

From the *Liber Usualis* (1903)

—Dom André Mocquereau—

Supplément pour divers lieux

FÊTES DE JANVIER

LE III. DIMANCHE APRÈS L'ÉPIPHANIE

La Sainte Famille de Jésus, Marie, Joseph.

Double majeur.

A LA MESSE

Intr. 7.

E Xsúltet gáudi-o * pá-ter Jú- sti, gáude-at
Pá-ter tú- us, et Má-ter tú- a, et exsúl-tet qui
gé- nu- it te. *Ps.* Quam di- lécta tabernácula tú- a, Dó-
mine virtú- tum: concupí- scit et dé- fi- cit á- nima mé- a in á-
tri- a Dó- mi- ni. Gló- ri- a Pá- tri. E u o u a e.

Collecte.

Domine Jesu Christe, qui Mariæ et Joseph súbditus, domésticam vi- tam ineffabilibus virtútibus consecrásti: fac nos, utriusque auxilio, Familiæ sanctæ tuæ exémp- lis instrui; et consórtium conséqui sempitérnum: Qui vivis et regnas.

Mémoire du III. Dimanche après l'Épiphanie, 219.

Lectio Epistolæ beati Pauli Apostoli ad Colossenses.
Col. 3.

Indúite vos ergo sicut elécti Dei, sancti et dilécti, viscera miseri- cordiæ, benignitatem, humilitatem, modéstiam, patientiam: suppor- tantes invicem, et donantes vobismetipsis, si quis adversus áliquem habet querélam: sicut et Dóminus donávit vobis, ita et vos. Super ómnia autem hæc, caritatem habéte, quod est vinculum perfectiónis: et pax Christi exsúltet in córdibus vestris, in qua et vocáti estis in uno cór- pore: et grati estóte. Verbum Christi hábitet in vobis abundanter in omni sapientia, docétes, et commonétes vosmetipsos psalmis, hymnis, et cánticis spirituálibus, in grátia cantantes in córdibus vestris Deo. Omne quodcúmque fácitis in verbo aut in ópere, ómnia in nómine Dó- mini Jesu Christi, grátias ágéntes Deo et Patri per ipsum.

Grad. 5

U- nam pé- ti- i * a Dó- mino, hanc
requi- ram: ut inhá- bitem in dó- mo Dó- mini
ómnibus di- ébus ví- tæ mé- æ.

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La Sainte Famille.

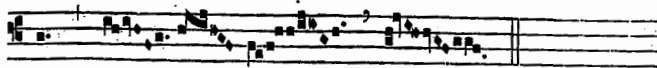
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V. Be- á- ti qui há- bi- tant in dó- mo tú- a Dó- mi- ne,
in sæ- cu- la sæ- culó- rum * laudábunt te.
8.
Alle- lé- ia. * *ij.*
V. Ve- re tu es Rex abs- cón- di- tus, Dé-
us Isra- el, * Sal- vátor.

Après la Septuagésime, au lieu de l'Alleluia et de son V., on dit :

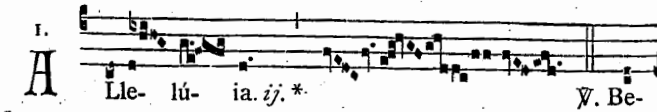
Trait. 2.

Hosti- am * et obla- ti- ó- nem no-
lu- í- sti, cór- pus au- tem aptá- sti mí-
hi. **V.** Ho- locáu- stum et pro peccá-
to non postu- lá- sti: tunc dí- xi: Ecce
vé- ni- o. **V.** In cá- pi- te lí- bri scrí- ptum est de
me, ut fá- ci- am, Dé- us vo- luntá-



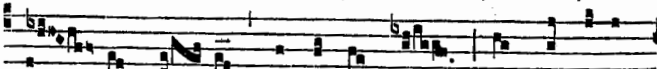
tem * tú- am.

Au Temps Pascal, on omet le Graduel, et l'on chante :

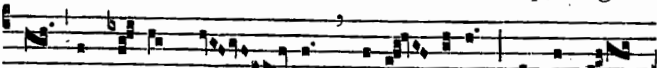


A Lle- lú- ia. ij. *

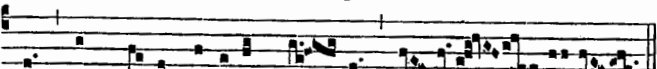
∇. Be-



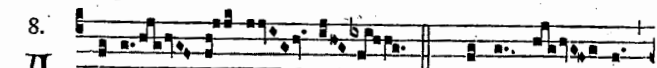
á- tus hó- mo, qui áudit me, et qui ví- gi-



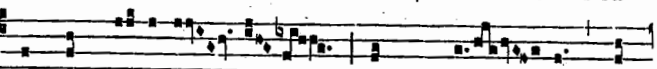
lat ad fó- res mé- as quotí- di- e et obsér-



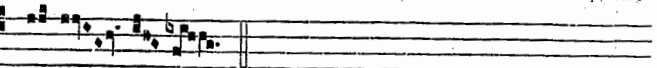
vat * ad pó- tes ó- sti- i mé- i.



A Lle- lú- ia. * ∇. Ví- ta nó- stra



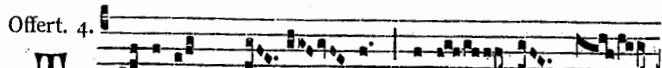
est abscó- ndi- ta cum Chrí- sto * in



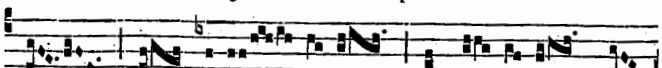
Dé- o.

Évangile. Cum factus esset. 207.

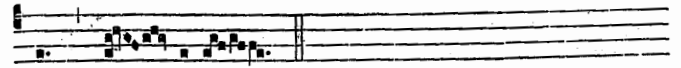
Credo.



T U- lérunt * Jé- sum parén- tes é-



ius in Jerú- sa- lem, ut sí- ste- rent é-

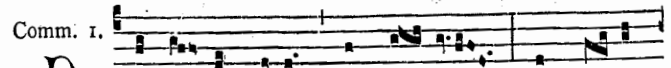


um Dó- mino.

Secrète.

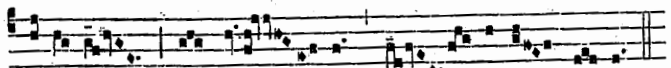
Placatiónis hóstiám offerimus tibi Dómine, suppliciter deprecátes :
ut per intercessiónem Deiparæ Virgínis cum beáto Joseph, familias
nostras in pace et grátia tua firmiter constituas. Per Dóminum nostrum.

Préface de la Nativité, 8.*



Comm. I.

D Escén- dit Jé- sus * cum é- is, et vé- nit



Náza- reth, et é- rat súb- di- tus il- lis.

Postcommunion.

Quos cælestibus réfcis sacraméntis, fac Dómine Jesu, sanctæ Fami-
liæ tuæ exémpa júgiter imitari : ut in hora mortis nostræ, occur-
rénte gloriósa Virgine Matre tua cum beáto Joseph; per te in atérna
tabernácula récipi mereámur : Qui vivis.

Ou lit à la fin l'Évangile du Dimanche, 221.