (*E. T. Al- le- lu- ia*).



1498

∞

O

God, my God, to you do I watch at break of day. *
 For you my soul has thirst-ed, my flesh faints for you, as
 in a dry and wear- y land where no wa- ter is.

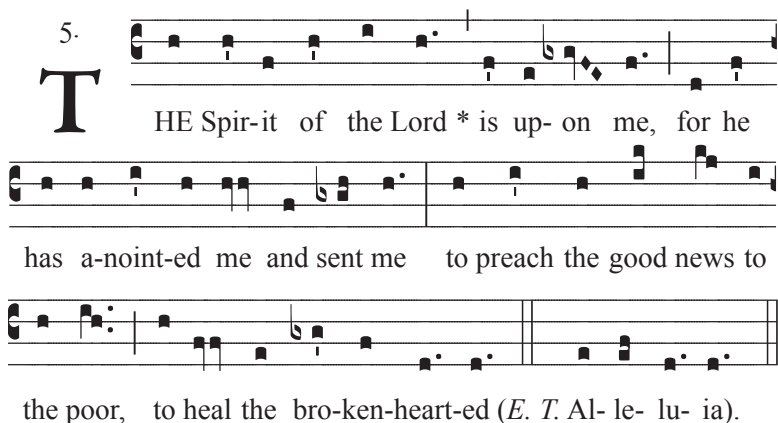


1499

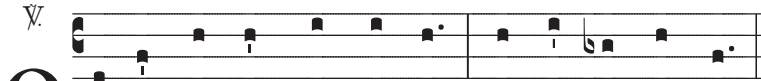
Or:

5.

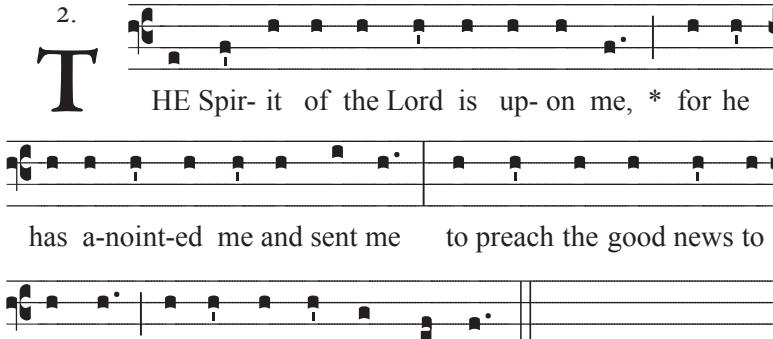
T HE Spir- it of the Lord * is up- on me, for he
 has a- noint- ed me and sent me to preach the good news to
 the poor, to heal the bro- ken- heart- ed (*E. T. Al- le- lu- ia*).



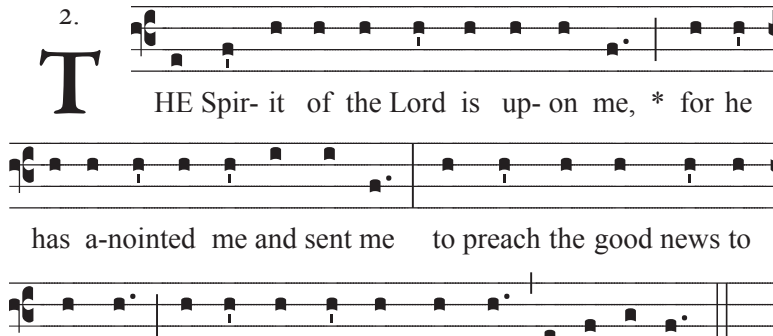
1500

1501  **O** Lord, re-mem-ber Da-vid, * and all his meekness.

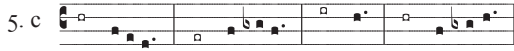
- ii -

1502 ^{2.} **T** HE Spir- it of the Lord is up- on me, * for he

 has a-noint-ed me and sent me to preach the good news to
 the poor, to heal the bro-ken-heart-ed.

Easter Time :

1503 ^{2.} **T** HE Spir- it of the Lord is up- on me, * for he

 has a-nointed me and sent me to preach the good news to
 the poor, to heal the bro-ken-heart-ed, al- le- lu- ia.

- iii -



The Spirit of the Lord | *is up-on* me, *
 for he has anointed | *me and sent* me
 to preach the good news to the | **poor**,
 to heal the | *bro-ken-heart*-ed.

1504

Easter Time:

The Spirit of the Lord | *is up-on* me, *
 for he has anointed | *me and sent* me
 to preach the good news to the | **poor**,
 to heal the broken-hearted, / | *al-le-lu-ia*.

1505

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

*Ecce ego vobiscum sum.**Mt 28; Ps 23 (22)*

- i -

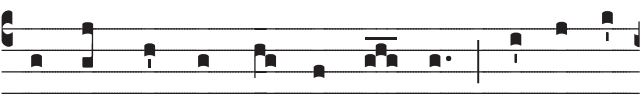
1506 8. 

B E- hold, I am with you al-ways, * e- ven to

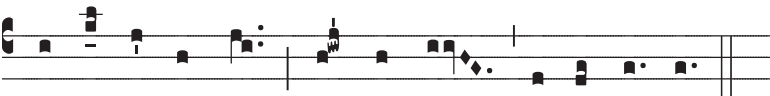


the end of the age, says the Lord.

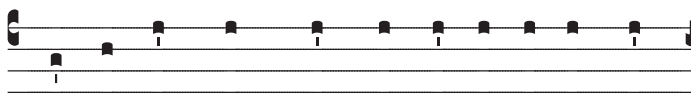
Easter Time:

1507 8. 

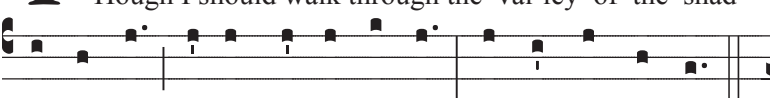
B E- hold, I am with you al-ways, * e- ven to



the end of the age, says the Lord, al- le- lu- ia.

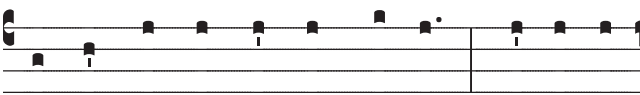
1508 

T Hough I should walk through the val-ley of the shad-

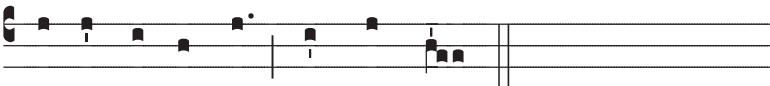


dow of death, I will fear no e- vil, * for you are with me.

- ii -

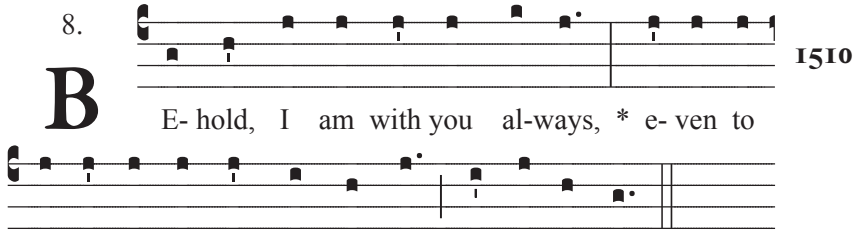
1509 8. 

B E- hold, I am with you al-ways, * e- ven to



the end of the age, says the Lord.

Easter Time:

8. 

B E- hold, I am with you al-ways, * e- ven to
the end of the age, says the Lord, al- le- lu- ia.

- iii -

5. c 

Behold, I am | *with you* **al**-ways, * 1511
even to the end | *of the* **age**,
says the | **Lord**. [omit *d*]

Easter Time:

Behold, I am | *with you* **al**-ways, * 1512
even to the end | *of the* **age**,
says the | **Lord**,
| *al-le-lu*-ia.

- iv -

Refrains, cf. p. 718.

IV. For the Founders of Churches

A. For One Founder

ENTRANCE ANTIPHON

*Dicit Dominus: Sermones mei.**Cf. Is 59; Ps 16 (15)*

- i -

1513 6.

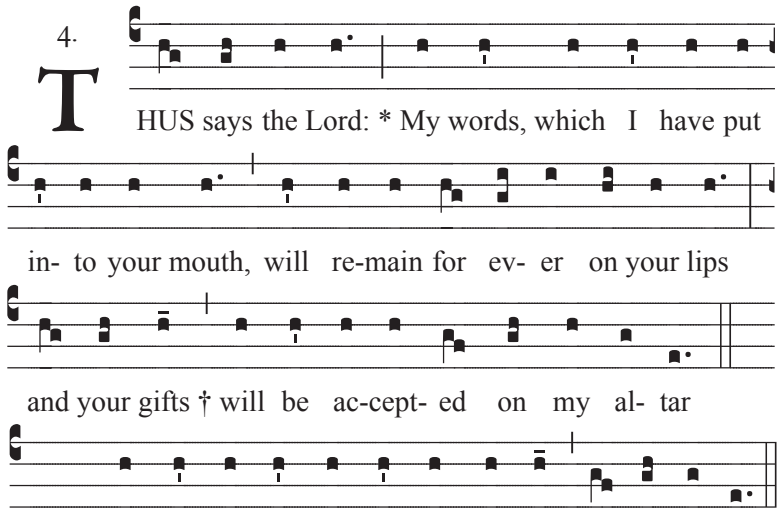
THUS says the Lord: * My words, which I have put
in- to your mouth, will re-main for ev- er on your lips
and your gifts will be ac- cept- ed on my al- tar

(E. T. al- le- lu- ia).

1514

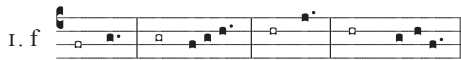
PRe-serve me, O Lord, for I have put my trust in you.*
I have said to the Lord, You are my Lord; I have no good
a- part from you.

- ii -

4.  1515

T HUS says the Lord: * My words, which I have put
in- to your mouth, will re-main for ev- er on your lips
and your gifts † will be ac-cept- ed on my al- tar
(E. T. † will be ac-cept- ed on my al- tar, al- le- lu- ia).

- iii -

i. f 

Thus says the | **Lord: ***
My words, which I have put in- | *to your mouth*,
will remain for ever on your | **lips**
and your gifts will be accepted | *on my al-tar*.

1516

Easter Time:

Thus says the | **Lord: ***
My words, which I have put in- | *to your mouth*,
will remain for ever on your | **lips**
and your gifts will be accepted on my altar, / | *al-le-lu-ia*.

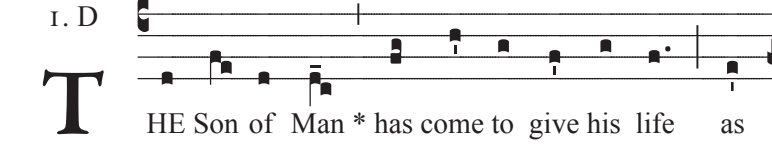
1517

Refrains, cf. p. 718.

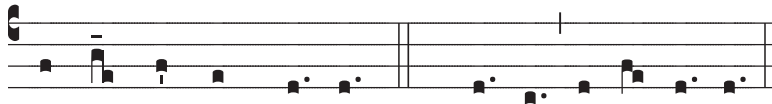
COMMUNION ANTIPHON *Filius hominum venit, ut daret.*
Mk 10; Ps 18 (17); III (110)

- i -

1518 I. D



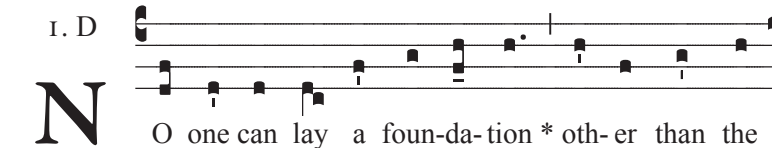
T HE Son of Man * has come to give his life as




a ran- som for † man- y (*E. T. † man- y, al- le- lu- ia.*)

Or: Fundamentum aliud nemo potest ponere.
I Cor 3; Ps 18 (17); III (110)

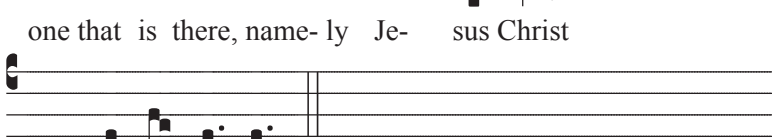
1519 I. D



N O one can lay a foun- da- tion * oth- er than the

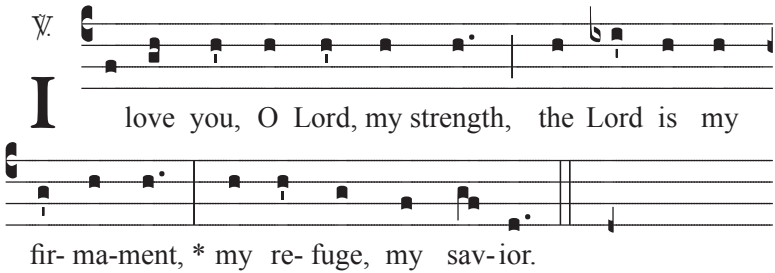


one that is there, name- ly Je- sus Christ



(*E. T. † al- le- lu- ia.*)

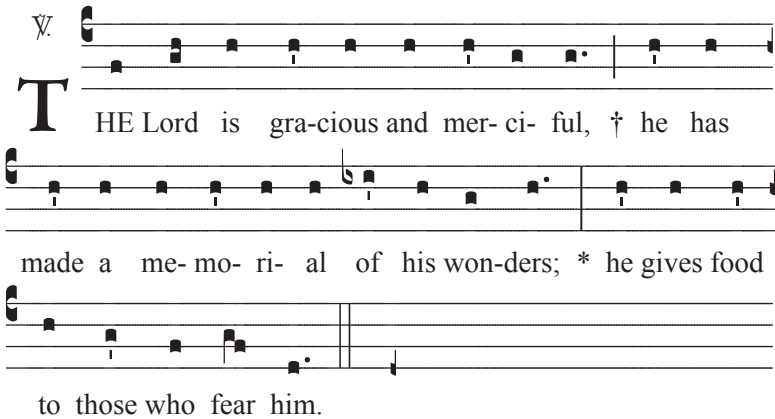
1520



love you, O Lord, my strength, the Lord is my
fir-ma-ment, * my re-fuge, my sav-ior.

Or: *Fundamentum aliud nemo potest ponere.*
I Cor 3; Ps 23 (22)

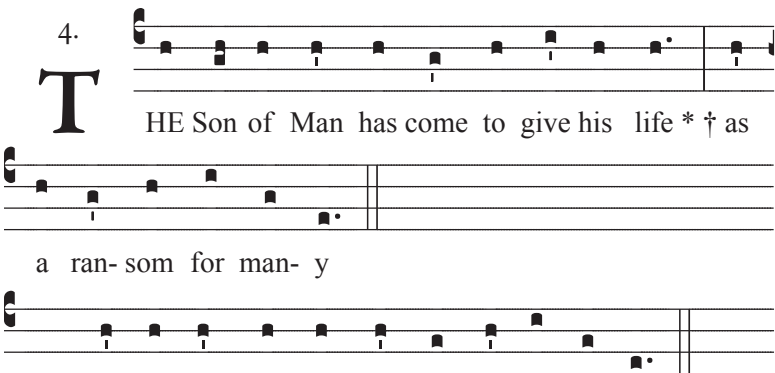
1521



THE Lord is gra-cious and mer-ci-ful, † he has
made a me-mo-ri-al of his won-ders; * he gives food
to those who fear him.

- ii -

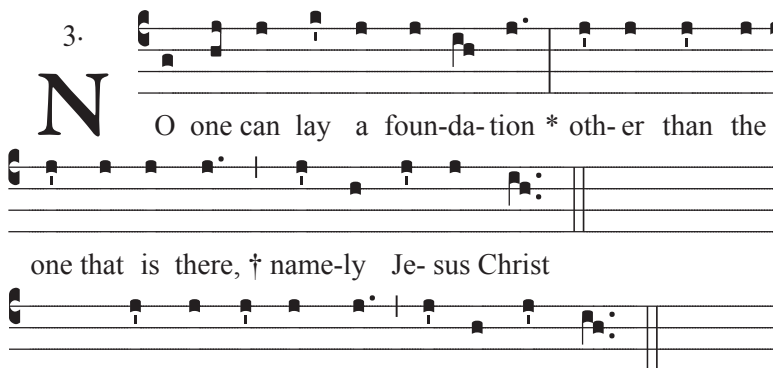
4. 1522



THE Son of Man has come to give his life * † as
a ran-som for man-y

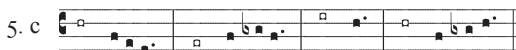
(E. T. † as a ran-som for man-y, al-le-lu-ia).

Or:

1523 3. 

(E. T. † name-ly Je- sus Christ, al- le- lu- ia).

- iii -

5. c 

1524

The Son of | *Man has come* *
to | *give his life*
as a ransom for | **man-y.** [omit *d*]

Easter Time:

1525

The Son of | *Man has come* *
to | *give his life*
as a ransom for | **man-y.**
| *al-le-lu-ia.*

Or:

1526

No one can lay | *a foun-da-tion* *
other than the one | *that is there,*
namely, Jesus | **Christ.** [omit *d*]

Easter Time:

1527

No one can lay | *a foun-da-tion* *
other than the one | *that is there,*
namely, Jesus | **Christ.**
| *al-le-lu-ia.*

- iv -

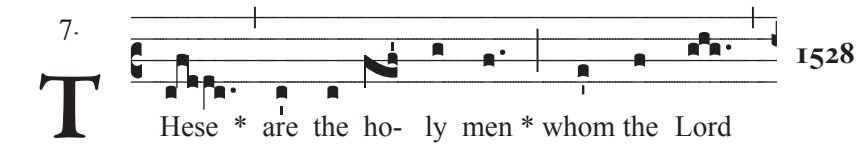
Refrains, cf. p. 718.

B. For Several Founders

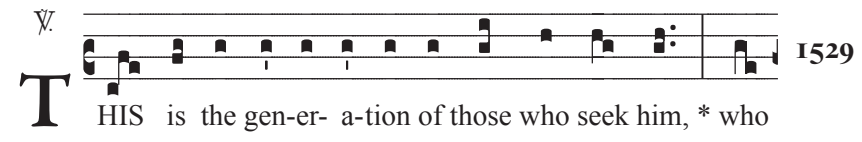
ENTRANCE ANTIPHON

*Isti sunt viri sancti.
Cf. Is 59; Ps 24 (23)*


- i -

7.  1528

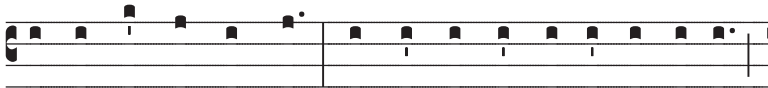
T Hese * are the ho- ly men * whom the Lord
 chose in his own per- fect love; to them he gave
 e- ter- nal glo- ry; their teach- ing is a light for
 the Church (*E. T. al- le- lu- ia*).


∞  1529

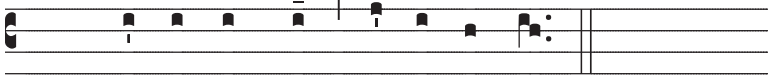
T HIS is the gen-er- a-tion of those who seek him, * who
 seek the face of the God of Ja- cob.

1530 7. 

T Hese are the ho-ly men * whom the Lord chose
 in his own per-fect love; to them he gave e-ter-nal glo-ry;
 their teach-ing is a † light for the Church







(E. T. † light for the Church, al- le- lu- ia).

5. c 

1531 These are the | *ho-ly men* *
 whom the Lord chose in his own | *per-fect love*;
 to them he gave eternal | **glo-ry**;
 their teaching is a light | *for the Church*.

Easter Time:

1532 These are the | *ho-ly men* *
 whom the Lord chose in his own | *per-fect love*;
 to them he gave eternal | **glo-ry**;
 their teaching is a light for the Church. / | *al-le-lu-ia*.

Refrains, cf. p. 718.

COMMUNION ANTIPHON

Iam non dicam vos servos.
Cf. Jn 15; Ps 18 (17); III (110)

- i -

8. G 1533

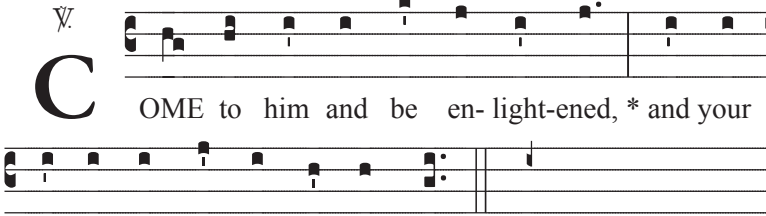
I no long- er call you slaves, * because a slave
 does not know what his mas-ter is do- ing. But I have called
 you friends, be-cause I told you ev-'ry-thing I have heard
 from my Fa- ther (*E. T. al- le- lu- ia*). *Psalm verses, p. 465.*
Additional setting, pp. 134 and 139.

Or:

Populus acquisitionis.
1 Pet 2; Ps 34 (33)

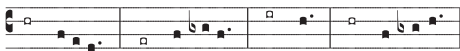
7. d 1534

O chos- en peo- ple, * proclaim the might- y
 works of him who called you out of dark-ness in- to his
 won-der-ful light (*E. T. † al- le- lu- ia*).

1535 

C OME to him and be en-light-ened, * and your
fac-es shall not be put to shame.

- iii -

5. c 

- 1536 I no longer call you slaves, /
because a slave does not know what his mas- | *ter is do-ing.* *
But I have | *called you friends,*
because I told you | *ev-'ry-thing*
I have learned | *from my Fa-ther.*

Easter Time:

- 1537 I no longer call you slaves, /
because a slave does not know what his mas- | *ter is do-ing.* *
But I have | *called you friends,*
because I told you | *ev-'ry-thing*
I have learned from my Fa-ther. / | *al-le-lu-ia.*

Or:

- 1538 O | *chos-en peo-ple,**
proclaim the mighty | *works of him*
who called you out of | *dark-ness*
into his won- | *der-ful light.*

Easter Time:

- 1539 O | *chos-en peo-ple,**
proclaim the mighty | *works of him*
who called you out of | *dark-ness*
into his wonderful light, / | *al-le-lu-ia.*

Refrains, cf. p. 718.

V. For Missionaries

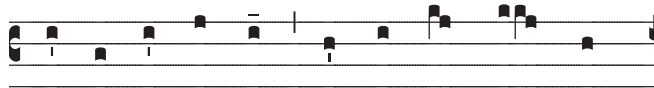
For Missionary Martyrs, pp. 432-39.

1

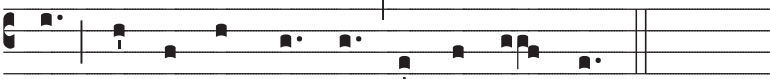
ENTRANCE ANTIPHON *Isti sunt viri sancti facti amici Dei.*
Ps 18 (17); Ps 24 (23)

- i -

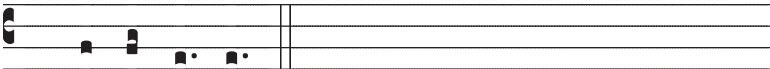
1540

7. **T** 

Hese are ho- ly men * who be-came friends of




God, glo- ri- ous her- alds of di- vine truth




*(E. T. al- le- lu- ia).**Or:*

1541

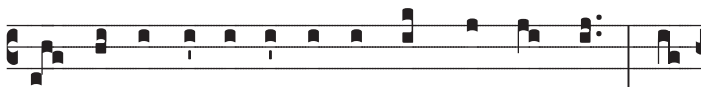
7. **I** 

will praise you, Lord, * a-mong the na- tions;

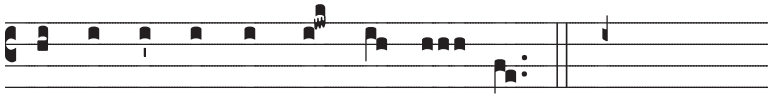


I will tell of your name to my kin *(E. T. al- le- lu- ia).**Or, for another setting, see p. 402.*

1542

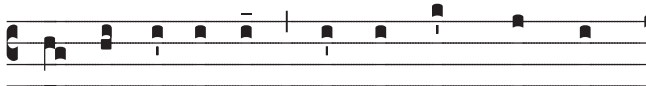
7. **T** 

HIS is the gen-er- a-tion of those who seek him, * who

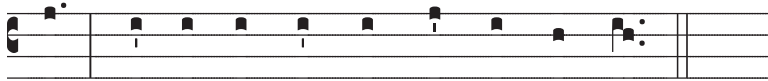


seek the face of the God of Ja- cob.

- ii -

7.  1543

T Hese are ho- ly men * who be- came friends of

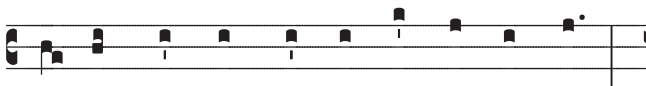


God, glo- ri- ous her- alds † of di- vine truth

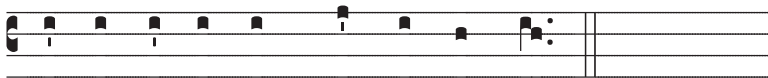


(E. T. † of di- vine truth, al- le- lu- ia).

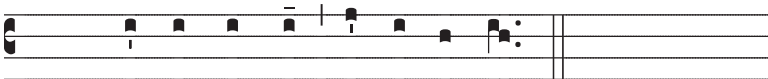
Or:

7.  1544

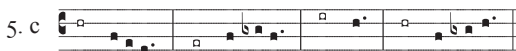
I will praise you, Lord, a- mong the na- tions; *



I will tell of your † name to my kin.



E. T. † name to my kin, al- le- lu- ia).



1545 These are | *ho-ly men* *
 who became | *friends of God*,
 glorious | **her**-alds
 of | *di-vine truth*.

Easter Time:

1546 These are | *ho-ly men* *
 who became | *friends of God*,
 glorious | **her**-alds
 of divine truth. / | *al-le-lu-ia*.

Or:

1547 I will | *praise you, Lord*, *
 a- | *mong the na-tions*;
 I will tell of your | **name**
 | *to my kin*.

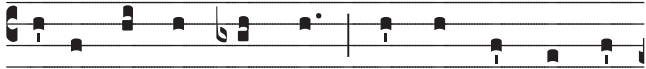
Easter Time:

1548 I will | *praise you, Lord*, *
 a- | *mong the na-tions*;
 I will tell of your name to my | **kin**,
 | *al-le-lu-ia*.

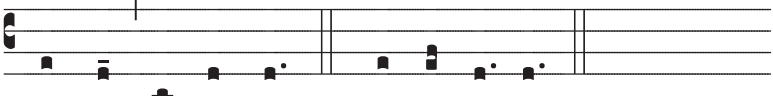
COMMUNION ANTIPHON

*Ego pascam oves meas.**Ez 34; Ps 23 (22)*

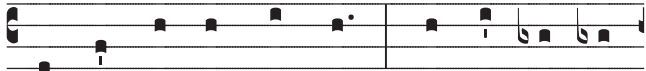
- i -

5. a  1549

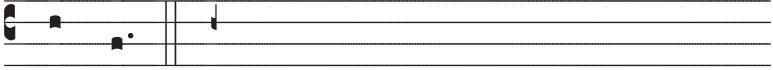
I will pas-ture my sheep; * I my- self will give



them rest, says the Lord (*E. T. al- le- lu- ia*).


 1550

T HE Lord is my shep-herd, * and I shall want

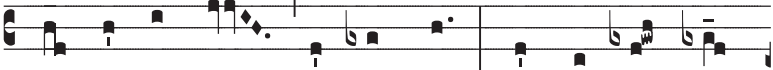


noth- ing.


*Or:**Quod dico vobis in tenebris.**Mt 10; Ps 40 (39)*

5. a  1551

W HAT I say to you * in the dark-ness



speak in the light, says the Lord; what you hear whis-



pered pro-claim on the house-tops (*E. T. al- le- lu- ia*).

1552 Ψ
I have not hid-den your jus- tice with- in my
 heart; * I have spok-en your truth and your sal- va- tion.

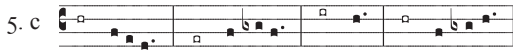
- ii -

1553 7. c
I will pas-ture my sheep; * I my- self will give
 † them rest, says the Lord
 (E. T. † them rest, says the Lord, al- le- lu- ia).

Or:

1554 7. c
WHAT I say to you in the dark-ness * speak in
 the light, says the Lord; * what you hear whispered proclaim
 on the house-tops (E. T. al- le- lu- ia).

- iii -



I will pas- | *ture my sheep*; * 1555
 I myself will | *give them rest*,
 says the | **Lord**. [omit *d*]

Easter Time:

I will pas- | *ture my sheep*; * 1556
 I myself will | *give them rest*,
 says the | **Lord**,
 | *al-le-lu-ia*.

Or:

What I say to you | *in the dark-ness* * 1557
 speak in the light, | *says the Lord*;
 what you hear | **whis-pered**
 proclaim | *on the house-tops*.

Easter Time:

What I say to you | *in the dark-ness* * 1558
 speak in the light, | *says the Lord*;
 what you hear whispered proclaim on the | **house-tops**.
 | *al-le-lu-ia*.

- iv -

Refrains, cf. p. 718.

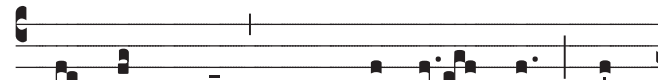
2

ENTRANCE ANTIPHON

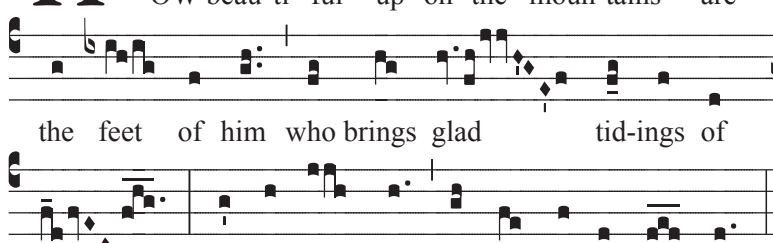
*Quam pulchri super montes.
Cf. Is 52; Ps 33 (32)*

- i -

1559

I. 

H OW beau-ti- ful * up- on the moun- tains are
 the feet of him who brings glad tid- ings of
 peace, bear- ing good news, announc- ing sal- va- tion

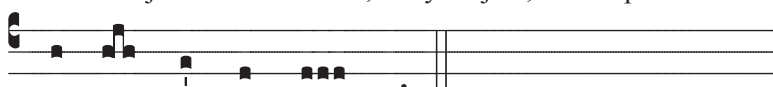


(E. T. al- le- lu- ia).

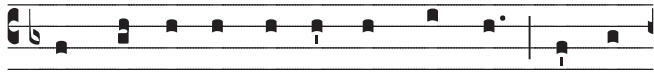
1560

∩ 


R E- joice in the Lord, O you just; * for praise from
 the up- right is fit- ting.




- ii -

5.  **1561**


HOW beau-ti-ful up-on the mountains * are the



feet of him who brings glad tid-ings of peace, bear-ing

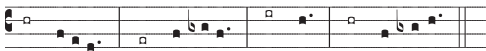


good news, † announc-ing sal-va-tion



(E. T. † announc-ing sal-va-tion, al-le-lu-ia).

- iii -

5. c 

How beautiful upon the mountains | *are the feet* * **1562**
 of him who brings glad tid- | *ings of* peace,
 bearing good | **news**,
 announc- | *ing sal-va*-tion.

Easter Time:

How beautiful upon the mountains | *are the feet* * **1563**
 of him who brings glad tid- | *ings of* peace,
 bearing good | **news**,
 announc-ing sal-va-tion, | *al-le-lu-ia*.

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

Euntes in mundum.
Mk 16; Mt 28; Ps 34 (33)

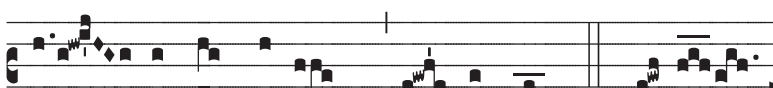
- i -

1564

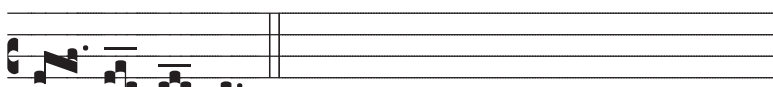
7.



G O * in- to all the world, and proclaim the Gos- pel.



I am with you al- ways, says the Lord (*E. T. al- le-*



lu- ia).


Or:

1565

7.




G O in- to all the world,* and proclaim the Gos- pel. I



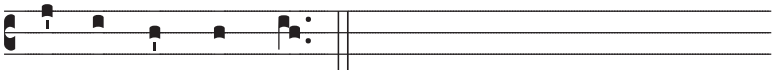
am with you al- ways, says the Lord (*E. T. al- le- lu- ia.*

1566

7.

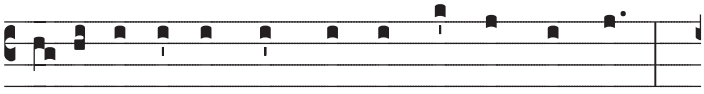


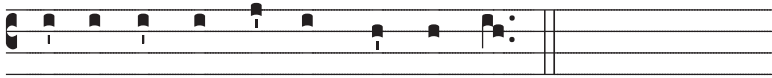
C OME to him and be en- lightened,* that your fac- es



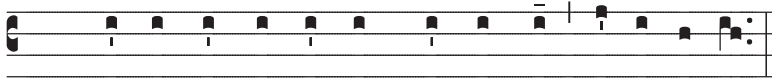
may not blush with shame.

- ii -

7.  1567
GO in- to all the world, and proclaim the Gos- pel. *

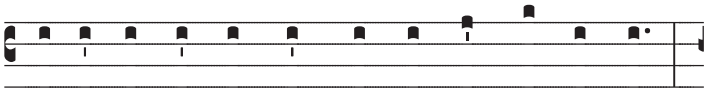


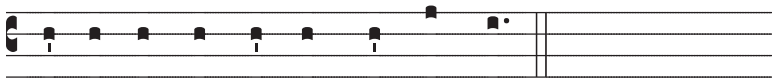
† I am with you al-ways, says the Lord



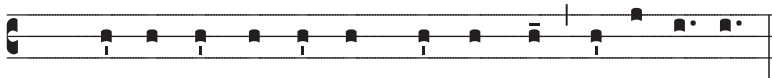
(E. T. † I am with you al-ways, says the Lord, al- le- lu- ia).

- iii -

7.  1568
GO in- to all the world, and proclaim the Gos- pel. *



† I am with you al-ways, says the Lord



(E. T. † I am with you al-ways, says the Lord, al- le- lu- ia).

- iv -

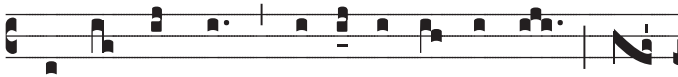
Refrains, cf. p. 718.

COMMUNION ANTIPHON

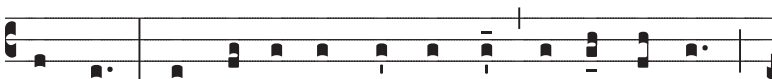
Manete in me.
Jn 15:4-5; Ps 34 (33)

- i -

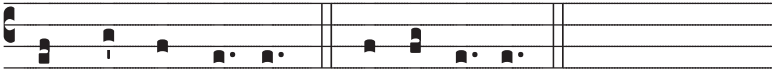
1569 7. d



R E-main in me, * as I remain in you, says

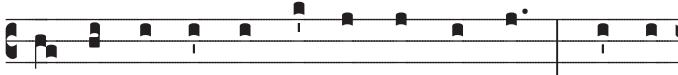


the Lord. Who- ev- er re-mains in me, and I in him,

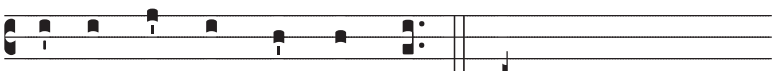


bears fruit in plen-ty (*E. T. al- le- lu- ia.*)

1570 Ψ



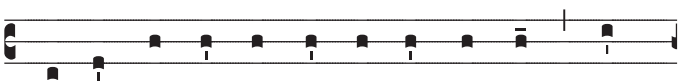
O taste and see how gracious the Lord is; * bless-ed



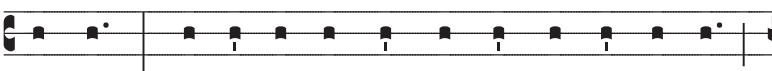
is the man who hopes in him.

- ii -


1571 8. G



R E-main in me, as I re-main in you, says



the Lord. * Who-ev- er re-mains in me, and I in him,



bears fruit in plen-ty (*E. T. al- le- lu- ia.*)

- iii -



Re- | *main in me*, *
 as I remain in you, says | *the Lord*.
 Whoever remains in me, and | *I in him*,
 bears fruit | *in plen-ty*.

1572

Or:

Re- | *main in me*, *
 as I remain in you, says | *the Lord*.
 Whoever remains in me, and | *I in him*,
 bears fruit in plenty, / al- | *le-lu- ia*.

1573

- iv -

Refrains, cf. p. 718.

3

ENTRANCE ANTIPHON

*Annuntiante inter gentes.**Ps 96 (95)*

- i -

1574

6.

TELL a-mong the na-tions * his glo-ry, and his
won-ders a-mong all the peo-ples, for the Lord is great
and high-ly to be praised (*E. T. al-le-lu-ia*).

1575

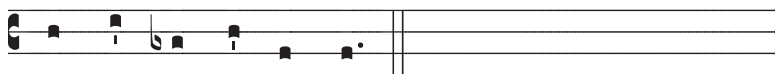
O sing to the Lord a new song; sing to the Lord,
all you lands. * Announce his sal-va-tion day af-ter day.

- ii -

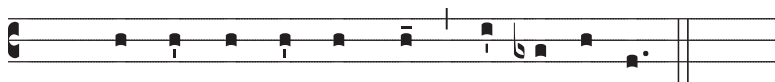
1576

5.

TELL a-mong the na-tions his glo-ry, * and his
won-ders a-mong all the peo-ples, for the Lord is great

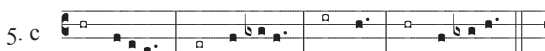


† and high- ly to be praised



(E. T. † and high- ly to be praised, al- le- lu- ia).

- iii -



Tell among the na- | *tions his* **glo-ry**, *
 and his wonders among | *all the* **peo-ples**,
 for the Lord is | **great**
 and highly | *to be* **praised**.

1577

Or:

Tell among the na- | *tions his* **glo-ry**, *
 and his wonders among | *all the* **peo-ples**,
 for the Lord is | **great**
 and highly to be praised, / | *al-le-lu-ia*.

1578

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

*Misit Dominus discipulos.**Cf. Lk 10; Ps 34 (33)*

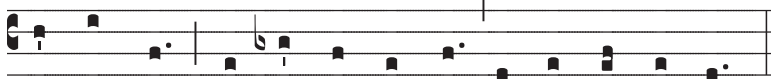
- i -

1579

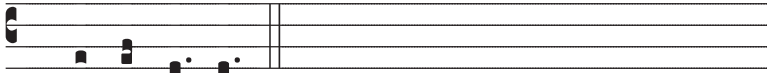
5. a

T

HE Lord sent out dis- ci- ples * to proclaim through-



out the towns: The kingdom of God is at hand for you

*(E. T. al- le- lu- ia).**Or:**Semen quod cecidit in terram bonam.**Cf. Mt 13; Ps 34 (33)*

1580

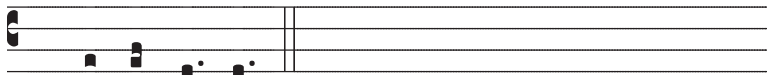
5. a

T

HIS is the seed * that fell on rich soil: those who



with a good and per- fect heart pa- tient- ly bring forth fruit

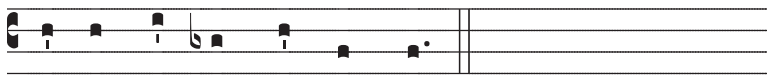
*(E. T. al- le- lu- ia).*

1581

∩

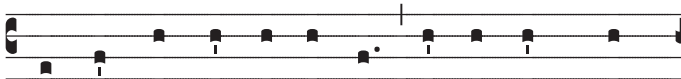
O

taste and see that the Lord is good; * bless-èd

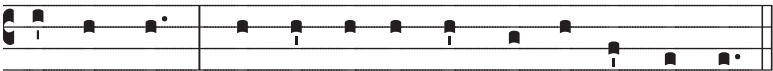
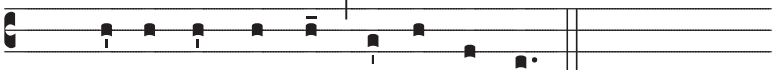


is the man who hopes in him.

- ii -

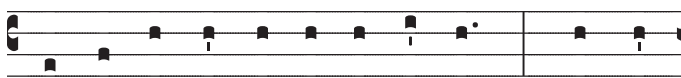
8. G  1582

T HE Lord sent out dis- ci- ples * to proclaim through-
 out the towns: The kingdom of God † is at hand for you


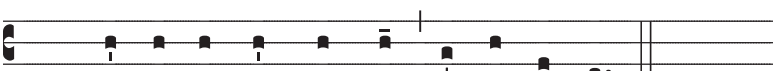



(E. T. † is at hand for you, al- le- lu- ia).

Or:

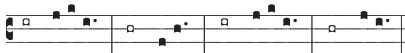
8. G  1583

T HIS is the seed that fell on rich soil: * those who
 with a good and per-fect heart † pa-tient- ly bring forth fruit

(E. T. † pa-tient-ly bring forth fruit, al- le- lu- ia).

- iii -

7. d 

The Lord sent | *out dis-ci-ples* *
 to proclaim throughout | *the towns*:
 The king- | *dom of God*
 is at hand | *for you*.

This | *is the seed* *
 that fell on | *rich soil*:
 those who with a good and | *per-fect heart*
 patiently bring | *forth fruit*.

1584

1585

Easter Time:

The Lord sent | *out dis-ci-ples* *
 to proclaim throughout | *the towns*:
 The king- | *dom of God*
 is at hand for you, / al- | *le-lu-ia*.

This | *is the seed* *
 that fell on | *rich soil*:
 those who with a good and | *per-fect heart*
 patiently bring forth fruit, / al- | *le-lu-ia*.

1586

1587

- iv -

Refrains, cf. p. 718.

COMMON OF DOCTORS OF THE CHURCH

1

- i -

ENTRANCE ANTIPHON

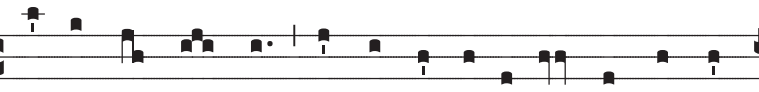
*In medio Ecclesiae.**Cf. Sir 15; Ps 118 (117); Ps 92 (91)*

1588

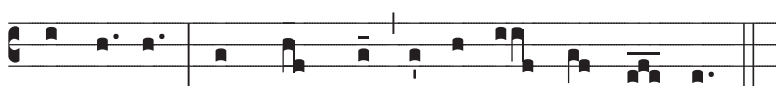
7.

I

N the midst of the Church * he opened his mouth,



and the Lord filled him with the spir- it of wis- dom and un-



derstanding and clothed him in a robe of glo- ry

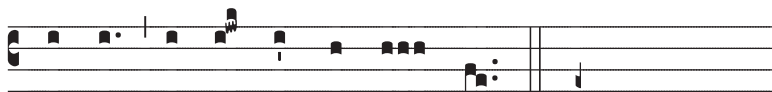
*(E. T. al- le- lu- ia).*

1589

7.

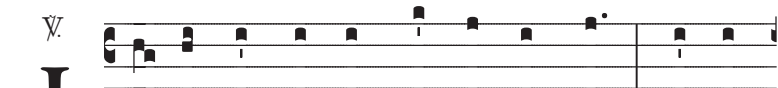
Y

OU are my God, and I will praise you; * you are




my God, and I will ex- alt you.

Or:


1590


IT is good to give praise to the Lord, * and to



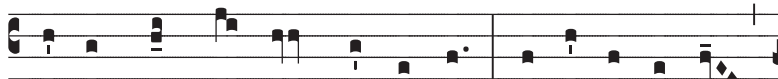
sing psalms to your name, O Most High.

Or:


Os iusti meditabitur sapientiam.
Ps 37 (36)


1591


8. **T**HE mouth of the just man * ut- ters wis- dom,



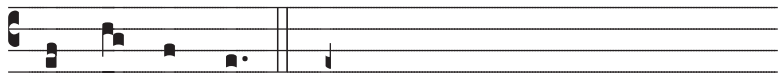
and his tongue tells forth what is just; the law of his God



is in his heart (*E. T. al- le- lu- ia*).


1592

DO not fret o- ver e- vil-do- ers, * do not en- vy



those who do wrong.

8.

I593

I N the midst of the Church he opened his mouth, *

and the Lord filled him with the spir- it of wis- dom and un-

derstanding and clothed him † in a robe of glo- ry

(*E. T.* † in a robe of glo- ry, al- le- lu- ia).

Or:

I.

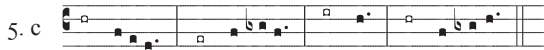
I594

T HE mouth of the just man ut- ters wis- dom, *

and his tongue tells forth what is just; the law of his God

† is in his heart (*E. T.* † is in his heart, al- le- lu- ia.)

- iii -



In the midst | *of the Church* * 1595
 he o- | *pened his mouth*,
 and the Lord filled him
 with the spirit of wisdom and under- | **stand-ing**
 and clothed him in a | *robe of glo-ry*.

Easter Time:

In the midst | *of the Church* * 1596
 he o- | *pened his mouth*,
 and the Lord filled him
 with the spirit of wisdom and under- | **stand-ing**
 and clothed him in a robe of glory, / | *al-le-lu-ia*.

Or:

The mouth of the just man | *ut-ters wis-dom*, * 1597
 and his tongue tells forth | *what is just*;
 the law of his | **God**
 is | *in his heart*.

Easter Time:

The mouth of the just man | *ut-ters wis-dom*, * 1598
 and his tongue tells forth | *what is just*;
 the law of his | **God**
 is in his heart, / | *al-le-lu-ia*.

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON *Ecce, fidelis servus et prudens.**Lk 12; 44; Ps 33 (32)*

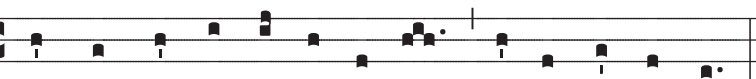
- i -

1599

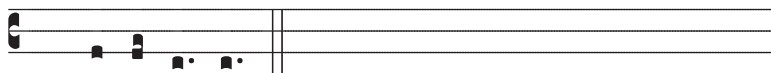
7. d

B

E-hold * a faith-ful and pru-dent stew-ard to



give them their al-lowance of food at the prop-er time

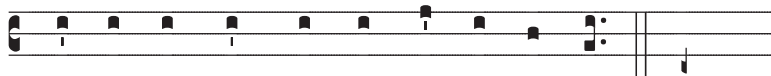
*(E. T. al- le- lu- ia).*

1600

V̇

O

taste and see how gra-cious the Lord is; *



bless-èd the man who takes re-fuge in him.

*Or:**Qui meditabitur in lege Domini.**Ps I*

1601

3.

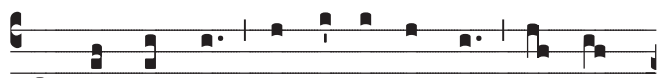
H

E who pon-ders * the law of the Lord day and


night will yield fruit in due sea-son (*E. T. al- le- lu- ia*).

Or:

3.



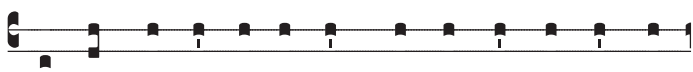
HE who pon-ders * the law of the Lord day and



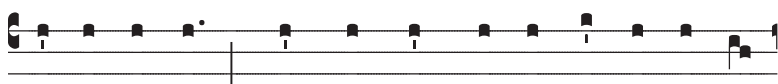
night will yield fruit in due sea-son (*E. T.* al- le- lu- ia).

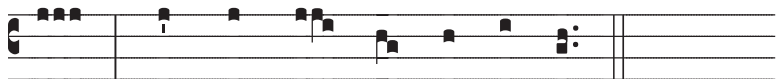
Et erit tamquam lignum. Ps 1:3

∞



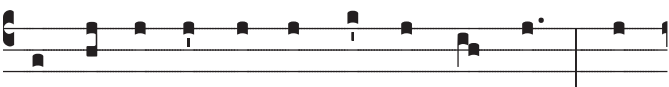
AND he shall be like a tree which is plant-ed near the



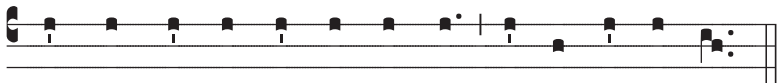
running wa-ters, † which shall bring forth its fruit in due sea-

 son, * and whose leaves shall nev- er fade.

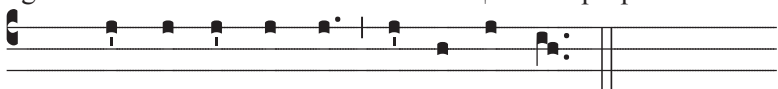
- ii -

3.



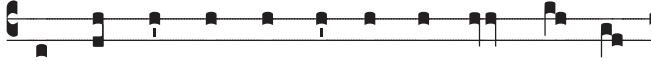
BE-hold a faith-ful and pru-dent stew-ard * to



give them their al- low-ance of food † at the prop-er time



(E. T. † at the prop-er time, al- le- lu- ia).

Or:

3. 

I605 **H** E who pon-ders the law of the Lord day and
 night * will yield † fruit in due sea-son
 († fruit in due sea-son, al-le-lu-ia).

- iii -

5. c 

I606 Behold a faithful and | *pru-dent* **stew-ard** *
 to give them their allow- | *ance of* **food**
 at the proper | **time**. [omit *d*]

Easter Time:

I607 Behold a faithful and | *pru-dent* **stew-ard** *
 to give them their allow- | *ance of* **food**
 at the proper | **time**,
 | *al-le-lu-ia*.

Or:

I608 He who ponders [a]
 the law of the Lord | *day and* **night** *
 will yield fruit in due | **sea-son**. [c]

Easter Time:

I609 He who ponders
 the law of the Lord | *day and* **night** *
 will yield fruit | *in due* **sea-son**.
 al-le- | **lu-ia**. [omit *d*]

- iv -

Refrains, cf. p. 718.


COMMON OF
DOCTORS OF THE CHURCH

2

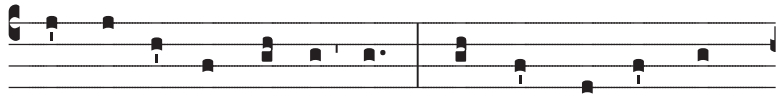
- i -


ENTRANCE ANTIPHON

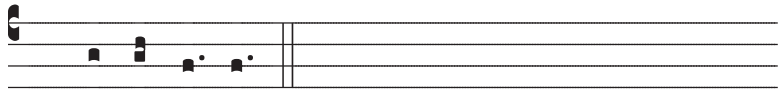
Qui docti fuerint.
Cf. Dn 12; Ps 96 (95)

6.  1610

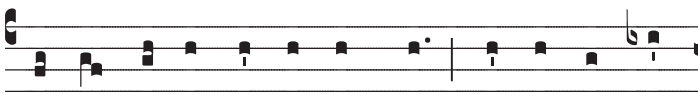
T hose who are wise * will shine bright- ly like the

 splen- dor of the fir- ma- ment and those who lead the

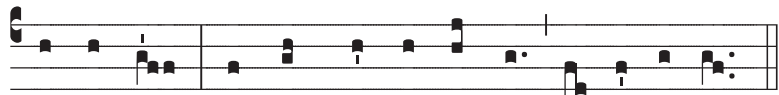
 man- y to jus- tice shall be like the stars for ev- er



(E. T. al- le- lu- ia).

 1611

O sing to the Lord a new song; sing to the Lord,

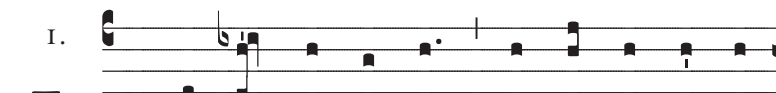


all you lands. * announce his sal- va- tion day af- ter day.

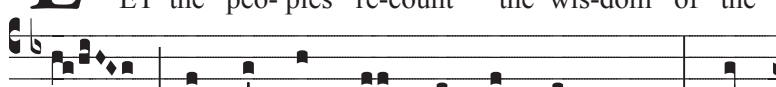
*Or:**Sapientiam Sanctorum narrent populi.
Cf. Sir 44; Ps (33) 32*

I612

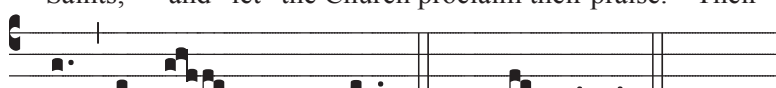
I.



L ET the peo- ples re-count * the wis-dom of the



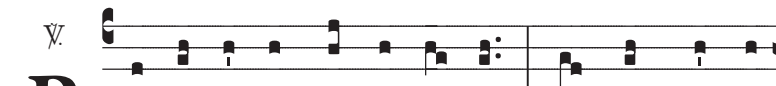
Saints, and let the Church proclaim their praise. Their



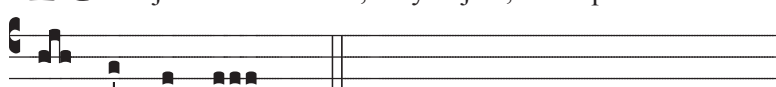
names will live on and on (*E. T. al- le- lu- ia*).

I613

V.



R E-joyce in the Lord, O you just; * for praise from the

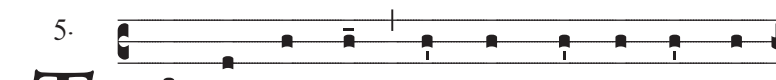


up- right is fit- ting.

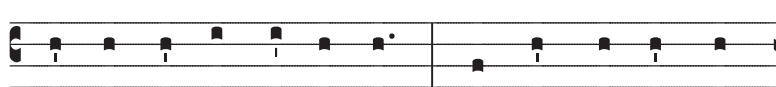
- ii -

I614

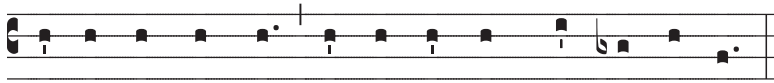
5.



T Hose who are wise * will shine bright-ly like the



splen-dor of the fir- ma-ment and those who lead the



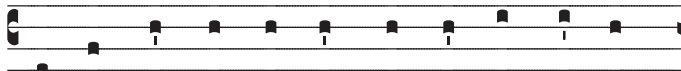
man- y to jus- tice shall be like the † stars for ev- er



(*E. T.* † stars for ev- er, al- le- lu- ia).

Or:

I.

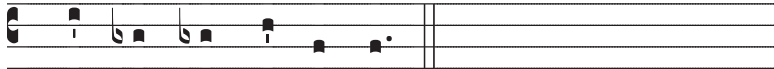


1615

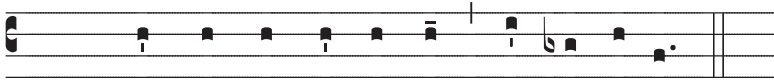
L ET the peo- ples re- count the wis- dom of the



Saints, * and let the Church proclaim their praise. Their

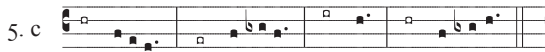


† names will live on and on



(*E. T.* † names will live on and on, al- le- lu- ia).

- iii -



I616 Those who are wise | *will shine* **bright-ly** *
 like the splendor | *of the* **fir**-ma-ment
 and those who lead many to | **jus**-tice
 shall be like the | *stars for* **ev**-er.

Easter Time:

I617 Those who are wise | *will shine* **bright-ly** *
 like the splendor | *of the* **fir**-ma-ment
 and those who lead many to | **jus**-tice
 shall be like the stars for ever, / | *al-le-lu*-ia.

Or:

I618 Let the peo- | *ples re-count* *
 the wisdom | *of the* **Saints**,
 and let the Church proclaim their | **praise**.
 Their names will live | *on and on*.

Easter Time:


I619 Let the peo- | *ples re-count* *
 the wisdom | *of the* **Saints**,
 and let the Church proclaim their | **praise**.
 Their names will live on and on, / | *al-le-lu*-ia.

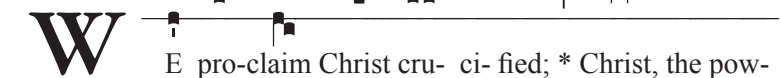
- iv -


Refrains, cf. p. 718.

COMMUNION ANTIPHON *Nos praedicamus Christum crucifixum. Mk 10; Ps 18 (17); III (110)*

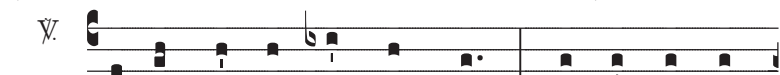
- i -

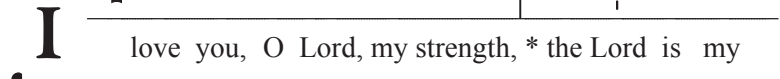
I. D  1620

WE pro-claim Christ cru- ci- fied; * Christ, the pow-


 er of God † and the wis-dom of God


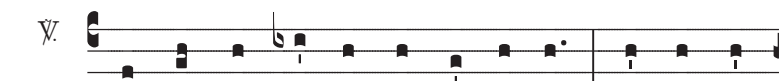
(E. T. † and the wis-dom of God, al- le- lu- ia).

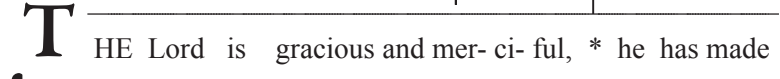
∩  1621

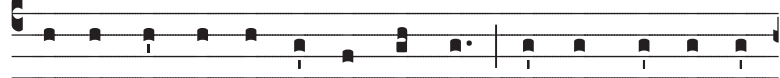
I love you, O Lord, my strength, * the Lord is my


 fir- ma- ment, my re- fuge, my sav- ior.

Or:

∩  1622

THE Lord is gracious and mer- ci- ful, * he has made


 a me- mo- ri- al of his won- ders; he gives food to those


 who fear him.

- ii -

1623 t. pereg.

W E pro-claim Christ cru- ci- fied; * Christ, the pow-
er of God † and the wis- dom of God
(*E. T.* † and the wis- dom of God, al- le- lu- ia).

- iii -

8. G

1624 We proclaim Christ | **cr**u-ci-fied; *
Christ, / the pow- | *er of God* [omit *c*]
and the wisdom | *of God*.

Easter Time:

1625 We proclaim Christ | **cr**u-ci-fied; *
Christ, / the pow- | *er of God*
and the wisdom of | **God**.
al- | *le-lu*-ia.

- iv -


Refrains, cf. p. 718.



COMMON OF VIRGINS

I. For Several Virgins


- i -

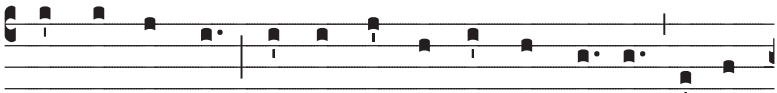
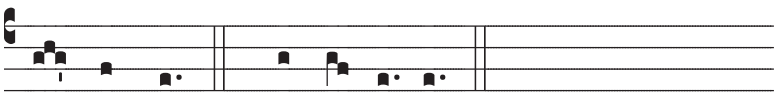
ENTRANCE ANTIPHON *Virgines laudent nomen Domini.*
Cf. Ps 148; Ps 45 (44); Ps 96 (95)


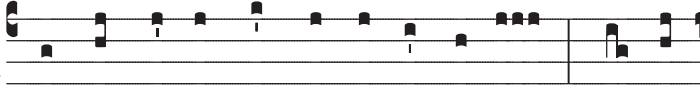
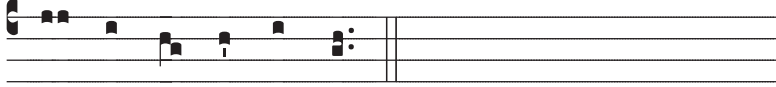
3.  1626

L ET the vir-gins * praise the name of the Lord, for
 his name a-lone is ex- alt- ed; his splen-dor is a-bove
 heav-en and earth (*E. T. al- le- lu- ia.*)


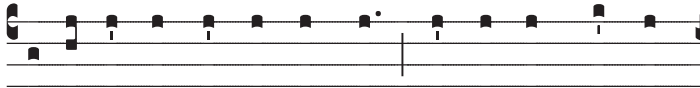
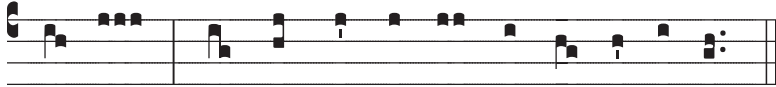
Or: *Afferentur Regi virgines.*
Cf. Ps 45 (44); Ps 96 (95)

3.  1627



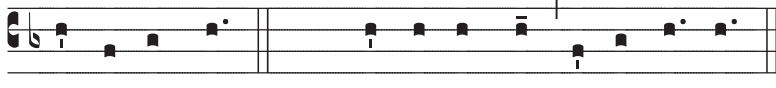
T HE vir-gins * to the king are es- cort- ed a- mid
 gladness and joy; they are led with- in the tem- ple to the
 Lord and King (*E. T. al- le- lu- ia.*)

1628  
M Y heart ov- er-flows with a good-ly theme, * as I

sing my ode to the king.

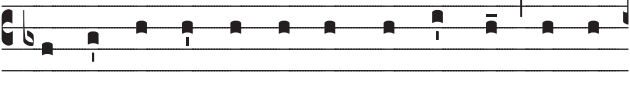
Or:

1629  
O sing to the Lord a new song; sing to the Lord, all

you lands, * announce his sal- va- tion day af- ter day.

- ii -

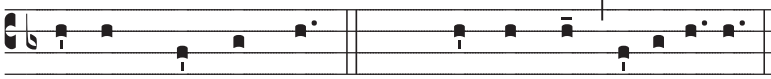
1630 ^{5.} 
L ET the vir-gins praise the name of the Lord, * for

his name a-lone is ex- alt- ed; his splendor is a-bove

† heav-en and earth (*E. T.* † heav-en and earth, al- le- lu- ia).

Or:

1631 ^{3.} 
T HE vir-gins to the king are es- cort- ed a- mid



glad-ness and joy; * they are led with- in the tem-ple



to the † Lord and King (*E. T. † Lord and King, al-le-lu-ia*).

- iii -



Let the | **vir-gins** *
 praise the name | *of the Lord*,
 for his name alone is ex- | **alt-ed**;
 his splendor is above heav- | *en and earth*.

1632

Easter Time:

Let the | **vir-gins** *
 praise the name | *of the Lord*,
 for his name alone is ex- | **alt-ed**;
 his splendor is above heaven and earth, / | *al-le-lu-ia*.

1633

Or:

The virgins to the King are es- | **cort-ed** *
 amid glad- | *ness and joy*;
 they are led within the | **tem-ple**
 to the | *Lord and King*.

1634

Easter Time:

The virgins to the King are es- | **cort-ed** *
 amid glad- | *ness and joy*;
 they are led within the | **tem-ple**
 to the Lord and King, / | *al-le-lu-ia*.

1635

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

*Venit Sponsus, et virgines.**Cf. Mt 25; Ps 5*

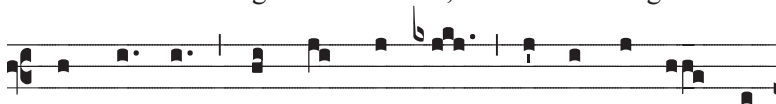
- i -

1636

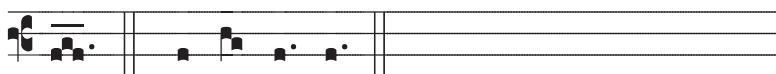
2.

T

HE bridegroom has come, * and the vir-gins who

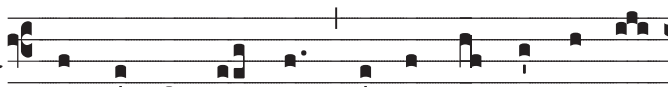


were read- y have gone with him in- to the wed-ding

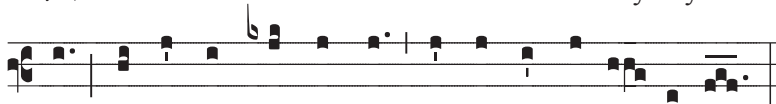
feast (*E. T. al- le- lu- ia*).*Or:**Qui diligit me, diligitur a Patre meo.**Jn 14; Ps 5*

1637

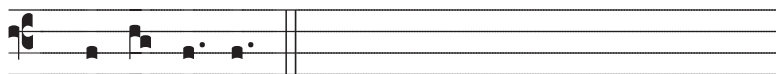
2.

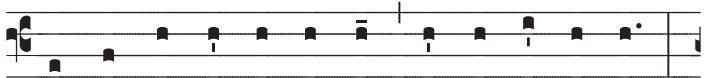
W

HO- ev- er loves me * will be loved by my Fa-

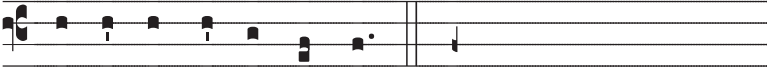


ther, and I will come to him and re-veal my-self to him


*(E. T. al- le- lu- ia)*.

♯.  1638

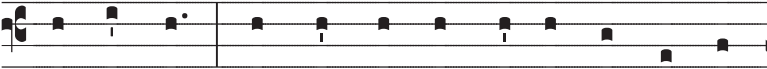
A LL who take re-fuge in you, shall be glad, O Lord, *

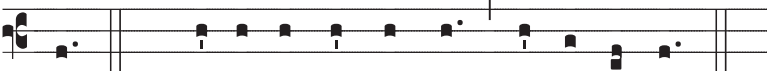
 and ev- er cry out their joy.

- ii -

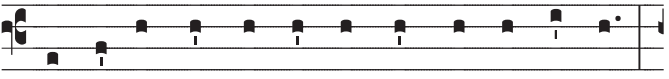
2.  1639

T HE bridegroom has come, * and the vir-gins who

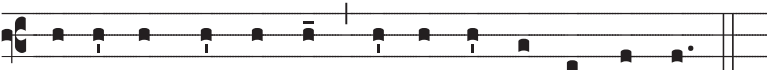
 were read- y have gone with him † in- to the wed-ding

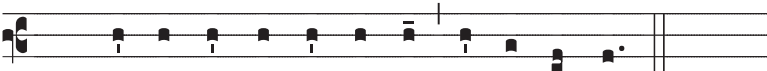
 feast (*E. T.* † in- to the wedding feast, al- le- lu- ia).

Or:

2.  1640

W HO- ev- er loves me will be loved by my Fa-ther, *

 and I will come to him † and re-veal my-self to him

 (*E. T.* † and re-veal my-self to him, al- le- lu- ia).

- iii -



- 1641** The Bridegroom has | **come**, *
and the virgins | *who were read-y*
have gone with | **him**
into the | *wed-ding feast*.

Easter Time:

- 1642** The Bridegroom has | **come**, *
and the virgins | *who were read-y*
have gone with | **him**
into the wedding feast, / | *al-le-lu-ia*.

Or:

- 1643** Whoever follows | **me** *
will be loved | *by my Fa-ther*,
and I will come to | **him**
and reveal my- | *self to him*.

Easter Time:

- 1644** Whoever follows | **me** *
will be loved | *by my Fa-ther*,
and I will come to | **him**
and reveal myself to him, / | *al-le-lu-ia*.

- iv -

Refrains, cf. p. 718.

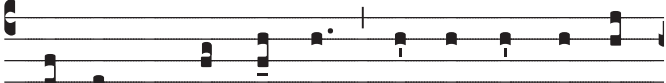
COMMON OF VIRGINS

I. For One Virgin

- i -

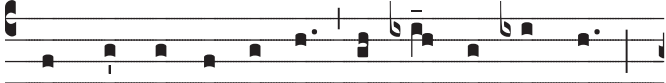
ENTRANCE ANTIPHON

*Hæc est virgo sapiens.**Ps 45 (44); Ps 96 (95)*

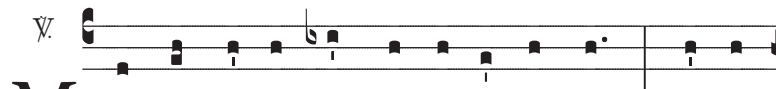
I.  1645

HERE is a wise vir- gin, * from a- mong the num-
 ber of the pru- dent, who went forth with light- ed lamp to
 meet Christ (*E. T. al- le- lu- ia*).

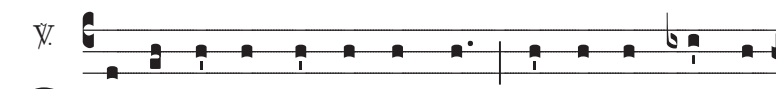
*Or:**O quam pulchra es, virgo Christi.**Ps 45 (44); Ps 96 (95)*

I.  1646

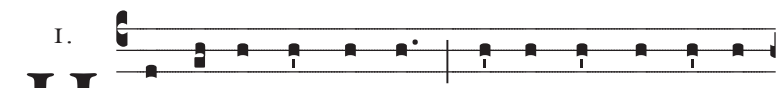
HOW beau- ti- ful you are, * O vir- gin of Christ,
 you were worth- y to re- ceive the Lord's crown, the crown
 of per- pe- tu- al vir- gin- i- ty (*E. T. al- le- lu- ia*).

1647  **M** Y heart ov- er-flows with a good-ly theme, * as I
sing my ode to the king.

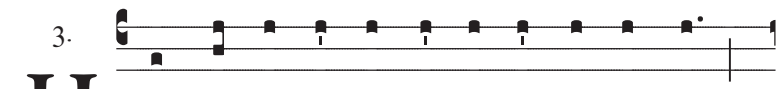
Or:

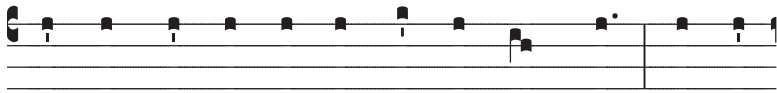
1648  **O** sing to the Lord a new song; sing to the Lord, all
you lands, * announce his sal- va- tion day af- ter day.

- ii -

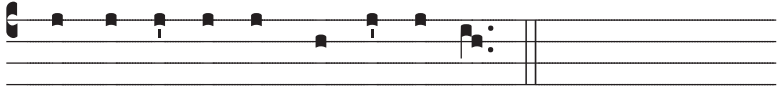
1649  **H** ^{I.}ERE is a wise vir- gin, * from a- mong the number
of the pru- dent, who went forth with † light- ed lamp to
meet Christ (*E. T.* † light- ed lamp to meet Christ, al- le- lu- ia).

Or:

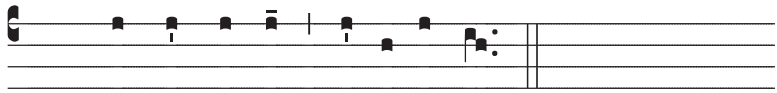
1650  **H** ^{3.}OW beau- ti- ful you are, O vir- gin of Christ, *



you were worth- y to re- ceive the Lord's crown, the crown



of per- pe- tu- al † vir- gin- i- ty.



(E. T. † vir- gin- i- ty, al- le- lu- ia).

- iii -



Here is a wise | **vir**-gin, *
 from among the number | *of the pru*-dent,
 who went forth with lighted | **lamp**
 to | *meet Christ*.

1651

Easter Time:

Here is a wise | **vir**-gin, *
 from among the number | *of the pru*-dent,
 who went forth with lighted | **lamp**
 to meet Christ, / al- | *le-lu*-ia.

1652

Or:

How beautiful you | **are**, *
 O vir- | *gin of Christ*,
 who are worthy to receive the Lord's | **crown**,
 the crown of perpetual | *vir-gin*-i-ty.

1653

Easter Time:

How beautiful you | **are**, *
 O vir- | *gin of Christ*,
 who are worthy to receive the Lord's | **crown**,
 the crown of perpetual virginity, / al- | *le-lu*-ia.


1654

Refrains, cf. p. 718.


COMMUNION ANTIPHON

*Ecce sponsus venit.
Cf. Mt 25; Ps 27 (26)*

- i -

1655 7. 


B E-hold, * the Bridegroom is com-ing; come out




to meet Christ the Lord (*E. T. al- le- lu- ia*).

Or:

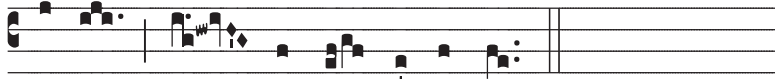
*Unum petii a Domino.
Ps 26:4*

1656 7. 

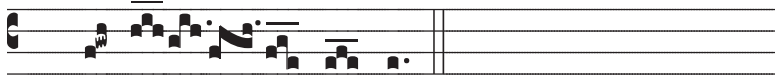
T Here is one thing * I ask of the Lord, on-



ly this do I seek: to live in the house of




the Lord all the days of my life



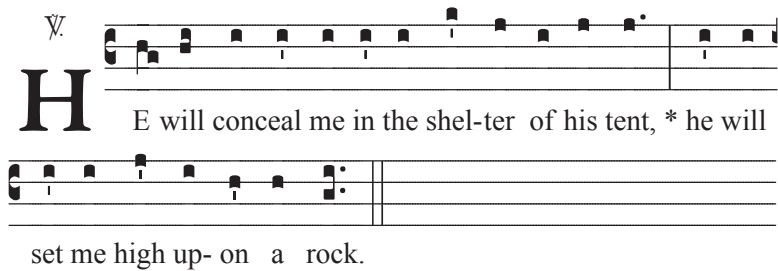
(*E. T. al- le- lu- ia*).

Or:

7. **T** Here is one thing * I ask of the Lord, on-ly this do
 I seek : to live in the house of the Lord all the days of
 my life (*E. T.* al- le- lu- ia).

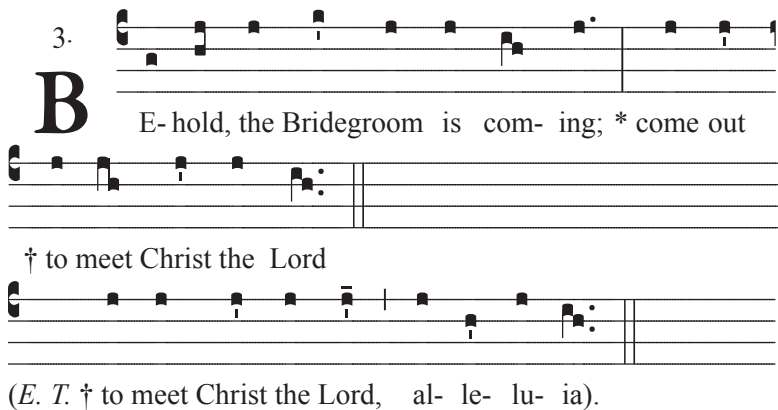


∞ **H** E will conceal me in the shel-ter of his tent, * he will
 set me high up- on a rock.



- ii -

3. **B** E-hold, the Bridegroom is com- ing; * come out
 † to meet Christ the Lord
 (*E. T.* † to meet Christ the Lord, al- le- lu- ia).



Or:

I660

7.

T

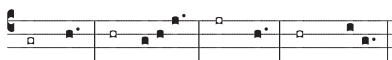
Here is one thing I ask of the Lord, * on-ly this

do I seek : to live in the house of the Lord † all the days

of my life (*E. T.* † all the days of my life, al- le- lu- ia).

- iii -

8. G



I661

Behold, the Bridegroom is | **com**-ing; * [a]
come out to meet Christ | *the* **Lord**. [d]*Easter Time:*

I662

Behold, the Bridegroom is | **com**-ing; * [a]
come out to meet | *Christ the* **Lord**, [b]
alleluia, al- | *le-lu*-ia. [d]*Or:*

I663

There is one thing I ask of the | **Lord**, *
only this | *do I seek*:
to live in the house of the | **Lord**
all the days of | *my* **life**.*Easter Time:*

I664

There is one thing I ask of the | **Lord**, *
only this | *do I seek*:
to live in the house of the | **Lord**
all the days of my life, / al- | *le-lu*-ia.

- iv -


Refrains, cf. p. 718.


2

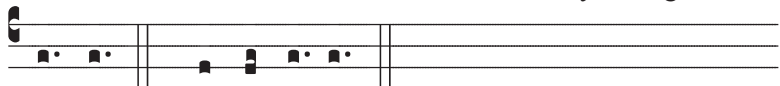
- i -


ENTRANCE ANTIPHON

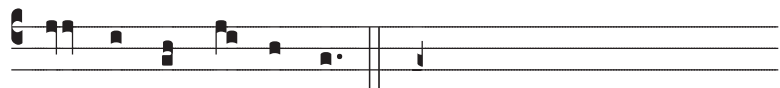
*Gaudeamus et exsuletemus.**Ps 45 (44); Ps 96 (95)*

8.  **L** ET us re-joyce * and ex- ult for joy; for the Lord


 of all has shown his love for a ho- ly and glorious

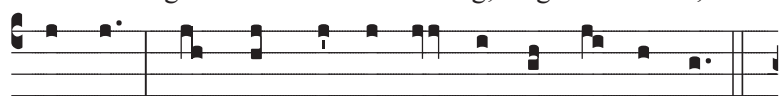
 vir- gin (*E. T. al- le- lu- ia*).

 **M** Y heart o- ver-flows with a good-ly theme, * as I

 sing my ode to the king.

Or:

 **O** sing to the Lord a new song; sing to the Lord, all

 you lands, * an-nounce his sal- va- tion day af- ter day.

*Or:**Hæc es virgo sapiens.
Ps 45 (44); Ps 96 (95)*

I668

5.

HERE is a wise vir- gin * whom the Lord found
 watch-ing; when they took up their lamps she brought oil
 with her and when the Lord came she went in with him to
 the wed-ding feast (*E. T. al- le- lu- ia*).

I669

∩

MY heart ov- er-flows with a good-ly theme, * as I
 sing my ode to the king.

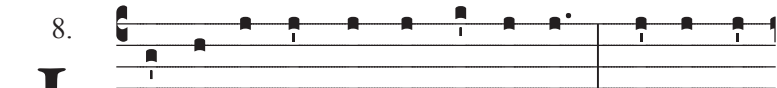
Or:

I670

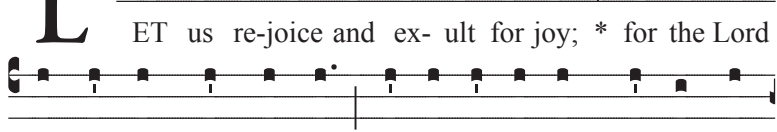
∩

O sing to the Lord a new song; sing to the Lord, all
 you lands, * announce his sal- va- tion day af- * ter day.

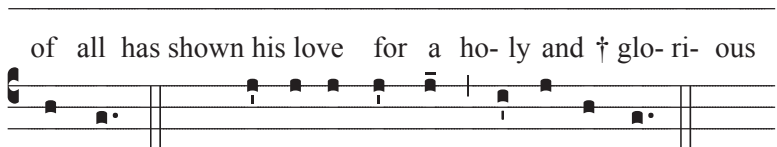
- ii -

8.  1671

LET us re-joyce and ex- ult for joy; * for the Lord

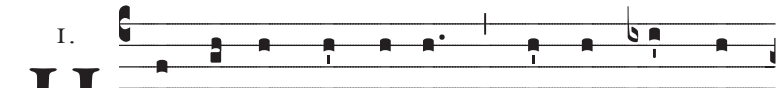


of all has shown his love for a ho- ly and † glo- ri- ous

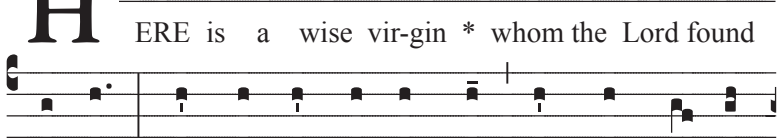


vir- gin (*E. T.* † glo- ri-ous vir- gin, al- le- lu- ia).

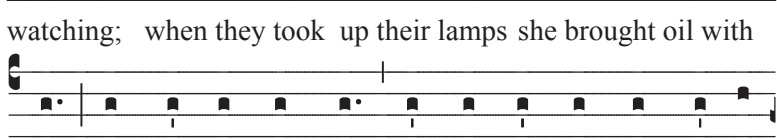
Or:

I.  1672

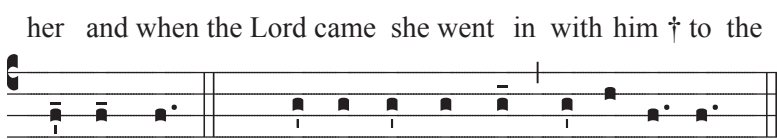
HERE is a wise vir- gin * whom the Lord found



watching; when they took up their lamps she brought oil with



her and when the Lord came she went in with him † to the



wedding feast (*E. T.* † to the wedding feast, al- le- lu- ia).

- iii -



1673 Let us rejoice and exult for | **joy**; *
 for the | *Lord of all*
 has shown his | **love**
 for a holy and | *glo-rious vir-gin*.

Easter Time:

1674 Let us rejoice and exult for | **joy**; *
 for the | *Lord of all*
 has shown his | **love**,
 for a holy and glorious virgin, / | *al-le-lu-ia*.

Or:

1675 Here is a wise virgin whom the Lord found | **watch-ing**; *
 when they took up their lamps / she brought | *oil with* her
 and when the Lord | **came**
 she went in with him | *to the wed-ding* feast.

Easter Time:

1676 Here is a wise virgin whom the Lord found | **watch-ing**; *
 when they took up their lamps / she brought | *oil with* her
 and when the Lord | **came**
 she went in with him to the wedding feast, / | *al-le-lu-ia*.


- iv -




Refrains, cf. p. 718.

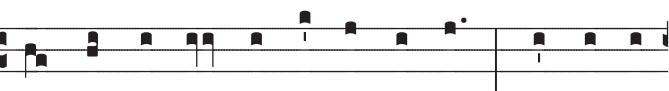
- i -

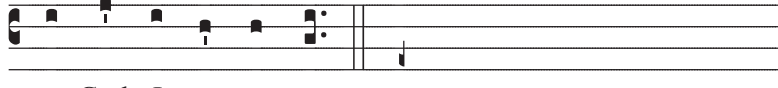
COMMUNION ANTIPHON

*Quinque prudentes virgines.**Cf. Mt 25; Ps 25 (24)*

7.  1677

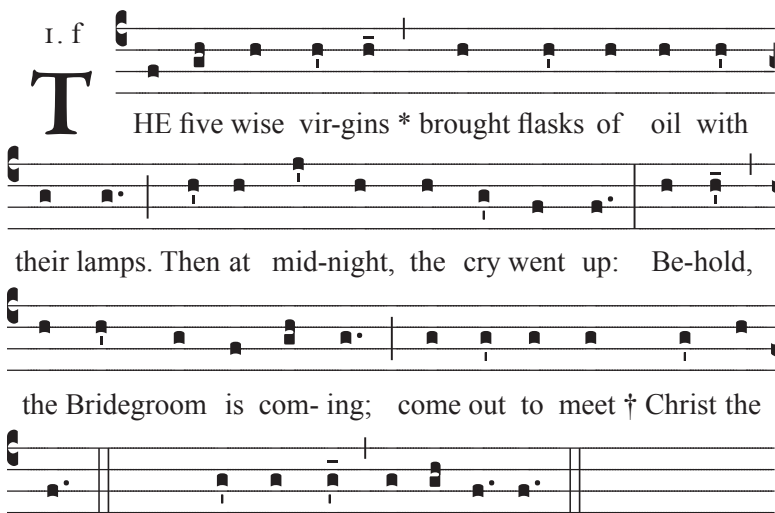
T HE five wise vir-gins * brought flasks of oil with

 their lamps. Then at mid- night, the cry went up: Be-hold,

 the Bridegroom is com-ing; come out to meet Christ the

 Lord (*E. T.* al- le- lu- ia).

 1678

T O you, O Lord, I lift up my soul; * in you, O

 my God, I put my trust.

- ii -

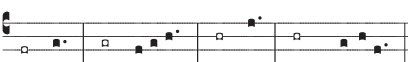
I679 *I. f*



T HE five wise vir-gins * brought flasks of oil with
 their lamps. Then at mid-night, the cry went up: Be-hold,
 the Bridegroom is com-ing; come out to meet † Christ the
 Lord (*E. T.* † Christ the Lord, al- le- lu- ia).

- iii -

I. f



I680 The five wise virgins / *
 brought flasks of oil with their | **lamps**.
 Then at midnight, the | *cry went up*:
 Behold, / the Bridegroom is | **com**-ing;
 come out to meet | *Christ the Lord*.

Easter Time:

I681 The five wise virgins / *
 brought flasks of oil with their | **lamps**.
 Then at midnight, the | *cry went up*:
 Behold, / the Bridegroom is | **com**-ing;
 come out to meet Christ the Lord, / | *al-le-lu-ia*.

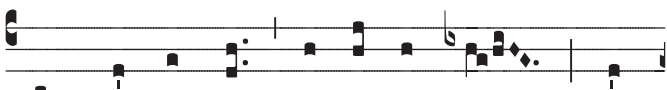
- iv -

Refrains, cf. p. 718.


3

ENTRANCE ANTIPHON

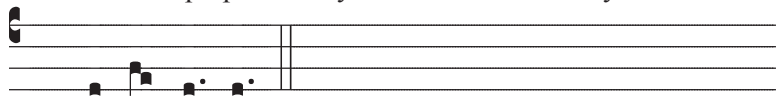
Veni, sponsa Christi.
Ps 45 (44); Ps 96 (95)

I. f  1682

C OME, bride of Christ, * receive the crown, which




the Lord has prepared for you for e- ter- ni- ty




(E. T. al- le- lu- ia).

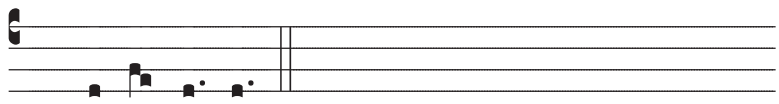
Or: *Regnum mundi et omne sæculum contempnit.*
Ps 45 (44); Ps 96 (95)

I.  1683


F OR love * of the Lord Je- sus Christ, * she despised



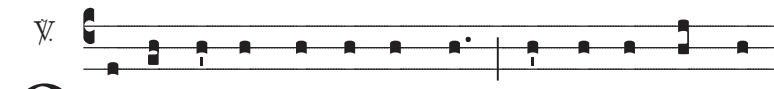
the kingdom of the world and all world-ly things



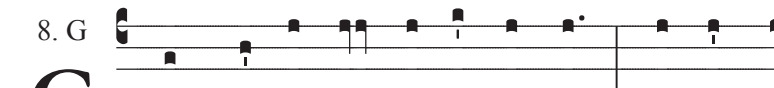
(E. T. al- le- lu- ia).

1684  **M** Y heart ov- er-flows with a good-ly theme, * as I
sing my ode to the king.

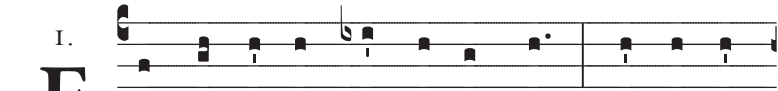
Or:

1685  **O** sing to the Lord a new song; sing to the Lord, all
you lands, * announce his sal- va-tion day af-ter day.

- ii -

1686 8. G  **C** OME, bride of Christ, receive the crown, * the Lord
has prepared for you † for e- ter- ni- ty
(*E. T.* † for e- ter- ni- ty, al- le- lu- ia).

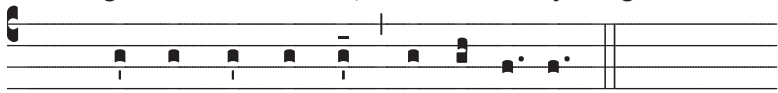
Or:

I.  1687

F OR love of the Lord Je- sus Christ, * she despised



the kingdom of the world † and all world-ly things



(E. T. † and all world-ly things, al- le- lu- ia).

- iii -

8. G 

Come, bride of | **Christ**, * 1688
 re- | ceive the **crown**,
 the Lord has prepared for | **you**
 for | e-ter-ni-ty.

Easter Time:

Come, bride of | **Christ**, * 1689
 re- | ceive the **crown**,
 the Lord has prepared for | **you**
 for eternity, / al- | le-lu-ia.

Or:

For love of the Lord Jesus | **Christ**, * 1690
 she despised the kingdom | *of the world* a
 and all world- | ly **things**. b
d

Easter Time:

For love of the Lord Jesus | **Christ**, * 1691
 she despised the kingdom | *of the world* a
 and all worldly things. / al- | le-lu-ia. b
d

- iv -

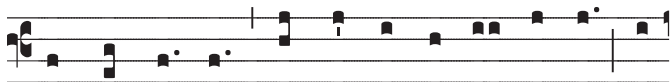
Refrains, cf. p. 718.

COMMUNION ANTIPHON

*Optimam partem elegit sibi.**Cf. Lk 10; Ps 25 (24)*

- i -

1692

T

HE wise vir- gin * has chos-en the bet- ter part, and

it will not be tak- en from her (*E. T. al- le- lu- ia*).*Or:**Media nocte clamor factus est.**Mt 25; Ps 25 (24)*

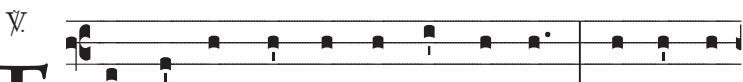
1693

A

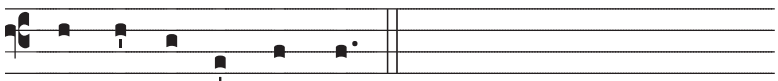
T mid- night, * the cry went up: Be- hold, the Bride-

groom is com- ing; go out to meet him (*E. T. al- le- lu- ia*).

1694


T

O you, O Lord, I lift up my soul; * in you, O




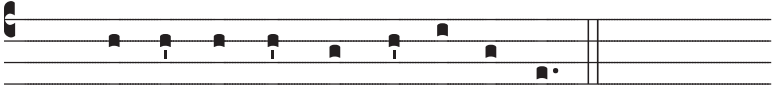
my God, I put my trust.

- ii -

4.  1695

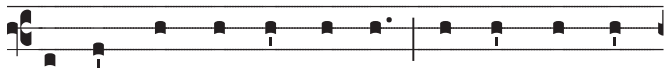
T HE wise vir- gin has chos-en the bet- ter part, * and

 it will not † be tak- en from her

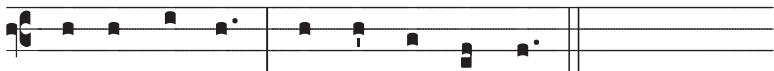
 (E. T. † be tak- en from her, al- le- lu- ia).


Or:

Media nocte clamor factus est.
Mt 25; Ps 25 (24)

2.  1696

A T mid-night, the cry went up: * Be-hold, the Bride-

 groom is com-ing; † go out to meet him

 (E. T. † go out to meet him, al- le- lu- ia).

COMMON OF HOLY MEN AND WOMEN

I. For All Categories of Saints


A. For Several Saints

1

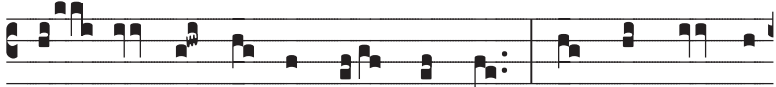
ENTRANCE ANTIPHON

*Confiteantur tibi, Domine.**Cf. Ps 145 (144)*


- i -

7.  1701


M AY all your works * thank you, O Lord, and



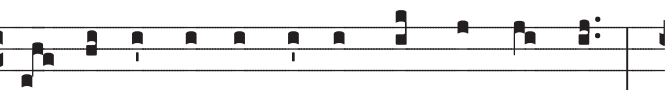
may all your ho- ly ones bless you. They shall speak of



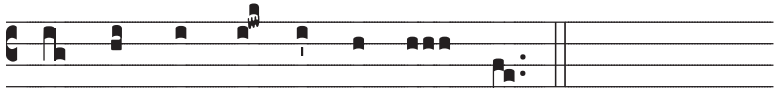
the glo- ry of your reign, and de- clare your might- y deeds



(E. T. al- le- lu- ia).

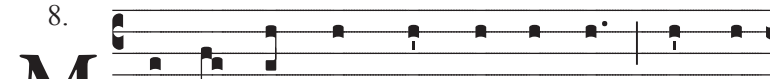
∞  1702

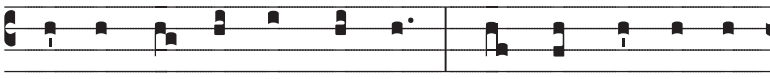
H E ful- fills the de- sire of those who fear him, *

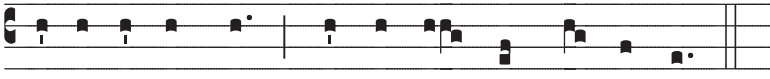


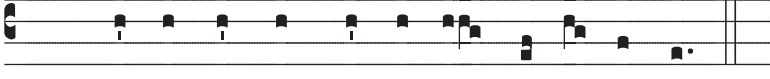
he hears their cry and he saves them.

- ii -

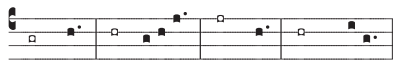
8.  **M** AY all your works thank you, O Lord, * and may

 all your ho- ly ones bless you. They shall speak of the

 glo-ry of your reign, † and de- clare your might-y deeds

 (E. T. † and de-clare your might-y deeds, al- le- lu- ia).

- iii -

8. G 

1704 May all your works thank you, O | **Lord**, *
and may all your ho- | *ly ones* **ble**ss you.
They shall speak of the glory of your | **reign**,
and declare your might- | *y* **deeds**.

Easter Time:

1705 May all your works thank you, O | **Lord**, *
and may all your ho- | *ly ones* **ble**ss you.
They shall speak of the glory of your | **reign**,
and declare your mighty deeds, / al- | *le-lu*-ia.


- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

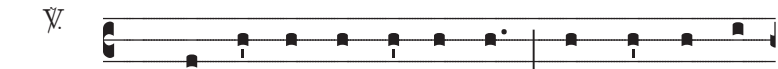
*Iusti epulentur, et exsultent.**Cf. Ps 68 (67)*

- i -

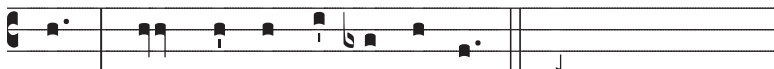
5. a  1706

T HE just shall re-joyce * at the pres-ence of God;


 they shall ex- ult with glad re-joic-ing (*E. T. al- le- lu- ia*).

 1707

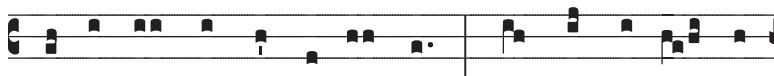
B Less- ed day by day be the Lord, who bears our bur-


 dens; * God, who is our sal- va- tion.

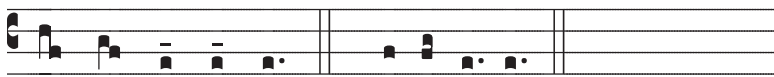
*Or:**Beati servi illi.
Lk 12; Ps 68 (67)*

7. b  1708

B Less-ed are those ser- vants * whom the lord finds

 vig- i- lant on his ar- ri- val. A- men, I say to

 you: He will gird him-self, seat them at ta- ble, and pro-

 ceed to wait on them (*E. T. al- le- lu- ia*).

1709 \forall
B Less-èd day by day be the Lord, who bears our bur-
 dens; * God, who is our sal- va- tion.

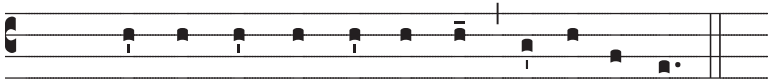
- ii -

1710 I.
T HE just shall re-joyce at the pres-ence of God;
 † they shall ex- ult with glad re-joic- ing

(E. T. † they shall ex- ult with glad re-joic- ing, al- le- lu- ia).

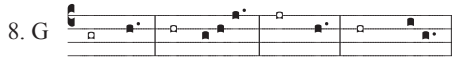
Or:

1711 8. G
B Less-èd are those ser- vants * whom the lord finds
 vig- i- lant on his ar- ri- val. A- men, I say to
 you: He will gird him- self, seat them at ta- ble, † and pro-
 ceed to wait on them



(E. T. † and proceed to wait on them, al- le- lu- ia).

- iii -



The just shall re- | **joice** *
at the pres- | *ence of God*;
they shall ex- | **ult**
with glad | *re-joic-ing*.

1712

Easter Time:

The just shall re- | **joice** *
at the pres- | *ence of God*;
they shall ex- | **ult**
with glad rejoicing, / al- | *le-lu-ia*.

1713

Or:

Blessèd are those | **ser-vants** *
whom the Lord finds vigilant on | *his ar-riv-al*.
Amen I say to you: /
He will gird himself, / seat them at | **ta-ble**,
and proceed | *to wait* on them.

1714

Easter Time:

Blessèd are those | **ser-vants** *
whom the Lord finds vigilant on | *his ar-riv-al*.
Amen I say to you: /
He will gird himself, / seat them at | **ta-ble**,
and proceed to wait on them, / al- | *le-lu-ia*.

1715

- iv -

Refrains, cf. p. 718.

2

ENTRANCE ANTIPHON

*Lætabitur iustus in Domino.**Ps 64 (63)*

- i -

1716

5. a
T

HE just shall re-joyce in the Lord * and hope in

him, and all up-right hearts will be praised (*E. T.* al- le-

lu- ia).

1717

∞
A

ND they will de-clare the works of God, * and will

un- der-stand his do-ings.

- ii -

1718

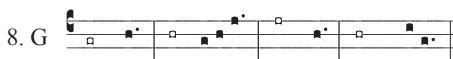
I. f
T

HE just shall re-joyce in the Lord and hope in

him, * † and all up-right hearts will be praised

(† *E. T.* and all up-right hearts will be praised, al- le- lu- ia).

- iii -



The just shall re- | **joice** *
and | *hope in him*,
and all upright | **hearts**
will | *be praised*.

1719

Easter Time:

The just shall re- | **joice** *
and | *hope in him*,
and all upright | **hearts**
will be praised, / al- | *le-lu-ia*.

1720

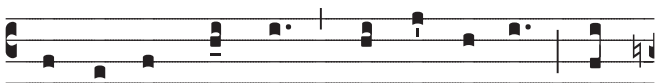
- iv -

Refrains, cf. p. 718.

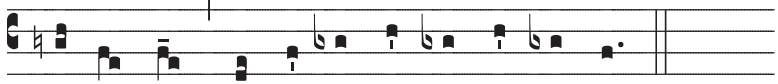
COMMUNION ANTIPHON

Qui mihi ministrat.
Cf. Jn 12; Ps 16 (15)

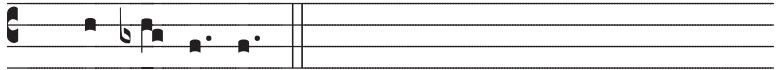
- i -

4. A  1721

W HO- ev- er serves me * must fol- low me, and



where I am, there al- so will my ser- vant be



(E. T. al- le- lu- ia).

I722

V. I

P

Reserve me, O Lord, for I have put my trust in you.*

I have said to the Lord, You are my Lord; I have no good

a-part from you.

- ii -

I723

4. d

W

HO- ev- er serves me must fol-low me, * and where

† I am, there al- so will my ser-vant be

(E. T. † I am, there al- so will my servant be, al- le- lu- ia).

- iii -

I724

4. d

W

HO- ev- er serves me must fol-low me, * and where

I am, there al- so will my ser-vant be (E. T. Al- le- lu- ia).

3


ENTRANCE ANTIPHON

*Iustus ut palma florebit.**Ps 92 (91)**The just will flourish like the palm tree, pp. 19-21.*

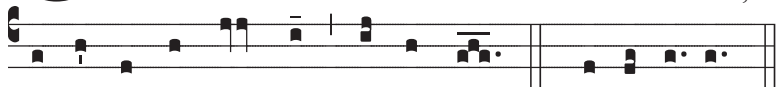
COMMUNION ANTIPHON

*Venite ad me, omnes.**Mt 11; Ps 16 (15)*

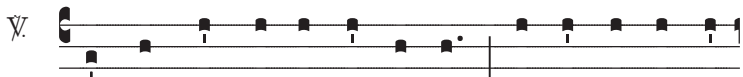
- i -

8. G  1725

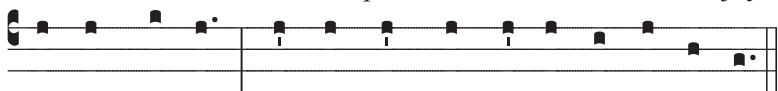
COME to me * all who la- bor and are burdened,



and I will re- fresh you, says the Lord (*E. T. al- le- lu- ia.*)

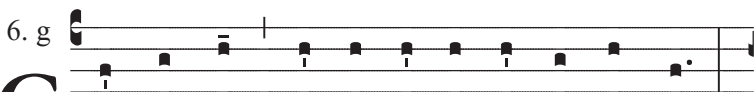
∩  1726

YOU will show me the path of life, the fullness of joy

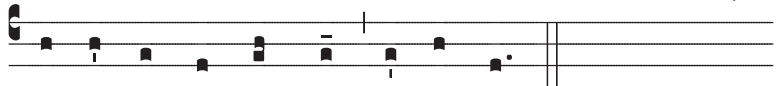


in your presence, * at your right hand hap- pi- ness for ev- er.

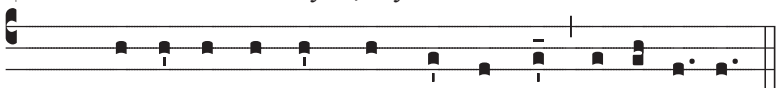
- ii -

6. g  1727

COME to me * all who la- bor and are bur- dened,

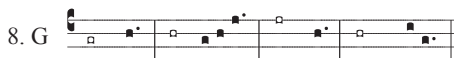


† and I will re- fresh you, says the Lord



(*E. T. † and I will re- fresh you, says the Lord, al- le- lu- ia.*)

- iii -



1728

Come to | **me** *
 all who labor | *and are* **bur**-dened,
 and I will re- | **fresh** you,
 says | *the* **Lord**.

Easter Time:

1729

Come to | **me** *
 all who labor | *and are* **bur**-dened,
 and I will re- | **fresh** you,
 says | the Lord, / al- | **le-lu**-ia.

- iv -

Refrains, cf. p. 718.

4

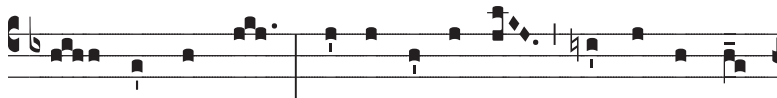
ENTRANCE ANTIPHON

Beatus vir qui confidit.
Ps 64 (63)

1730

**B**

Less-èd * is the man who trusts in the Lord, whose



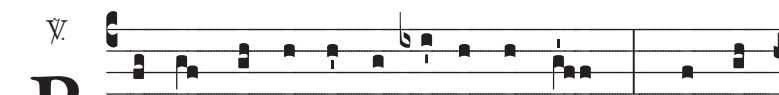
hope is the Lord. He is like a tree plant-ed be-side




the wa-ters that stretches out its roots to the stream:



it fears not the heat when it comes (*E. T.* al- le- lu- ia).

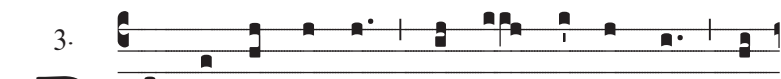

I731

B UT his will is in the law of the Lord, * and on

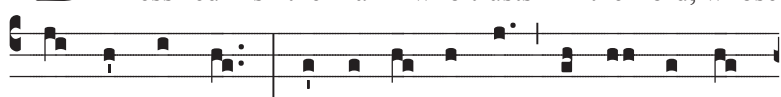


his law he shall med- i- tate day and night.

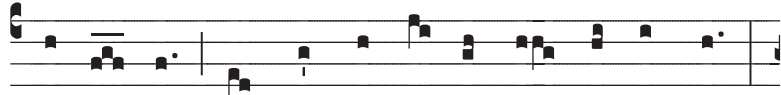
Or:


I732


B Less-èd is the man * who trusts in the Lord, whose




hope is the Lord. He is like a tree plant- ed be- side




the wa- ters that stretch- es out its roots to the stream:



it fears not the heat when it comes (*E. T. al- le- lu- ia*).


I733

B UT his will is in the law of the Lord, * and on



his law he shall med- i- tate day and night.

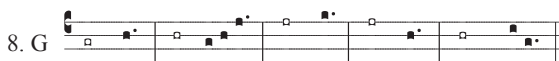
1734

6.

B

Less-èd is the man who trusts in the Lord, * whose
 hope is the Lord. He is like a tree plant-ed be-side
 the wa-ters that stretch-es out its roots to the stream:
 † it fears not the heat when it comes
 (E. T. † it fears not the heat when it comes, al- le- lu- ia, al-
 le- lu- ia).

- iii -



Blessèd is the man who trusts in the | **Lord**, * 1735
 whose hope | *is the Lord*.
 He is like a tree planted beside the | **wa**-ters
 that stretches out its roots to the | **stream**:
 it fears not the heat when | *it comes*.

Easter Time:

Blessèd is the man who trusts in the | **Lord**, * 1736
 whose hope | *is the Lord*.
 He is like a tree planted beside the | **wa**-ters
 that stretches out its roots to the | **stream**:
 it fears not the heat when it comes, / al- | *le-lu-ia*.

- iv -

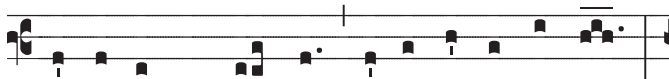
Refrains, cf. p. 718.

COMMUNION ANTIPHON

Sicut dilexit me Pater:
Jn 15; Ps 33 (32)

- i -

2.

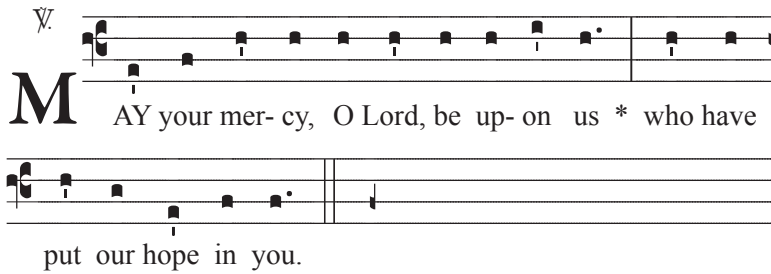
A

1737

S the Fa-ther loves me, * so I al- so love you;

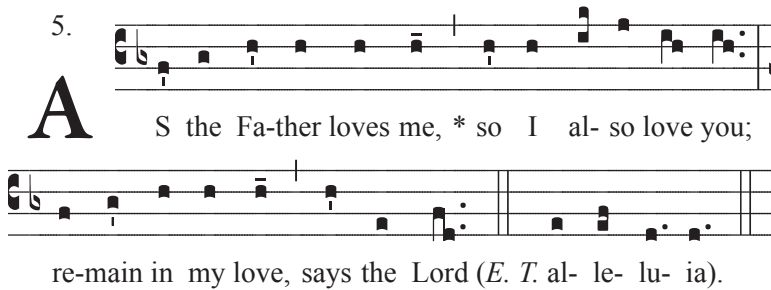


re- main in my love, says the Lord (*E. T. al- le- lu- ia*).

1738 

MAY your mer-cy, O Lord, be up-on us * who have
put our hope in you.

- ii -

1739 

5. AS the Fa-ther loves me, * so I al- so love you;
re-main in my love, says the Lord (E. T. al- le- lu- ia).

- iii -

8. G 

1740 As the Father loves | **me**, *
so I al- | *so love you*;
remain in my | **love**,
says | *the Lord*.

Easter Time:

1741 As the Father loves | **me**, *
so I al- | *so love you*;
remain in my | **love**,
says the Lord, / al- | *le-lu-ia*.

- iv -

Refrains, cf. p. 718.

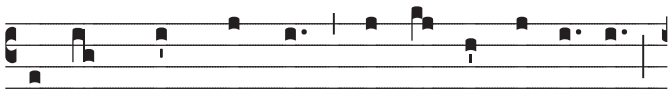
B. For One Saint

1

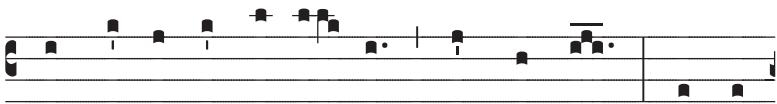
ENTRANCE ANTIPHON

In virtute tua, Domine.
Cf. Ps 21 (20); Cf. Ps 145 (144)

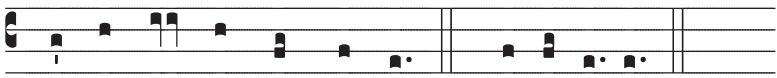
- i -

7. a  1742

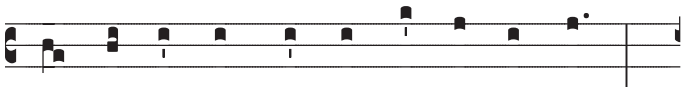
IN your strength, O Lord, * the just one re-joic-es;




how great-ly your sal- va- tion makes him glad! You have



grant-ed him his heart's de- sire (*E. T. al- le- lu- ia*).

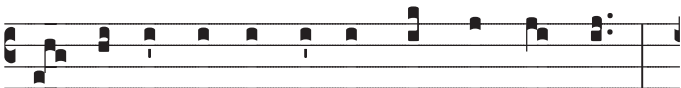
 1743

FOR you welcomed him with good-ly bless-ings, *

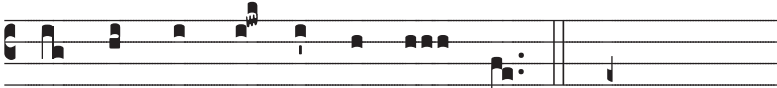


you have set on his head a crown of precious stones.

Or:

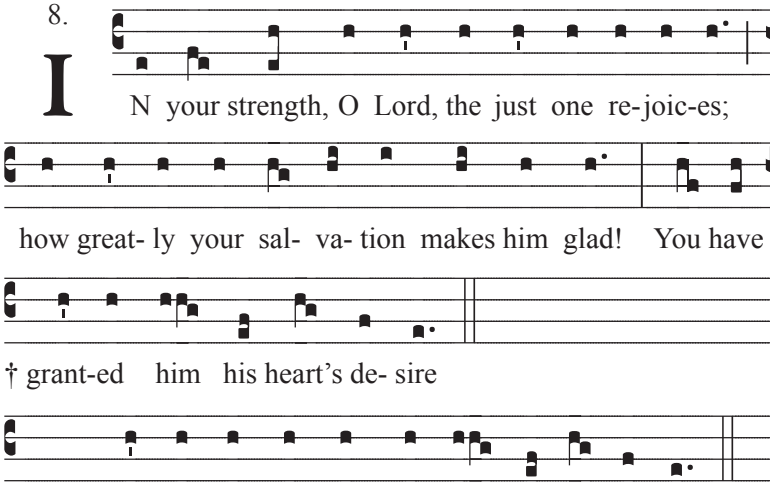
 1744

HE ful-fills the de- sire of those who fear him, *



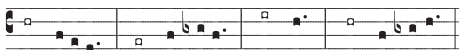
he hears their cry and he saves them.

- ii -

8. 

 I N your strength, O Lord, the just one re-joic-es;
 how great-ly your sal-va-tion makes him glad! You have
 † grant-ed him his heart's de-sire
 (E. T. † grant-ed him his heart's de-sire, al-le-lu-ia).

- iii -

5. c 

1746 In your | *strength, O Lord*, *
 the | *just one re-joic-es*;
 how greatly your salvation makes him | **glad!**
 You have granted him his | *heart's de-sire*.

Easter Time:

1747 In your | *strength, O Lord*, *
 the | *just one re-joic-es*;
 how greatly your salvation makes him | **glad!**
 You have granted him his heart's de-sire, / | *al-le-lu-ia*.

- iv -


Refrains, cf. p. 718.

COMMUNION ANTIPHON


Qui vult venire post me.

Cf. Mt 16; Ps 25 (24)

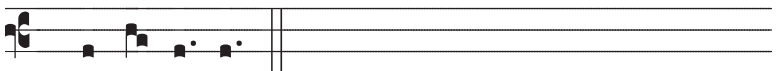
- i -

2.  1748


W Ho-ev-er wish-es * to come af-ter me, must de-ny



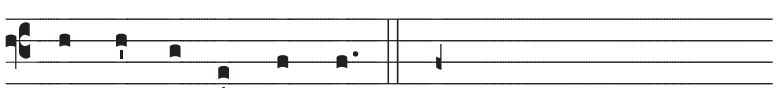
himself, take up his cross, and fol-low me, says the Lord.



(E. T. al- le- lu- ia).

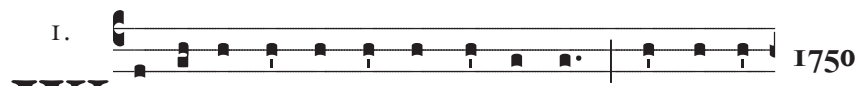
∩  1749

T O you, O Lord, I lift up my soul; * in you, O

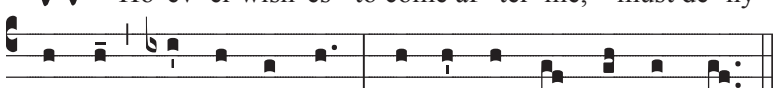


my God, I put my trust.

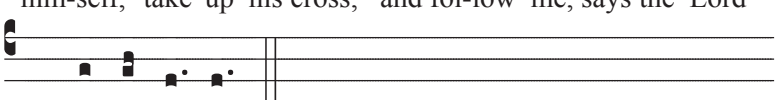
- ii -

I.  1750

W Ho-ev-er wish-es to come af-ter me, * must de-ny

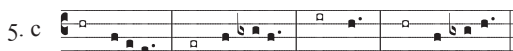


him-self, take up his cross, and fol-low me, says the Lord



(E. T. al- le- lu- ia).

- iii -



- 1751** Whoever wishes to come | *af-ter me*, *
 must de- | *ny him-self*,
 take up has | **cross**,
 and follow me, | *says the Lord*.

Easter Time:

- 1752** Whoever wishes to come | *af-ter me*, *
 must de- | *ny him-self*,
 take up has | **cross**,
 and follow me, says the Lord, / | *al-le-lu-ia*.

- iv -

Refrains, cf. p. 718.


Qærite primum regnum Dei.
Mt 6; Ps 25 (24)

- i -

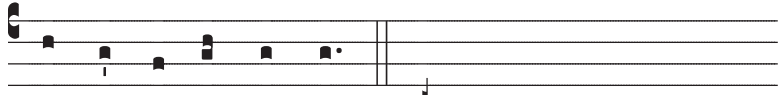
1753

I. g

S EEK first * the kingdom of God, and his right-
 eousness, and all these things will be giv-en you be-sides,
 says the Lord (*E. T. al- le- lu- ia*).


1754

T O you, O Lord, I lift up my soul; * in you, O



my God, I put my trust.

- ii -

I. 
1755

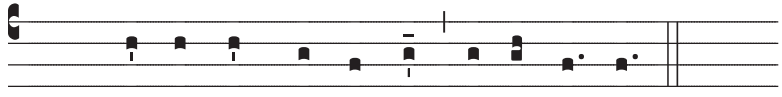
SEEK first the kingdom of God, and his right-eous-



ness, * and all these things will be giv- en † you be- sides,



says the Lord



(*E. T.* † you be-sides, says the Lord, al- le- lu- ia).

- iii -



- 1756** Seek first the kingdom of | **God**, *
 | *and his* **right**-eous-ness,
 and all these | **things**
 will be given you besides, | *says the* **Lord**.

Easter Time:

- 1757** Seek first the kingdom of | **God**, *
 | *and his* **right**-eous-ness,
 and all these | **things**
 will be given you besides, says the Lord, / | *al-le-lu-ia*.

- iv -

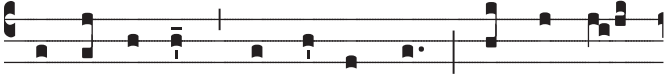
Refrains, cf. p. 718.


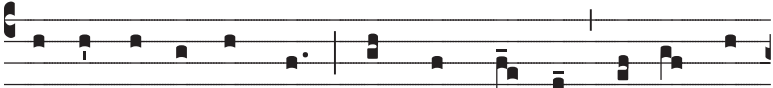
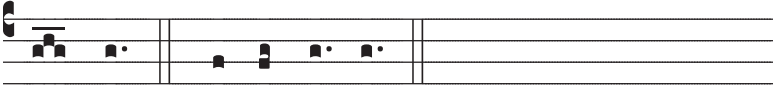
2


ENTRANCE ANTIPHON


Lex veritatis.
Mal 2; Ps 78 (77)

- i -

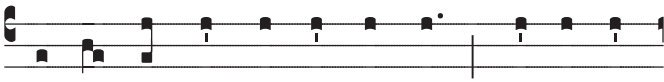
8.  1758

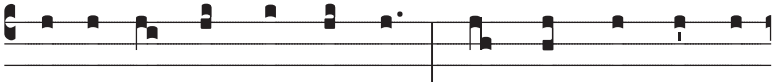
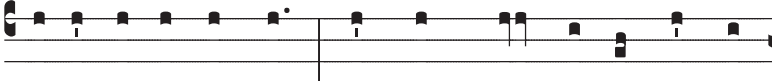
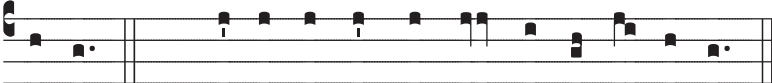
T HE law of truth * was in his mouth; no dis- hon-

 es- ty was found on his lips. He walked with me in

 in- teg- ri- ty and peace, and turned man- y a- way from

 e- vil (*E. T. al- le- lu- ia*).

¶  1759

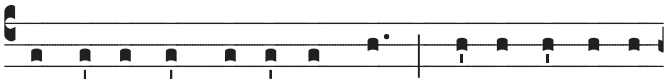
A T- tend O my peo- ple, to my law: * in- cline

 your ears to the words of my mouth.

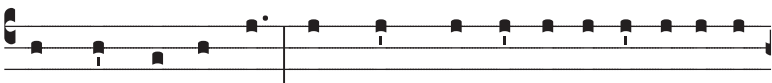
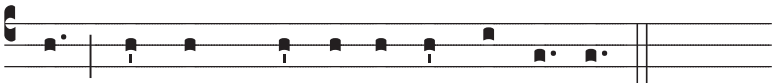
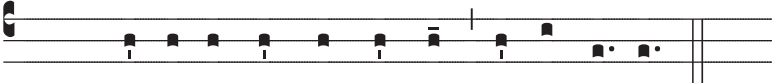
- ii -

8. 

T HE law of truth was in his mouth; * no dis-hon-

 es- ty was found on his lips. He walked with me in

 in-teg-ri- ty and peace, and turned † man- y a- way from

 e- vil (*E. T.* † man- y a- way from e- vil, al- le- lu- ia).

- iii -

8. 

T HE law of truth was in his mouth; * no dis-hon-es- ty

 was found on his lips. He walked with me in in-teg-ri- ty and

 peace, and turned † man- y a- way from e- vil.

 (*E. T.* † man- y a- way from e- vil, al- le- lu- ia).

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

*Beati mundo corde.**Mt 5; Ps 34 (33)*

- i -

5.

B

Less-èd are the clean of heart, * for they shall see

1762

God. Bless-èd are the peace-mak-ers, for they shall be

called child-ren of God (*E. T. al- le- lu- ia*).

∇.

O

taste and see that the Lord is good: * bless-èd is

1763

the man who hopes in him.

- ii -

I.

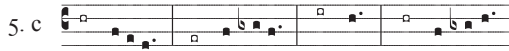
B

Less-èd are the clean of heart, * for they shall see

1764

God. Bless-èd are the peace-mak-ers, for they shall be

called child-ren of God (*E. T. al- le- lu- ia*).



- 1765** Blessèd are the | *clean of heart*, *
 for they | *shall see God*.
 Blessèd are the | **peace**-mak-ers,
 for they shall be called child- | *ren of God*.

Easter Time:

- 1766** Blessèd are the | *clean of heart*, *
 for they | *shall see God*.
 Blessèd are the | **peace**-mak-ers,
 for they shall be called children of God. / | *al-le-lu-ia*.

Refrains, cf. p. 718.

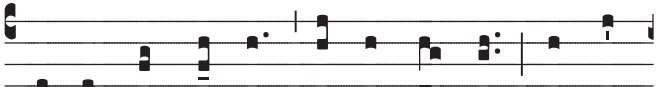
II. For Monks and Religious


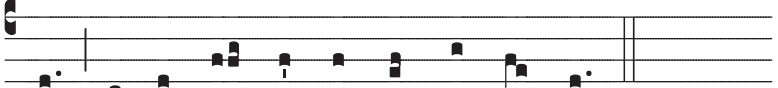
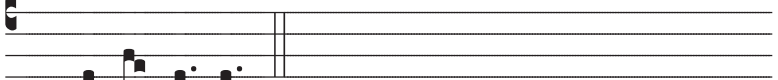
A. For an Abbot

ENTRANCE ANTIPHON

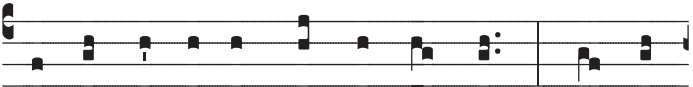
Iustus ut palma florebit.
Cf. Ps 92 (91)


- i -

I.  1767

T HE just will flour-ish * like the palm tree, and grow

 like a Leb- a- non ced- ar, plant- ed in the house of the

 Lord, in the courts of the house of our God.


(E. T. al- le- lu- ia).

∞  1768

I T is good to give praise to the Lord, * and to

 sing to your name, O Most High.

- ii -

I. **T** HE just will flour-ish like the palm tree, * and grow
 like a Leb- a- non ce- dar, plant- ed in the house of
 the Lord, in the courts of the † house of our God
 (E. T. † house of our God, al- le- lu- ia).

- iii -

I. **T** HE just will flour-ish like the palm tree, * and grow
 like a Leb- a- non ce- dar, plant- ed in the house of
 the Lord, in the courts of the house of our God
 (E. T. al- le- lu- ia).

- iv -

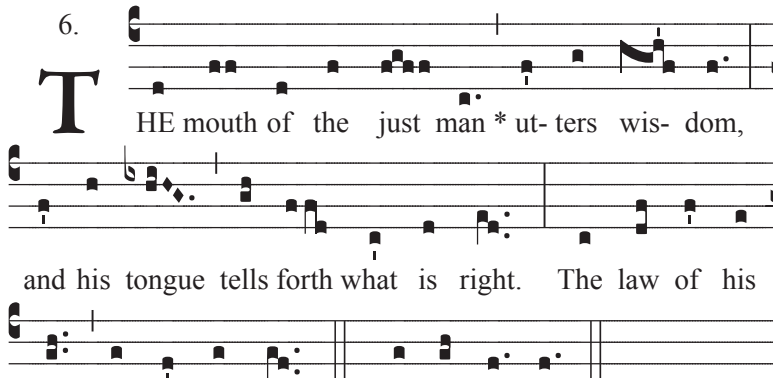
Refrains, cf. p. 718.


Or:

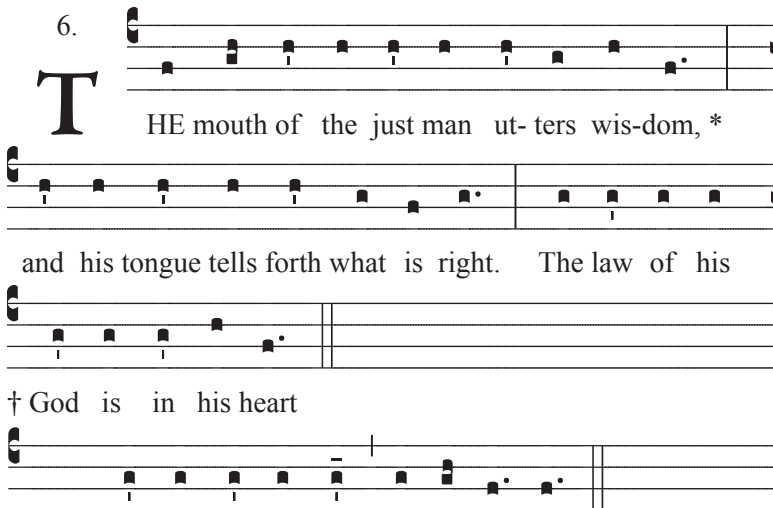
- i -

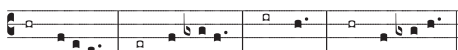
ENTRANCE ANTIPHON

Os iusti.
Ps 37 (36)

6.  **T** HE mouth of the just man * ut- ters wis- dom,
and his tongue tells forth what is right. The law of his
God is in his heart (*E. T. al- le- lu- ia*). I771

 **B** E not vexed o- ver e- vil- do- ers, * nor jeal-
ous of those who work in- i- qui- ty. I772

6.  **T** HE mouth of the just man ut- ters wis- dom, *
and his tongue tells forth what is right. The law of his
† God is in his heart
(*E. T.* † God is in his heart, al- le- lu- ia).

5. c 

1774 The mouth of the just man | *ut-ters* **wis-**dom, *
and his tongue tells forth | *what is* **just**;
the law of his | **God**
is | *in his* **heart**.

Easter Time:

1775 The mouth of the just man | *ut-ters* **wis-**dom, *
and his tongue tells forth | *what is* **just**;
the law of his | **God**
is in his heart. / | *al-le-lu-*ia.

Refrains, cf. p. 718.

COMMUNION ANTIPHON *Ecce, fidelis servus et prudens.*
Lk 12; 44; Ps 33 (32)

- i -

7. a **T** HIS is the stew-ard, * faith-ful and pru-dent, whom 1776

the Lord set o- ver his house-hold, to give them their al-
 low-ance of food at the prop-er time (*E. T. al- le- lu- ia*).

∩ **O** taste and see how gra-cious the Lord is; * 1777

bles-sèd the man who takes re- fuge in him.

- ii -

7. a **T** HIS is the stew-ard, * faith-ful and pru-dent, whom 1778

the Lord set o- ver his house-hold, to give them their al-
 low-ance of food at the prop-er time (*E. T. al- le- lu- ia*).

- iii -



- 1779** This is the steward, faithful and | **pru**-dent, *
whom the Lord set o- | *ver his* **house**-hold,
to give them their allowance of | **food**
at the prop- | *er* **time**.

Easter Time:

- 1780** This is the steward, faithful and | **pru**-dent, *
whom the Lord set o- | *ver his* **house**-hold,
to give them their allowance of | **food**
at the proper time, / al- | **le-lu**-ia.

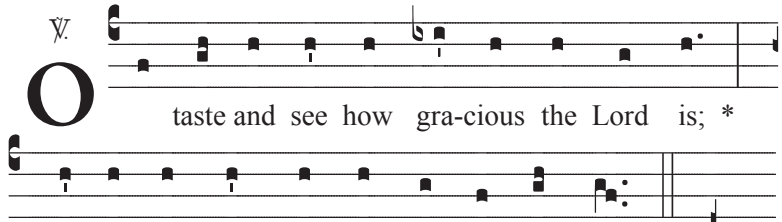
- iv -

*Refrains, cf. p. 718.**Or:***COMMUNION ANTIPHON***Qui maior est vestrum.
Mt 23; Ps 34 (33)*

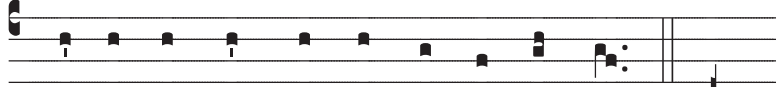
- i -

1781 *f*

T HE great-est a-mong you * must be your ser-vant,
says the Lord (*E. T.* al- le- lu- ia).

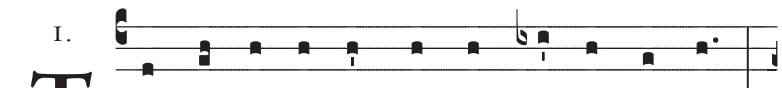

1782

O taste and see how gra-cious the Lord is; *




bless-èd the man who takes re- fuge in him.

- ii -

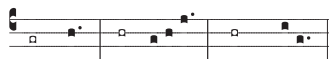

1783

I. T HE great-est a-mong you must be your ser-vant,



says the Lord (*E. T.* al- le- lu- ia).

- iii -

8. G 

The greatest a- | **mong** you, *
 must | *be your ser-*vant,
 says | *the Lord.*

1784

Easter Time:

The greatest a- | **mong** you, *
 must | *be your ser-*vant,
 says the Lord, / al- | *le-lu-*ia.

1785

- iv -

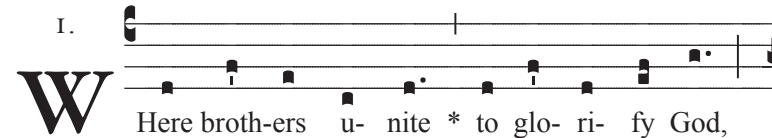
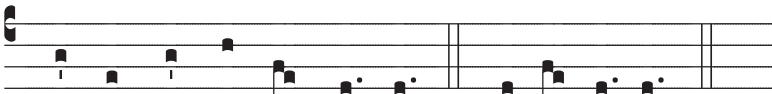
Refrains, cf. p. 718.

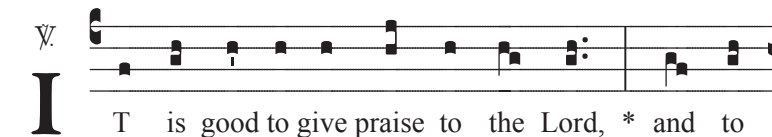

B. For a Monk

ENTRANCE ANTIPHON

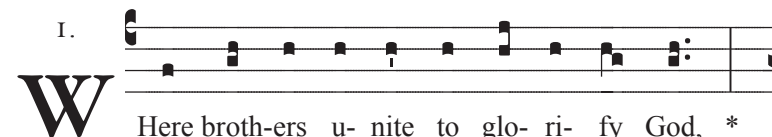
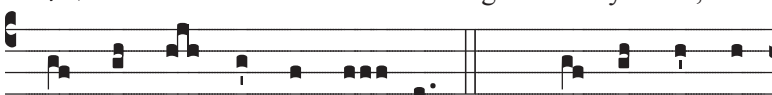
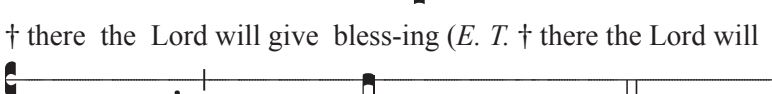
*Ubi fratres in unum.**Ps 92 (91)*

- i -

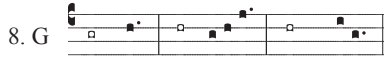
1786 I.  **W** Here broth-ers u- nite * to glo- ri- fy God,

there the Lord will give bless-ing (*E. T.* al- le- lu- ia).

1787  **I** T is good to give praise to the Lord, * and to

sing to your name, O Most High.

- ii -

1788 I.  **W** Here broth-ers u- nite to glo- ri- fy God, *

† there the Lord will give bless-ing (*E. T.* † there the Lord will

give bless-ing, al- le- lu- ia, al- le- lu- ia).

- iii -



When brothers u- | **nite** *
to glo- | *ri-fy* **God**,
there the Lord will | *give* **bles-sing**.

1789



Easter Time:

When brothers u- | **nite** *
to glo- | *ri-fy* **God**,
there the Lord will give | **bles-sing**.
alleluia, al- | *le-lu*-ia.

1790

- iv -

Refrains, cf. p. 718.

Or:

ENTRANCE ANTIPHON

Repletur os meum laude tua.

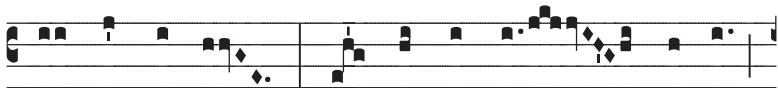
Pss 71 (70); 92 (91)

- i -



1791

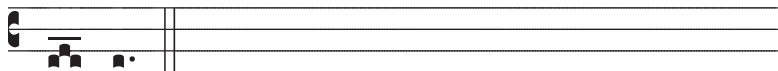
L Et my mouth * be filled with your praise, that I



may sing a- loud; my lips will shout for joy,

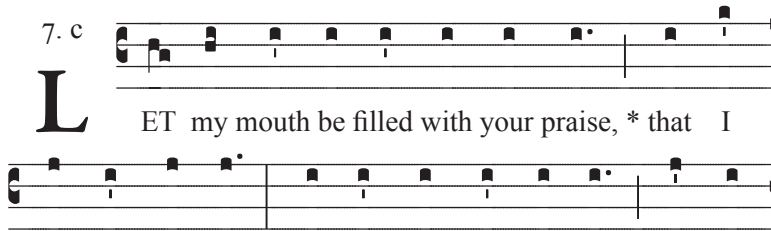
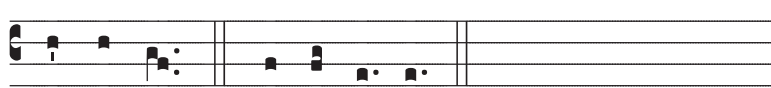



when I sing to you (*E. T.* al- le- lu- ia, al- le-



lu- ia).

1792  **Y** OU are my God, and I will praise you; * you are
my God, and I will ex- alt you.
- ii -

1793  7. c **L** ET my mouth be filled with your praise, * that I
may sing a- loud; my lips will shout for joy, when I

sing to you (*E. T.* al- le- lu- ia).
- iii -

8. G 

1794 Let my mouth be filled with your | **praise**, *
that I may | *sing a-loud*;
my lips will shout for | **joy**,
when I sing | **to you**.

Easter Time:

1795 Let my mouth be filled with your | **praise**, *
that I may | *sing a-loud*;
my lips will shout for | **joy**,
when I sing to you, / al- | **le- lu- ia**.

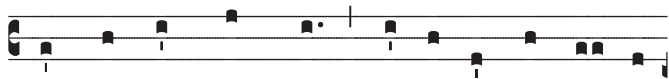
- iv -

Refrains, cf. p. 718.

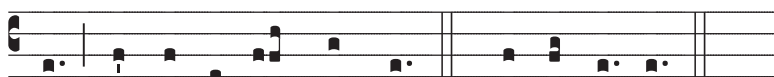
COMMUNION ANTIPHON

*Qui verbum Dei retinent.
Cf. Lk 8; Ps 119 (118)*

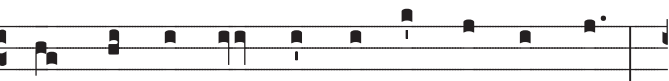
- i -

7. c  1796

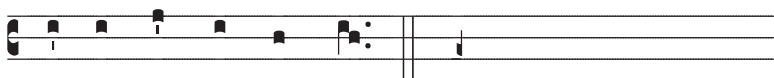
T hose who keep God's word * with a good and per-*fect*



heart pa-tient-ly bring forth fruit (*E. T. al- le- lu- ia.*)

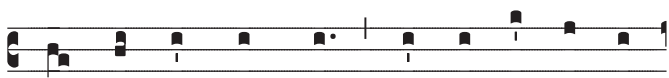
7. c  1797

Y OUR word, O Lord, is a lamp for my steps, *

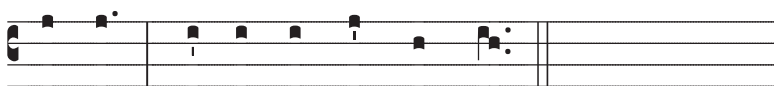


and a light for my path.

- ii -

7. c  1798

T hose who keep God's word * with a good and per-



fect heart † pa-tient-ly bring forth fruit



(*E. T. † pa-tient-ly bring forth fruit, al- le- lu- ia.*)

- iii -



1799

Those who keep God's | **word** *
with a good and | *per-fect* **heart**
patiently bring | *forth* **fruit**.

Easter Time:

1800

Those who keep God's | **word** *
with a good and | *per-fect* **heart**
patiently bring forth fruit, / al- | *le-lu-* ia.

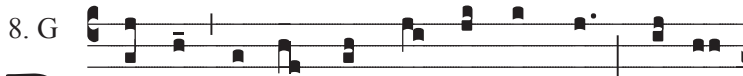
- iv -

*Refrains, cf. p. 718.**Or:*

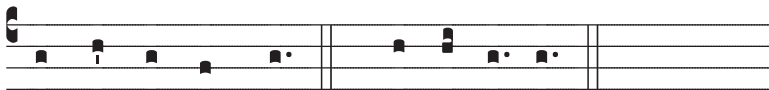
COMMUNION ANTIPHON *Beati qui habitant in domo tua.*
Ps 84 (83); Ps 119 (118)

- i -

1801

**B**

Less-èd * are they who dwell in your house for ev-

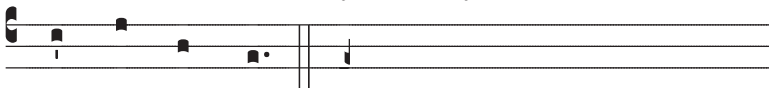


er sing-ing your praise (*E. T. al- le-lu- ia*).

1802

**B**

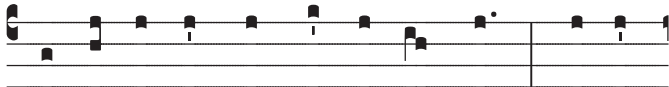
Et- ter is one day with- in your courts, * than a



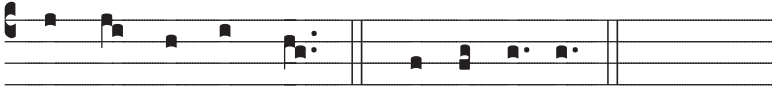
thou-sand else-where.

Common of Holy Men and Women 589

- ii -

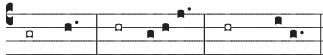
8. G  1803

B Less-èd are they who dwell in your house * for ev-



er sing- ing your praise (*E. T.* al- le- lu- ia).

- iii -

8. G 

Blessèd are | **they** * 1804
who dwell | *in your* **house**
for ever singing | *your* **praise.**

Easter Time:

Blessèd are | **they** * 1805
who dwell | *in your* **house**
for ever singing your praise, / al- | *le-* **lu-** ia.

- iv -

Refrains, cf. p. 718.

C. For a Nun

ENTRANCE ANTIPHON

*Ego autem sicut oliva.**Pss 52 (51); 16 (15)*

- i -

1806

6.

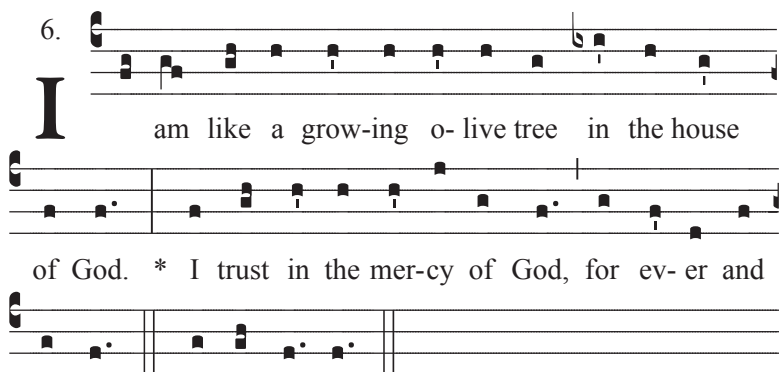
I am like a grow-ing o- live tree * in the house
of God. I trust in the mer-cy of God, for ev- er
and ev- er (*E. T. al- le- lu- ia*).

1807

♯

YOU will show me the path of life, the fullness of joy
in your presence, * at your right hand hap-pi-ness for ev- er.

- ii -

6.  1808

I am like a grow-ing o- live tree in the house
of God. * I trust in the mer-cy of God, for ev- er and
ev- er (*E. T.* al- le- lu- ia).

- iii -

8. G 

I am like a growing olive | tree *
in the | *house of* **God**.
I trust in the mercy of | **God**,
for ever | *and* ev-er.

1809

Easter Time:

I am like a growing olive | tree *
in the | *house of* **God**.
I trust in the mercy of | **God**,
for ever and ever, / al- | *le-* **lu-** ia.

1810

- iv -

Refrains, cf. p. 718.

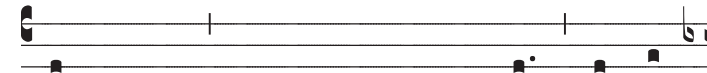
Or:

ENTRANCE ANTIPHON

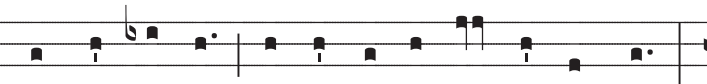
*Regum mundi.**Ps 16 (15)*

- i -

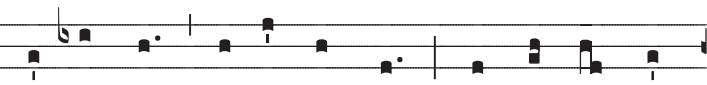
1811

6. 


I de-spised * the king-dom of the world and all



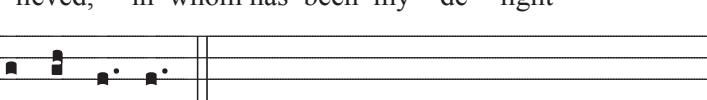
world-ly fin-er-y for love of my Lord Je-sus Christ,



whom I have seen, whom I have loved, in whom I have




be-lieved, in whom has been my de-light




(E. T. al-le-lu-ia).

1812

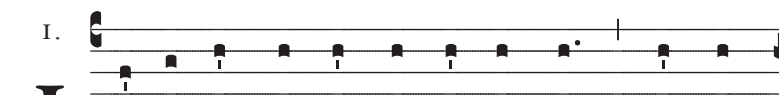
∩ 

YOU will show me the path of life, the fullness of joy

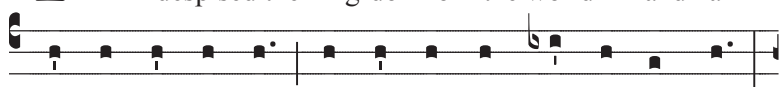


in your presence, * at your right hand hap-pi-ness for ev-er.

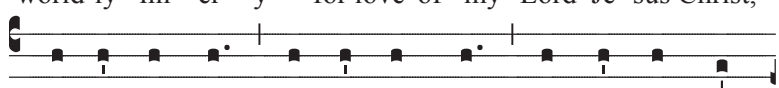
- ii -

I.  1813

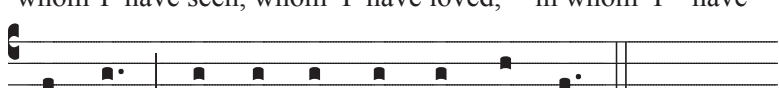
I despised the king-dom of the world * and all



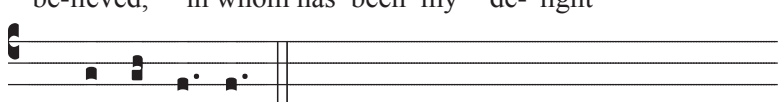
world-ly fin-er-y for love of my Lord Je-sus Christ,



whom I have seen, whom I have loved, in whom I have



be-lieved, in whom has been my de-light



(E. T. al- le- lu- ia).

- iii -

8. G 

I despised the kingdom of the world / and all worldly | **fin-er-y** * 1814
 for love of my Lord | *Je-sus* **Christ**,
 whom I have seen, / whom I have loved, /
 in whom I have be- | **lieved**,
 in whom has been my | *de-light*.

Easter Time:

I despised the kingdom of the world / and all worldly | **fin-er-y** * 1815
 for love of my Lord | *Je-sus* **Christ**,
 whom I have seen, / whom I have loved, /
 in whom I have be- | **lieved**,
 in whom has been my delight, / al- | *le-lu-ia*.

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

*Eructavit cor meum.**Pss 45 (44); 84 (83)*

- i -

8. G

1816

M Y heart * o- ver-flows with no- ble words. To the

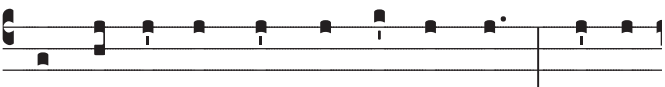
king I ad-dress the song I have made (*E. T. al- le- lu- ia*).

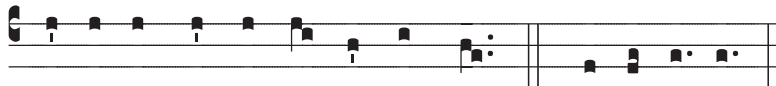
1817

B Et- ter is one day with- in your courts, * than a

thou- sand else-where.


- ii -

8. G  1818

MY heart o- ver-flows with no- ble words. * To the 

king I ad- dress the song I have made (*E. T.* al- le- lu- ia).

- iii -

8. G 

My heart over- | **flows** *
with | *no-ble* **words**.
To the king I address the song I | *have* **made**.

1819

Easter Time:

My heart over- | **flows** *
with | *no-ble* **words**.
To the king I address the song I have made, / al- | *le-* **lu-** ia.

1820

- iv -

Refrains, cf. p. 718.

Or:

COMMUNION ANTIPHON

*Unum est necessarium.**Lk 10 (44); Ps 84 (83)*

- i -

1821

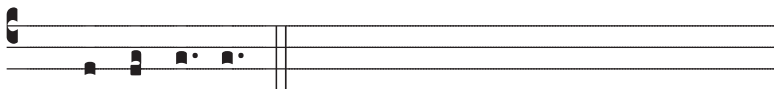
8. G

**O**

NE thing * is nec- es- sa- ry: she has chos- en

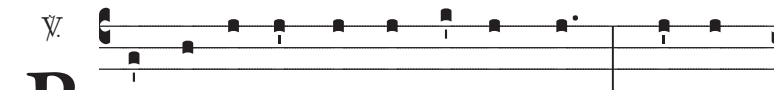


the bet-ter part, which shall not be tak- en a- way from her

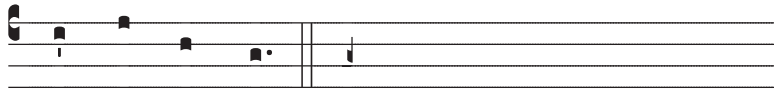
*(E. T. al- le- lu- ia).*

1822

∩

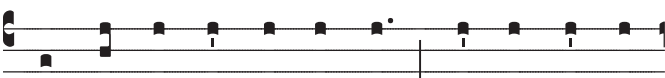
**B**

Et- ter is one day with- in your courts, * than a

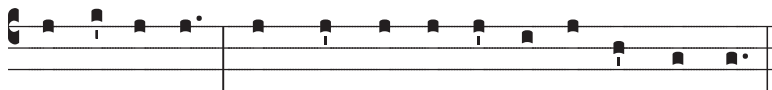


thou- sand else- where.

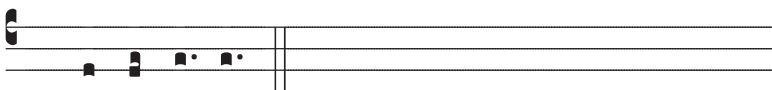
- ii -

8. G  1823

O NE thing is nec- es- sa- ry: * she has chos- en

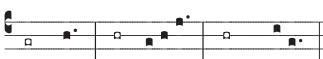


the bet-ter part, which shall not be tak-en a-way from her



(E. T. al- le- lu- ia).

- iii -

8. G 

One thing is | **ne-ces-sa-ry**: * 1824
 she has chosen the | *bet-ter* **part**
 which shall not be taken | *a-way* from her.

Easter Time:

One thing is | **ne-ces-sa-ry**: * 1825
 she has chosen the | *bet-ter* **part**
 which shall not be taken away from her, / al- | *le- lu-* ia.

- iv -



Refrains, cf. p. 718.

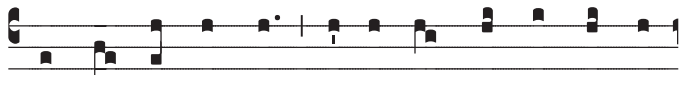

D. For Religious

1

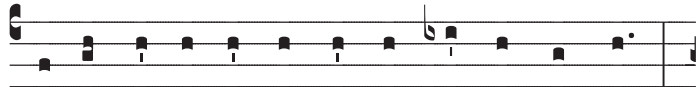
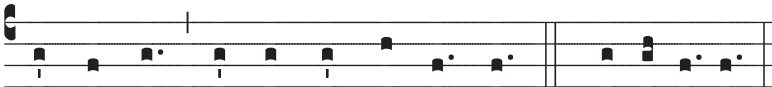
ENTRANCE ANTIPHON *Dominus pars hæreditatis meæ.*
Ps 16 (15)

- i -

8.  **O** Lord, * it is you who are my por-tion and cup;

 you your-self who se-cure my por-tion (*E. T. al-le-lu-ia*).

∩.  **P** Re-serve me, O Lord, for I have put my trust in

 you. * I have said to the Lord, you are my Lord.

- ii -

I.  **O** Lord, it is you who are my por-tion and cup; *

 you your-self who se-cure my por-tion (*E. T. al-le-lu-ia*).

- iii -



O | **Lord**,
 it is you who are my por- | *tion and cup*;
 you your- | **self**
 who secure | *my por-tion*.

1829

Easter Time:

O | **Lord**,
 it is you who are my por- | *tion and cup*;
 you your- | **self**
 who secure my portion, / al-| *le-lu- ia*.

1830

- iv -

Refrains, cf. p. 718.

Or, for a Woman Religious:

ENTRANCE ANTIPHON

Dominus sponsavit eam sibi.

Ps 16 (15)

- i -

8.

1831 **T** HE Lord,* has tak-en her as his bride for ev- er

in faith-ful-ness and mer- cy (*E. T. al- le- lu- ia*).

1832 **P** Re-serve me, O Lord, for I have put my trust in

you. * I have said to the Lord, you are my Lord.

- ii -

1. 1833 **T** HE Lord, has tak-en her as his bride for ev- er

in faith-ful-ness and mer- cy (*E. T. al- le- lu- ia*).

- iii -

O | **Lord**, *

1834

it is you who are my por- | *tion and cup*;you your- | **self**who secure | *my por-tion*.*Easter Time:*O | **Lord**, *

1835

it is you who are my por- | *tion and cup*;you your- | **self**who secure my portion, / al- | *le-lu-ia*.

- iv -

Refrains, cf. p. 718.

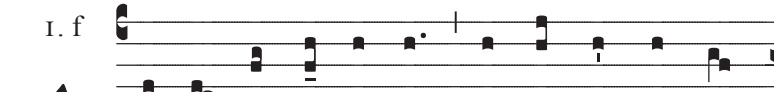
COMMUNION ANTIPHON

*Amen dico vobis quod vos.**Cf. Mt 19; Ps 16 (15)*

- i -

1836

I. f

**A**

- MEN, I say to you,* that you who have left

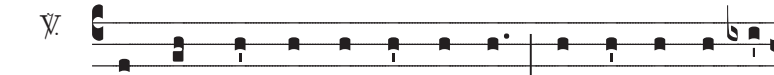


all and fol-lowed me will receive a hun-dred-fold and

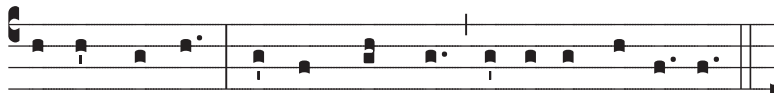
pos-sess e- ter- nal life (*E. T. al- le- lu- ia*).

1837

♩

**Y**

OU will show me the path of life, the fullness of joy



in your presence,* at your right hand hap-piness for ev- er.

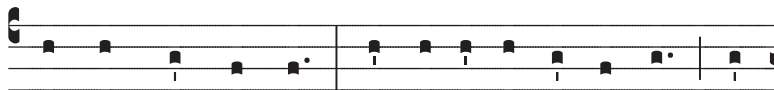
- ii -

1838

I.

**A**

- MEN, I say to you,* that you who have left






all and fol-lowed me will receive a hundredfold and



pos-sess e- ter- nal life.

Easter Time:

I.  1839

A - MEN, I say to you, * that you who have left

 all and followed me will receive a hundredfold and

 pos-sess e- ter- nal life, al- le- lu- ia.

- iii -

8. G 

Amen, I say to | **you**, *
 that you who have left all and | *fol-lowed me*
 will receive a hundred- | **fold**
 and possess eter- | *nal life*.

1840

Easter Time:

Amen, I say to | **you**, *
 that you who have left all and | *fol-lowed me*
 will receive a hundred- | **fold**
 and possess eternal life, / al- | **le- lu- ia**.

1841

- iv -

Refrains, cf. p. 718.


Or for a Woman Religious:

COMMUNION ANTIPHON

*Pars mea Dominus.
Cf. Lam 3; Ps 84 (83)*

- i -

1842 5. a

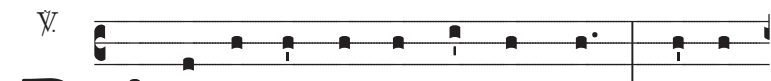


T HE Lord is my por- tion: * he is good to the




soul that seeks him (*E. T. al- le- lu- ia*).

1843 √




B Et- ter is one day with- in your courts, * than a

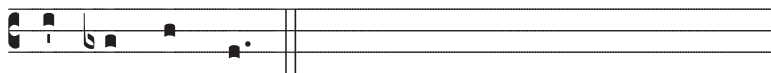


thou- sand else-where.

- ii -

5. a  1844

T HE Lord is my por-tion: * he is good to the

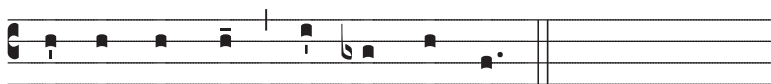


soul that seeks him.

Easter Time:

5. a  1845

T HE Lord is my por-tion: * he is good to the



soul that seeks him, al- le- lu- ia.

- iii -

5. c 

The Lord | *is my* por-tion; *
he is good to the soul that | **seeks** him.

1846

Easter Time:

The Lord | *is my* por-tion; *
he is good to the soul that seeks him, / alle- | **lu-** ia.

1847

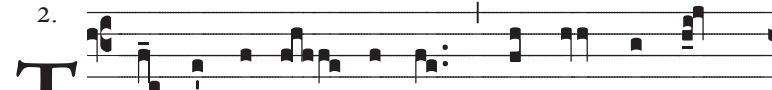
- iv -

Refrains, cf. p. 718.

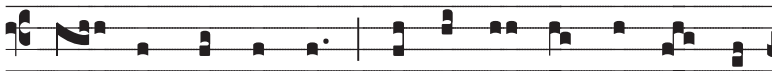
ENTRANCE ANTIPHON

*Isti sunt sancti, qui acceperunt.**Pss 24 (23); 16 (15)*


1848 2.




T Hese are the ho- ly ones, * who have re-ceived



bles-sings from the Lord, and mer- cy from the God who



saves them, such is the peo- ple who seek the

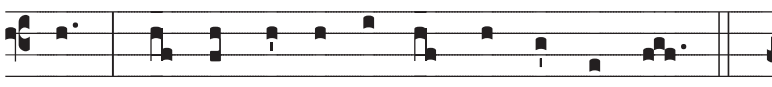


Lord (*E. T.* al- le- lu- ia, al- le- lu- ia).

1849 Ψ

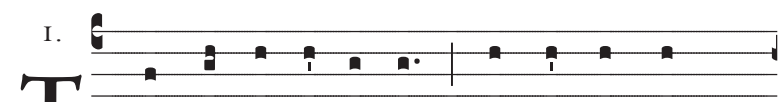


P Re-serve me, O Lord, for I have put my trust in

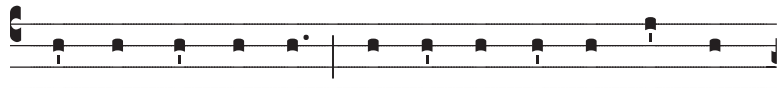


you. * I have said to the Lord, you are my Lord.

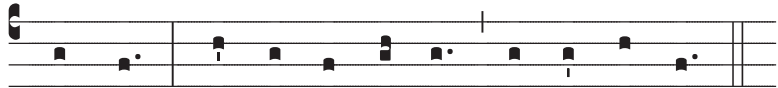
- ii -

I.  1850

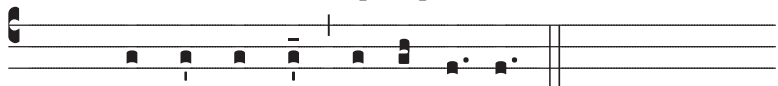
T Hese are the ho- ly ones, * who have re-ceived



bles-sings from the Lord, and mer-cy from the God who

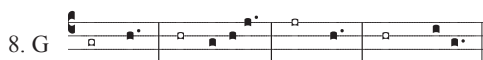


saves them, such is the peo-ple † who seek the Lord



(E. T. † who seek the Lord, al- le- lu- ia).

- iii -

8. G 

These are the | **ho**-ly ones, * 1851
 who have received blessings | *from the Lord*,
 and mercy from the God who | **saves** them,
 such is the people who seek | *the Lord*.

Easter Time:

These are the | **ho**-ly ones, * 1852
 who have received blessings | *from the Lord*,
 and mercy from the God who | **saves** them,
 such is the people who seek the Lord, / al-| *le-lu-* ia.

- iv -

Refrains, cf. p. 718.

Or:

ENTRANCE ANTIPHON *Lætetur cor quærentium Dominum.*
Ps 104:3. 4

- i -

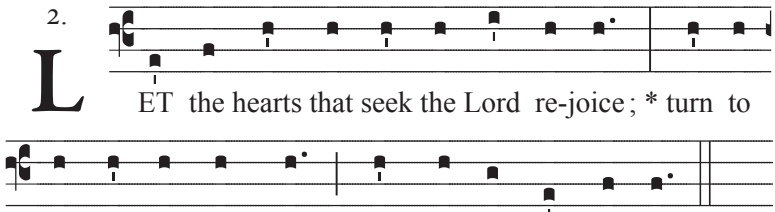
1853 ^{2.}
L ET the hearts * that seek the Lord re-joyce; turn
 to the Lord and his strength; constant-ly seek his face.

Or:

1854 ^{2.}
L ET the hearts* that seek the Lord re- joyce; turn
 to the Lord and his strength; constant-ly seek his face.

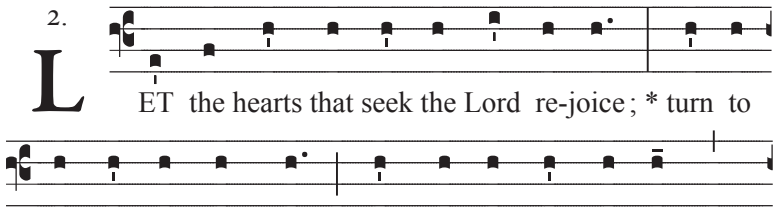
1855 [♯]
G IVE glo- ry to the Lord, and call up- on his
 name ; * make known a-mong the na-tions his deeds.

- ii -

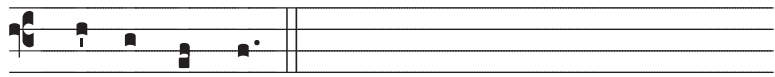
2.  1856

L ET the hearts that seek the Lord re-joyce; * turn to
the Lord and his strength; con-stant-ly seek his face.

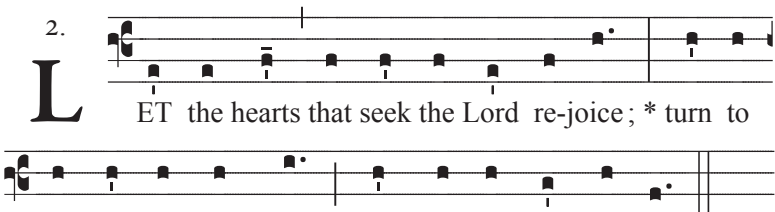
Easter Time:

2.  1857

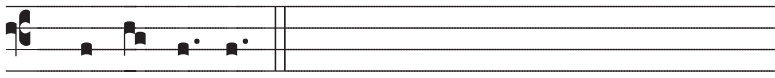
L ET the hearts that seek the Lord re-joyce; * turn to
the Lord and his strength; con-stant-ly seek his face.


E. T. al- le- lu- ia).

- iii -

2.  1858

L ET the hearts that seek the Lord re-joyce; * turn to
the Lord and his strength; con-stant-ly seek his face.


(E. T. al- le- lu- ia).

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

*Gustate et videte.**Ps 34 (33)*

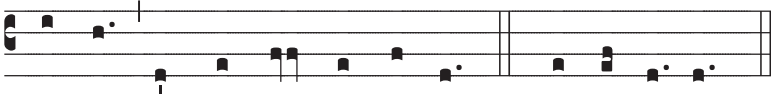
- i -

1859

5. a

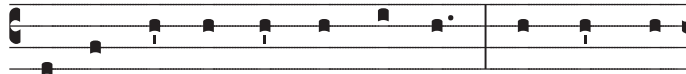
T

ASTE and see * that the Lord is good; bless-èd

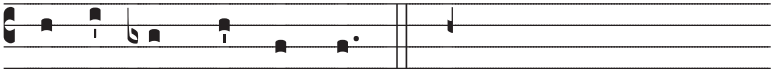
the man who seeks re- fuge in him (*E. T. al- le- lu- ia*).

1860

V.

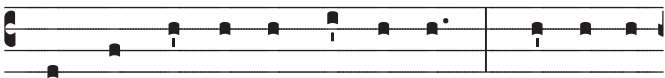
I

will bless the Lord at all times, * his praise shall

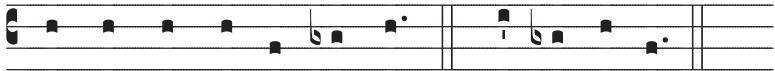


be al- ways in my mouth.

- ii -


5. a  1861

TASTE and see that the Lord is good; * bless-èd the



man who seeks re-fuge in him (*E. T.* al- le- lu- ia).

- iii -

5. c 

Taste and see that the | *Lord is good*, * 1862
blessèd the man who takes refuge in | **him**.

Easter Time:

Taste and see that the | *Lord is good*, * 1863
blessèd the man who takes refuge in him, / alle- | **lu-** ia.

- iv -

Refrains, cf. p. 718.

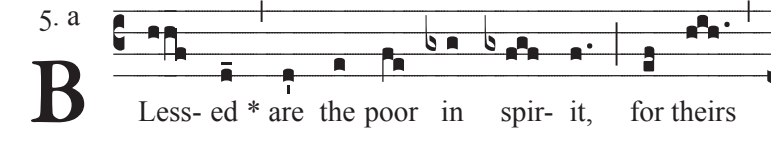
Or:

COMMUNION ANTIPHON

*Beati pauperes spiritu.
Mt 5; Ps 34 (33)*

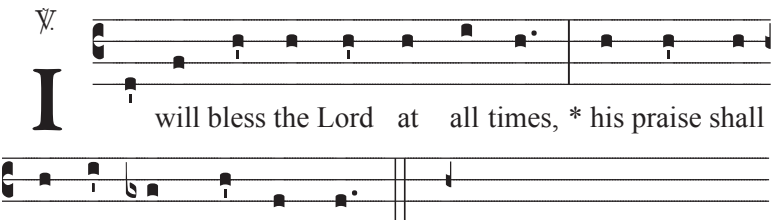
- i -

1864 5. a



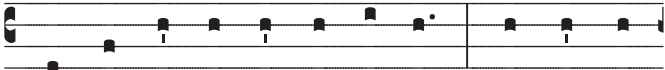
B Less-ed * are the poor in spir- it, for theirs
is the king-dom of heav- en (*E. T. al- le- lu- ia*).

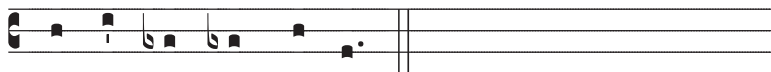
1865



I will bless the Lord at all times, * his praise shall
be al- ways in my mouth.


- iii -

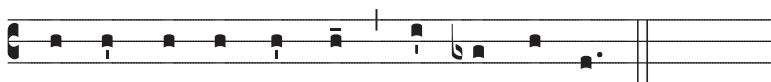
5. a  1866
B Less- ed are the poor in spir- it, * for theirs is



the king-dom of heav-en.

Easter Time:

5. a  1867
B Less- ed are the poor in spir- it, * for theirs is



the king-dom of heav- en, al- le- lu- ia.

- iii -

5. c 

Blessèd are the | *poor in spir-it*, *
 for theirs is the Kingdom of | **Heav-en**.

1868

Easter Time:

Blessèd are the | *poor in spir-it*, *
 for theirs is the Kingdom of Heaven, / alle- | **lu- ia**.

1869

- iv -

Refrains, cf. p. 718.

III. For Those Who Practiced Works of Mercy

ENTRANCE ANTIPHON

Venite, benedicti Patris mei.
Cf. Mt 25; Ps 105 (104)

- i -

1870

2.

C OME, * you bless-èd of my Fa- ther, says the

Lord: I was sick, and you vis- it- ed me. A- men, I

say to you: What- ev- er you did for one of the least of

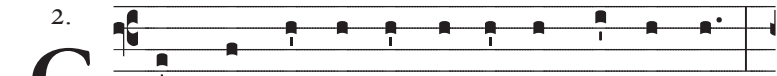
my breth- ren you did it for me (*E. T. al- le- lu- ia*).

1871

G IVE glo- ry to the Lord, and call up- on his

name ; * make known a- mong the na- tions his deeds.

- ii -

2.  1872

COME, you bless-èd of my Fa-ther, says the Lord: *


I was sick, and you vis- it- ed me. A-men, I say to

you: What-ev- er you did for one of the least of my brethren

† you did it for me.

(E. T. † you did it for me, al- le- lu- ia).

- iii -

8. G 

Come, / you blessèd of my Father, says the | Lord: *

1873

I was sick, and you vis- | it-ed me.

Amen, I say to | **you**:Whatever you did for one of the least of my brethren /
you did it |for me.*Easter Time:*

Come, / you blessèd of my Father, says the | Lord: *

1874

I was sick, and you vis- | it-ed me.

Amen, I say to | **you**:Whatever you did for one of the least of my brethren /
you did it for me, / al- | le- lu- ia.

- iv -

Refrains, cf. p. 718.

Or:

ENTRANCE ANTIPHON

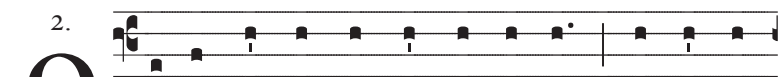
*Dispersit dedit pauperibus.**Ps 112 (111)*

- i -


1875 ^{2.}
O - pen hand- ed, * he gives to the poor; his jus- tice
stands firm for ev- er. His might shall be ex- alt- ed
in glo- ry (*E. T.* al- le- lu- ia).

1876 [∩]
H E dawns through the darkness, a light for the
up-right. * He is gracious and mer- ci- ful and just.

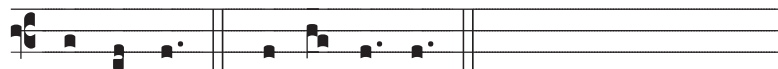
- ii -

2.  1877

- pen hand-ed, he gives to the poor; * his jus-tice




stands firm for ev- er. His might shall be ex- alt- ed



in glo- ry (*E. T.* al- le- lu- ia).

- iii -

8. G 

Open-handed, he gives to the | **poor**; *
 his justice stands | *firm for ev-er*.
 His might shall be exalted | *in glo-ry*.

1878

Easter Time:

Open-handed, he gives to the | **poor**; *
 his justice stands | *firm for ev-er*.
 His might shall be exalted in glory, / al- | *le- lu- ia*.

1879

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

*Maiorem hac dilectionem.**Cf. Jn 15; 13*

- i -

I880

8. c

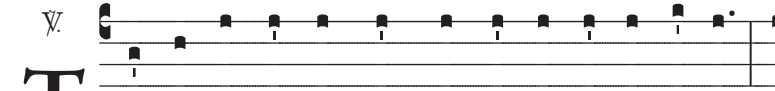
**G**

reat- er love * has no one than to lay down his

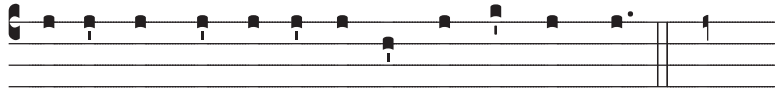
life for his friends (*E. T. al- le- lu- ia*).

I881

∞

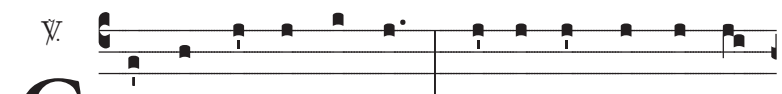
**T**

HIS is how all will know that you are my dis- ci- ples: *

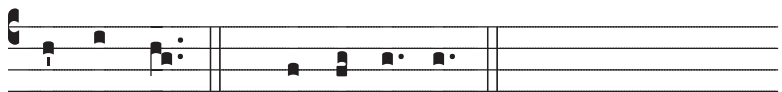


if you have love for one a- noth- er, says the Lord.

- ii -



G Reat- er love has no one * than to lay down his life



for his friends (*E. T.* al- le- lu- ia).

- iii -

5. c 

Greater | *love has* **no** one * 1883
 than to lay down his life for his | **friends.**

Easter Time:

Greater | *love has* **no** one * 1884
 than to lay down his life for his friends, / alle- | **lu-** ia.

- iv -

Refrains, cf. p. 718.

Or:

COMMUNION ANTIPHON

*In hoc cognoscent omnes.**Cf. Jn 13; 15*

- i -

8. c

1885

T HIS is how all will know * that you are my dis-

ci-ples: if you have love for one a- noth-er, says the Lord.

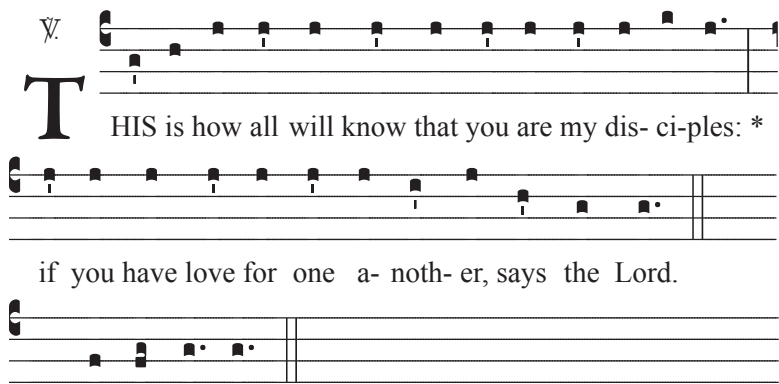
(E. T. al- le- lu- ia).

1886

G Reat- er love has no one * than to lay down his life

for his friends.

- ii -



1887

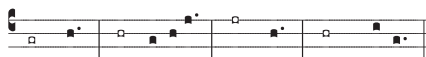
THIS is how all will know that you are my dis- ci-ples: *

if you have love for one a- noth-er, says the Lord.

(E. T. al- le- lu- ia).

- iii -

8. G



This is how all will | **know** *
 that you are | *my dis-ci*-ples:
 if you have love for one a- | **noth**-er,
 says | *the Lord*.

1888

Easter Time:

This is how all will | **know** *
 that you are | *my dis-ci*-ples:
 if you have love for one a- | **noth**-er,
 says the Lord, / al- | *le- lu- ia*.

1889

- iv -

Refrains, cf. p. 718.

IV. For Educators

ENTRANCE ANTIPHON

*Sinite parvulos venire ad me.**Cf. Mk 10; Ps 8*

- i -

1890 8. c

L ET the child-ren come to me; * do not pre-vent

them, for the king-dom of God be-longs to such as these

(E. T. al- le- lu- ia).

1891 Ψ

O N the lips of child-ren and in-fants, * you have

found per-fect praise.

Or:

1892 Ψ

O N the lips of child-ren and in-fants, * you have

found per-fect praise.

8.

L ET the child-ren come to me; * do not pre-vent

1893

them, for the king-dom of God be-longs to such as these.

(E. T. al- le- lu- ia).

8. G

Let the children | **come** to me; *
do | *not pre-vent* them,
for the kingdom of | **God**
belongs to such | *as these*.

1894

Easter Time:

Let the children | **come** to me; *
do | *not pre-vent* them,
for the kingdom of | **God**
belongs to such as these, / al- | *le- lu- ia*.

1895

Refrains, cf. p. 718.

Or:

ENTRANCE ANTIPHON

*Qui fecerit et docuerit.**Cf. Mt 5; Ps 119 (118)*

- i -

1896 ^{5. a}
W Ho- ev- er o- beys * and teach- es the command-
 ments of the Lord will be called great in the kingdom of
 Heav- en, says the Lord (*E. T. al- le- lu- ia*).

1897 ^{ψ.}
O that my ways may be steadfast in keep- ing your
 stat- utes, * hav- ing my eyes fixed on all your commandments.

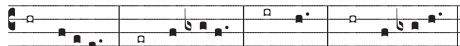
- ii -

5. a  1898

Ho- ev- er o- beys and teach-es the command-
ments of the Lord * will be called great in the kingdom of
† Heav-en, says the Lord.

(E. T. † Heav-en, says the Lord. al- le- lu- ia).

- iii -

5. c 

Whoever o- | *beys and* **teach-es** *
the commandments | *of the* **Lord**
will be called great in the Kingdom of | **Heav-en,**
| *says the* **Lord**.

1899

Easter Time:

Whoever o- | *beys and* **teach-es** *
the commandments | *of the* **Lord**
will be called great in the Kingdom of | **Heav-en,**
says the Lord, / | *al-le-lu-* ia.

1900

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON

*Nisi conversi fueritis.**Mt 18; Ps 119 (118)*

- i -

1901 6. F

U N- less you turn * and be- come like child- ren
 you will not en- ter the Kingdom of Heav- en, † says the Lord

(E. T. † says the Lord, al- le- lu- ia).

1902

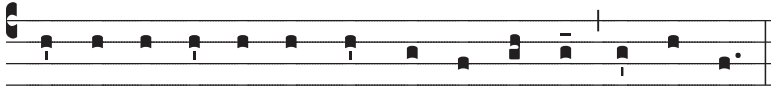
C OME, child- ren, and hear me, * and I will teach
 you the fear of the Lord.

- ii -

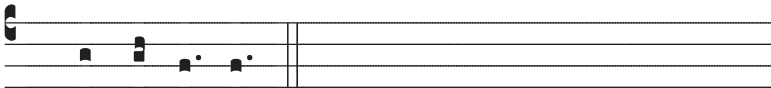
6. F  1903

U

N- less you turn and be-come like child-ren

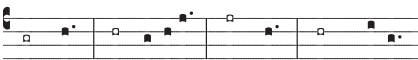


you will not en- ter the King-dom of Heav-en, says the Lord.



(E. T. al- le- lu- ia).

- iii -

8. G 

Unless you | **turn** *
 and be- | *come like* **child-ren**,
 you will not enter the Kingdom of | **Heav-en**,
 says | *the* **Lord**.

1904

Easter Time:

Unless you | **turn** *
 and be- | *come like* **child-ren**,
 you will not enter the Kingdom of | **Heav-en**,
 says the Lord, / al- | *le- lu-* ia.

1905

- iv -

Refrains, cf. p. 718.

Or:

COMMUNION ANTIPHON

*Qui sequitur me.
Cf. Jn 13; Ps 27 (26)*

- i -

1906

6. F

W Ho-ev- er fol-lows me * will not walk in darkness.

but will have the light of life, † says the Lord

(E. T. † says the Lord, al- le- lu- ia).

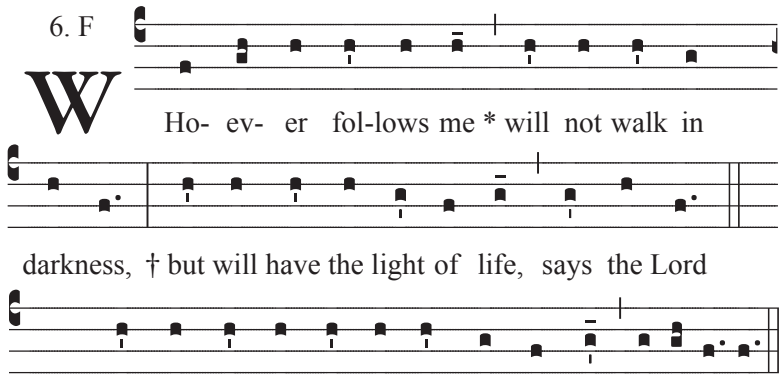
1907

V.

T HE Lord is my light and my sal- va- tion; * the

Lord is the stronghold of my life.

- ii -

6. F  1908

W Ho- ev- er fol-lows me * will not walk in
 darkness, † but will have the light of life, says the Lord

(E. T. † but will have the light of life, says the Lord, al-le-lu-ia).

- iii -

8. G 

Whoever follows | **me** * 1909
 will not | *walk in* **dark**-ness,
 but will have the light of | **life**,
 says | *the* **Lord**.

Easter Time:

Whoever follows | **me** * 1910
 will not | *walk in* **dark**-ness,
 but will have the light of | **life**,
 says the Lord, / al- | *le*- **lu**- ia.

- iv -

Refrains, cf. p. 718.

V. For Holy Women

1

ENTRANCE ANTIPHON

Mulier timens Dominum.
Cf. Prov 31; Ps 119 (118)

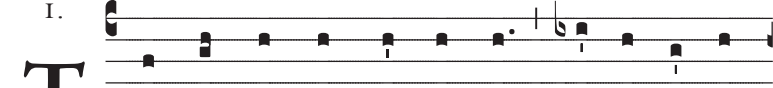
- i -

3. a

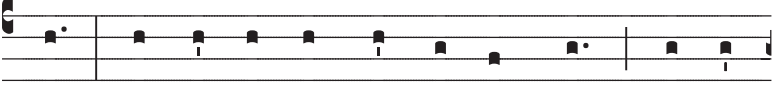
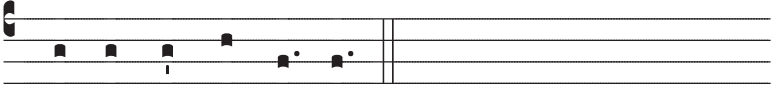

1911 **T** HE wo-man * who fears the Lord will her-self be
 praised. Her child-ren have called her most blessed, her hus-
 band has sung her prais-es (*E. T. al- le- lu- ia*).

1912 **B** Less-èd are those whose way is blame-less, * who
 walk in the law of the Lord.

- ii -

I.  1913

T HE wo- man who fears the Lord * will her-self be
 praised. Her child- ren have called her most blessed, her hus-
 † band has sung her prais- es

(E. T. † band has sung her prais-es, al- le- lu- ia).

- iii -

8. G 

The woman who fears the | **Lord** *
 will her- | *self* be **praised**.
 Her children have called her most | **blessed**,
 her husband has sung | *her* **prais**-es.

1914

Easter Time:

The woman who fears the | **Lord** *
 will her- | *self* be **praised**.
 Her children have called her most | **blessed**,
 her husband has sung her praises, / al- | *le*- **lu**- ia.

1915

- iv -

Refrains, cf. p. 718.

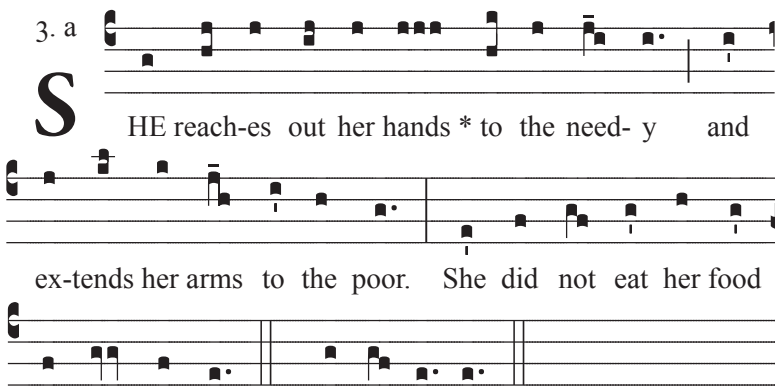
Or:

ENTRANCE ANTIPHON

*Manum suam aperuit inopi.**Cf. Prov 31; Ps 119 (118)*

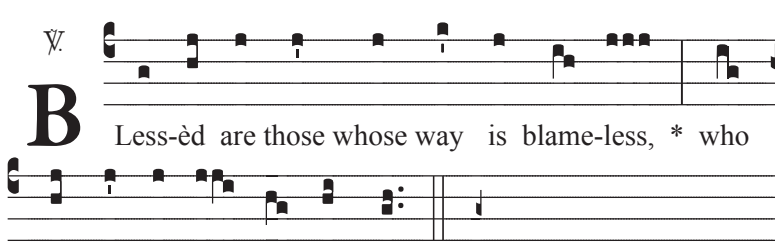
- i -

1916 3. a



S HE reach-es out her hands * to the need- y and
 ex-tends her arms to the poor. She did not eat her food
 in i- dle-ness (*E. T. al- le- lu- ia*).

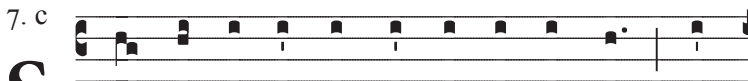
1917 \forall



B Less-èd are those whose way is blame-less, * who
 walk in the law of the Lord.

- ii -

7. c



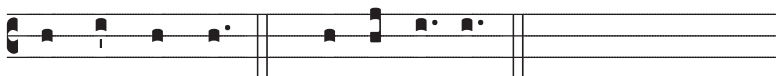
1918

S

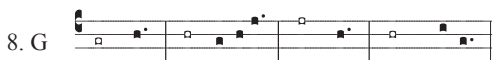
HE reach-es out her hands to the need- y * and



ex-tends her arms to the poor. She did not eat her food

in i- dle- ness (*E. T.* al- le- lu- ia).

- iii -



8. G

She reaches out her | **hands**
 | to the **need-y**
 and extends her arms to the | **poor**.
 She did not eat her food | *in* **i-dle-ness**

1919

Easter Time:

She reaches out her | **hands**
 | to the **need-y**
 and extends her arms to the | **poor**.
 She did not eat her food in idleness, / al- | **le-lu-** ia.

1920

- iv -

Refrains, cf. p. 718.

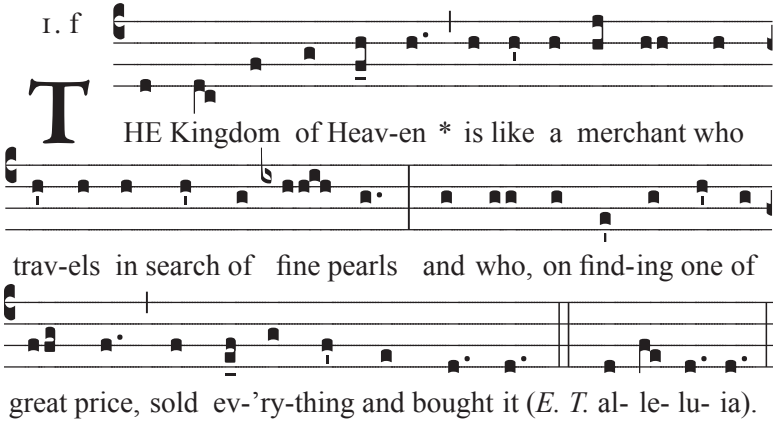
COMMUNION ANTIPHON

*Simile est regnum cælorum.**Cf. Mt 13; Ps 16 (15)*

- i -

1921

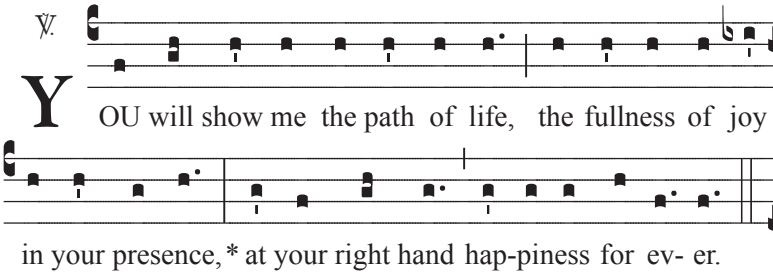
I. f



THE Kingdom of Heav-en * is like a merchant who
trav-els in search of fine pearls and who, on find-ing one of
great price, sold ev-'ry-thing and bought it (*E. T. al- le- lu- ia*).

1922

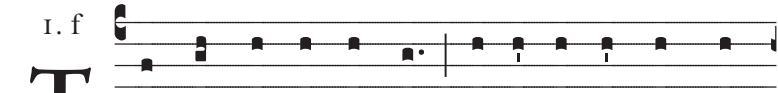
♯



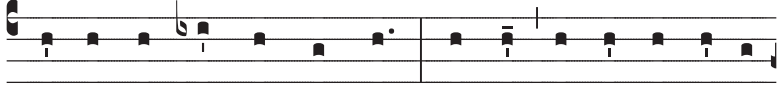
YOU will show me the path of life, the fullness of joy
in your presence, * at your right hand hap-piness for ev- er.

- ii -

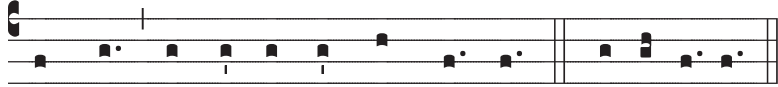
I. f



T HE Kingdom of Heav-en * is like a merchant who



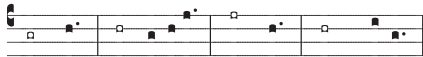
trav-els in search of fine pearls and who, on find-ing one of



great price, sold ev-'ry-thing and bought it (*E. T.* al- le- lu- ia).

- iii -

8. G



The Kingdom of Heaven is like a | **mer-chant** *
 who travels in search | *of fine pearls*
 and who, on finding one of great | **price**,
 sold everything | *and bought* it.

1924

Easter Time:

The Kingdom of Heaven is like a | **mer-chant** *
 who travels in search | *of fine pearls*
 and who, on finding one of great | **price**,
 sold everything and bought it, / al- | **le- lu- ia**.

1925

- iv -

Refrains, cf. p. 718.

2

ENTRANCE ANTIPHON

Ecce mulier sapiens.
Cf. Prov 14; Ps 119 (118)

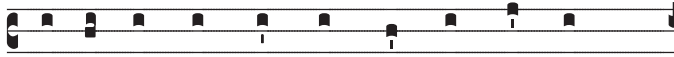
- i -

1926 ^{4. A}
B E- hold a wise wom- an * who has built her
 house. She feared the Lord and walked in the right path
 (E. T. al- le- lu- ia).

1927 [∩]
W Ith- in my heart I seek you; * with- in my heart
 I trea- sure your prom- ise,

- ii -

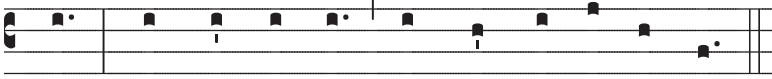
4. A



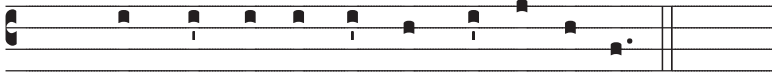
1928

B

E-hold a wise wom- an who has built her

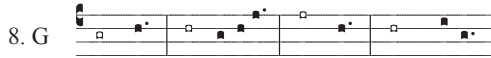


house. * She feared the Lord † and walked in the right path



(E. T. † and walked in the right path, al- le- lu- ia).

- iii -



8. G

Behold a wise | **wo**-man *
 who has | *built her* **house**.
 She feared the | **Lord**
 and walked in | *the* **right** path.

1929

Easter Time:

Behold a wise | **wo**-man *
 who has | *built her* **house**.
 She feared the | **Lord**
 and walked in the right path, / al- | *le-* **lu-** ia.

1930

- iv -

Refrains, cf. p. 718.

COMMUNION ANTIPHON *Quicumque fecerit voluntatem.*
Cf. Mt 12; Ps 16 (15)

- i -

1931 6. F

W Ho-ev- er does the will * of my heav-en- ly Fa-

ther is my broth-er and sis- ter, and moth-er, says the Lord

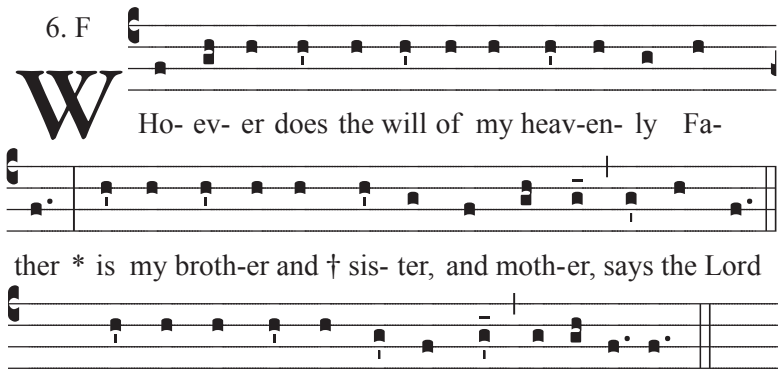
(E. T. al- le- lu- ia).

1932

Y OU will show me the path of life, the fullness of joy

in your presence, * at your right hand hap-piness for ev- er.

- ii -

6. F  **1933**

W Ho- ev- er does the will of my heav-en- ly Fa-
 ther * is my broth-er and † sis- ter, and moth-er, says the Lord
 (E. T. † sis- ter, and moth-er, says the Lord, al- le- lu- ia).

- iii -

8. G 

Whoever does the | **will** *
 of my heav- | *en-ly* **Fa**-ther
 is my brother and sister, and | **moth**-er,
 says | *the* **Lord**.

1934*Easter Time:*

Whoever does the | **will** *
 of my heav- | *en-ly* **Fa**-ther
 is my brother and sister, and | **moth**-er,
 says the Lord, / al- | *le-* **lu-** ia.

1935

- iv -

Refrains, cf. p. 718.

OFFERTORY
ANTIPHONS

OFFERTORY ANTIPHONS*Common of Saints*

1. The *Roman Missal* does not provide Offertory Antiphons.
 2. The Offertory Antiphons given in this volume are translations of the Latin Antiphons given in the *Graduale Romanum*, 1979. The translations are those of the editor.
 3. On pp. 644-45 is a list of the Offertory Antiphons for the *Common of Saints* as given in the *Graduale Romanum*, 1979. Each Antiphon is numbered. The Latin *incipit* follows, then the page number indicating where the Antiphon occurs in the *Graduale Romanum*, e. g.:
 1. Constitues eos principes, 434
 4. Translations and chant settings of these Offertory Antiphons begin on p. 647.
-

ANTIPHONÆ AD OFFERTORIUM

COMMUNE APOSTOLORUM

Extra tempus paschale

1. Constitues eos principes, 434
2. Gloria et honore coronasti, 434
3. In omnem terram, 435
4. Mihi autem nimis, 435

COMMUNE APOSTOLORUM VEL MARTYRUM

Tempore paschali

Pro pluribus Apostolorum vel Martyrum *T. P.*

5. Confitebuntur cæli mirabilia, 441
6. Repleti sumus mane, 441

Pro uno Apostolo vel martyre *T. P.*

7. Lætamini in Domino, 443

COMMUNE MARTYRUM

Extra tempus paschale

Pro papis vel episcopis

8. Inveni David servum meum, 447

Pro pluribus martyribus

9. Anima nostra sicut passer, 466
10. Exsultabunt sancti in gloria, 466
11. Gloriabuntur in te omnes qui, 467
12. Lætamini in Domino et, 468
no alleluia given here

Outside Lent:

13. Iustorum animæ in manu, 468
14. Mirabilis Deus in sanctis, 469

Pro uno martyre

15. Expectans expectavi, 328 **PP**¹
16. Gloria et honore coronasti, 434
Outside Lent:
17. Posuisti, Domine, in capite, 482
18. Veritas mea, 483

COMMUNE PASTORUM

Pro papis et episcopis

19. Inveni David, 447
20. Veritas mea, 483

COMMUNE DOCTORUM ECCLESIAE

21. Benedicam Dominum, 293
22. Benedictus es. . . in labiis, 277
23. Bonum est confiteri, 270
24. Iustus ut palm florebit, 497
25. Levabo oculos meos, 78
26. Meditabor in mandatis tuis, 356 (*T. P.* 245)
27. Veritas mea, 483

COMMUNE VIRGINUM

28. Afferentur regi virgines: proximæ, 504
29. Afferentur regi virgines post eam, 505
30. Benedic, anima mea, 362
31. Filiæ regum, 505

**COMMUNE SANCTORUM
ET SANCTARUM**

32. Benedic, anima mea, 362
33. Exsultabunt sancti, 466
34. Gloriabuntur, 467
35. In virtute tua, 512
36. Iustus ut palma, 497
37. Lætamini in Domino, 468 (*T. P.* 443)
38. Mirabilis Deus, 469
Extra Quadragesimam:
39. Oratio mea munda est, 513

Pro religiosiis

40. Bonum est confiteri, 369
41. Desiderium animæ eius, 518
42. Expectans expectavi, 328

Pro iis qui opera misericordiae exercuerunt

43. Exaltabo te, Domine, 313
44. Sperent in te qui noverunt, 286

Pro educatoribus

45. Levabo oculos meos, 78
46. Veritas mea, 483

Pro iis qui respublicas moderati sunt

47. Benedictus es. . . in labiis, 277
48. Gloria et honore, 434
49. Inveni David, 447


Pro sanctis mulieribus

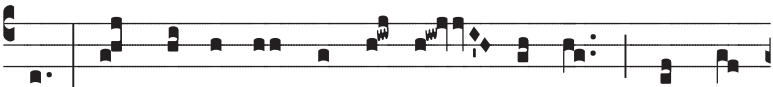
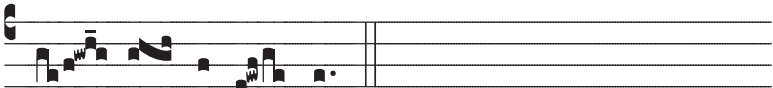
50. Anima nostra sicut passer, 466
51. Bonum est confiteri, 369
52. Diffusa est gratia, 421
53. Meditabor in mandatis tuis, 356 (*T. P.* 245)

Common of Apostles

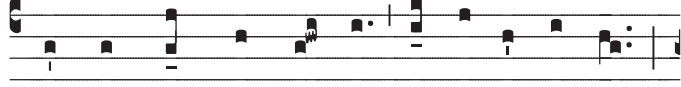
Outside Easter Time

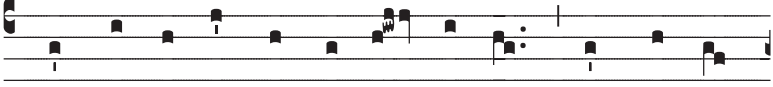
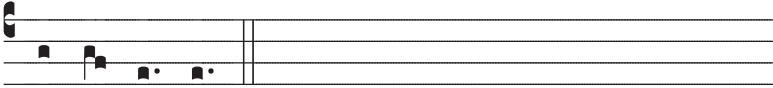
OFFERTORY ANTIPHON *i. Constitues eos principes.*
Ps 45 (44)

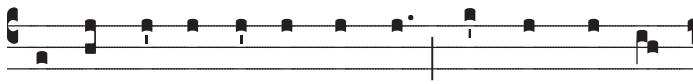
3.  1936

YOU * shall make them princ-es o- ver all the

earth; they shall re-mem-ber your name, O Lord, throughout

all gen- er- a- tions.

Or:

3.  1937

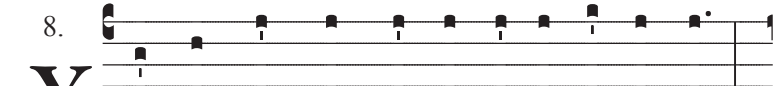
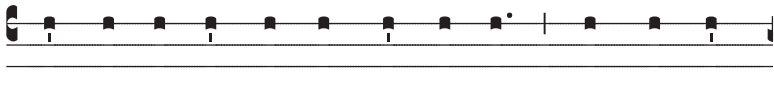
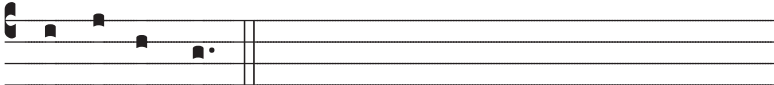
YOU shall make them princ-es * o- ver all the earth;

they shall re-mem-ber your name, O Lord, throughout all

gen- er- a- tions.

♯  1938

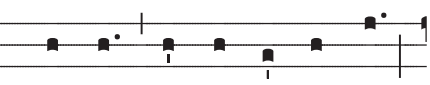
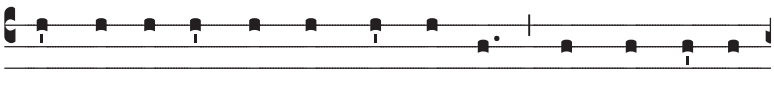
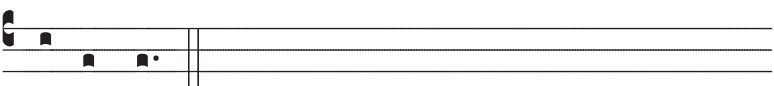
THE just shall re-joice in the Lord, and shall hope in

him; * and all the up-right in heart shall be praised.

- ii -

1939 8.  **Y**OU shall make them princ-es o-ver all the earth; *

 they shall re-mem-ber your name, O Lord, throughout all

 gen-er-a-tions.

- iii -

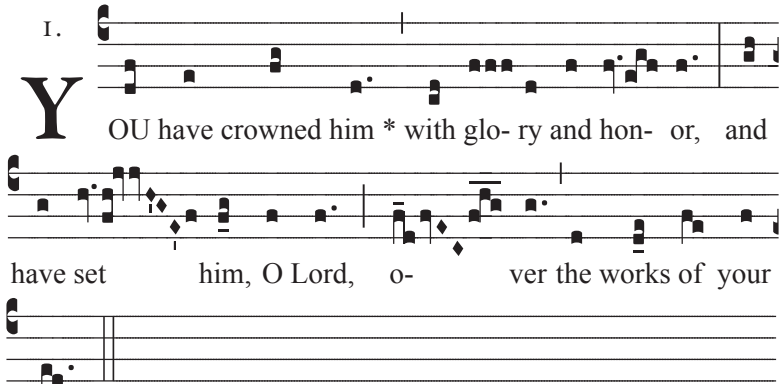
1940 8.  **Y**OU shall make them princ-es * o-ver all the earth;

 they shall re-mem-ber your name, O Lord, throughout all gen-

 er-a-tions.

Common of Apostles. Outside Easter Time 649

OFFERTORY ANTIPHON 2. *Gloria et honore coronasti eum.*

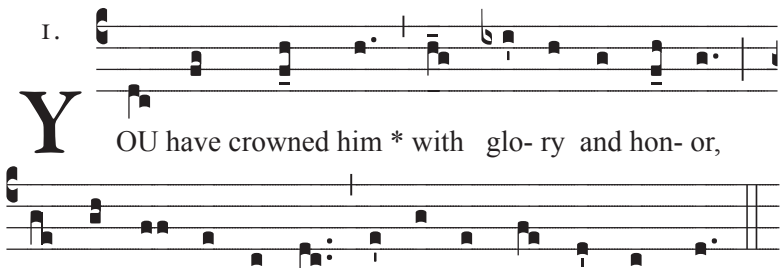
Ps 8 : 6-7

- i -

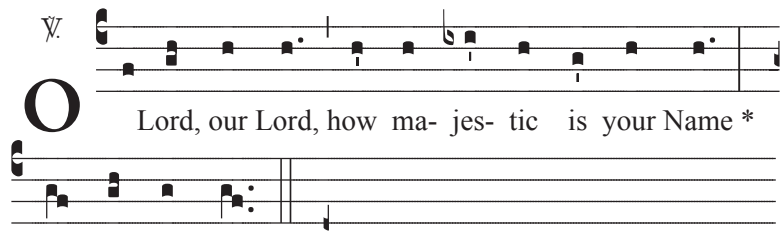
I.  1941

YOU have crowned him * with glo- ry and hon- or, and
have set him, O Lord, o- ver the works of your
hands.

Or



I.  1942

YOU have crowned him * with glo- ry and hon- or,
and have set him, O Lord, o- ver the works of your hands.



♩  1943

O Lord, our Lord, how ma- jes- tic is your Name *
in all the earth.

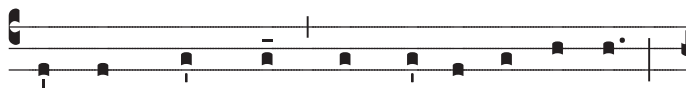
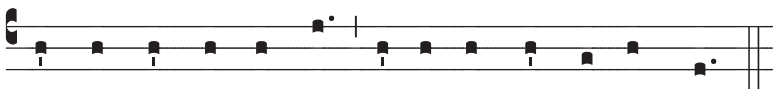
- ii -

1944 I. 
YOU have crowned him with glo- ry and hon- or, *

 and have set him, O Lord, o- ver the works of your hands.

Or.:

1945 I. 
YOU have crowned him with glo- ry and hon- or, *

 and have set him, O Lord, o- ver the works of your hands.

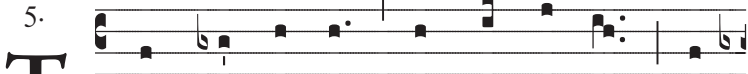
- iii -

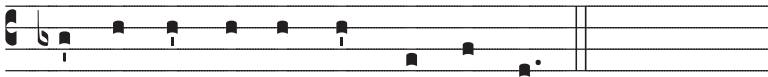
1946 I. 
YOU have crowned him * with glo- ry and hon- or,

 and have set him, O Lord, o- ver the works of your hands.

Common of Apostles. Outside Easter Time 651

OFFERTORY ANTIPHON 3. *In omnem terram. Ps 19 (18)*

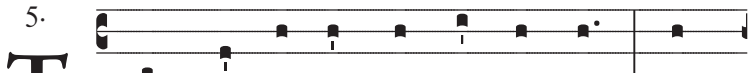
- i -


5.  1947
T hrough all the earth * their voice re-sounds, and



to the ends of the world their mes-sage.

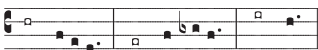
- ii -

5.  1948
T hrough all the earth their voice re-sounds, and



to the ends of the world their mes-sage.

- iii -

5. c 

Through | *all the earth* *
their | *voice re-sounds*,
and to the ends of the world their | *mes-sage*.

1949

OFFERTORY ANTIPHON 4. *Mihi autem nimis. Ps 139 (138)*

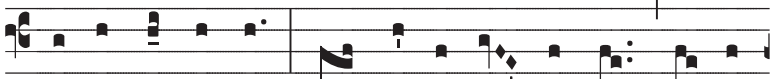
- i -

1950

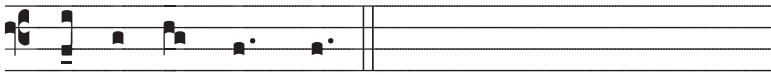
2.

T

O me your friends, * O Lord, are made ex-ceed-



ing-ly hon-'ra-ble; their prin-ci-pal-i-ty is ex-



ceed-ing-ly strengthened.

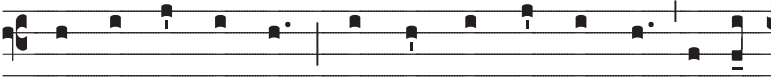
Or:

1951

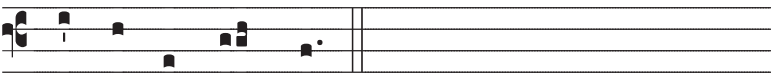
2.

T

O me your friends, O Lord, * are made ex-ceed-



ing-ly hon-'ra-ble; their prin-ci-pal-i-ty is ex-



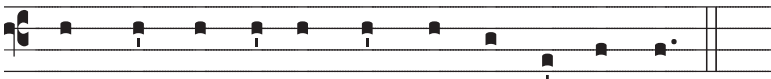
ceed-ing-ly strengthened.

1952

V̇

O

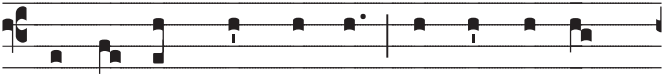
Lord, you have proved me, and known me; * you



have known my sit-ting down, and my ris- ing up.


Common of Apostles. Outside Easter Time 653

- ii -

2.  1953


T O me your friends, O Lord, are made ex-ceed-
ing- ly hon-'ra- ble; their prin- ci- pal- i- ty is ex-ceed-
ing- ly strengthened.

Or:

2.  1954

T O me your friends, O Lord, * are made ex-ceed-
ing- ly hon-'ra- ble; their prin- ci- pal- i- ty is ex-
ceed-ing- ly strengthened.

- iii -

2.  1955

T O me your friends, O Lord, * are made ex-ceed-
ing- ly hon-'ra- ble; their prin- ci- pal- i- ty is ex-
ceed-ing- ly strengthened.

Common of Apostles or Martyrs

Easter Time

For Many Apostles or Martyrs

5. *Confitebuntur cæli mirabilia*, p. 69.6. *Repleti sumus mane*, p. 74. *Outside E. T.*, p. 79.

For One Apostle or Martyr

OFFERTORY ANTIPHON 7. *Lætamini in Domino. Ps 32 (31)*

- i -

1956 *I. f*



BE glad in the Lord, * and re-joice, you just, and



glo-ry, all you upright of heart, al-le-lu-ia, al-le-lu-ia.

1957 *♩*




YOU are my shel-ter, from dis-tress you will preserve




me; * with glad cries of free-dom you will ring me round.

Common of Apostles or Martyrs. Easter Time 655

- ii -

I.  1958

B E glad in the Lord, * and re-joyce, you just, and



glo-ry, all you up-right of heart, al- le- lu- ia.

- iii -

I. f 

Be glad in the | **Lord**, *
and re- | *joyce, you just*,
and glory, all you upright of | **heart**,
alleluia, | *al-le-lu-ia*.

1959

Common of Martyrs


Outside Easter Time

For Popes and Bishops

OFFERTORY ANTIPHON 8. *Inveni David servum meum.*
Ps 89 (88)

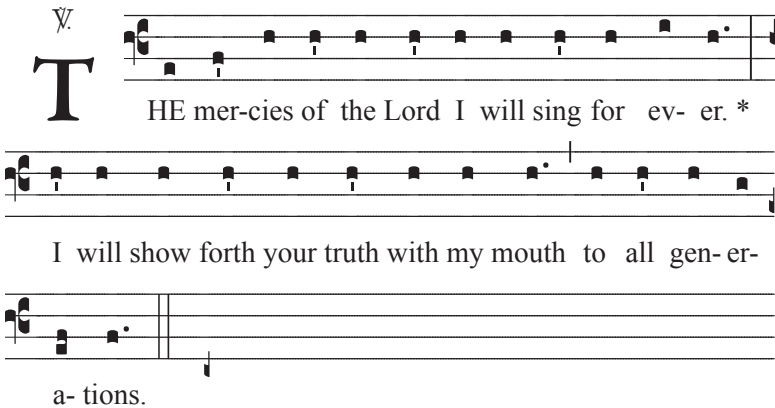
- i -

1960 2.



I have found * Da-vid, my ser-vant; with my ho-ly
oil I have a-noint-ed him, for my hand shall help him,
and my arm shall strengthen him (*E. T. al- le- lu- ia*).

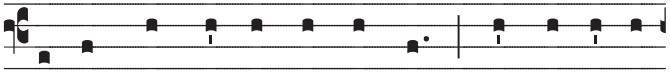
1961



T HE mer-cies of the Lord I will sing for ev- er. *
I will show forth your truth with my mouth to all gen-er-
a- tions.


Common of Martyrs. Outside Easter Time 657

- ii -

2.  1962

I have found Da-vid, my ser-vant; * with my ho-ly
oil I have a-noint-ed him, for my hand shall help him,
and my † arm shall strengthen him
(E. T. † arm shall strength-en him, al- le- lu- ia).

- iii -

5. c 

I have found Da- | vid, my **ser-vant**; *
with my holy oil I | *have a-noint*-ed him,
for my hand shall | **help** him,
and my | *arm shall* **strength**-en him.

1963

Easter Time:

I have found Da- | vid, my **ser-vant**; *
with my holy oil I | *have a-noint*-ed him,
for my hand shall | **help** him,
and my arm shall strengthen him, / | *al-le-lu-ia*.

1964

In the tradition, this text is sung outside of Easter Time and without *alleluia*. The *al-leluia* is provided here for any who may want to use this text during Easter Time.

For Many Martyrs

OFFERTORY ANTIPHON

9. *Anima nostra sicut passer.**Ps 124 (123)*

- i -

1965 4. g

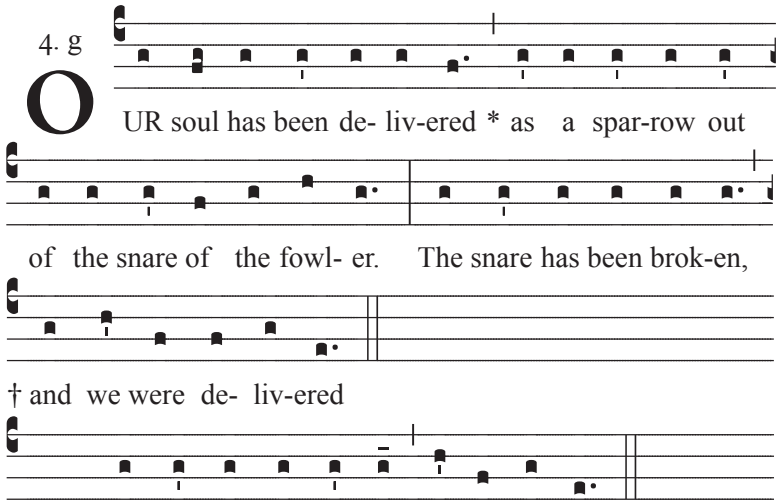
OUR soul has been de- liv-ered * as a spar-row out
of the snare of the fowl- er. The snare has been brok-en,
and we were de- liv-ered (*E. T. al- le- lu- ia*).

1966

TO you have I lift-ed up my eyes, * you who
dwell in the heav-ens.

Common of Martyrs. Outside Easter Time 659

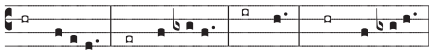
- ii -

4. g  1967

O UR soul has been de- liv-ered * as a spar-row out
of the snare of the fowl- er. The snare has been brok-en,
† and we were de- liv-ered

(E. T. † and we were de- liv-ered, al- le- lu- ia).

- iii -

5. c 

Our soul has | *been de-liv-ered* *
as a sparrow out of the snare | *of the fowl-er.*
The snare has been | **brok-en,**
and we | *were de-liv-ered.*

1968

Easter Time:

Our soul has | *been de-liv-ered* *
as a sparrow out of the snare | *of the fowl-er.*
The snare has been | **brok-en,**
and we were delivered, / | *al-le-lu-ia.*

1969

In the tradition, this text is sung outside of Easter Time and without *alleluia*. The *alleluia* is provided here for any who may want to use this text during Easter Time.

OFFERTORY ANTIPHON 10. *Exultabunt sancti in gloria.*
Ps 149

- i -

1970 8. G


T HE Saints shall re-joyce in glo-ry,*they shall sing for
 joy up-on their couch-es; the high prais-es of God shall
 be up-on their lips (*E. T. al- le- lu- ia*).

1971 ♯

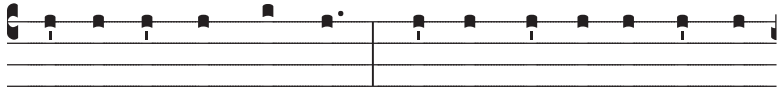
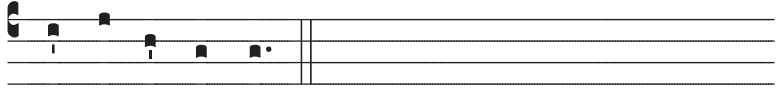
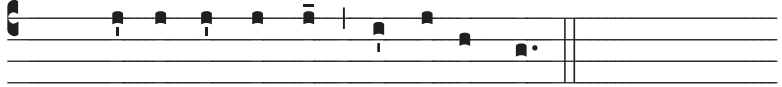
S ING to the Lord a new song of praise, * in the
 as-sem-bly of the faith-ful.

Common of Martyrs. Outside Easter Time 661

- ii -

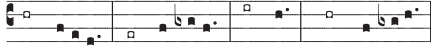
8. G  1972

T HE Saints shall re-joyce in glo-ry, * they shall sing for
 joy up- on their couch-es; the high prais-es of God shall
 † be up- on their lips

(E. T. † be up- on their lips, al- le- lu- ia).

- iii -

5. c 

The Saints shall re- | *joyce in glo-ry*, * 1973
 they shall sing for joy up- | *on their couch-es*;
 the high praises of | **God**
 shall be up- | *on their lips*.

Easter Time:

The Saints shall re- | *joyce in glo-ry*, * 1974
 they shall sing for joy up- | *on their couch-es*;
 the high praises of | **God**
 shall be upon their lips, / | *al-le-lu-ia*.

In the tradition, this text is sung outside of Easter Time and without *alleluia*. The *alleluia* is provided here for any who may want to use this text during Easter Time.

OFFERTORY ANTIPHON 11. *Gloriabuntur in te omnes. Ps 5*

- i -

1975

6. F

A

LL who love your Name * shall glo- ry in you. For
 you will bless the just, O Lord, you have crowned us, as
 with a shield of your good will (*E. T. al- le- lu- ia*).

1976

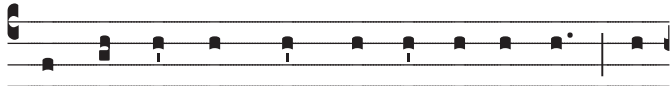
♩

G


IVE ear to my words, O Lord, at-tend to my sigh-
 ing. * Heed my call for help, my king and my God!

Common of Martyrs. Outside Easter Time 663


- ii -

6. F  1977


A LL who love your Name shall glo- ry in you. For



you will bless the just, O Lord, you have crowned us, as

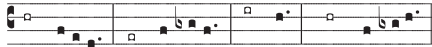


with a shield of your good will



(E. T. † of your good will, al- le- lu- ia).

- iii -

5. c 

All who love your Name shall glo- | ry in you. *
 For you will bless the | just, O Lord,
 you have | **crowned** us,
 as with a shield of | your good will.

1978

Easter Time:

All who love your Name shall glo- | ry in you. *
 For you will bless the | just, O Lord,
 you have | **crowned** us,
 as with a shield of your good will, / | al-le-lu-ia.

1979

In the tradition, this text is sung outside of Easter Time and without *alleluia*. The *alleluia* is provided here for any who may want to use this text during Easter Time.

OFFERTORY ANTIPHON

12. *Lætamini in Domino.**See p. 654**Ps 32 (31)*

OFFERTORY ANTIPHON

13. *Iustorum animæ.**Wis 3; Ps 32 (31)*

- i -

1980

I.

HE souls of the just * are in the hand of God, and

no tor-ment shall touch them. They seemed, in view of the

fool-ish, to be dead; but they are in peace, al- le- lu- ia.

Or:

1981

I.

HE souls of the just * are in the hand of God, and

no tor-ment shall touch them. They seemed, in view of the

fool-ish, to be dead; but they are in peace, al- le- lu- ia.

1982

V.

B

E glad in the Lord, and re-joice, you just, * and

Common of Martyrs. Outside Easter Time 665

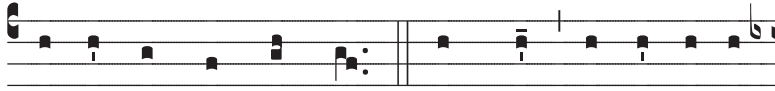


glo-ry, all you up-right of heart.

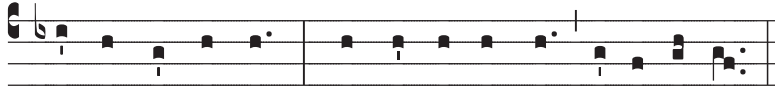
- ii -



THE souls of the just are in the hand of God, * and



no tor-ment shall touch them. They seemed, in view of the

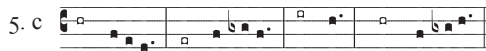


fool-ish, to be dead; † but they are in peace, al- le- lu- ia.



During Lent: † but they are in peace.

- iii -



The souls of the just are in the | *hand of God*, *
and no tor- | *ment shall touch* them.
They seemed, in view of the foolish, to be | **dead**;
but they are in peace, / | *al-le-lu-ia*.

1984

During Lent:

The souls of the just are in the | *hand of God*, *
and no tor- | *ment shall touch* them.
They seemed, in view of the foolish, to be | **dead**;
but they | **are in peace**.

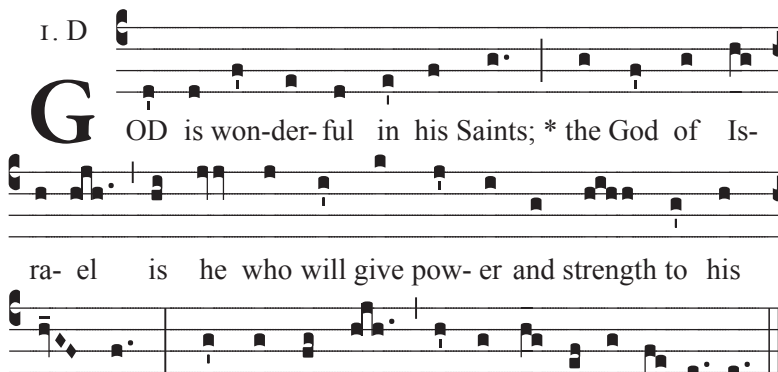
1985

In the tradition, this text is sung with *alleluia*, except during Septuagesima / Lent.

OFFERTORY ANTIPHON 14. *Mirabilis Deus in sanctis suis.*
Ps 68 (67)

- i -

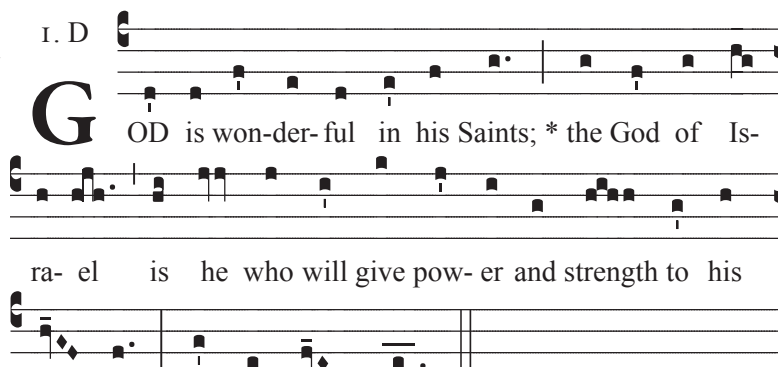
1986 I. D



G OD is won-der-ful in his Saints; * the God of Is-
ra- el is he who will give pow-er and strength to his
peo- ple. Bless-èd be God! al- le- lu- ia, al- le- lu- ia.

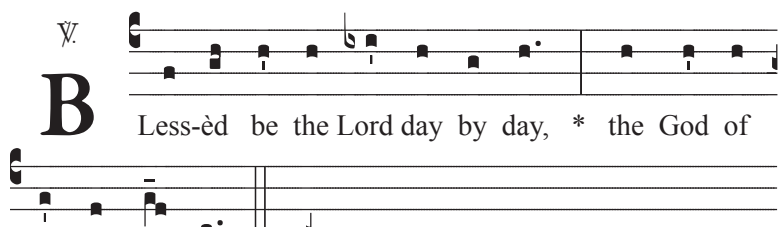
During Lent:

1987 I. D



G OD is won-der-ful in his Saints; * the God of Is-
ra- el is he who will give pow-er and strength to his
peo- ple. Bless-èd be God!

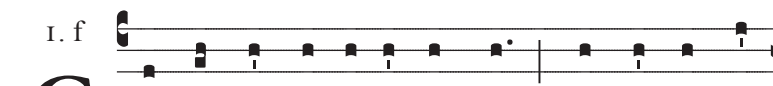
1988 Ψ



B Less-èd be the Lord day by day, * the God of
our sal- va- tion.

Common of Martyrs. Outside Easter Time 667

- ii -

I. f  1989

G OD is won-der-ful in his Saints; * the God of Is-
ra- el is he who will give pow-er and strength to his
peo-ple. *Outside Lent:* † Bless-èd be God! al- le- lu- ia.
peo-ple. *During Lent:* † Bless-èd be God!

- iii -

5. c 

God is wonderful | *in his Saints*; * 1990
the God of Isra- | *el is he*
who will give power and strength to his | **peo-ple.**
Bless- | *èd be God!*

Easter Time:

God is wonderful | *in his Saints*; * 1991
the God of Isra- | *el is he*
who will give power and strength to his | **peo-ple.**
Blessèd be God! / | *al-le-lu-ia.*

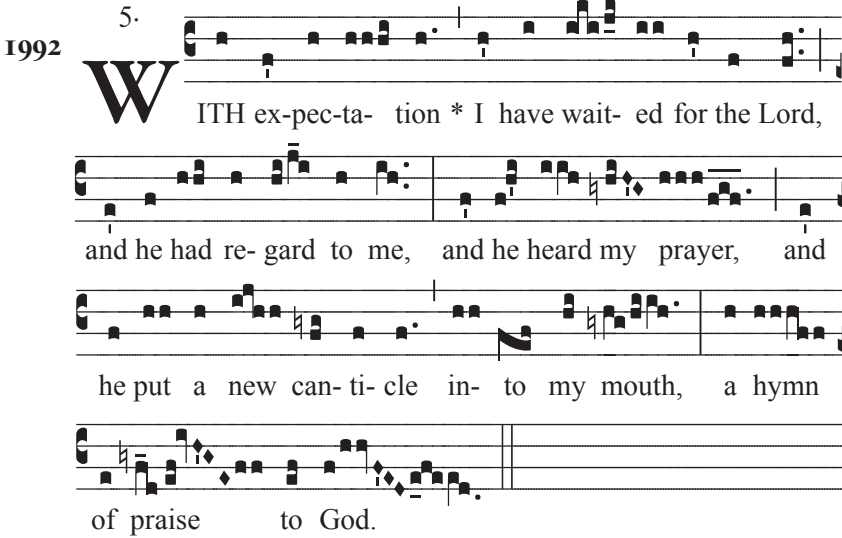
In the tradition, this text is sung with *alleluia*, except during Septuagesima / Lent.

For One Martyr

OFFERTORY ANTIPHON 15. *Expectans expectavi Dominum.*
Ps 40 (39)

- i -

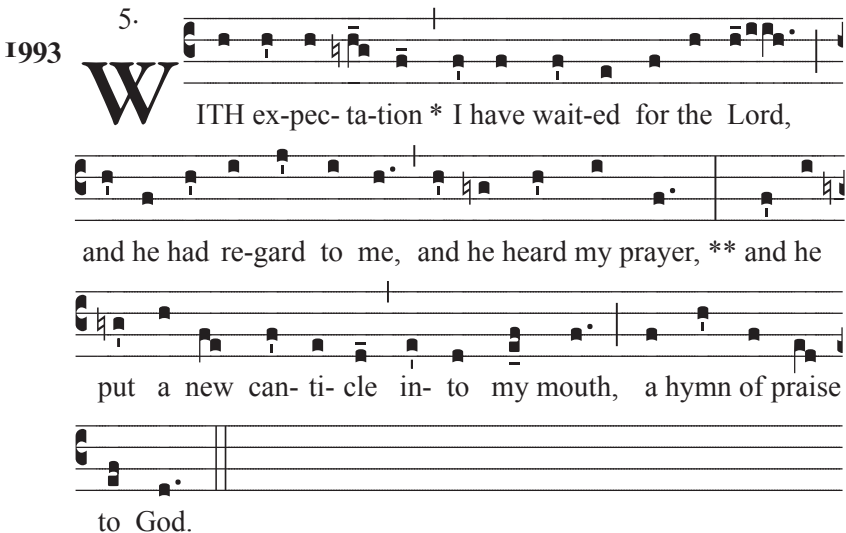
1992 5.



WITH ex-pec-ta-tion * I have wait-ed for the Lord,
 and he had re-gard to me, and he heard my prayer, and
 he put a new can-ti-cle in- to my mouth, a hymn
 of praise to God.

Or:

1993 5.



WITH ex-pec-ta-tion * I have wait-ed for the Lord,
 and he had re-gard to me, and he heard my prayer, ** and he
 put a new can-ti-cle in- to my mouth, a hymn of praise
 to God.

Common of Martyrs. Outside Easter Time 669

♩. I 1994

HE set my feet up-on a rock, * and di-rect-ed my
 footsteps.

- ii -

5. 1995

WITH ex-pec-ta-tion I have wait-ed for the Lord, * and
 he had regard to me, and he heard my prayer; and he put
 a new can-ti-cle in- to my mouth, a hymn of praise to God.

- iii -

5. c

With expectation I have waited | *for the Lord*, * 1996
 and he had regard to me, / and he | *heard my prayer*,
 and he put a new canticle into my | **mouth**,
 a hymn of | *praise to God*.

Easter Time:

With expectation I have waited | *for the Lord*, * 1997
 and he had regard to me, / and he | *heard my prayer*,
 and he put a new canticle into my | **mouth**,
 a hymn of praise to God, / | *al-le-lu-ia*.

OFFERTORY ANTIPHON 16. *Gloria et honore coronasti eum.**Ps 8*

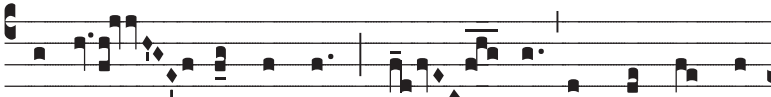
- i -

1998

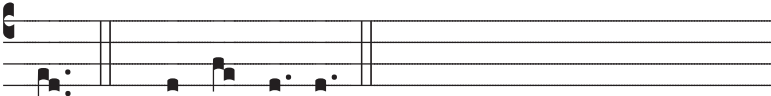
I.

Y

OU have crowned him * with glo- ry and hon- or, and



have set him, O Lord, o- ver the works of your

hands (*E. T. Al- le- lu- ia*).*Or:*

1999

I.

Y

OU have crowned him * with glo- ry and hon- or,



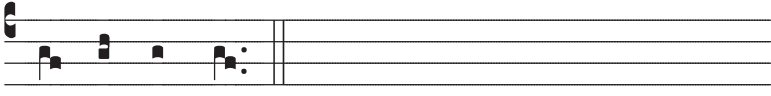
and have set him, O Lord, o- ver the works of your hands.

2000

V̇

O

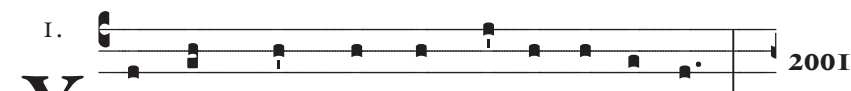
Lord, our Lord, how ma- jes- tic is your Name *



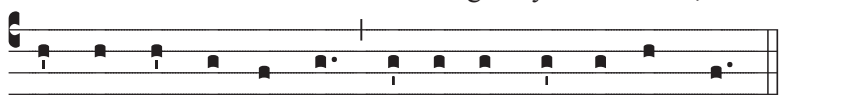
in all the earth.

Common of Martyrs. Outside Easter Time 671

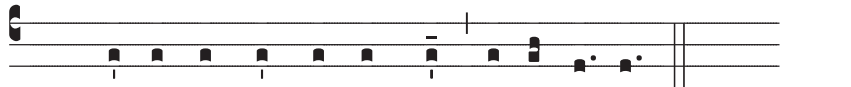
- ii -

I.  2001

YOU have crowned him with glo-ry and hon-or, *

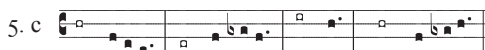


and have set him, O Lord, † o-ver the works of your hands



(E. T. † o-ver the works of your hands, al-le-lu-ia).

- iii -

5. c 

You have crowned him with glo-ry and **hon-or**, * *a* **2002**
 and have set | *him*, O **Lord**, *b*
 over the works of your | **hands**. *c*

Easter Time add:

alleluia, | *al-le-lu-ia*. *d*

In the tradition, this text is sung outside of Easter Time and without *alleluia*. The *alleluia* is provided here for any who may want to use this text during Easter Time.

OFFERTORY ANTIPHON 17. *Posuisti, Domine, in capite.*
Ps 21 (20)

- i -

Outside Lent:

2003 7. c

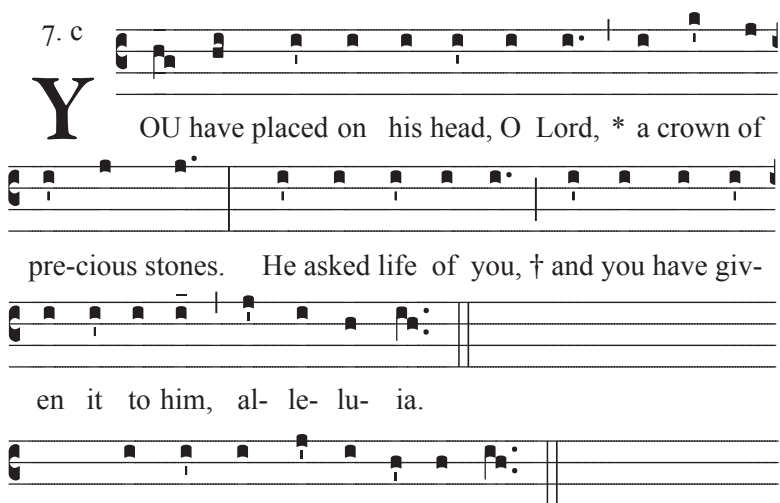
YOU have placed on his head, O Lord, * a crown
of precious stones. He asked life of you, and you have giv-
en it to him, al- le- lu- ia.

2004 ♯

IN your strength, O Lord, the just man shall joy, *
and in your sal- va- tion he shall re-joice ex-ceed-ing- ly.

Common of Martyrs. Outside Easter Time 673

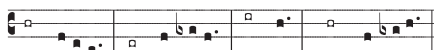
- ii -

7. c  2005

YOU have placed on his head, O Lord, * a crown of
pre-cious stones. He asked life of you, † and you have giv-
en it to him, al- le- lu- ia.

(Lent: † and you have giv-en it to him).

- iii -

5. c 

You have placed on his | *head*, O Lord, * 2006
a crown of | *pre-cious stones*.
He asked | **life** of you,
and you have given it to him, / | *al-le-lu-ia*.

Lent:

You have placed on his | *head*, O Lord, * 2007
a crown of | *pre-cious stones*.
He asked | **life** of you,
and you have given | *it to him*.

OFFERTORY ANTIPHON

18. *Veritas mea.**Ps 88:25*

- i -

2008 2.

M Y faith-ful-ness * and my kind-ness shall
 be with him, and by my name shall his horn be ex-
 alt- ed (*E. T. Al- le- lu- ia*).

Or:

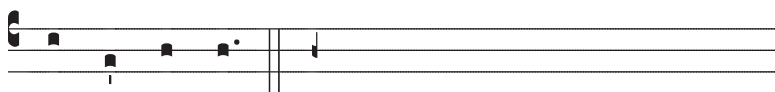
2009 2.

M Y faith-ful-ness * and my kind-ness shall be with
 him, and by my name shall his horn be ex- alt- ed.
 (*E. T. al- le- lu- ia*).

2010 Ψ

T HE fav-ors of the Lord I will sing for- ev-
 er; * through all gen-er- a-tions my mouth shall proclaim

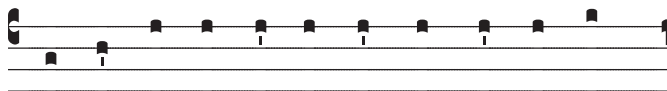
Common of Martyrs. Outside Easter Time 675



your faith-ful- ness.

- ii -

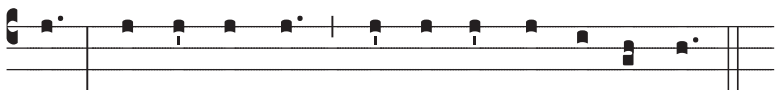
2.



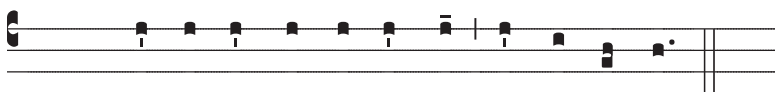
2011

M

Y faith-ful-ness and my kind-ness shall be with

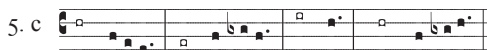


him, * and by my name † shall his horn be ex- alt- ed.



(E. T. † shall his horn be ex- alt- ed, al- le- lu- ia).

- iii -



My faithfulness | *and my* **kind-ness** *
shall | *be with* **him**,
and by my | **name**
shall his horn | *be ex-alt-*ed.

2012

Easter Time:

My faithfulness | *and my* **kind-ness** *
shall | *be with* **him**,
and by my | **name**
shall his horn be exalted, / | *al-le-lu-*ia.

2013

Common of Pastors

For Popes and Bishops

OFFERTORY ANTIPHON 19. *Inveni David servum meum.*
Ps 89 (88)
 See p. 656

OFFERTORY ANTIPHON 20. *Veritas mea.*
Ps 89 (88)
 Cf. p. 674.

- i -

2014

2.

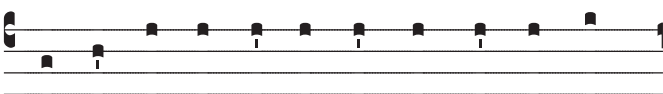
M Y faith-ful-ness * and my kind-ness shall
 be with him, and by my name shall his horn be ex-
 alt- ed (E. T. Al- le- lu- ia).

2015

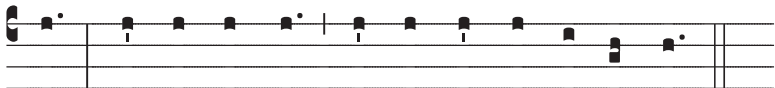
T HE fav-ors of the Lord I will sing for- ev-
 er; * through all gen-er- a-tions my mouth shall proclaim
 your faith-ful-ness.

Common of Pastors. Outside Easter Time 677

- ii -


2.  2016

M Y faith-ful-ness and my kind-ness shall be with



him, * and by my name shall his horn be ex- alt- ed.

- iii -

5. c 

My faithfulness | *and my* **kind-ness** * 2017
shall | *be with* **him**,
and by my | **name**
shall his horn | *be ex-alt*-ed.

Easter Time:

My faithfulness | *and my* **kind-ness** * 2018
shall | *be with* **him**,
and by my | **name**
shall his horn be exalted, / | *al-le-lu-ia*.

See above, p. 674.

Common of Doctors of the Church

OFFERTORY ANTIPHON

21. *Benedicam Dominum.**Ps 16 (15)*

- i -

2019

I.

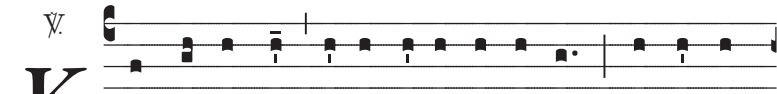
I will bless the Lord * who gives me coun-sel. I
 keep the Lord al-ways be-fore me; with him at my right
 hand, I shall not be moved (*E. T. Al-*
le- lu- ia).

Or:

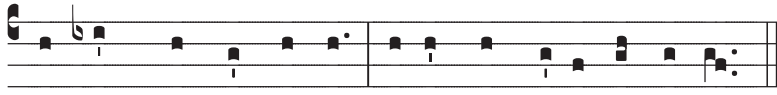
2020

I.

I will bless the Lord * who gives me coun-sel. I
 keep the Lord al-ways be-fore me; with him at my right
 hand, I shall not be moved (*E. T. Al-* le- lu- ia).

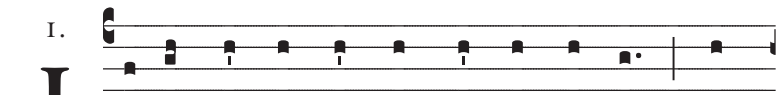

2021

K Keep me, O God, for in you I take refuge; * I say to




the Lord, "My Lord are you. Apart from you I have no good."

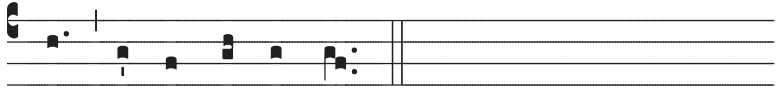
- ii -


2022

I will bless the Lord who gives me coun-sel. * I




keep the Lord al-ways be-fore me ; with him at my right



hand, I shall not be moved.

- iii -

5. c 

I will bless the Lord who | *gives me coun-sel.* * 2023
 I keep the Lord al- | *ways be-fore* me;
 with him at my right | **hand**,
 I shall | *not be moved.*

Easter Time:

I will bless the Lord who | *gives me coun-sel.* * 2024
 I keep the Lord al- | *ways be-fore* me;
 with him at my right | **hand**,
 I shall not be moved, / | *al-le-lu-ia.*

OFFERTORY ANTIPHON

22. *Benedictus es. . . in labiis.**Ps 119 (118)*

- i -

2025

3. a

B

Less-èd are you, O Lord, * teach me your stat-utes,

with my lips I have declared all the judgments of your

mouth (*E. T. al- le- lu- ia*).

2026

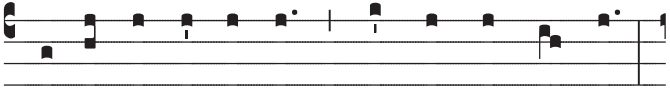
∇


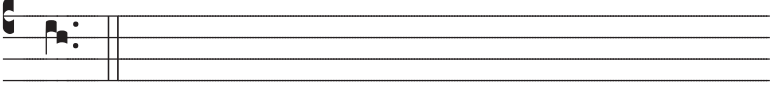
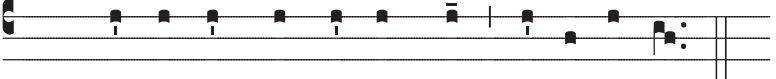
W

ITH all my heart I seek you; * let me not stray

from your commands.

- ii -

3. a  2027

B Blessèd are you, O Lord, * teach me your stat-utes,

with my lips I have declared † all the judgments of your

mouth


(E. T. † all the judgments of your mouth, al- le- lu- ia).

- iii -

5. c 

Blessèd are | *you, O Lord*, *
teach | *me your stat*-utes.
With my lips I have de- | **clared**
all the judgments | *of your mouth*.

2028

Easter Time:

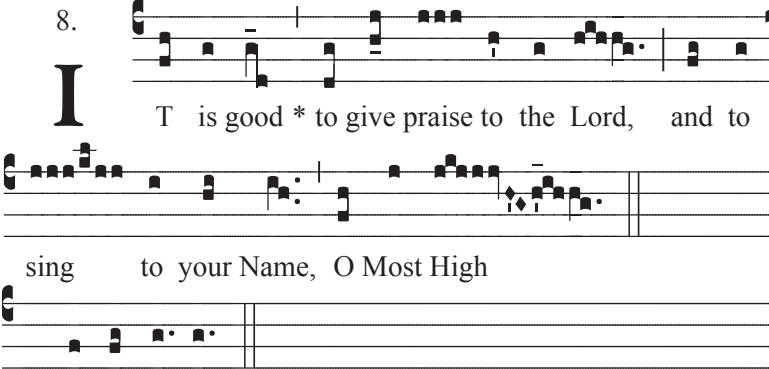
Blessèd are | *you, O Lord*, *
teach | *me your stat*-utes.
With my lips I have de- | **clared**
all the judgments of your mouth, / | *al-le-lu-ia*.

2029

OFFERTORY ANTIPHON 23. *Bonum est confiteri Domino.*
Ps 92 (91)

- i -

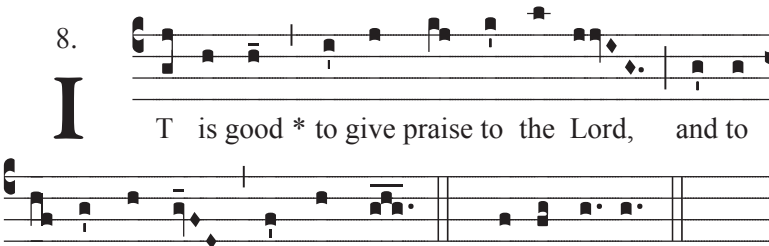
2030 8.



I T is good * to give praise to the Lord, and to
sing to your Name, O Most High
(E. T. al- le- lu- ia).

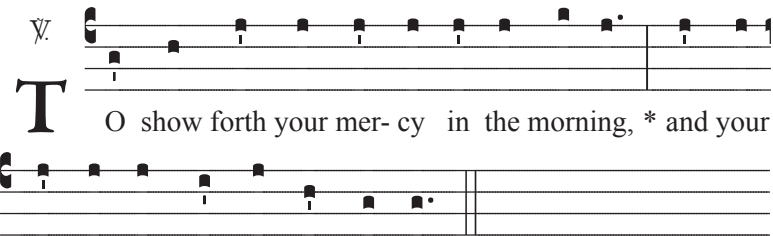
Or :

2031 8.



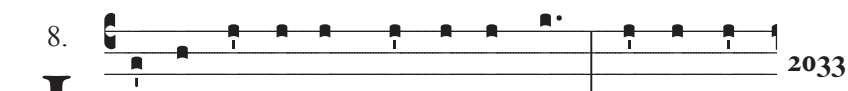
I T is good * to give praise to the Lord, and to
sing to your Name, O Most High (E. T. al- le- lu- ia).

2032 7.




T O show forth your mer- cy in the morning, * and your
truth in the watch-es of the night.

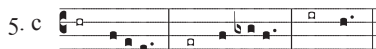
- ii -

8.  2033

I T is good to give praise to the Lord, * and to sing
 to your name, O Most High (*E. T. al- le- lu- ia*).



- iii -

5. c 

It is good to give thanks | *to the* **Lord**, * 2034
 and to sing | *to your* **Name**,
 O Most | **High**.

Easter Time:

It is good to give thanks | *to the* **Lord**, * 2035
 and to sing to your Name, | *O Most* **High**,
 al-le- | **lu-ia**.

OFFERTORY ANTIPHON

24. *Iustus ut palma florebit.**Ps 92 (91)*

- i -

2036

6.

T

HE just man shall flourish * like the palm tree, like a



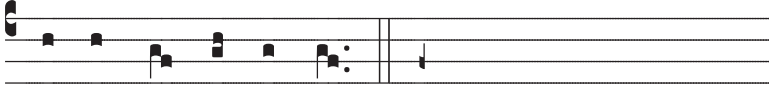
ce-dar of Leb-a- non shall he grow.

2037

7.


I


T is good to give praise to the Lord, * and to sing



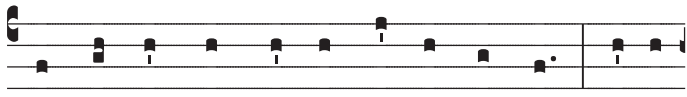
to your name, O Most High.

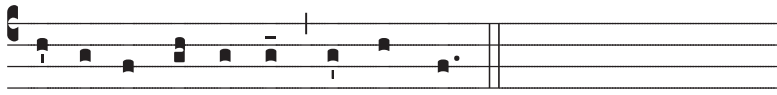
- ii -

I.  2038

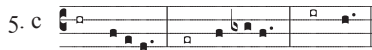
T HE just man shall flour-ish like the palm tree, * like a

 ce-dar of Leb- a- non shall he grow.

Or :

I.  2039

T HE just man shall flour-ish like the palm tree, * like a

 ce-dar of Leb- a- non shall he grow.

- iii -



The just man shall flourish | *like the palm tree*, * **2040**
 like a ce- | *dar of Leb-a-non*
 shall he | **grow**.

Easter Time:

The just man shall flourish | *like the palm tree*, * **2041**
 like a cedar of Lebanon | *shall he grow*,
 al-le- | **lu-ia**.

OFFERTORY ANTIPHON

25. *Levabo oculos meos.**Ps 119 (118)**E. T. see p. 114; outside E. T. see p. 120.*

OFFERTORY ANTIPHON

26. *Meditabor in mandatis tuis.**Ps 119 (118)*

- i -

2042

2.

will med-i-tate * on your com-mand-ments, which

I have loved ex-ceed-ing-ly, and I shall lift up my

hands to your com-mand-ments, which I have loved

(E. T. al- le- lu- ia).

2043

V. I

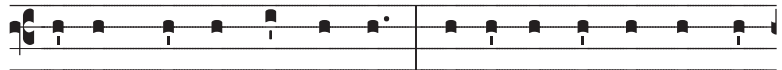
have said, O Lord, that my part is to keep your

law, * I have entreated you with all my heart.

- ii -

2.  2044

I will med- i- tate on your commandments, * which



I have loved ex-ceed-ing- ly, and I shall lift up my hands



† to your commandments, which I have loved (*E. T.* † to your



commandments, which I have loved, al- le- lu- ia).

- iii -

5. c 

I will meditate on | *your com-mand-ments*, * 2045
 which I have | *loved ex-ceed-ing-ly*,
 and I shall lift up my hands to your com- | **mand-ments**,
 which | *I have loved*.

Easter Time:

I will meditate on | *your com-mand-ments*, * 2046
 which I have | *loved ex-ceed-ing-ly*,
 and I shall lift up my hands to your com- | **mand-ments**,
 which I have loved, / | *al-le-lu-ia*.

OFFERTORY ANTIPHON

27. *Veritas mea.*
Ps 89 (88)

See p. 676.

Common of Virgins

OFFERTORY ANTIPHON

28. *Afferentur regi virgines:
proximæ. Ps 45 (44)*

- i -

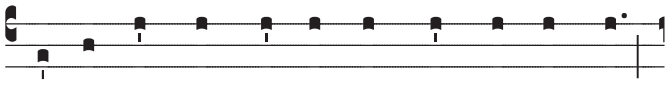
2947 6. F

A f - ter her * shall vir - gins be brought to the King;
her neighbors shall be brought to you with gladness and re-
joic - ing. They shall be brought in - to the tem - ple of the
King, the Lord (E. T. Al - le - lu - ia).

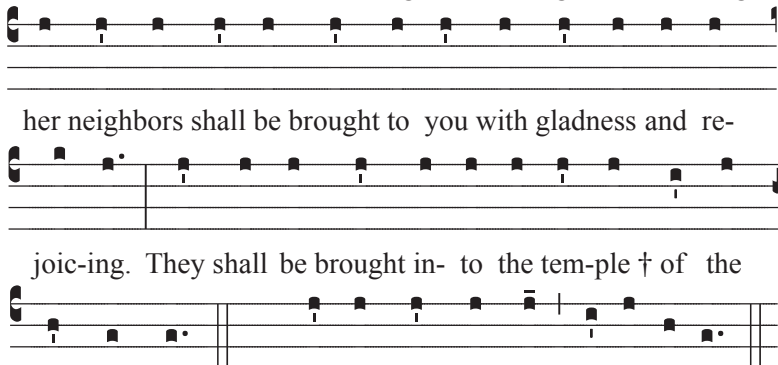
2048

M Y heart o - ver - flows with a good - ly theme, to the
King I must speak the song I have made.

- ii -

8. G  2049

A F - ter her shall vir-gins be brought to the King;
 her neighbors shall be brought to you with gladness and re-
 joic-ing. They shall be brought in- to the tem-ple † of the
 King, the Lord (E. T. † of the King, the Lord, al- le- lu- ia).



- iii -

5. c 

After her shall virgins be brought | *to the King*; * 2050
 her neighbors shall be | *brought to you*
 with gladness and re- | **joic-ing**.
 They shall be brought into the temple of the the | *King, the Lord*.

Easter Time:

After her shall virgins be brought | *to the King*; * 2051
 her neighbors shall be | *brought to you*
 with gladness and re- | **joic-ing**.
 They shall be brought into the temple of the the King, the Lord, /
 | *al-le-lu-ia*.


OFFERTORY ANTIPHON


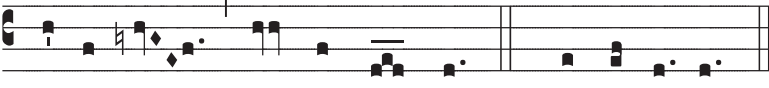
29. *Afferentur regi virgines
 post eam. Ps 45 (44)*

See p. 44.


OFFERTORY ANTIPHON 30. *Benedic, anima mea, Dominum.**Ps 102 : 2. 5*

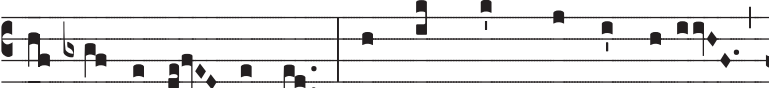

- i -


2052 5. 

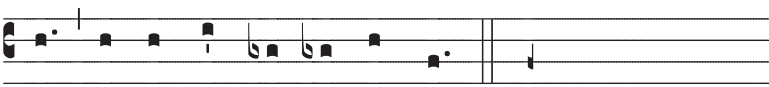
B LESS the Lord, * O my soul, and nev- er for-

 get all he has done for you ; and your youth shall

 be re- newed like the ea- gle's (*E. T. al- le- lu- ia*).

Or :

2053 5. 

B Less the Lord, * O my soul, and nev-er for- get

 all he has done for you : and your youth shall be renewed

 like the ea- gle's (*E. T. al- le- lu- ia*).

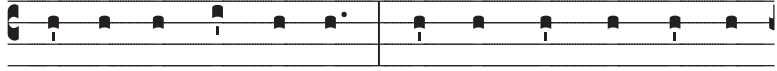
2054 \forall I 

M ER- ci- ful and gracious is the Lord, * slow to an-

 ger and a- bound- ing in kind- ness.

- ii -

5.  2055

B LESS the Lord, O my soul, * and nev-er for- get



all he has done for you ; and your youth shall be † re-



newed like the ea- gle's



(E. T. † renewed like the ea- gle's, al- le- lu- ia).

- iii -

5. c 

Bless the Lord, | *O my soul,*
and never forget all he has | *done for you;*
and your youth shall be re- | **newed**
| *like the ea- gle's.*

2056

Easter Time:

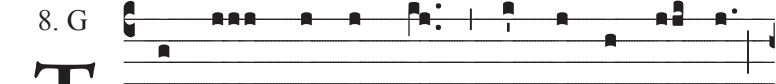
Bless the Lord, | *O my soul,*
and never forget all he has | *done for you;*
and your youth shall be re- | **newed**
like the eagle's, / | *al- le- lu- ia.*

2057

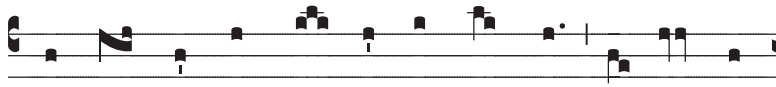
OFFERTORY ANTIPHON 31. *Filiæ regum. Ps 45 (44); 149*

- i -

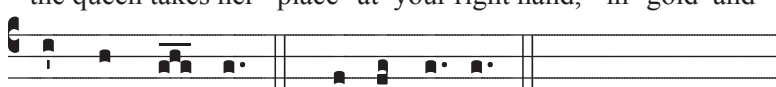
2058 8. G



T HE daugh- ters of kings * come in your hon- or;

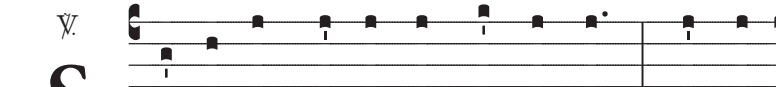


the queen takes her place at your right hand, in gold and

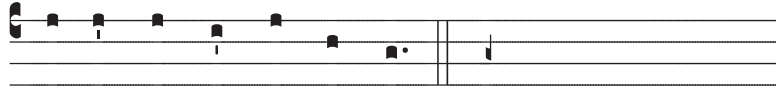


col-ored cloth-ing (*E. T. al- le- lu- ia*).

2059

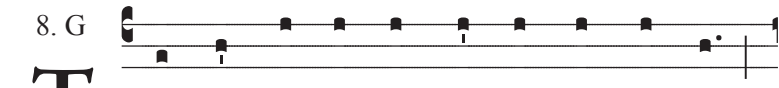


S ING to the Lord a new song of praise, * in the

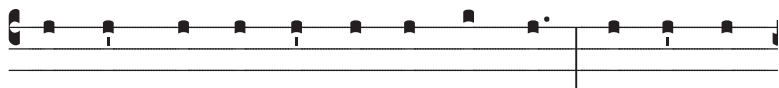


as-sem- bly of the faith- ful.

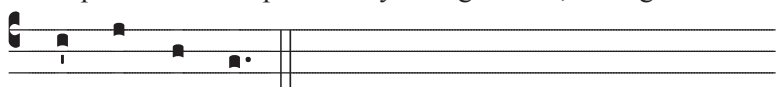
- ii -

8. G  2060

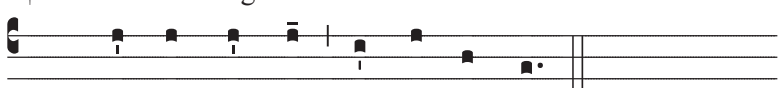
T HE daugh-ters of kings come in your hon- or; *



the queen takes her place at your right hand, in gold and



† col-ored cloth-ing



(E. T. † col-ored cloth-ing, al- le- lu- ia).

- iii -

8. G 

The daughters of | **kings** *
 come | *in your hon*-or;
 the queen takes her place at your | **right** hand,
 in gold and col- | *ored cloth*-ing.

2061

Easter Time:

The daughters of | **kings** *
 come | *in your hon*-or;
 the queen takes her place at your | **right** hand,
 in gold and colored clothing, / al- | *le-lu*-ia.

2062

Common of Holy Men and Women

OFFERTORY ANTIPHON

32. *Benedic, anima mea.*
Ps 103 (102)

See p. 690.

OFFERTORY ANTIPHON

33. *Exultabunt sancti in gloria.*
Ps 149

See p. 660.

OFFERTORY ANTIPHON

34. *Gloriabuntur in te omnes.*
Ps 5

See p. 662.

OFFERTORY ANTIPHON

35. *In virtute tua, Domine.*
Cf. Ps 21 (20)

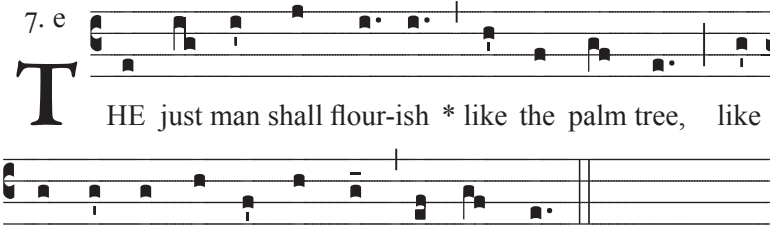
See p. 567.

OFFERTORY ANTIPHON

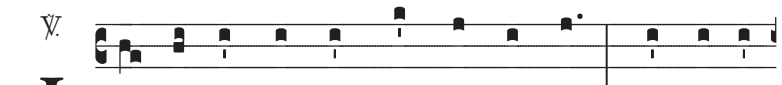
36. *Iustus ut palma florebit.*
Ps 92 (91)

- i -

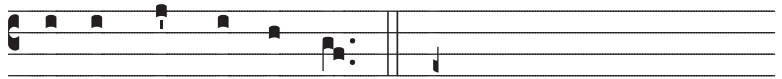
2063 7. e



HE just man shall flour-ish * like the palm tree, like
a ce-dar of Leb- a- non shall he grow.

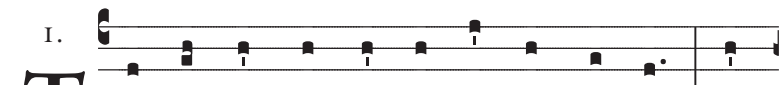

2064

I T is good to give praise to the Lord, * and to sing




to your name, O Most High.

- ii -


2065

I. **T** HE just man shall flour-ish like the palm tree, * like



a ce-dar of Leb- a- non shall he grow.

- iii -

8. G 

The just man shall | **flour-ish** * 2066
 | *like the palm* tree,
 like a cedar of | **Leb-a-non**
 shall | *he grow*.

Easter Time:

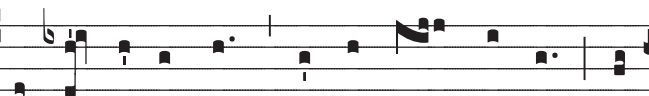
The just man shall | **flour-ish** * 2067
 | *like the palm* tree,
 like a cedar of | **Leb-a-non**
 shall he grow, / al- | *le-lu-ia*.

OFFERTORY ANTIPHON 37. *Lætamini in Domino. Ps 32 (31)*

- i -

2068

I. f

B

E glad in the Lord, * and re-joice, you just, and



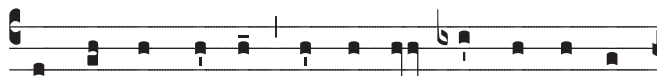
† glo-ry, all you upright of heart, al-le-lu-ia, al-le-lu-ia.

Lent:

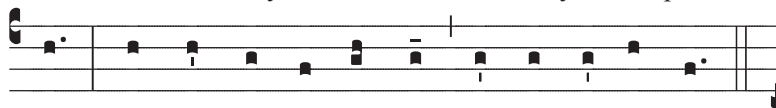
(† glo-ry, all you upright of heart).

2069

♩

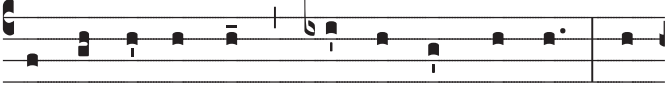
Y

OU are my shelt-er, from dis-tress you will preserve




me; * with glad cries of free-dom you will ring me round.

- ii -

I.  2070

B E glad in the Lord, * and re-joyce, you just, and



† glo-ry, all you up-right of heart, al- le- lu- ia.

Lent:



(† glo-ry, all you up-right of heart).

- iii -

I. f 

Be glad in the | **Lord**, *
and re- | *joyce*, you **just**,
and glory, all you upright of | **heart**,
alleluia, | *al-le-lu-ia*.

2071

Lent:

Be glad in the | **Lord**, *
and re- | *joyce*, you **just**,
and | **glo-ry**,
all you up- | *right of heart*.

2072

OFFERTORY ANTIPHON 38. *Mirabilis Deus in sanctis suis.*
Ps 68 (67)

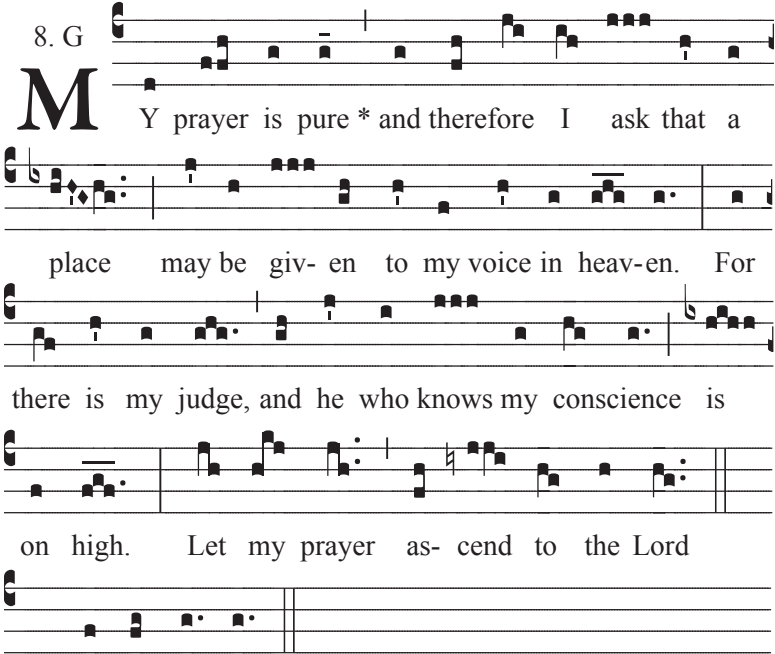
See p. 666.

OFFERTORY ANTIPHON

39. *Oratio mea munda est.*
Cf. Job 16; Ps 121 (120)

- i -

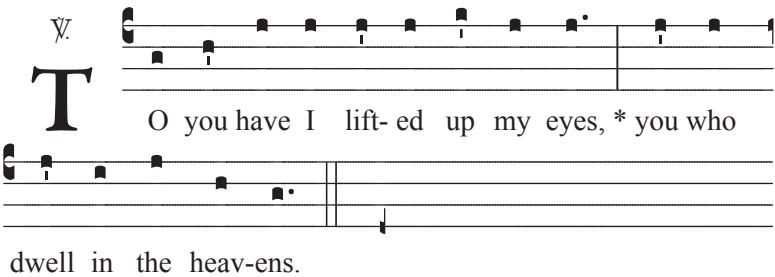
2073 8. G



MY prayer is pure * and therefore I ask that a
 place may be giv- en to my voice in heav-en. For
 there is my judge, and he who knows my conscience is
 on high. Let my prayer as- cend to the Lord

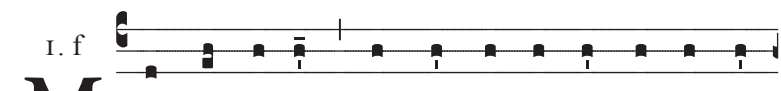
(*E. T. al- le- lu- ia.*)

2074

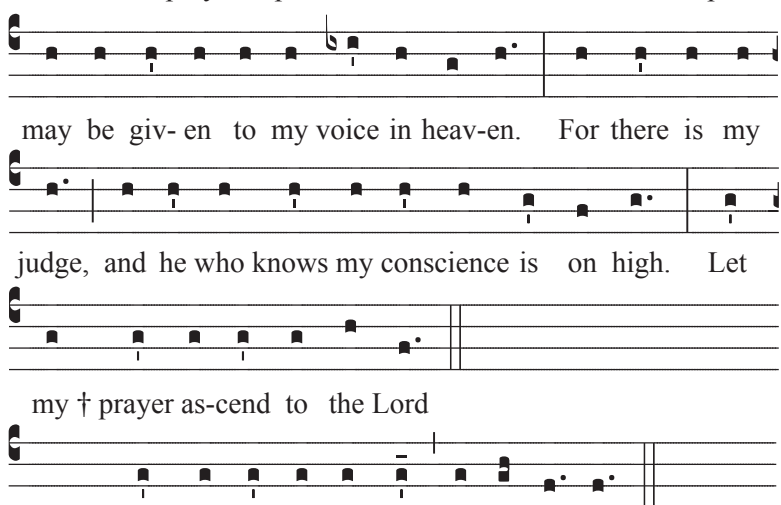


TO you have I lift- ed up my eyes, * you who
 dwell in the heav-ens.

- ii -

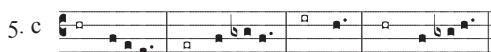
I. f  2075

M Y prayer is pure * and therefore I ask that a place
 may be giv-en to my voice in heav-en. For there is my
 judge, and he who knows my conscience is on high. Let
 my † prayer as-cend to the Lord



(E. T. † prayer as-cend to the Lord, al- le- lu- ia).

- iii -

5. c 

My prayer is pure / and therefore I ask | *that a place* *
 may be given to my | *voice in heav-en.* 2076
 For there is my judge, /
 and he who knows my conscience is on | **high.**
 Let my prayer ascend | *to the Lord.*

Easter Time:

My prayer is pure / and therefore I ask | *that a place* * 2077
 may be given to my | *voice in heav-en.*
 For there is my judge, /
 and he who knows my conscience is on | **high.**
 Let my prayer ascend to the Lord, / | *al-le-lu-ia.*

For Religious

OFFERTORY ANTIPHON 40. *Bonum est confiteri Domino.*
Ps 91:2

- i -

2078 8.

I T is good * to give praise to the Lord, and
 to sing to your name, O Most High
 (E. T. Al- le- lu- ia).

Or:

2079 8.

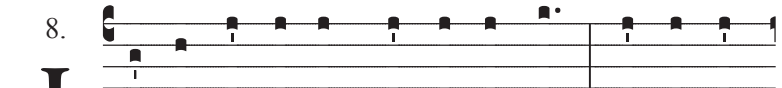
I T is good * to give praise to the Lord, and to sing
 to your name, O Most High E. T. Al- le- lu- ia.

2080 \forall . I

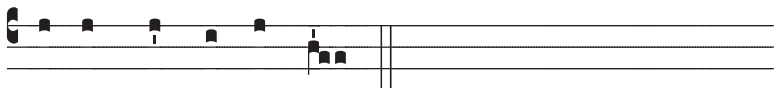
T O show forth your mer-cy in the morning, * and your
 truth in the night.

Common of Holy Men and Women 701

- ii -

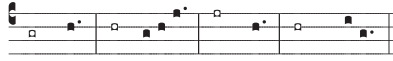
8.  2081

I T is good to give praise to the Lord, * and to sing



to your name, O Most High.

- iii -

8. G  2082

It is | **good** *
to give praise | *to the* **Lord**,
and to sing to your | **name**,
O | *Most* **High**.

Easter Time:

2083

It is | **good** *
to give praise | *to the* **Lord**,
and to sing to your name, O Most | **High**,
al- | *le-lu*-ia.

OFFERTORY ANTIPHON

41. *Desiderium animæ eius.**Ps 21 (20)*

- i -

2084

7. d

Y

OU have grant- ed him * his heart's de-sire,



O Lord; you re-fused not the wish of his lips; you



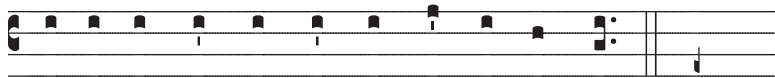
placed on his head a crown of pre- cious stones

*(E. T. al- le- lu- ia).*

2085

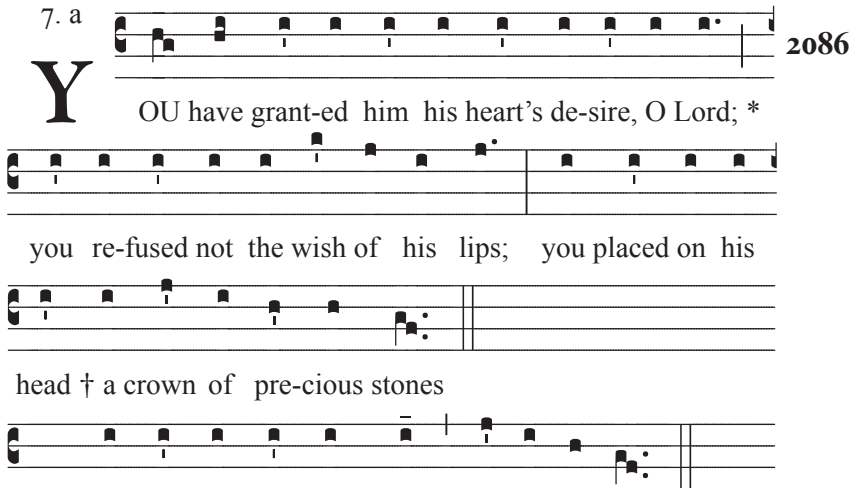
♪
G

reat is his glo- ry in your sal- va- tion; * maj-



es- ty and splen- dor you have laid up- on him.

- ii -

7. a  2086

YOU have grant-ed him his heart's de-sire, O Lord; *
 you re-fused not the wish of his lips; you placed on his
 head † a crown of pre-cious stones

(E. T. † a crown of pre-cious stones, al- le- lu- ia).

- iii -

5. c 

You have | *grant-ed him* *
 his heart's de- | *sire, O Lord*;
 you refused not the wish of his | **lips**;
 you placed on his head a crown of | *pre-cious stones*.

2087

Easter Time:

You have | *grant-ed him* *
 his heart's de- | *sire, O Lord*;
 you refused not the wish of his | **lips**;
 you placed on his head a crown of precious stones, / | *al-le-lu-ia*.

2088

OFFERTORY ANTIPHON

42. *Expectans expectavi.*
Ps 40 (39)

See p. 668.

For Those Who Perform Works of Mercy

OFFERTORY ANTIPHON

43. *Exaltabo te, Domine.**Ps 30 (30)*

- i -

2089

2.
I

will ex-tol you, O Lord, * for you have up-held
me, and have not let my en-emies re-joyce
o-ver me. O Lord, I have cried to you, and you
have healed me (E. T. Al-le-lu-ia).

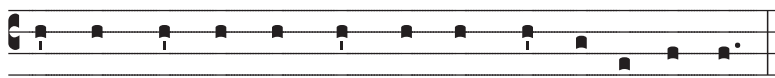
Or:

2090

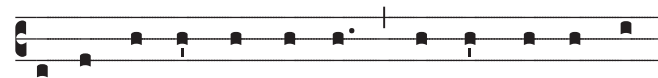
2.
I

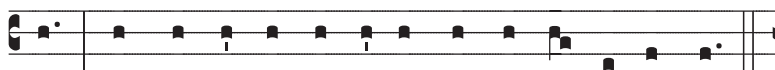
will ex-tol you, O Lord, * for you have up-held
me, and have not let my en-e-mies re-joyce o-ver me.
O Lord, I have cried to you, and you have healed me
(E. T. Al-le-lu-ia).

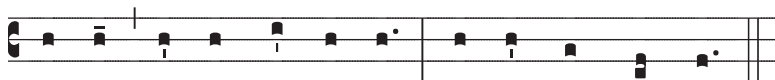

2091
YOU have brought forth, O Lord, my soul from hell ; *



 you have saved me from those who go down in- to the pit.

- ii -

2. 
2092
I will ex- tol you, O Lord, * for you have up-held

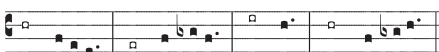

 me, and have not let my en- e- mies re-joice o- ver me.


 O Lord, I have cried to you, † and you have healed me



(E. T. † and you have healed me, al- le- lu- ia).

- iii -

5. c 

I will extol | you, O Lord, * 2093
 for you | have up-held me,
 and have not let my enemies rejoice over | me.
 O Lord, I have cried to you, / and | you have healed me.

Easter Time:


I will extol | you, O Lord, * 2094
 for you | have up-held me,
 and have not let my enemies rejoice over | me.
 O Lord, I have cried to you, and you have healed me, /
 | al-le-lu-ia.

OFFERTORY ANTIPHON

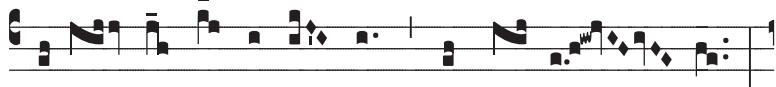
44. *Sperent in te omnes. Ps 9*

- i -


2095

3. 


L ET them hope in you* who know your name, O Lord,



for you have not for-sak- en those who seek you.



Sing to the Lord who dwells in Si- on,

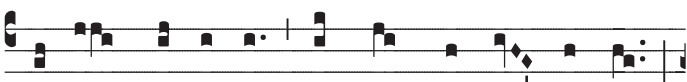


for he has not for-got-ten the cry of the poor.

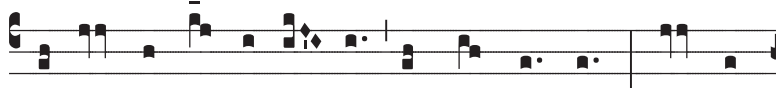
- ii -

E. T. alleluia below.

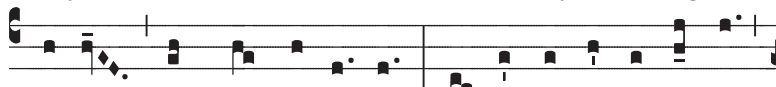
2096

3. 


L ET them hope in you* who know your name, O Lord,



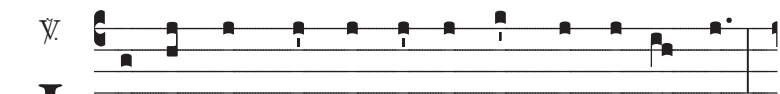
for you have not for-sak- en those who seek you. Sing to



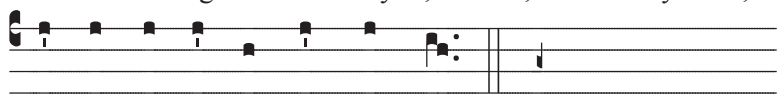
the Lord who dwells in Si- on, for he has not for-got-ten



the cry of the poor (*E. T. Al- le- lu- ia.*)

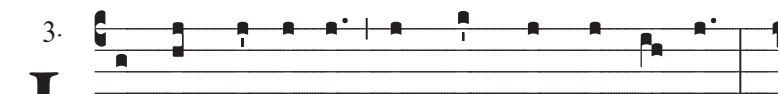

2097

I will give thanks to you, O Lord, with all my heart, *

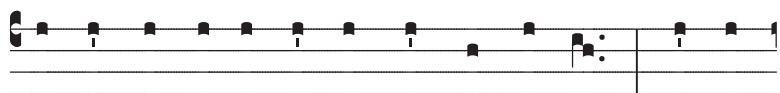


and de-clare all your wondrous deeds.


- ii -


2098

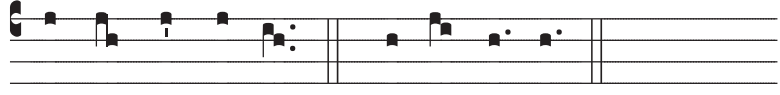
L ET them hope in you* who know your name, O Lord,



for you have not for- sak- en those who seek you. Sing to

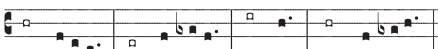


the Lord who dwells in Si- on, for he has not for-got-ten



the cry of the poor (*E. T. Al- le- lu- ia*).

- iii -

5. c 

Let them hope in you who know your | *name, O Lord, ** 2099
 for you have not forsaken | *those who seek* you.
 Sing to the Lord who dwells in | **Si-on,**
 for he has not forgotten the cry | *of the poor.*

Easter Time:

Let them hope in you who know your | *name, O Lord, ** 2100
 for you have not forsaken | *those who seek* you.
 Sing to the Lord who dwells in | **Si-on,**
 for he has not forgotten the cry of the poor, / | *al-le-lu-ia.*

For Educators

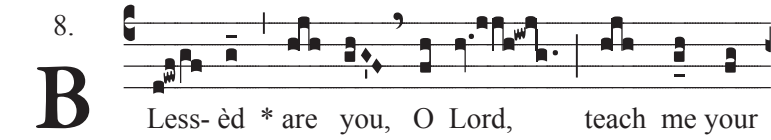
OFFERTORY ANTIPHON 45. *Levabo oculos meos.*
Ps 119 (118)
E. T. see p. 114; outside E. T. see p. 120.

OFFERTORY ANTIPHON 46. *Veritas mea.*
Ps 89 (88)
See p. 676.

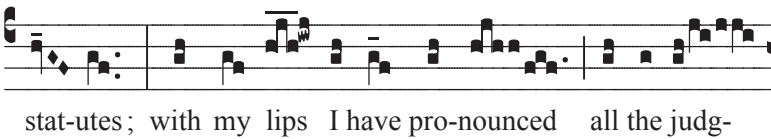
For Those Who Direct Public Affairs

OFFERTORY ANTIPHON 47. *Benedictus es. . . in labiis.*
Ps 119 (118)


- i -

2101 8. 

Less-èd * are you, O Lord, teach me your




stat-utes; with my lips I have pro-nounced all the judg-

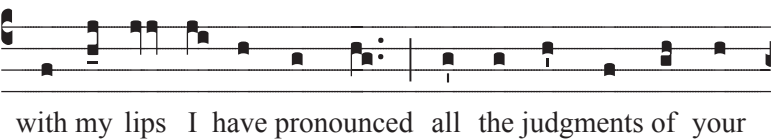


ments of your mouth (*E. T. Al-le- lu- ia*).

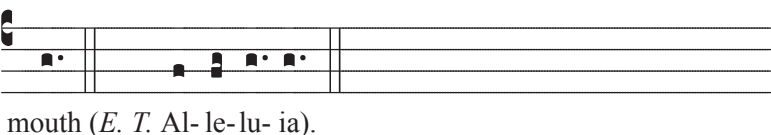
Or:

2102 8. 

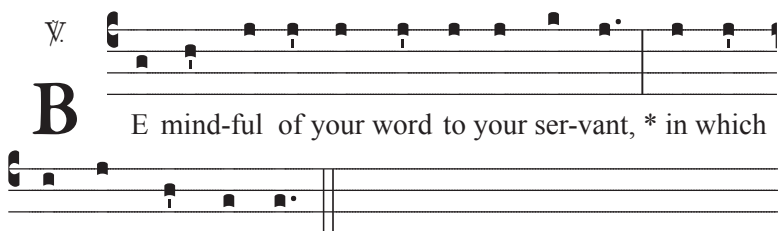
Less-èd are you, O Lord, * teach me your stat-utes;



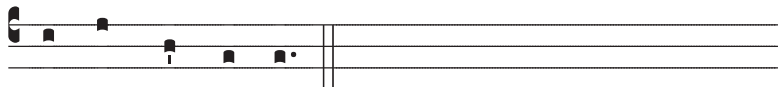
with my lips I have pronounced all the judgments of your



mouth (*E. T. Al-le-lu-ia*).



2103

B E mind-ful of your word to your ser-vant, * in which

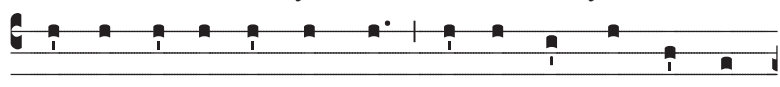


you have made me hope.

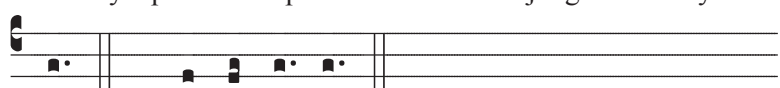
- ii -


2104

8. **B** Less-èd are you, O Lord, * teach me your stat-utes ;



with my lips I have pronounced all the judgments of your



mouth (*E. T.* Al- le- lu- ia).

- iii -

5. c 

Blessèd are | *you, O Lord, ** 2105
 teach | *me your stat-utes*;
 with my lips I have pro- | **nounced**
 all the judgments | *of your mouth.*

Easter Time:

Blessèd are | *you, O Lord, ** 2106
 teach | *me your stat-utes*;
 with my lips I have pro- | **nounced**
 all the judgments of your mouth. / | *al-le-lu-ia.*

OFFERTORY ANTIPHON 48. *Gloria et honore coronasti eum.*
Ps 8 : 6-7

See p. 649.

OFFERTORY ANTIPHON 49. *Inveni David servum meum.*
Ps 89 (88)

See p. 656.

For Holy Women

OFFERTORY ANTIPHON 50. *Anima nostra sicut passer.*
Ps 124 (123)

See p. 658.

OFFERTORY ANTIPHON 51. *Bonum est confiteri.*
Ps 92 (91)

See p. 700.

OFFERTORY ANTIPHON 52. *Diffusa est gratia.*
Ps 45 (44)

See p. 357.

OFFERTORY ANTIPHON 53. *Meditabor in mandatis tuis.*
Ps 119 (118)

See p. 686.

CANTOR VERSE. GENERAL

The cantor verse below is suitable for use with any Antiphon.
The Mode of the Verse is to match the Mode of the Antiphon.

VERSE

*Misericordias Domini
in æternum cantabo. Ps 89 (88)*

MODE I



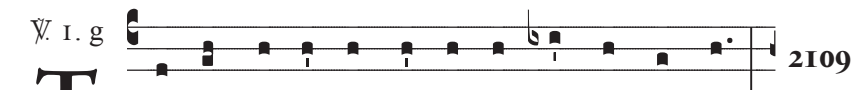
T HE mer-cies of the Lord I will sing for ev- er. * 2107

through all gen- er- a-tions my mouth shall proclaim your truth.



T HE mer-cies of the Lord I will sing for ev- er. * 2108

through all gen- er- a-tions my mouth shall proclaim your truth.



T HE mer-cies of the Lord I will sing for ev- er. * 2109

through all gen- er- a-tions my mouth shall proclaim your truth.

2110 Ψ 1. a

T HE mer-cies of the Lord I will sing for ev- er. *

through all gen-er- a-tions my mouth shall proclaim your truth.

MODE 2

2111 Ψ 2. D

T HE mer-cies of the Lord I will sing for ev- er. *

through all gen-er- a-tions my mouth shall proclaim your truth.

MODE 3

2112 Ψ 3. g

T HE mer-cies of the Lord I will sing for ev- er. *

through all gen-er- a-tions my mouth shall proclaim your truth.

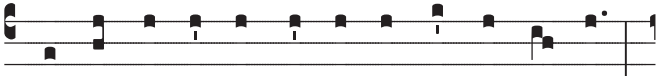
2113 Ψ 3. a

T HE mer-cies of the Lord I will sing for ev- er. *

through all gen-er- a-tions my mouth shall proclaim your truth.

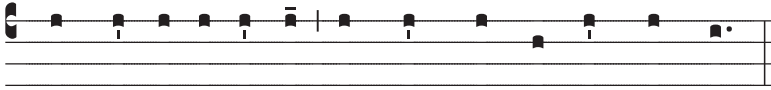
Mode 4

713

♩ 3. b  2114

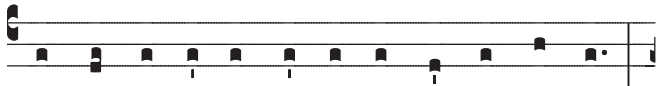
T

HE mer-cies of the Lord I will sing for ev- er. *



through all gen-er- a-tions my mouth shall proclaim your truth.

MODE 4. g


♩ 4. g  2115

T

HE mer-cies of the Lord I will sing for ev- er. *



through all gen-er- a-tions my mouth shall proclaim your truth.

♩ 4. d  2116

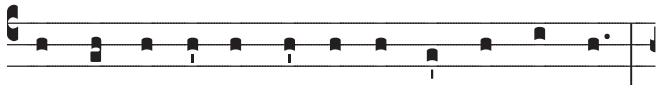
T

HE mer-cies of the Lord I will sing for ev- er. *




through all gen-er- a-tions my mouth shall proclaim your truth.

MODE 4

♩ 4.  2117

T

HE mer-cies of the Lord I will sing for ev- er. *



through all gen-er- a-tions my mouth shall proclaim your truth.

2118 Ψ . 4. d

T HE mer-cies of the Lord I will sing for ev- er. *

through all gen-er- a-tions my mouth shall proclaim your truth.

2119 Ψ . 4. A

T HE mer-cies of the Lord I will sing for ev- er. *

through all gen-er- a-tions my mouth shall proclaim your truth.

MODE 4. A

2120 Ψ . 4. A

T HE mer-cies of the Lord I will sing for ev- er. *

through all gen-er- a-tions my mouth shall proclaim your truth.

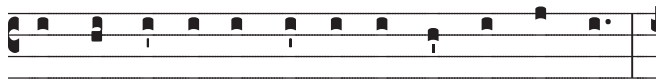
2121 Ψ . 4. A*

T HE mer-cies of the Lord I will sing for ev- er. *

through all gen-er- a-tions my mouth shall proclaim your truth.

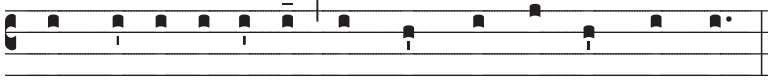
Ps. 4. d

T



2122

HE mer-cies of the Lord I will sing for ev- er. *

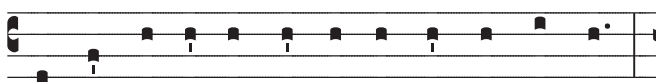


through all gen-er- a-tions my mouth shall proclaim your truth.

MODE 5. (te)

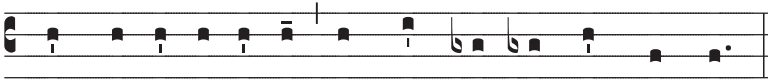
Ps. 5. a

T



2123

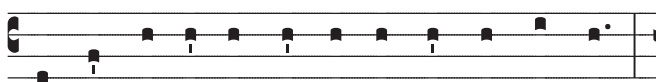
HE mer-cies of the Lord I will sing for ev- er. *



through all gen-er- a-tions my mouth shall proclaim your truth.

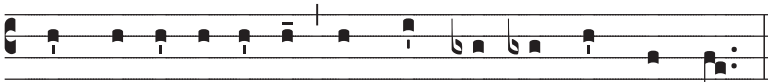
Ps. 5. g

T



2124

HE mer-cies of the Lord I will sing for ev- er. *

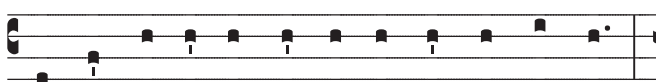


through all gen-er- a-tions my mouth shall proclaim your truth.

MODE 5. (ti)

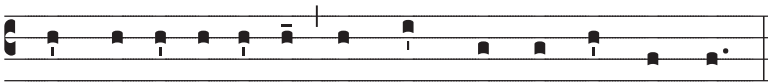
Ps. 5. a

T



2125

HE mer-cies of the Lord I will sing for ev- er. *



through all gen-er- a-tions my mouth shall proclaim your truth.

2126 Ψ . 5. g

T HE mer-cies of the Lord I will sing for ev- er. *

through all gen-er- a-tions my mouth shall proclaim your truth.

MODE 6

2127 Ψ . 6. F

T HE mer-cies of the Lord I will sing for ev- er. *

through all gen- er- a-tions my mouth shall proclaim your truth.

2128 Ψ . 6. g

T HE mer-cies of the Lord I will sing for ev- er. *

through all gen- er- a-tions my mouth shall proclaim your truth.

MODE 7

2129 Ψ . 7. c

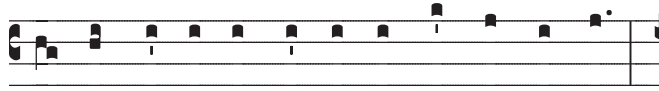
T HE mer-cies of the Lord I will sing for ev- er. *

through all gen-er- a-tions my mouth shall proclaim your truth.

Mode 8

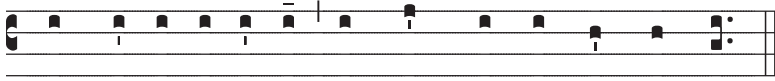
Ps. 7. d

T



2130

HE mer-cies of the Lord I will sing for ev- er. *



through all gen-er- a-tions my mouth shall proclaim your truth.

Ps. 7. a

T



2131

HE mer-cies of the Lord I will sing for ev- er. *

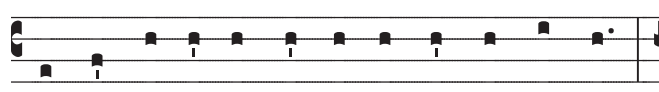


through all gen-er- a-tions my mouth shall proclaim your truth.

MODE 8

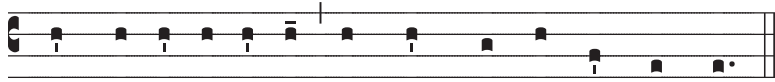
Ps. 8. G

T



2132

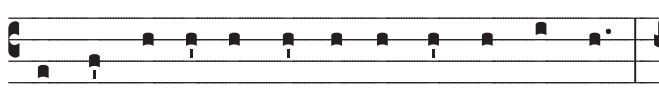
HE mer-cies of the Lord I will sing for ev- er. *



through all gen-er- a-tions my mouth shall proclaim your truth.

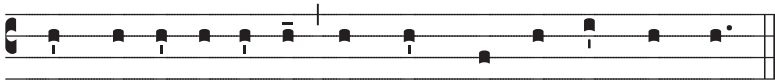
Ps. 8. c

T



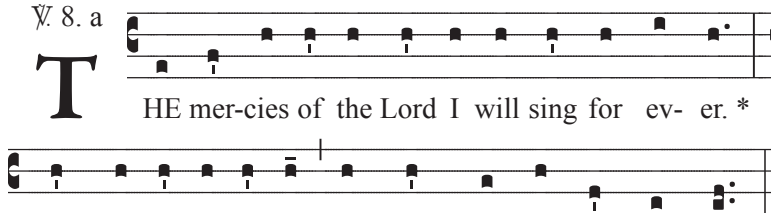
2133

HE mer-cies of the Lord I will sing for ev- er. *



through all gen-er- a-tions my mouth shall proclaim your truth.

2134 Ψ . 8. a



T HE mer-cies of the Lord I will sing for ev- er. *

through all gen-er- a-tions my mouth shall proclaim your truth.

GENERAL REFRAINS

The Refrains that follow are suitable for use with any Antiphon. Performance practice:

Cantor: Chants the *Refrain*.

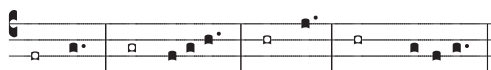
All: The *Refrain* is repeated by All.

Cantor: The Cantor chants the *Antiphon*.

All: The *Refrain* is repeated by All.

The Cantor arranges the *Antiphon* for chanting with the appropriate *Psalm Tone*.

TONE 1. g



REFRAINS

G IVE thanks to the Lord, for he is good; his love en-dures for ev- er. 2135

I will give you glo- ry, my King and my God. 2136

I love you, O Lord, my strength. 2137

O UR soul is wait-ing for the Lord, in him our hearts find joy. 2138

T HE Lord is my light and my sal- va-tion. 2139

Easter Time:

G IVE thanks to the Lord, for he is good; al- le- lu- ia, al- le- lu- ia. 2140

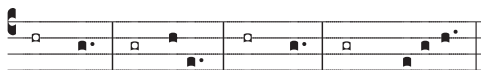
I will give you glo- ry, my King and my God, al- le- lu- ia. 2141

T HE Lord is great and high-ly to be praised, al- le- lu- ia, al- le- lu- ia. 2132

O UR soul is wait-ing for the Lord, in him our hearts find joy, al- le- lu- ia. 2143

T HE Lord is my light and my sal- va-tion, al- le- lu- ia, al- le- lu- ia. 2144

TONE 4. A



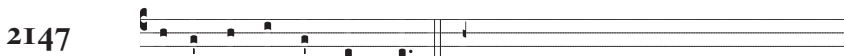
REFRAINS



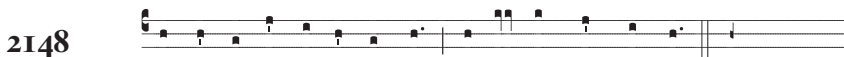
2145
T HE Lord is kind and full of com-pas-sion.



2146
I will give you glo- ry, my King and my God.



2147
I love you, O Lord, my strength.



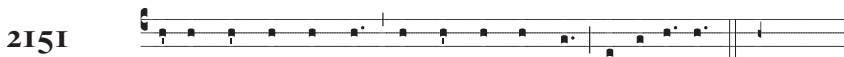
2148
O UR soul is wait-ing for the Lord, in him our hearts find joy.



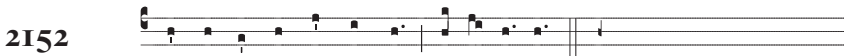
2149
T HE Lord is my light and my sal- va-tion.

Easter Time:

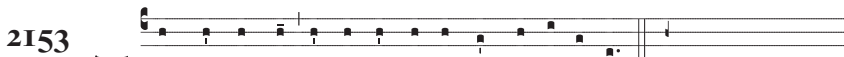
2150
G IVE thanks to the Lord, for he is good; al- le- lu- ia.



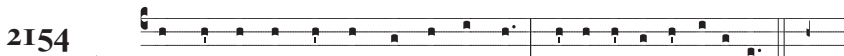
2151
I will give you glo- ry, my King and my God, al- le- lu- ia,



2152
C Hrist is ris- en from the dead, al- le- lu- ia.

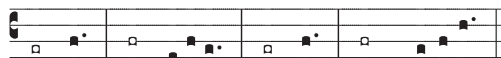


2153
T HE Lord is God, he has giv- en us light, al- le- lu- ia.

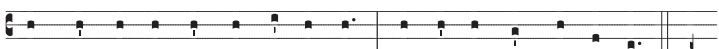


2154
T HE Lord is my light and my sal- va-tion, al- le- lu- ia, al- le- lu- ia.

TONE 8. c



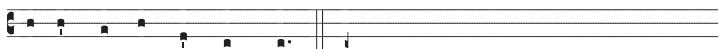
REFRAINS

G  2155

IVE thanks to the Lord, for he is good; his love en-dures for ev- er.

I  2156

will give you glo- ry, my King and my God.

I  2157

love you, O Lord, my strength.

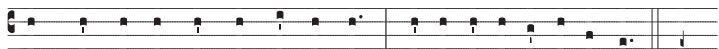
O  2158

UR soul is wait-ing for the Lord, in him our hearts find joy.

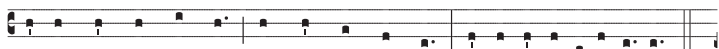
T  2159

HE Lord is my light and my sal- va-tion.

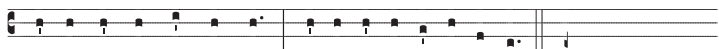
Easter Time:

G  2160

IVE thanks to the Lord, for he is good; al- le- lu- ia, al- le- lu- ia.

I  2161

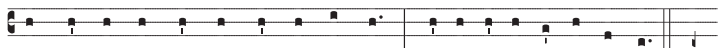
will give you glo- ry, my King and my God, al- le- lu- ia, al- le- lu- ia.

C  2162

Hrist is ris- en from the dead, al- le- lu- ia, al- le- lu- ia.

T  2163

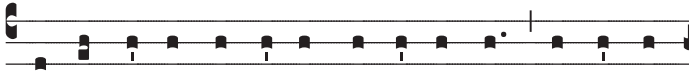
HE Lord is God, he has giv- en us light, al- le- lu- ia, al- le- lu- ia.

T  2164

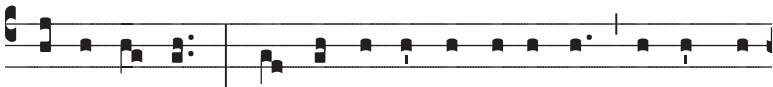
HE Lord is my light and my sal- va- tion, al- le- lu- ia, al- le- lu- ia.

TONES FOR THE GLORY BE TO THE FATHER

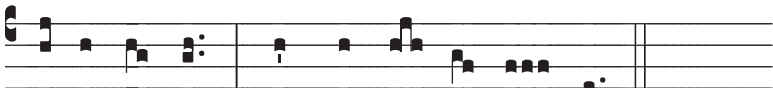
SOLEMN TONE

2165 I. 

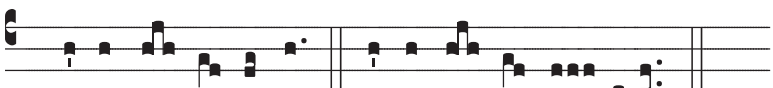
G Lo-ry be to the Father, and to the Son, and to the



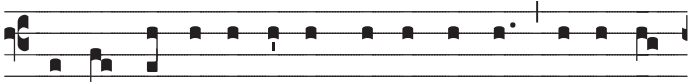
Ho-ly Spir- it. * As it was in the beginning, is now, and



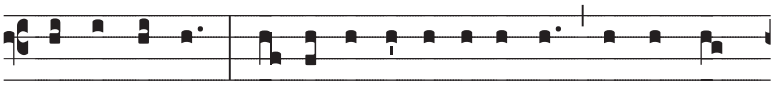
ev- er shall be, world with- out end. A- men.




Or: O i o e a e. Or: O i o e a e.

2166 2. 

G Lo- ry be to the Father, and to the Son, and to the

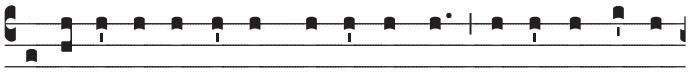


Ho- ly Spir- it. * As it was in the beginning, is now, and



ev- er shall be, world with- out end. A- men.

Tones for the Glory Be to the Father 723

3.  2167

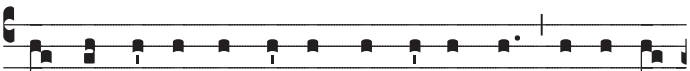
G Lo-ry be to the Father, and to the Son, and to the Ho-ly



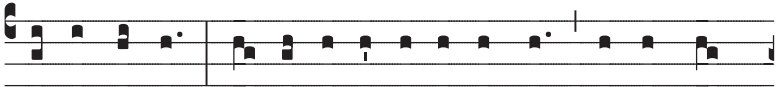
Spir-it. * As it was in the be-ginning, is now, and ev-er



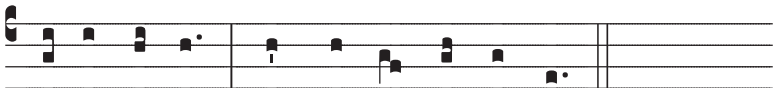
shall be, world with-out end. A-men.

4.  2168

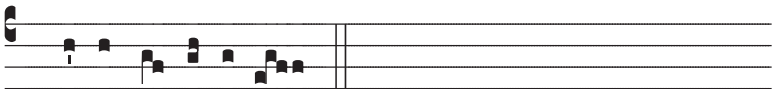
G LO-RY be to the Father, and to the Son, and to the



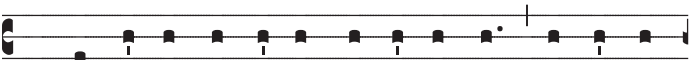
Ho-ly Spir- it. * As it was in the be-ginning, is now, and



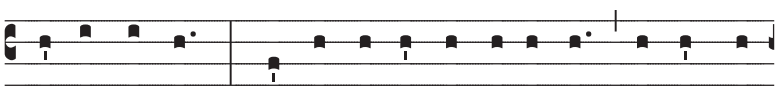
ev-er shall be, world with-out end. A- men.



Or: O i o e a e.

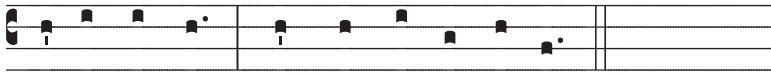
5.  2169

G Lo-ry be to the Father, and to the Son, and to the

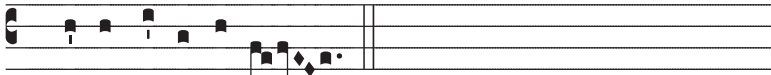


Ho-ly Spir- it. * As it was in the beginning, is now, and

724 Tones for the Glory Be to the Father



ev-er shall be, world with-out end. A-men.

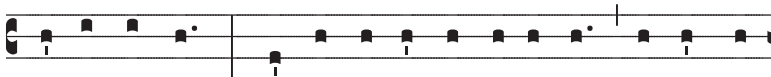


Or: O i o e a e.

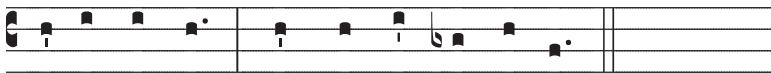
Or:

2170 5.

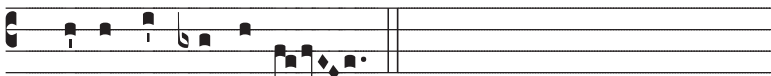
G Lo-ry be to the Father, and to the Son, and to the



Ho-ly Spir-it. * As it was in the beginning, is now, and



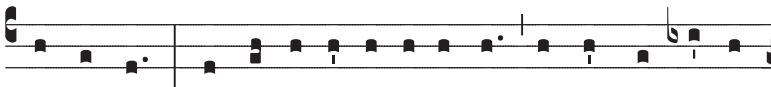
ev-er shall be, world with-out end. A-men.



Or: O i o e a e.

2171 6.

G Lo-ry be to the Father, and to the Son, and to the Ho-

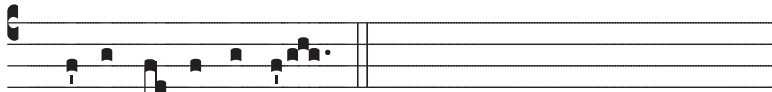


ly Spir-it. * As it was in the beginning, is now, and ev-er



shall be, world with-out end. A-men.

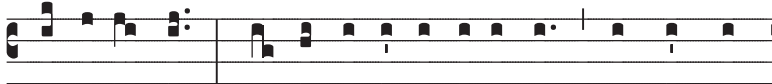
Tones for the Glory Be to the Father 725



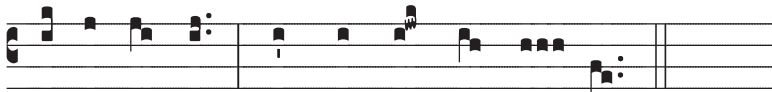
Or: O i o e a e.

7.  2172

G Lo-ry be to the Fa-ther, and to the Son, and to the



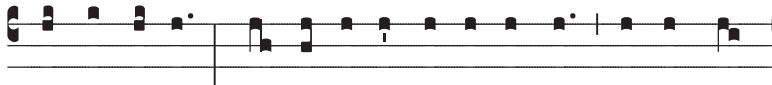
Ho-ly Spir-it. * As it was in the beginning, is now, and



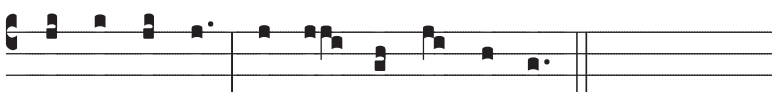
ev-er shall be, world with-out end. A- men.

8.  2173

G LO-RY be to the Father, and to the Son, and to the



Ho-ly Spir-it. * As it was in the be-ginning, is now, and

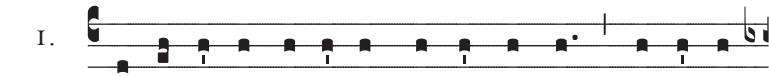


ev-er shall be, world with-out end. A-men.




Or: O i o e a e.

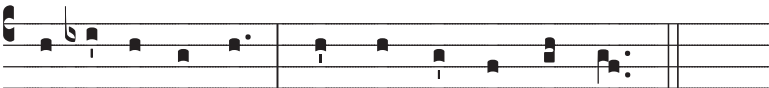
SIMPLE TONE

2174 1. 

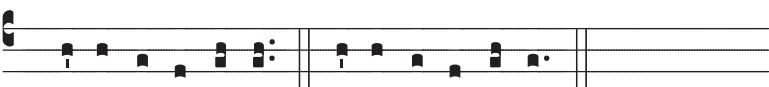
G Lo-ry be to the Father, and to the Son, * and to the



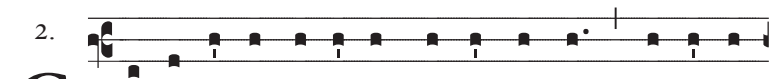
Ho-ly Spir- it. * As it was in the be-ginning, is now,



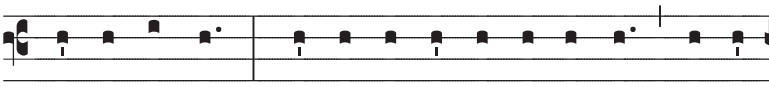
and ev-er shall be, world with-out end. A- men.



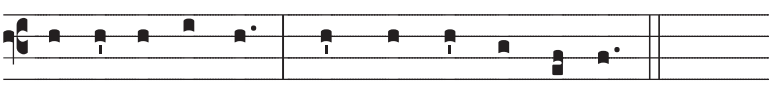
Or: O i o e a e. *Or:* O i o e a e.

2175 2. 

G Lo-ry be to the Father, and to the Son, and to the

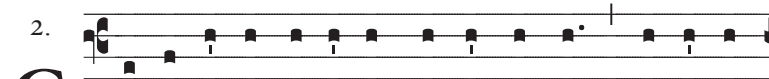


Ho-ly Spir- it. * As it was in the be-ginning, is now,



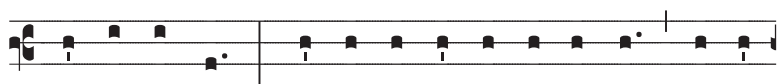
and ev-er shall be, world with-out end. A-men.

Or:

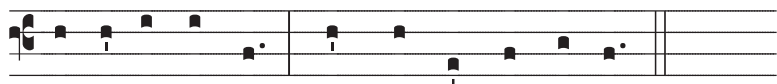
2176 2. 

G Lo-ry be to the Father, and to the Son, and to the

Tones for the Glory Be to the Father 727



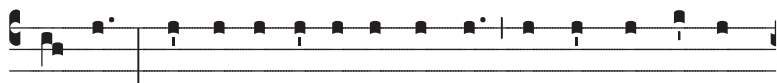
Ho-ly Spir- it. * As it was in the be-ginning, is now,



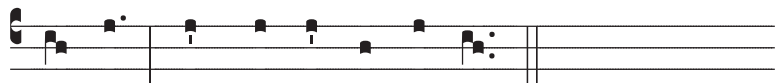
and ev- er shall be, world with-out end. A-men.

3. 2177

G Lo-ry be to the Father, and to the Son, and to the Ho-ly



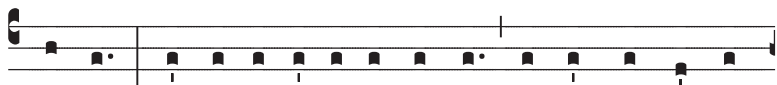
Spir- it. * As it was in the be-ginning, is now, and ev- er



shall be, world with-out end. A- men.

4. g 2178

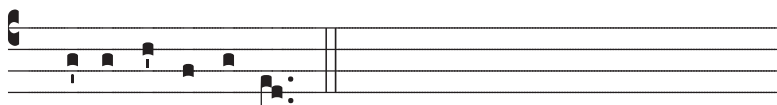
G Lo-ry be to the Father, and to the Son, and to the Ho-ly



Spir- it. * As it was in the be-ginning, is now, and ev- er

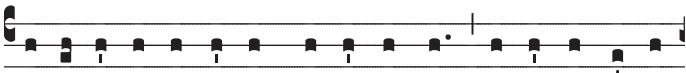


shall be, world with-out end. A- men.

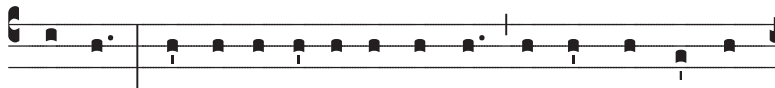


Or: O i o e a e.

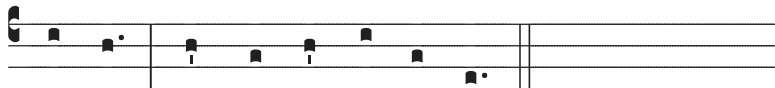
728 Tones for the Glory Be to the Father

2179 4. a 

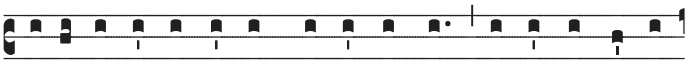
G Lo-ry be to the Father, and to the Son, and to the Ho-ly



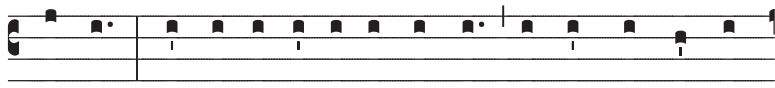
Spir- it. * As it was in the be-ginning, is now, and ev- er



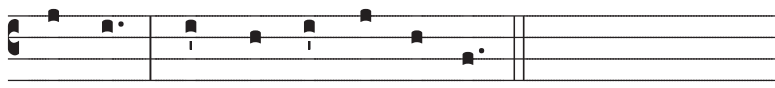
shall be, world with-out end. A- men.

2180 4. A 

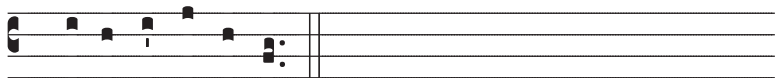
G Lo-ry be to the Father, and to the Son, and to the Ho-ly



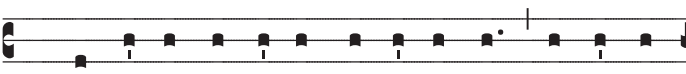
Spir- it. * As it was in the be-ginning, is now, and ev- er



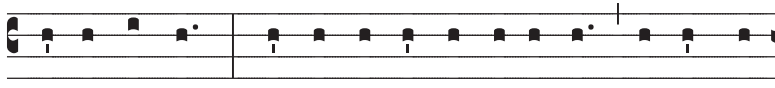
shall be, world with-out end. A- men.



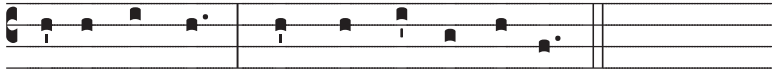
Or: O i o e a e.

2181 5. 

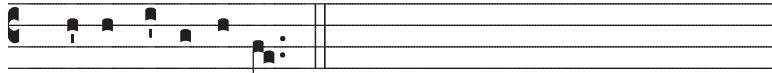
G Lo-ry be to the Father, and to the Son, and to the



Ho-ly Spir- it. * As it was in the beginning, is now, and



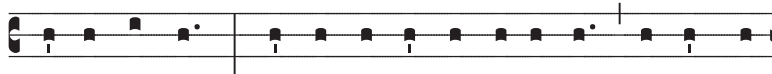
ev-er shall be, world with-out end. A-men.



Or: O i o e a e.

5.  2182

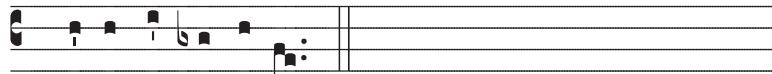
G Lo-ry be to the Father, and to the Son, and to the



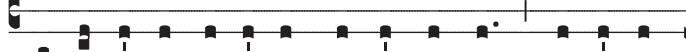
Ho-ly Spir-it. * As it was in the beginning, is now, and



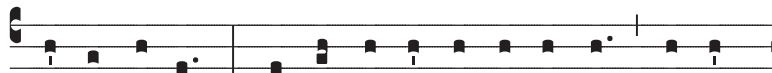
ev-er shall be, world with-out end. A-men.



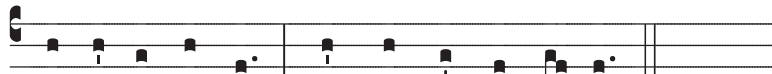
Or: O i o e a e.

6.  2183

G Lo-ry be to the Father, and to the Son, and to the



Ho-ly Spir-it. * As it was in the be-ginning, is now,



and ev-er shall be, world with-out end. A-men.

730 Tones for the Glory Be to the Father

2184 7.

G Lo-ry be to the Father, and to the Son, * and to the
 Ho-ly Spir- it. As it was in the be-gin-ning, is now,
 and ev-er shall be, * world with-out end. A- men.

Or: O i o e a e.

2185 8.

G Lo-ry be to the Father, and to the Son, and to the
 Ho-ly Spir- it. * As it was in the beginning, is now, and
 ev-er shall be, world with-out end. A-men.

Or: O i o e a e. *Or:* O i o e a e.

INDICES

ALPHABETICAL INDEX OF CHANTS

Entrances	
2 All the richest 353	3 Filled by the Lord 198
7 Angels of the Lord 256	1 For love of the Lord. 547
1 As gold in the 392	5 For the Kingdom. 446
7 As gold in the 124; 128	3 Francis, the man of God. . . 260
8 As he walked 178	1 From the Lord comes . . . 392
3 At the name of Jesus . . . 3; 190	7 The gates of heaven. 318
4 At your right stands 202	1 Give peace, O Lord 162
1 Because of the Lord's . . . 291	7 Go and make disciples . . . 235
6 Because of the Lord's . . . 397	8 Go into all 47
7 Behold a great priest 451	7 A great sign 310
2 Behold, a wise womn. 9	8 Hail, Holy Mother. 347
4 Behold, a wise womn. . . . 636	5 Hail Mary, full of grace . . . 354
1 Behold, God's dwelling . . . 342	1 Here is a wise virgin . . . 52; 535
2 Behold, now she 440	5 Here is a wise virgin 542
6 Beside the sea of Galilee . . 299	3 He (She) counted 412
6 Blessed are all 58	1 How beautiful upon 506
2 Blessed are you 224	5 How beautiful upon . . . 274; 507
8 Blessed are you 352	1 How beautiful you are . . . 535
8 Blessed Gregory 218	6 I am crucified with Christ . . 270
6 Blessed indeed is he 248	6 I am like a growing. 590
3 Blessed is the man 563	6 I despised 592
6 Blessed is the man 562	1 I know the one. 23
2 Blessed is the virgin 442	7 In childbirth. 374
6 Blessed is this holy . . . 132; 137	2 The innocents. 327
7 Bless the Lord, all 243	7 In the midst of the Church. . 516
7 The blood of the holy 402	7 In your strength 567
8 The blood of the holy 233	1 I resolved to know 278
8 The clean of hands 142	7 I saw the holy city 340
5 Come and hear. 94; 100	1 I shall raise up 468
1 Come, bride of Christ. . . . 547	1 I spoke, O Lord 214
2 Come, you blessed 614	6 It was not you who 72; 77
7 Come, you blessed 418	2 I will appoint over 474
1 Drop down dew 368	5 I will appoint over 148
	5 I will look after my 460
	5 I will praise you, Lord . . . 308

- 7 I will praise you, Lord . . . 500
 1 I will raise up 287
- 6 Jesus entered a village . . . 186
 5 The just shall rejoice . . . 558
 1 The just will flourish . . . 19; 577
- 8 The law of truth 152; 573
 7 Let my mouth be filled . . . 585
 8 Let the children come. . . . 622
 2 Let the hearts that seek . . . 608
 1 Let the peoples recount . . . 1; 524
 1 Let the virgins 529
 7 Let us celebrate with joy . . . 220
 6 Let us praise Joachim. . . . 182
 8 Let us rejoice 541
 4 Like the deer 266
 7 The Lord chose him 450
 1 The Lord established . . . 282; 456
 1 The Lord granted him 407
 8 The Lord has taken her 600
 6 The Lord led her 252
 8 The Lord said to Mary 172
 8 The Lord says to Simon. . . . 35
 1 The love of God 82; 88
- 2 Many are the trials 387
 7 May all your works. 553
 2 May I never boast. 315
 6 May we never boast 432
 6 The mouth of the just 579
 8 The mouth of the just. 517
 5 My heart will rejoice 106
- 8 O Lord, it is you 598
 5 O Lord, my allotted 14
 2 Open-handed he 616
- 6 Perpetual light 428
 5 Proclaim the salvation 207
- 2 Rejoice, you Saints 423
- 3 She reaches out her. 632
 4 Simeon said to Mary 228
- 8 Sing and make music 303
 2 The Spirit of the Lord. 239; 484
 7 The souls of the just. 402
 5 The souls of the Saints . . . 42; 131
- 6 Tell among the nations . . . 27; 512
 7 These are holy men 93; 500
 8 There was a man 167
 5 These are the holy men 280
 6 These are the holy men 67
 7 These are the holy men . . . 495;
 500
 2 These are the holy ones 606
 2 These are the Saints 423
 2 These are they who. 387
 7 These who are clothed 418
 1 This holy man 407
 1 This is John 323
 8 This is the blessed 196
 7 This is the steward. 460
 4 This Saint went 436
 3 This truly is a martyr 412
 6 Those who are wise 523
 6 Thus says the Lord 490
- 3 The virgins to the king 529
- 8 You are my God 158
 6 You have changed 377
 7 Your priests, O Lord 480
 6 You will make them 295
- 2 The wicked 112; 118
 6 When the just cried. 397
 1 Where brothers unite 584
 5 Whoever obeys. 624
 3 The woman who fears 630
 7 Wonderful are you 333

Offertories

- 6 After her shall virgins. 688
 6 All who love your 662
 8 The angel of the Lord. 257
 1 An angel stood. 245

1 Be glad in the Lord . . . 654; 696
 1 Behind her the virgins . . . 44
 3 Blessed are you 680
 8 Blessed are... O Lord . . . 96
 8 Blessed are... Mary . . . 102; 708
 5 Bless the Lord, . . . 84; 90; 690

 7 Come, you blessed 418

 8 The daughters 54; 692

 1 For you are happy 359

 1 God is wonderful 666
 8 Grace is poured out 357

 8 Hail Mary, full of grace . . . 355
 7 The heavens proclaim . . . 69

 5 I have come 470
 2 I have found David 656
 2 In you, O Lord, I 60
 8 It is good. 305; 682; 700
 1 I will bless the Lord . . . 154; 678
 2 I will extol you 704
 8 I will lift up 114; 120; 293
 2 I will meditate . . . 108; 114; 686
 1 I will praise you 6

 4 The justices of the Lord . . . 144
 1 The just man shall . . . 211; 694
 6 The just man shall 684

 3 Let them hope in you . . . 706

 2 My faithfulness 674; 676
 8 My prayer is pure. 698
 8 My spirit has rejoiced. . . . 204

 2 O God, my God 174
 6 O Lord God, in the 336
 7 O Lord, you have 297
 2 Open handed he gives . . . 616
 4 Our soul has been 658

8 The Saints shall rejoice . . . 660
 1 The souls of the just 664

 5 These are the signs 470
 7 These who are clothed . . . 418
 5 Through all the earth . . . 49; 651
 2 To me your friends 652

 1 You have crowned . . . 649; 670
 7 You have granted him . . . 702
 7 You have placed 672
 3 You shall make them 647

 7 We are filled. 74; 79
 5 With expectation. 668

Communion

1 All generations... he . . . 98; 104
 4 All generations... God . . . 226
 1 Amen, I say... that 602
 6 Amen, I say... whatever . . . 289
 2 Andrew told his brother. . . 301
 2 As the Father loves. 565
 5 As the Father loves . . . 200; 566
 8 As the Father loves 86; 92
 8 As they were stoning. 320
 2 At midnight the cry. 550

 8 Be built up like 344
 7 Behold, a faithful. 520
 1 Behold, a Virgin 372
 1 Behold, I am with you 50
 8 Behold, I am with you 488
 7 Behold, those redeemed. . . . 329
 1 Behold, you will conceive. . . 264
 7 Behold, the Bridegroom . . . 538
 1 Behold, the Virgin 222
 5 Blessed are the clean 575
 5 Blessed are the poor 612
 7 Blessed are the poor 262
 4 Blessed are they who 434
 8 Blessed are they who 588
 7 Blessed are those servants. . . 555
 7 Blessed are you 205

- | | |
|--|---|
| 7 Blessed is... watching. . . . 482 | 1 I say to you 390 |
| 8 Blessed is... awake 464 | 5 I thank you, Lord 306 |
| 1 Blessed is the womb 361 | 7 It is you who have stood . . . 384 |
| 2 The bridegroom has come. . 532 | 8 It was not you 464 |
| 7 Bring your hand 160 | 5 I will pasture my sheep . . . 503 |
| | 2 I will sing for ever 268 |
| 8 Come to me all who 561 | |
| 7 The disciples went forth. . . . 33 | 4 John answered and said . . . 216 |
| | 5 The just shall rejoice 555 |
| 1 Everyone who has given 17 | 1 The kingdom of heaven . . . 634 |
| 7 The five wise virgins 545 | 8 The Lamb who is 444 |
| 2 For the sake of Jesus 45 | 6 Let them thank the Lord . . . 241 |
| 4 For the sake of Jesus 399 | 7 The Lord chose him 450 |
| 8 For the sake of Jesus 40 | 7 Lord God, your words. 250 |
| | 5 The Lord has looked. 365 |
| 8 Glorious things 364 | 5 The Lord is my portion. . . . 604 |
| 7 God gave them bread 146 | 1 The Lord sent out 276 |
| 6 God has not acted 312 | 5 The Lord sent out 514 |
| 7 Go into all the world . . . 29; 508 | 4 Lord, show us 70 |
| 6 The Good Shepherd. 454 | 1 Lord, you know 458 |
| 1 Graciousness is poured 364 | 2 The love of Christ 176 |
| 1 Greater love has no one 390 | |
| 8 Greater love has no one 618 | 2 Martha said to Jesus 188 |
| 1 The greatest among you. . . . 582 | 2 Mary treasured. 365 |
| | 8 Mary treasured. 110 |
| 2 The hairs on your head 405 | 6 May we never boast. 432 |
| 6 He who is mighty 363 | 8 My heart overflows. 594 |
| 3 He who ponders 520 | 1 My house shall be 345 |
| 1 Holy men shed. 382 | |
| 2 How precious . . . 126; 130; 429 | 2 Neither death nor life 404 |
| | 1 No one can lay. 492 |
| 1 I am the living bread 12 | 8 No one can lay. 64 |
| 8 I am the true vine 414 | |
| 3 I am the wheat of Christ 272 | 7 O chosen people 497 |
| 2 I confer a kingdom 209 | 5 O Lord, our Lord. 7 |
| 4 I did not come 237 | 8 One thing is necessary 596 |
| 7 If you would be perfect 21 | |
| 5 If we have died with Christ . 426 | 6 Peter said to Jesus 37; 284 |
| 5 I have come that they 470 | 6 Praise the Lord our God. . . . 363 |
| 8 I live by faith 25 | |
| 8 I no longer call . . . 134; 139; 497 | 5 Rejoice and be glad 426 |
| 5 In the presence. 247 | 1 Rejoice, O Virgin 379 |
| 4 I resolved 116; 122 | 5 Rejoice when you share. . . . 231 |

7 Remain in me 156; 510
 8 Ring out your joy 421

7 See how rich 385
 1 Seek first the kingdom 570
 1 The Son of Man did not 477
 4 The Son of Man did not. 150
 1 The Son of Man has 492
 1 The souls of the just 381

5 Taste and see 610
 7 There is one thing 538
 1 They did not cling 448
 4 They drank the chalice 180
 4 They received blessings. 184
 8 This is how all will know 620
 8 This is my. 75; 80
 5 This is the seed 514
 7 This is the steward 169; 194; 581
 7 Those who keep God's word 587
 2 Thus says the Lord: I 192
 8 Thus says the Lord: unless 254
 1 Thus says the Lord: You 212
 8 To the victor. 420

5 Unless a grain of wheat 429
 6 Unless you turn 626

1 We proclaim Christ. 527
 5 Whatever I say to you 503
 8 Whatever you do. 62
 6 Whoever does the will 638
 8 Whoever follows me 415
 1 Whoever loses his life 394; 438
 2 Whoever loses his life 410
 1 Whoever loves me will 281
 2 Whoever loves me will 532
 4 Whoever serves me. 559
 1 Whoever wishes to come 409
 2 Whoever wishes to come 569
 2 The wise virgin 550
 4 The Word became flesh 325

Refrains

1 Athirst is my soul 71

1 Blessed are all who. 60
 1 Blessed are the pure 2

4 Christ is risen 720
 8 Christ is risen 721

1 Give thanks to the Lord 719
 4 Give thanks to the Lord 720
 8 Give thanks to the Lord 71
 8 Glorious things are said. 203
 5 God is wonderful 43
 8 God is wonderful 113
 8 Great is the Lord 244
 8 Guide us, O Lord 164

5 He who is mighty 166
 8 He who is mighty 99
 8 How lovely is your. 335

4 I love you, O Lord 720
 8 I love you, O Lord 721
 8 I will bless the Lord 107
 1 I will give you glory 719
 4 I will give you glory 720
 8 I will give you glory 721

6 Light is risen 28
 8 The Lord is close. 51
 4 The Lord is God 720
 8 The Lord is God 721
 1 The Lord is great. 719
 4 The Lord is kind 720
 5 The Lord is kind 366
 8 The Lord is kind 201
 8 The Lord is king 48
 1 The Lord is my light 53
 2 The Lord is my light 46
 4 The Lord is my light 720
 5 The Lord is my light 366
 8 The Lord is my light 30
 8 The love of the Lord 76

4	Mary treasured all	373	4	Praise to you	5
5	May the name	8	5	Preserve me, O Lord	16
8	May the name	69			
8	Mother of Christ	350	1	Take up your cross	18
1	My soul magnifies	95	4	Take up your cross	230
8	My soul magnifies	101	7	Take up your cross	22
			8	Take up your cross	26
1	O come, O come	370	5	Tell among the nations	236
1	O God, you are my	217	7	Tell among the nations	32
6	O God, you are my	242	8	Tell among the nations	36
5	O God, you are my	366	2	This is the generation	11
5	O taste and see	13			
1	Our soul is waiting	719	8	Your word is a lamp	57
4	Our soul is waiting	720			
8	Our soul is waiting	721			

PROPER AND COMMONS OF SAINTS

Entrance, Offertory and Communion Antiphons are found in the Proper or the Commons of Saints, as indicated in the calendar below.

Solemnities are not included in this volume. For these, see:

Abbreviation: PM = *The Proper of the Mass for Sundays and Solemnities*: Ignatius Press, 2014. ISBN 978-1-62164-011-0

In the Dioceses of the United States

JANUARY

- 2 **Saints Basil the Great and Gregory Nazianzen, Bishops and Doctors of the Church**
Proper Mass, p. 1.
- 3 **The Most Holy Name of Jesus**
Proper Mass, p. 3.
- 4 **Saint Elizabeth Ann Seton, Religious**
Proper Mass, p. 9.
- 5 **Saint John Neumann, Bishop**
Proper Mass, p. 14.
- 6 **Saint André Bessette, Religious**
From the Common of Holy Men and Women: For Religious, p. 598.
- 7 **Saint Raymond of Penyafort, Priest**
From the Common of Pastors, for one Pastor, p. 480.
- 13 **Saint Hilary, Bishop and Doctor of the Church**
From the Common Pastors: For a Bishop, p. 450, or from the Common of Doctors of the Church: p. 516.
- 17 **Saint Anthony, Abbot**
Proper Mass, p. 19.
- 20 **Saint Fabian, Pope and Martyr**
From the Common of Martyrs: For One Martyr, p. 407, or from the Common of Pastors: For a Pope: p. 450.
- 20 **Saint Sebastian, Martyr**
From the Common of Martyrs: For One Martyr, p. 407.
- 21 **Saint Agnes, Virgin and Martyr**
From the Common of Martyrs: For One Virgin Martyr, p. 440, or from the Common of Virgins: For One Virgin: p. 535.
- 22 **Day of Prayer for the Legal Protection of Unborn Children**
From the Masses and Prayers for Various Needs and Occasions:
For Giving Thanks to God for the Gift of Human Life,
with white vestments, p. 755; or
For the Preservation of Peace and Justice,
with violet vestments, p. 760.

- 23 **Saint Vincent, Deacon and Martyr**
From the Common of Martyrs: For One Martyr, p. 407.
- 24 **Saint Francis de Sales, Bishop and Doctor of the Church**
*From the Common Pastors: For a Bishop, p. 460, or
from the Common of Doctors of the Church: p. 516.*
- 25 **The Conversion of Saint Paul the Apostle**
Proper Mass, p. 23.
- 26 **Saints Timothy and Titus, Bishops**
Proper Mass, p. 27.
- 27 **Saint Angela Merici, Virgin**
*From the Common of Virgins: For One Virgin: p. 535, or
from the Common of Holy Men and Women: For Educators: p. 622.*
- 28 **Saint Thomas Aquinas, Priest and Doctor of the Church**
*From the Common of Doctors of the Church: p. 516, or
from the Common of Pastors: For One Pastor: p. 480.*
- 31 **Saint John Bosco, Priest**
*From the Common of Pastors: For One Pastor: p. 480, or
from the Common of Holy Men and Women: For Educators: p. 622.*

FEBRUARY

- 2 **The Presentation of the Lord**
PM, p. 772.
- 3 **Saint Blaise, Bishop and Martyr**
*From the Common Martyrs: For One Martyr, p. 407, or
from the Common of Pastors: For a Bishop: p. 460.*
Saint Ansgar, Bishop
*From the Common of Pastors: For Missionaries: p. 500, or
For a Bishop: p. 460.*
- 5 **Saint Agatha, Virgin and Martyr**
*From the Common Martyrs: For Virgin Martyr, p. 440, or
from the Common of Virgins: For One Virgin: p. 535.*
- 6 **Saint Paul Miki and Companions, Martyrs**
From the Common Martyrs: For Several Martyrs, p. 381.
- 8 **Saint Jerome Emiliani**
From the Common of Holy Men and Women: For Educators, p. 622.
Saint Josephine Bakhita, Virgin
From the Common of Virgins: For One Virgin, p. 535.
- 10 **Saint Scholastica, Virgin**
*From the Common of Virgins: For One Virgin: p. 535, or
from the Common of Holy Men and Women: For a Nun: p. 590.*
- 11 **Our Lady of Lourdes**
From the Common of the Blessed Virgin Mary: p. 347.
- 14 **Saint Cyril, Monk, and Methodius, Bishop**
Proper Mass, p. 31.
- 17 **The Seven Holy Founders of the Servite Order**
From the Common of Holy Men and Women: For Religious: p. 598.
- 21 **Saint Peter Damian, Bishop and Doctor of the Church**
*From the Common of Doctors of the Church: p. 516,
or from the Common of Pastors: For a Bishop: p. 460.*

- 22 **The Chair of Saint Peter the Apostle**
Proper Mass, p. 35.
- 23 **Saint Polycarp, Bishop and Martyr**
*From the Common of Martyrs: For One Martyr: p. 407,
or from the Common of Pastors: For a Bishop: p. 460.*

MARCH

- 3 **Saint Katherine Drexel, Virgin**
From the Common of Virgins: For One Virgin, p. 535.
- 4 **Saint Casimir**
From the Common of Holy Men and Women: For One Saint, p. 567.
- 7 **Saints Perpetua and Felicity, Martyrs**
Proper Mass, p. 42.
- 8 **Saint John of God, Religious**
*From the Common of Holy Men and Women: For Religious, p. 598,
or For Those Who Practiced Works of Mercy, p. 614.*
- 9 **Saint Frances of Rome, Religious**
*From the Common of Holy Men and Women: For Holy Women, p. 630,
or For Religious, p. 598.*
- 17 **Saint Patrick, Bishop**
*From the Common of Pastors: For Missionaries, p. 500,
or For a Bishop, p. 460.*
- 18 **Saint Cyril of Jerusalem, Bishop and Doctor of the Church**
*From the Common of Pastors: For a Bishop: p. 460,
or from the Common of Doctors of the Church: p. 516.*
- 19 **Saint Joseph, Spouse of the Blessed Virgin Mary**
PM, p. 788.
- 23 **Saint Turibius of Mogrovejo, Bishop**
From the Common of Pastors: For a Bishop, p. 460.
- 25 **The Annunciation of the Lord**
PM, p. 797.

APRIL

- 2 **Saint Francis of Paola, Hermit**
From the Common of Holy Men and Women: For Religious, p. 598.
- 4 **Saint Isidore, Bishop and Doctor of the Church**
*From the Common of Pastors: For a Bishop, p. 460,
or from the Common of Doctors of the Church, p. 516.*
- 5 **Saint Vincent Ferrer, Priest**
From the Common of Pastors: For Missionaries, p. 500.
- 7 **Saint John Baptist de la Salle, Priest**
*From the Common of Pastors: For One Pastor, p. 480,
or from the Common of Holy Men and Women: For Educators, p. 622.*
- 11 **Saint Stanislaus, Bishop and Martyr**
*From the Common of Martyrs: For One Martyr, p. 407, or during
Easter Time, p. 428, or from the Common of Pastors: For a Bishop,
p. 460.*

- 13 **Saint Martin I, Pope and Martyr**
From the Common of Martyrs: For One Martyr, p. 407, or during Easter Time, p. 428, or from the Common of Pastors: For a Pope, p. 450.
- 21 **Saint Anselm, Bishop and Doctor of the Church**
From the Common of Pastors: For a Bishop, p. 460, or from the Common of Doctors of the Church, p. 516.
- 23 **Saint George, Martyr**
From the Common of Martyrs: For One Martyr, during Easter Time, p. 428.
Saint Adalbert, Bishop and Martyr
From the Common of Martyrs: For One Martyr during Easter Time, p. 428, or from the Common of Pastors: For a Bishop, p. 460.
- 24 **Saint Fidelis of Signaringen, Priest and Martyr**
From the Common of Martyrs: For One Martyr during Easter Time, p. 428, or from the Common of Pastors: For One Pastor, p. 480.
- 25 **Saint Mark, Evangelist**
Proper Mass, p. 47.
- 28 **Saint Peter Chanel, Priest and Martyr**
From the Common of Martyrs: For One Martyr during Easter Time, p. 428, or from the Common of Pastors: For Missionaries, p. 500.
Saint Louis Grignion de Montfort, Priest
From the Common of Pastors: For One Pastor, p. 480.
- 29 **Saint Catherine of Siena, Virgin and Doctor of the Church**
Proper Mass, p. 52.
- 30 **Saint Pius V, Pope**
From the Common of Pastors: For a Pope, p. 450.

MAY

- 1 **Saint Joseph the Worker**
Proper Mass, p. 58.
- 2 **Saint Athanasius, Bishop and Doctor of the Church**
Proper Mass, p. 64.
- 3 **Saints Philip and James, Apostles**
Proper Mass, p. 67.
- 10 **Saint Damien de Veuster, Priest**
From the Common of Pastors: For One Pastor, p. 480.
- 12 **Saints Nereus and Achilleus, Martyrs**
From the Common of Martyrs: For Several Martyrs, p. 381, or, during Easter Time, p. 418.
Saint Pancras, Martyr
From the Common of Martyrs: For One Martyr, p. 407, or, during Easter Time, p. 428.
- 13 **Our Lady of Fatima**
From the Common of the Blessed Virgin Mary, p. 347.
- 14 **Saint Matthias, Apostle**
Proper Mass, pp. 72; 77.
- 15 **Saint Isidore**
From the Common of Holy Men and Women: For One Saint, p. 567.

- 18 **Saint John I, Pope and Martyr**
From the Common of Martyrs: For One Martyr p. 407, or, during Easter Time, p. 428, or from the Common of Pastors: For a Pope, p. 450.
- 20 **Saint Bernardine of Siena, Priest**
From the Common of Pastors: For Missionaries, p. 500, or from the Common of Men and Women: For Religious, p. 598.
- 21 **Saint Christopher Magallanes, Priest, and Companions, Martyrs**
From the Common of Martyrs: For Several Martyrs, p. 381, or, during Easter Time, p. 418.
- 22 **Saint Rita of Casia, Religious**
From the Common of Holy Men and Women: For Religious, p. 598.
- 25 **Saint Bede the Venerable, Priest and Doctor of the Church**
From the Common of Doctors of the Church, p. 516, or from the Common of Holy Men and Women: For a Religious, p. 598.
- Saint Gregory VII, Pope**
From the Common of Pastors: For a Pope, p. 450.
- Saint Mary Magdalene de' Pazzi, Virgin**
From the Common of Virgins: For One Virgin, p. 535, or from the Common of Holy Men and Women: For Religious, p. 598.
- 26 **Saint Philip Neri, Priest**
Proper Mass, pp. 82; 88.
- 27 **Saint Augustine of Canterbury, Bishop**
From the Common of Pastors: For Missionaries, p. 500, or For a Bishop, p. 460.
- 31 **The Visitation of the Blessed Virgin Mary**
Proper Mass, p. 94; 100.

Saturday after the Second Sunday after Pentecost

The Immaculate Heart of the Blessed Virgin Mary

Proper Mass, p. 106.

JUNE

- 1 **Saint Justin, Martyr**
Proper Mass, pp. 112; 118.
- 2 **Saints Marcellinus and Peter, Martyrs**
From the Common of Martyrs: For Several Martyrs, p. 381, or, during Easter Time, p. 418.
- 3 **Saint Charles Lwanga and Companions, Martyrs**
Proper Mass, pp. 124; 128.
- 5 **Saint Boniface, Bishop and Martyr**
From the Common of Martyrs: For One Martyr, p. 407 or, during Easter Time, p. 428 or from the Common of Pastors: For Missionaries p. 500.
- 6 **Saint Norbert, Bishop**
From the Common of Pastors: For a Bishop, p. 460, or from the Common of Holy Men and Women: For Religious, p. 598.
- 9 **Saint Ephrem, Deacon and Doctor of the Church**
From the Common of Doctors of the Church, p. 516.

- 11 **Saint Barnabas**, *Apostle*
Proper Mass, p. 132; 137.
- 13 **Saint Anthony of Padua**, *Priest and Doctor of the Church*
From the Common of Pastors: For One Pastor, p. 480, or
from the Common of Doctors of the Church, p. 516, or
from the Common of Holy Men and Women: For Religious, p. 598.
- 19 **Saint Romuald**, *Abbot*
From the Common of Holy Men and Women: For an Abbot, p. 577.
- 21 **Saint Aloysius Gonzaga**, *Religious*
Proper Mass, p. 142.
- 22 **Saint Paulinus of Nola**, *Bishop*
From the Common of Pastors: For a Bishop, p. 460.
Saint John Fisher, *Bishop*, and **Saint Thomas More**, *Martyrs*
From the Common of Martyrs: For a Several Martyrs, p. 381.
- 24 **The Nativity of Saint John the Baptist**
PM, p. 807.
- 26 **Saint Josemaría Escrivá**, *Priest*
Proper Mass, p. 148.
- 27 **Saint Cyril of Alexandria**, *Bishop and Doctor of the Church*
From the Common of Pastors: For a Bishop, p. 460, or
from the Common of Doctors of the Church, p. 516.
- 28 **Saint Irenaeus**, *Bishop and Martyr*
Proper Mass, p. 152.
- 29 **Saints Peter and Paul**, *Apostles*
PM, p. 825.
- 30 **The First Martyrs of the Holy Roman Church**
From the Common of Martyrs: For a Several Martyrs, p. 381.

JULY

- 1 **Saint Junipero Serra**, *Priest*
From the Common of Pastors: For Missionaries p. 500.
- 3 **Saint Thomas**, *Apostle*
Proper Mass, p. 158.
- 4 **Independence Day**
Proper Mass, p. 162.
- 5 **Saint Anthony Zaccaria**, *Priest*
From the Common of Pastors: For a One Pastor, p. 480, or *from the Common of Holy Men and Women: For Educators*, p. 622, or
For Religious, p. 598.
Saint Elizabeth of Portugal
From the Common of Holy Men and Women:
For Those Who Practiced Works of Mercy, p. 614.
- 6 **Saint Maria Goretti**, *Virgin and Martyr*
From the Common of Martyrs: For a Virgin Martyr, p. 440, or
from the Common of Virgins: For One Virgin, p. 535.
- 9 **Saint Augustine Zhao Rong**, *Priest*, and **Companions**, *Martyrs*
From the Common of Martyrs: For Several Martyrs, p. 381.
- 11 **Saint Benedict**, *Abbot*
Proper Mass, p. 167.

- 13 **Saint Henry**
From the Common of Holy Men and Women: For One Saint, p. 567.
- 14 **Saint Kateri Tekakwitha, Virgin**
From the Common of Virgins: For One Virgin, p. 535.
- 15 **Saint Bonaventure, Bishop and Doctor of the Church**
*From the Common of Pastors: For a Bishop, p. 460 or
from the Common of Doctors of the Church, p. 516.*
- 16 **Our Lady of Mount Carmel**
From the Common of the Blessed Virgin Mary, p. 347.
- 18 **Saint Camillus de Lellis, Priest**
*From the Common of Holy Men and Women:
for Those Who Practiced Works of Mercy, p. 614.*
- 20 **Saint Apollinaris, Bishop and Martyr**
*From the Common of Martyrs: For One Martyr, p. 407, or
from the Common of Pastors: For a Bishop, p. 460.*
- 21 **Saint Lawrence of Brindisi, Priest and Doctor of the Church**
*From the Common of Pastors: For One Pastor p. 480, or
from the Common of Doctors of the Church, p. 516, or
from the Common of Holy Men and Women: For Religious, p. 598.*
- 22 **Saint Mary Magdalene**
Proper Mass, p. 172.
- 23 **Saint Bridget, Religious**
*From the Common of Holy Men and Women: For Holy Women,
p. 630 or For Religious, p. 598.*
- 24 **Saint Sharbel Makhluf, Priest**
*From the Common of Pastors: For One Pastor p. 480, or
from the Common of Holy Men and Women: For a Monk, p. 584.*
- 25 **Saint James, Apostle**
Proper Mass, p. 178.
- 26 **Saints Joachim and Anne, Parents of the Blessed Virgin Mary**
Proper Mass, p. 182.
- 29 **Saint Martha**
Proper Mass, p. 186.
- 30 **Saint Peter Chrysologus, Bishop and Doctor of the Church**
*From the Common of Pastors: For a Bishop, p. 460, or
from the Common of Doctors of the Church, p. 516.*
- 31 **Saint Ignatius of Loyola, Priest**
Proper Mass, p. 190.

AUGUST

- 1 **Saint Alphonsus Liguori, Bishop and Doctor of the Church**
*From the Common of Pastors: For a Bishop, p. 460, or
from the Common of Doctors of the Church, p. 516.*
- 2 **Saint Eusebius of Vercelli, Bishop**
From the Common of Pastors: For a Bishop, p. 460.
Saint Peter Julian Eymard, Priest
*From the Common of Holy Men and Women: For Religious, p. 598, or
From the Common of Pastors: For One Pastor, p. 480.*

- 4 **Saint John Vianney, Priest**
From the Common of Pastors: For One Pastor, p. 480.
- 5 **The Dedication of the Basilica of Saint Mary Major**
From the Common of the Blessed Virgin Mary, p. 347.
- 6 **The Transfiguration of the Lord**
PM, p. 843.
- 7 **Saint Sixtus II, Pope, and Companions, Martyrs**
From the Common of Martyrs: For Several Martyrs, p. 381.
Saint Cajetan, Priest
*From the Common of Pastors: For One Pastor, p. 480, or
From the Common of Holy Men and Women: For Religious, p. 598.*
- 8 **Saint Dominic, Priest**
Proper Mass, p. 194.
- 9 **Saint Teresa Benedicta of the Cross, Virgin and Martyr**
*From the Common of Martyrs: For a Virgin Martyr, p. 440, or
from the Common of Virgins: For One Virgin, p. 535.*
- 10 **Saint Lawrence, Deacon and Martyr**
Proper Mass, p. 196.
- 11 **Saint Clare, Virgin**
*From the Common of Virgins: For One Virgin, p. 535 or
from the Common of Holy Men and Women: For a Nun, p. 590.*
- 12 **Saint Jane Frances de Chantal, Religious**
From the Common of Holy Men and Women: For Religious, p. 598.
- 13 **Saints Pontian, Pope and Hippolytus, Priest, Martyrs**
*From the Common of Martyrs: For Several Martyrs, p. 381, or
from the Common of Pastors: For a Several Pastors, p. 474.*
- 14 **Saint Maximilian Mary Kolbe, Priest and Martyr**
Proper Mass, p. 198.
- 15 **The Assumption of the Blessed Virgin Mary**
PM, p. 851.
- 16 **Saint Stephen of Hungary**
From the Common of Holy Men and Women: For For One Saint, p. 567.
- 19 **Saint John Eudes, Priest**
*From the Common of Pastors: For One Pastor, p. 480 or
from the Common of Holy Men and Women: For Religious, p. 598.*
- 20 **Saint Bernard, Abbot and Doctor of the Church**
Proper Mass, p. 198.
- 21 **Saint Pius X, Pope**
From the Common of Pastors: For a Pope, p. 450.
- 22 **The Queenship of the Blessed Virgin Mary**
Proper Mass, p. 202.
- 23 **Saint Rose of Lima, Virgin**
From the Common of Virgins: For One Virgin, p. 535.
- 24 **Saint Bartholomew, Apostle**
Proper Mass, p. 207.
- 25 **Saint Louis**
From the Common of Holy Men and Women: For One Saint, p. 567.
Saint Louis Calasanz, Priest
*From the Common of Holy Men and Women: For Educators, p. 622, or
from the Common of Pastors: For One Pastor p. 480.*

- 27 **Saint Monica**
From the Common of Holy Men and Women: For Holy Women, p. 630.
- 28 **Saint Augustine, Bishop and Doctor of the Church**
Proper Mass, p. 211.
- 29 **The Passion of Saint John the Baptist**
Proper Mass, p. 214.

SEPTEMBER

- 3 **Saint Gregory the Great, Pope and Doctor of the Church**
Proper Mass, p. 218.
- 8 **The Nativity of the Blessed Virgin Mary**
Proper Mass, p. 220.
- 9 **Saint Peter Claver, Priest and Religious**
*From the Common of Pastors: For One Pastor, p. 480, or
from the Common of Holy Men and Women: For Those Who Practiced
Works of Mercy, p. 614.*
- 12 **The Most Holy Name of Mary**
Proper Mass, p. 224.
- 13 **Saint John Chrysostom, Bishop and Doctor of the Church**
Proper Mass, p. 228.
- 14 **The Exaltation of the Holy Cross**
PM, p. 869.
- 15 **Our Lady of Sorrows**
Proper Mass, p. 228.
- 16 **Saints Cornelius, Pope, and Cyprian, Bishop, Martyrs**
*From the Common of Martyrs: For Several Martyrs, p. 418, or
from the Common of Pastors: For a Bishop, p. 460.*
- 17 **Saint Robert Bellarmine, Bishop and Doctor of the Church**
*From the Common of Pastors: For a Bishop, p. 460, or
from the Common of Doctors of the Church, p. 516.*
- 19 **Saint Januarius, Bishop and Martyr**
*From the Common of Martyrs: For One Martyr, p. 407, or
from the Common of Pastors: For a Bishop, p. 460.*
- 20 **Saint Andrew Kim Tae-gôn, Priest, and Paul Chông Ha-sang and
Companions, Martyrs**
Proper Mass, p. 233.
- 21 **Saint Matthew, Apostle and Evangelist**
Proper Mass, p. 235.
- 23 **Saint Pius of Pietrelcina, Priest**
*From the Common of Pastors: For One Pastor, p. 480 or
from the Common of Holy Men and Women: For Religious, p. 598.*
- 26 **Saints Cosmas and Damian, Martyrs**
From the Common of Martyrs: For Several Martyrs, p. 381.
- 27 **Saint Vincent de Paul, Priest**
Proper Mass, p. 239.
- 28 **Saint Wenceslaus, Martyr**
*From the Common of Martyrs: For One Martyr, p. 407.
Saint Lawrence Ruiz and Companions, Martyrs
From the Common of Martyrs: For Several Martyrs, p. 381.*

- 29 **Saints Michael, Gabriel and Raphael, Archangels**
Proper Mass, p. 243.
- 30 **Saint Jerome, Priest and Doctor of the Church**
Proper Mass, p. 248.

OCTOBER

- 1 **Saint Thérèse of the Child Jesus, Virgin and Doctor of the Church**
Proper Mass, p. 252.
- 2 **The Holy Guardian Angels**
Proper Mass, p. 256.
- 4 **Saint Francis of Assisi**
Proper Mass, p. 260.
- 6 **Saint Bruno, Priest**
From the Common of Holy Men and Women: For a Monk, p. 484, or from the Common of Pastors: For One Pastor, p. 480.
Blessed Marie Rose Durocher, Virgin
From the Common of Virgins: For One Virgin, p. 535.
- 7 **Our Lady of the Rosary**
Proper Mass, p. 264.
- 9 **Saint Denis, Bishop, and Companions, Martyrs**
From the Common of Martyrs: For Several Martyrs, p. 381.
Saint John Leonardi, Priest
From the Common of Pastors: For Missionaries, p. 500, or from the Common of Holy Men and Women: For Those Who Practiced Works of Mercy, p. 614.
- 14 **Saint Callistus I, Pope and Martyr**
From the Common of Martyrs: For One Martyr, p. 428, or from the Common of Pastors: For a Pope, p. 450.
- 15 **Saint Teresa of Jesus, Virgin and Doctor of the Church**
Proper Mass, p. 266.
- 16 **Saint Hedwig, Religious**
From the Common of Holy Men and Women: For Religious, p. 598. or for Holy Women, p. 630.
Saint Margaret Mary Alacoque, Virgin
From the Common of Virgins: For One Virgin, p. 535.
- 17 **Saint Ignatius of Antioch, Bishop and Martyr**
Proper Mass, p. 270.
- 18 **Saint Luke, Evangelist**
Proper Mass, p. 274.
- 19 **Saints John de Brébeuf and Isaac Jogues, Priests, and Companions, Martyrs**
From the Common of Martyrs: For Missionary Martyrs, p. 432.
- 20 **Saint Paul of the Cross, Priest**
Proper Mass, p. 278.
- 23 **Saint John of Capistrano, Priest**
From the Common of Pastors: For Missionaries, p. 500, or from the Common of Holy Men and Women: For Religious, p. 598.

- 24 **Saint Anthony Mary Claret**, *Bishop*
From the Common of Pastors: For Missionaries, p. 500, or
For a Bishop, p. 460.
- 28 **Saints Simon and Jude**, *Apostles*
Proper Mass, p. 280.

NOVEMBER

- 1 **All Saints**
PM, p. 878.
- 2 **The Commemoration of All the Faithful Departed (All Souls' Day)**
PM, p. 887.
- 3 **Saint Martin de Porres**, *Religious*
From the Common of Pastors: For a Bishop, p. 598.
- 9 **The Dedication of the Lateran Basilica**
PM, p. 899.
- 10 **Saint Leo the Great**, *Pope and Doctor of the Church*
Proper Mass, p. 282.
- 11 **Saint Martin of Tours**, *Bishop*
Proper Mass, p. 287.
- 12 **Saint Josaphat**, *Bishop and Martyr*
Proper Mass, p. 291.
- 13 **Saint Frances Xavier Cabrini**, *Virgin*
From the Common of Virgins: For One Virgin, p. 535, or
from the Common of Holy Men and Women: For Those Who Practiced Works of Mercy, p. 614.
- 15 **Saint Albert the Great**, *Bishop and Doctor of the Church*
From the Common of Pastors: For a Bishop, p. 460, or
from the Common of Doctors of the Church, p. 516.
- 16 **Saint Margaret of Scotland**
From the Common of Holy Men and Women: For Those Who Practiced Works of Mercy, p. 614.
Saint Gertrude, *Virgin*
From the Common of Virgins: For One Virgin, p. 535, or
from the Common of Holy Men and Women: For a Nun, p. 590.
- 17 **Saint Elizabeth of Hungary**, *Religious*
From the Common of Holy Men and Women: For Those Who Practiced Works of Mercy, p. 614.
- 18 **The Dedication of the Basilicas of Saints Peter and Paul**, *Apostles*
Proper Mass, p. 295.
Saint Rose Philippine Duchesne, *Virgin*
From the Common of Virgins: For One Virgin, p. 535.
- 21 **The Presentation of the Blessed Virgin Mary**
From the Common of the Blessed Virgin Mary, p. 347.
- 22 **Saint Cecilia**, *Virgin and Martyr*
From the Common of Martyrs: For a Virgin Martyr, p. 440, or
from the Common of Virgins: For One Virgin, p. 535.
- 23 **Saint Clement I**, *Pope and Martyr*
From the Common of Martyrs: For One Martyr, p. 407, or
from the Common of Pastors: For a Pope, p. 450.

Saint Columban, Abbot

*From the Common of Pastors: For Missionaries, p. 500, or
from the Common of Holy Men and Women: For an Abbot, p. 577.*

Saint Miguel Agustin Pro, Priest and Martyr

*From the Common of Martyrs: For One Martyr, p. 407, or
from the Common of Pastors: For One Pastor, p. 480.*

- 24 **Saint Andrew Dung-Lac, Priest, and Companions, Martyrs**
Proper Mass, Ent., p. 432; Off., p. 658; Com., p. 434, 588.

- 25 **Saint Catherine of Alexandria, Virgin and Martyr**
*From the Common of Martyrs: For a Virgin Martyr, p. 440, or
from the Common of Virgins: For One Virgin, p. 535.*

- 30 **Saint Andrew, Apostle**
Proper Mass, p. 299.

Fourth Thursday in November: Thanksgiving Day

Proper Mass, p. 303.

DECEMBER

- 3 **Saint Francis Xavier, Priest**
Proper Mass, p. 308.

- 4 **Saint John Damascene, Priest and Doctor of the Church**
*From the Common of Pastors: For One Pastor, p. 480, or
from the Common of Doctors of the Church, p. 516.*

- 6 **Saint Nicholas, Bishop**
From the Common of Pastors: For a Bishop, p. 460.

- 7 **Saint Ambrose, Bishop and Doctor of the Church**
Proper Mass, Ent., p. 516; Off., p. 676; Com., p. 520.

- 8 **The Immaculate Conception of the Blessed Virgin Mary**
PM, p. 909.

- 9 **Saint Juan Diego Cuauhtlatoatzin**
From the Common of Holy Men and Women: p. 567.

- 11 **Saint Damasus I, Pope**
From the Common of Pastors: For a Pope, p. 450.

- 12 **Our Lady of Guadalupe**
Proper Mass, p. 310.

- 13 **Saint Lucy, Virgin and Martyr**
*From the Common of Martyrs: For a Virgin Martyr, p. 440, or
from the Common of Virgins: For One Virgin, p. 535.*

- 14 **Saint John of the Cross, Priest and Doctor of the Church**
Proper Mass, p. 315.

- 21 **Saint Peter Canisius, Priest and Doctor of the Church**
*From the Common of Pastors: For One Pastor, p. 480, or
from the Common of Doctors of the Church, p. 516.*

- 23 **Saint John of Kanty, Priest**
*From the Common of Pastors: For One Pastor, p. 480, or
from the Common of Holy Men and Women: For Those Who
Practiced Works of Mercy, p. 614.*

- 26 **Saint Stephen, the First Martyr**
Proper Mass, p. 318.
- 27 **Saint John, Apostle and Evangelist**
Proper Mass, p. 323.
- 28 **The Holy Innocents, Martyrs**
Proper Mass, p. 327.
- 29 **Saint Thomas Becket, Bishop and Martyr**
*From the Common of Martyrs: For One Martyr, p. 407, or
from the Common of Pastors: For a Bishop, p. 460.*
- 31 **Saint Sylvester I, Pope**
From the Common of Pastors: For a Pope, p. 450.
-

COMMONS

Common of the Dedication of a Church

On the Anniversary of the Dedication

I. In the Church that was Dedicated	333
II. Outside the Church that was Dedicated	340

Common of the Blessed Virgin Mary

I. In Ordinary Time	347
II. In Advent	368
III. In Christmas Time	374
IV. In Easter Time	377

Common of Martyrs

I. Outside Easter Time	
A. For Several Martyrs	381
B. For One Martyr	407
II. During Easter Time	
A. For Several Martyrs	418
B. For One Martyr	428
III. For Missionary Martyrs	
A. For Several Missionary Martyrs	432
B. For One Missionary Martyr	436
IV. For a Virgin Martyr	440
V. For a Holy Woman Martyr	446

Common of Pastors

I. For Pope or for a Bishop	450
II. For a Bishop.	460

- III. For Pastors
 - A. For Several Pastors 474
 - B. For One Pastor. 480
- IV. For Founders of Churches
 - A. For One Founder 490
 - B. For Several Founders. 495
- V. For Missionaries. 500

Common of Doctors of the Church

- For Doctors of the Church 516

Common of Virgins

- I. For Several Virgins 529
- II. For One Virgin. 535

Common of Holy Men and Women

- I. For All Categories of Saints
 - A. For Several Saints 553
 - B. For One Saint 567
- II. For Monks and Religious
 - A. For an Abbot 577
 - B. For a Monk 584
 - C. For a Nun 590
 - D. For a Religious. 598
- III. For Those Who Practiced Works of Mercy 614
- IV. For Educators 622
- V. For Holy Women 630



SUPPLEMENT

[In the Dioceses of the United States]

January 22

FOR GIVING THANKS TO GOD FOR THE GIFT OF HUMAN LIFE

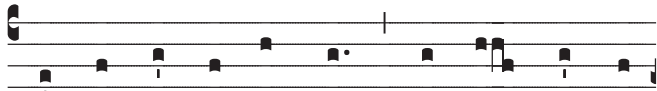
ENTRANCE ANTIPHON

Propter nomen tuum, Domine.

Ps 143 (142)

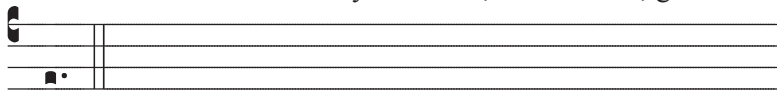
- i -

4. A



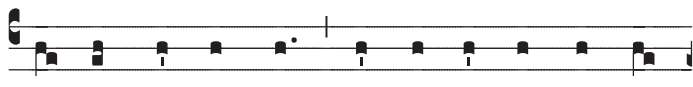
F OR the sake of your name, * O Lord, give me

2186



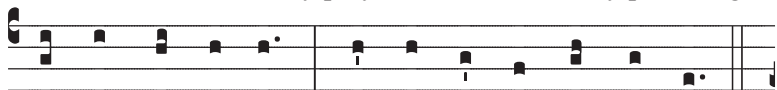
life.

∩



O Lord, hear my prayer; heark-en to my plead-ing

2187



in your faith-ful-ness; * in your jus-tice an-swer me.

- ii -

2188 2. D
F OR the sake of your name, * O Lord, give me

life.

- iii -

2189 4. A
F OR the sake of your name, * O Lord, give me

life.

- iv -

2190 ~~R~~ 4. A
T HE Lord is kind and full of com-pas-sion.

4. A

2191

☞ For the sake of your | **name**,
 O Lord, / | *give me* **life**. (☞)

OFFERTORY ANTIPHON

In te, Domine, speravi.

Ps 31 (31)

- i -

4. A

2192

I trust in you, O Lord; * I say, you are my God.

My life is in your hands.

∩

2193

I N-TO your hands, O Lord, I commend my spir- it. *

It is you who will redeem me, O Lord, O God of truth.

- ii -

I. f

2194

I trust in you, O Lord; * I say, you are my God.

My life is in your hands.

- iii -

8. G

2195

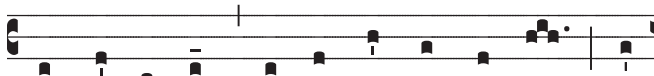
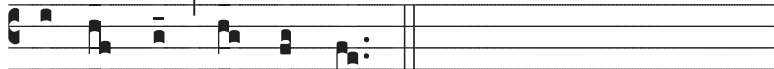
I trust in you, O Lord; * I say, you are my God.

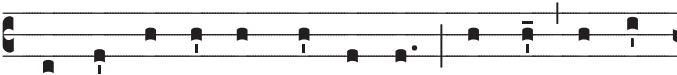
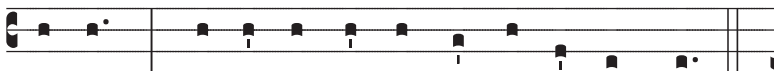
My life is in your hands.

COMMUNION ANTIPHON


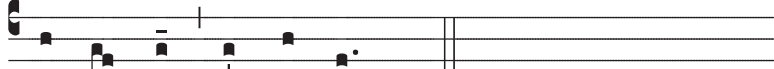
*Apud te est fons vitæ.**Ps 36: (35)*

- i -

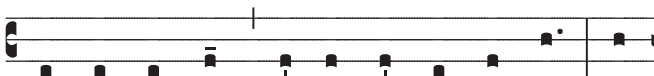
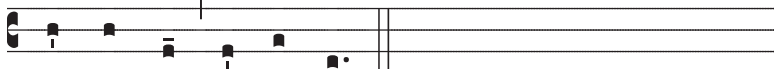
2196 8. G. 
W ITH you, O Lord, * is the foun-tain of life, and

 in your light we see light.

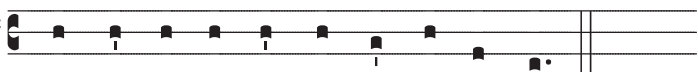
2197 
H OW precious is your love, O Lord. My God, the sons

 of men * find re-fuge in the shel- ter of your wings.

- ii -

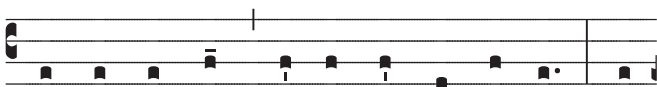
2198 1. g. 
W ITH you, O Lord, is the fountain of life, * and

 in your light we see light.

- iii -

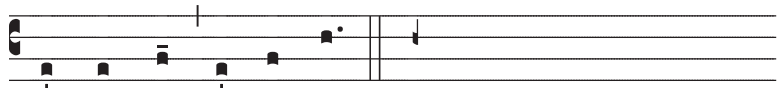
2199 8. G. 
W ITH you, O Lord, * is the foun-tain of life, and

 in your light we see light.

♩ 8. c  2200

T HE Lord is my light and my sal-va-tion.

♩  2201

W ITH you, O Lord, is the foun-tain of life, and



in your light we see light.

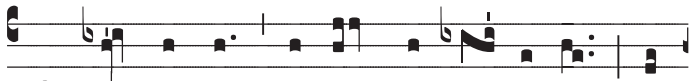
January 22

FOR THE PRESERVATION
OF PEACE AND JUSTICE

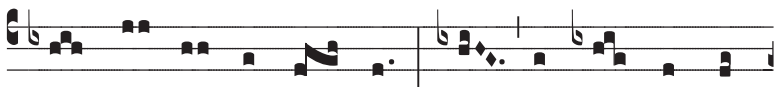
ENTRANCE ANTIPHON

Da pacem, Domine.
Cf. Sir 36:18; Ps122 (121)


- i -

2202 I. 

GIVE peace, O Lord, * to those who wait for you, that



your proph-ets be found true. Hear the prayers of your



ser- vant, and of your peo- ple, Is- ra- el.

Or:

2203 I. 

GIVE peace, O Lord, * to those who wait for you, that




your proph-ets be found true. Hear the prayers of your ser-



vant, and of your peo-ple, Is- ra- el.

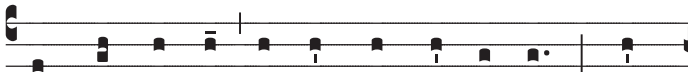
♩. I  2204

I rejoiced at the things that were said to me : * We

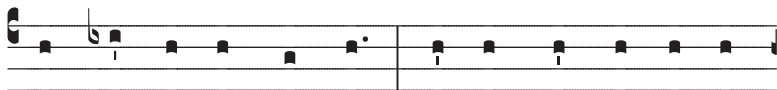


will go in- to the house of the Lord.

- ii -

I.  2205

GIVE peace, O Lord, to those who wait for you, * that



your proph-ets be found true. Hear the prayers of your ser-

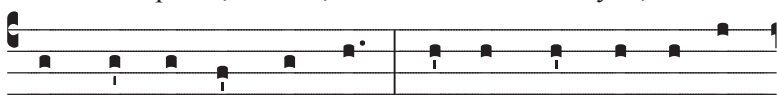


vant, and of your peo-ple, Is- ra- el.

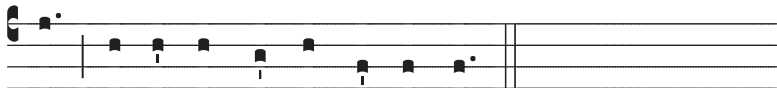
- iii -

I.  2206

GIVE peace, O Lord, to those who wait for you, * that



your proph-ets be found true. Hear the prayers of your ser-



vant, and of your peo-ple, Is- ra- el.

2207 *♩. I. g*
T HE Lord is just in all his ways and lov-ing in his deeds.

2208 *♩.*
G IVE peace, O Lord, to those who wait for you, that
 your proph-ets be found true. Hear the prayers of your ser-
 vant, and of your peo-ple, Is- ra- el.


OFFERTORY ANTIPHON

Beati pacifici.
Mt 5; Ps 85 (84)


2209 5. a
B Less-èd are the peace-mak-ers, * for they shall
 be called child-ren of God.

2210 *♩.*
I will hear what the Lord God has to say: * a voice
 that speaks of peace.

- ii -


1. g  2211

B Less-èd are the peace-mak-ers, * for they shall

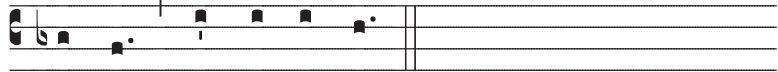


be called child-ren of God.

- iii -

5. c  2212

B Less-èd are the peace-mak-ers, * for they shall




be called child-ren of God.

COMMUNION ANTIPHON

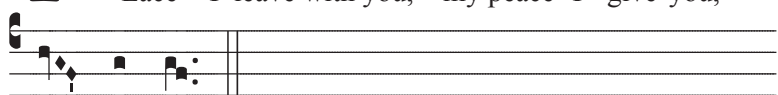
Pacem relinquo vobis.

Ps 36: (35)

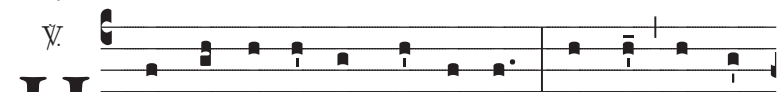
- i -

6. F.  2213

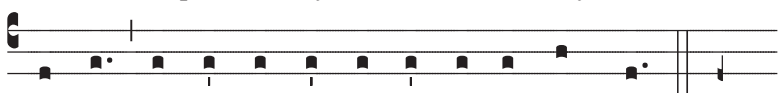
P Eace I leave with you, * my peace I give you,



says the Lord.

 2214

H OW precious is your love, O Lord. My God, the sons



of men find re-fuge in the shel-ter of your wings.

- ii -

2215 I. g.

P Peace I leave with you, * my peace I give you,

says the Lord.

- iii -

2216 8. G.

P Peace I leave with you, * my peace I give you,

says the Lord.

- iv -

2217 R. I. g.

G I've your peace, O Lord, to all who place their trust

in you.

Verse: Peace I leave with you, no. 2215, above.


February 14

SAINTS CYRIL, Monk,
AND METHODIUS, Bishop

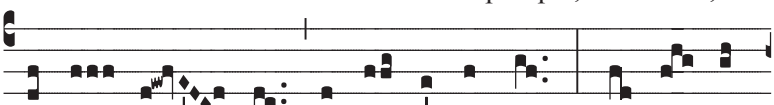
OFFERTORY ANTIPHON

*Populum humilem.**Ps 18 (17)*


- i -

6.  2218

YOU will save * the hum- ble peo-ple, O Lord,




and will bring down the eyes of the proud; for who is

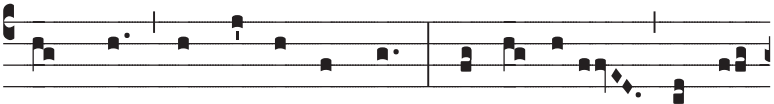


God, but you, O Lord?

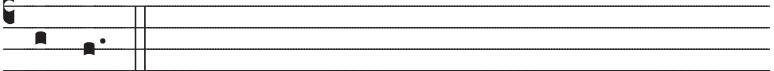
Or:

6.  2219

YOU will save * the hum-ble peo-ple, O Lord, and will



bring down the eyes of the proud; for who is God, but you,



O Lord?

VERSES

Diligam te, Domine. Ps 17:2

2220 V. 1

I will love you, O Lord, my strength, * the Lord is my
stronghold, my ref-uge, and my de-liv-er-er.

Deus meus adiutor meus. Ps 17:3

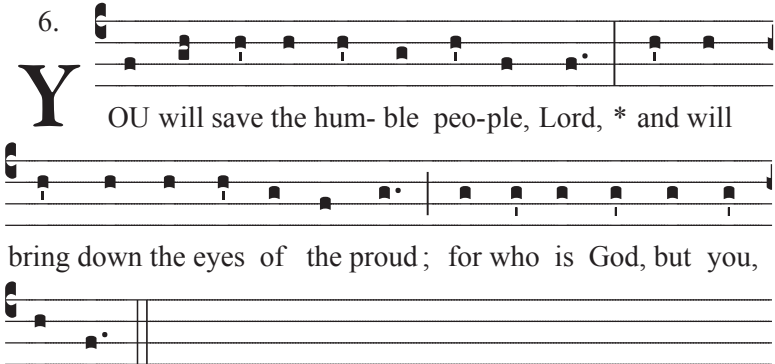
2221 V. 2

MY God is my help-er, † and in him will I put my
trust: * My protec-tor and the horn of my sal-va-tion, and my
support.

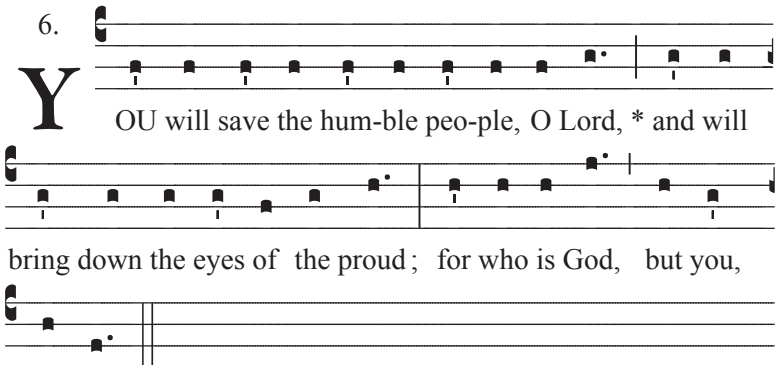
Laudans invocabo Dominum. Ps 17:4

2222 V. 3

PRaising, I will call up- on the Lord, * and I shall
be saved from my en- e- mies.

6.  2223

YOU will save the hum-ble peo-ple, Lord, * and will
 bring down the eyes of the proud; for who is God, but you,
 O Lord?

6.  2224

YOU will save the hum-ble peo-ple, O Lord, * and will
 bring down the eyes of the proud; for who is God, but you,
 O Lord?

August 10

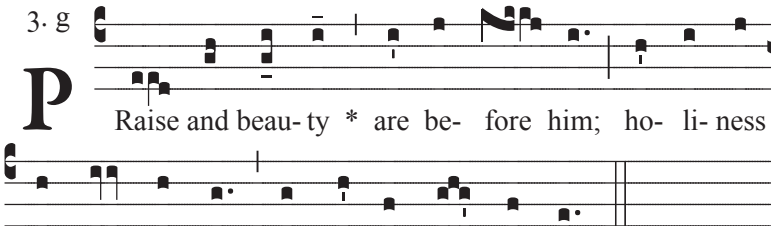
SAINT LAWRENCE, Deacon and Martyr

OFFERTORY ANTIPHON

Confessio et pulcritudo.
Ps 96: (95)

- i -

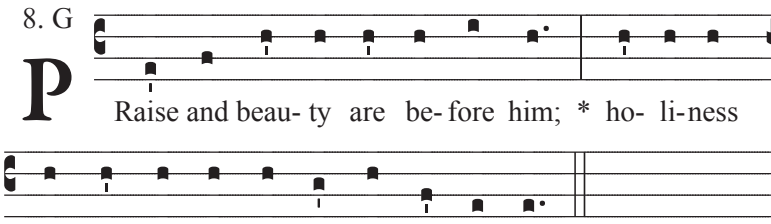
2225 3. g



P Raise and beau-ty * are be- fore him; ho- li-ness
and maj- es- ty are in his ho- ly place.

- ii - *Verse, p. 712, no. 2112.*

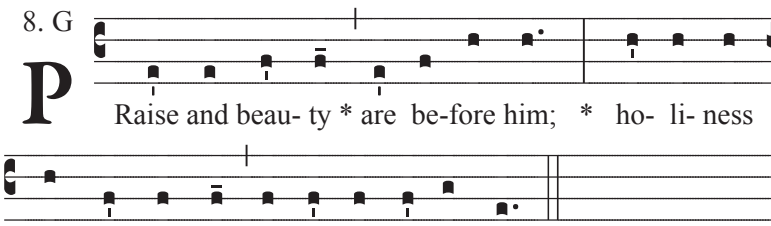
2226 8. G



P Raise and beau-ty are be-fore him; * ho- li-ness
and maj- es- ty are in his ho- ly place.

- iii -

2227 8. G



P Raise and beau-ty * are be-fore him; * ho- li-ness
and maj- es- ty are in his ho- ly place.

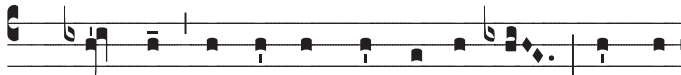
September 15

OUR LADY OF SORROWS

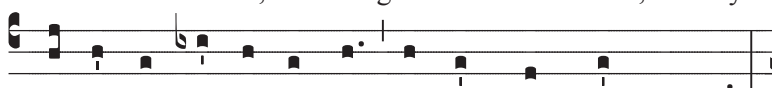
OFFERTORY ANTIPHON

Recordare, Virgo Maria.
Jer 17


- i -

I.  2228

B E mind-ful, * O Vir-gin Moth-er of God, when you

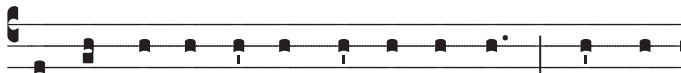


stand in the sight of the Lord, to speak good things for us,

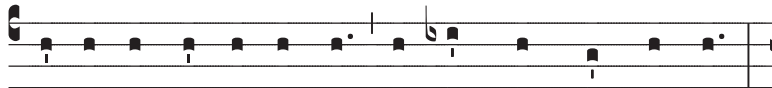


and to turn a-way his an-ger from us.

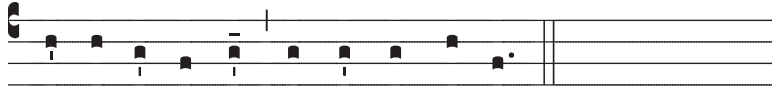
- ii - *Verse, p. 711, no. 2107.*

I.  2229

B E mind-ful, O Vir-gin Moth-er of God, * when you

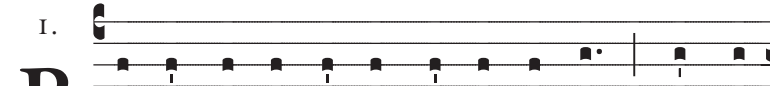


stand in the sight of the Lord, to speak good things for us,

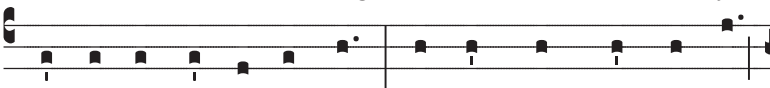


and to turn a-way his an-ger from us.

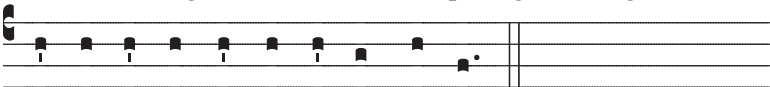
2230 I.



B E mind-ful, O Vir-gin Moth-er of God, * when you



stand in the sight of the Lord, to speak good things for us,



and to turn a-way his an-ger from us.

ADDENDUM

OPTIONS

FOR CHANTING THE ANTIPHONS

ENTRANCE ANTIPHON

i

- a. Full chant
- b. Psalm Verse (optional)
- c. If the optional psalm verse is used, the Entrance Antiphon is repeated after the chanting of the psalm verse.
 - In some cases, there is a *proper ending* for the psalm verse that leads back to the repetition of the Entrance Antiphon, e.g., p. 23, no. 65 [note the I.a ending].
 - Use this *proper ending* if the Entrance Antiphon is repeated mediately after the psalm verse.
 - If the *Glory be to the Father* follows immediately upon the chanting of the psalm verse, use the common ending, not the *proper ending*.
 - At the end of the chanting of the *Glory be to the Father*, use the proper ending that leads back to the repetition of Entrance Antiphon.

- ii -

Latin psalm tone

- N. B., not every Entrance Antiphon text works with the Latin chant tone.
- Therefore, in some instances, a Latin chant tone is not possible.

770 Options for Chanting the Antiphons

- iii -

English psalm tone

- iv -

Short refrain for the congregation, with the Entrance Antiphon in a psalm tone pattern sung by the cantor or schola

- Two options are provided for the congregational refrain:
 1. Simple setting
 2. More complex setting
- Performance:
 1. Refrain, intoned by cantor
 2. Refrain, repeated by all
 3. Verse sung by cantor
 4. Refrain, repeated by all

OFFERTORY ANTIPHON

i

Full chant

- ii -

Latin psalm tone

- N. B., not every Offertory Antiphon text works with the Latin chant tone.
- Therefore, in some instances, a Latin chant tone is not possible.

- iii -

English psalm tone

COMMUNION ANTIPHON

i

Full chant

- a. Full chant
- b. Psalm Verse (optional). If the psalm verse is used, the Communion Antiphon is repeated after the psalm verse has been chanted.

- ii -

Latin psalm tone

- N. B., not every Communion Antiphon text works with the Latin chant tone.
- Therefore, in some instances, a Latin chant tone is not possible.

- iii -

English psalm tone

- iv -

Short refrain for the congregation, with the Entrance Antiphon in a psalm tone pattern sung by the cantor or schola

- Two options are provided for the congregational refrain:
 1. Simple setting
 2. More complex setting
- Performance:
 1. Refrain, intoned by cantor
 2. Refrain, repeated by all
 3. Verse sung by cantor
 4. Refrain, repeated by all

GENERAL INDEX

PROPER OF SAINTS

Proper of Saints.	I
January	I
February	31
March	42
April	47
May	58
June	112
July	158
August	194
September	218
October	252
November	282
December	308

COMMON OF SAINTS

Common of Saints	739
----------------------------	-----

VARIA

Offertory Antiphons: Common of Saints	643
Cantor Verse. General	711
General Refrains	719
Tones for the Glory be to the Father	722
Indices	731
Proper and Common of Saints. Calendar	739
Common of Saints. Index	752
Supplement.	755
Addendum: Options for Chanting the Antiphons	769
Acknowledgements	775

ACKNOWLEDGEMENTS

The editor wishes to express grateful appreciation to the following whose generous assistance has made this volume possible :

His Eminence Raymond Leo Cardinal Burke

His Excellency Archbishop Salvatore J. Cordileone

His Excellency Bishop Robert F. Vasa

Fr. Kurt Belsole, O.S.B.

Fr. Herbert Palmer, O.S.B.

Fr. Joseph Stobba, O.S.A.

Fr. David Voss

Deacon Paul Spalla

Sister Jane Fleishner, O.S.B.
and the Benedictine Sisters
of Saint Mary Priory, Nauvoo, IL

The Henry Bokuniewicz Family

The William Hallberg Family

The George Martin Weber Family