

Offertorium
Ton. V.

Ju-bi-la - te De - o o-mnis
ter - ra: ser-vi - te Dó -
mi-no in læ - ti-ti - a: in-trá -
te in con-spe-ctu e - jus in exsul-ta-ti -
o - ne, qui - a Dó-mi - nus i -
pse est De - us.

Offertorium. 5

U-BI-LA- TE De- o o-mnis
ter- ra, ser-vi- te Dó-
mi-no in læ- ti-ti- a: in-trá- te in
con-spéctu e- jus in exsul-ta-ti- ó- ne,
qui- a Dó-mi- nus i- pse est De- us.

Offert. 5.

Ubi-lá- te *De- o ómnis
tér- ra, ser-vi- te Dó- mi-no in
læ- ti-ti- a: in-trá- te in conspéctu é-
jus in exsul-ta-ti- ó- ne, qui- a Dó-mi- nus
i- pse est Dé- us.

Offert.V.

Ju- bi- lá- te De- o * o- mnis ter-
ra: ju- bi- lá-
te
De- o o- mnis ter- ra,
ser- vi- te Dó- mi- no in læ- ti- ti-
a: in- trá- te in conspéctu e- jus in exsul-
ta- ti- ó- ne, qui- a Dó- mi- nus i-
pse est De- us.

When it comes to the mode 5 “Jubilate Deo” for the 1st Sunday after Epiphany:

- Father Hermesdorff’s *Graduale* (1876) surprisingly omits the repeat.
- Abbot Pothier’s *Graduale* (1883) surprisingly omits the repeat.
- Dom Mocquereau’s *Liber Usualis* (1903) very surprisingly omits the repeat.
- Pothier’s *Editio Vaticana* (1908), the Church’s official edition, does include it.
- Karl Ott’s edition provides the full Offertory.

Offert. 5.

I U- bi- lá- te De- o omnis ter- ra: ju- bi- lá- te De- o o- mnis ter- ra, ser- vi- te Dó- mi- no in læ- ti- ti- a: in- trá- te in conspéctu e- jus in exsul- ta- ti- ó- ne, * Qui- a Dó- mi- nus i- pse est De- us. ¶. 1. I- pse fe- cit nos et non ipsi au- tem pó- pu- lus e- ius et o- ves pá- scu- ae e- ius. * Quia. ¶. 2. Laudá- te no- men e- ius, quó- ni- am su- á- vis est Dó- mi- nus: in aetér- num mi- se- ri- cór- di- a e- ius et us- que in saé- cu- lum saé- cu- li vé- ri- tas e- ius. * Quia.