

From the *Editio Vaticana* (1908)

—which is still the official edition of the Church—

But for the 1962 calendar, “the feast of the Holy Family of Jesus, Mary and Joseph is celebrated on first Sunday after Epiphany” (cf. page 3 in Patrick Murphy)—and if January 13th is a Sunday, according to the 1962 calendar, the Baptism of the Lord gets “overpowered” by the feast of the Holy Family. (cf. page 168 Patrick Murphy)

Dominica Infra Octavam Epiphaniae. 49

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Intr.
VIII.



IN excélsio thro- no * vi- di se- dé- re vi- rum, quem
adó- rat multi-tú- do Ange- ló- rum, psallén- tes
in u- num: ec-ce cu- jus impé- ri- i nomen est
in ae- ténum. *Ps.* Ju- bi- lá- te De- o omnis terra: * serví-
te Dómino in lae- tí- ti- a. Gló- ri- a Patri. E u o u a e.

Grad.
VII.



BENE-DI- CTUS * DÓ-mi-nus De- us Is- ra-
el, qui fa- cit mi- ra- bí- li- a magna
so- lus a saé- cu-
lo. †. Suscí- pi- ant mon-

tes pa-
cem póp- pu-
lo tu- o, et col- les
* justí- ti- am.

III. **A** L- LE-LU- IA. * ij. ŷ. Jubi- lá- te De-
o o- mnis ter- ra: serví- te Dó-
mi- no * in lae- tí- ti- a.

Offert. V. **J** U- BI- LA- TE De- o * omnis ter-
ra: jubi- lá-

te De- o o- mnis
ter- ra, serví- te Dó- mi- no
in lae- tí- ti- a: intrá- te in conspéctu e-
jus in exsul- ta- ti- ó- ne, qui- a Dómi- nus
i- pse est De- us.

Comm. I. **F** I- LI, * quid fe- císti no- bis sic? e- go et pa- ter
tu- us do- lén- tes quaere- bá- mus te. Et quid est quod
me quaere- bá- tis? nesci- e- bá- tis qui- a in his quae Patris
me- i sunt, opórtet me es- se?

¶ In Octava Epiphaniae, omnia ut in die Epiphaniae, 46.