

trárcha Ituraeae, et Trachonitidis regiónis, et Lysania Abilinae tetrárcha, sub princípibus sacerdotum Anna et Cáípha : factum est verbum Dómini super Joánem, Zachariae filium, in deserto. Et venit in omnem regiónem Jordánis, praedicans baptismum paenitentiae in remissionem peccatorum, sicut scriptum est in libro sermónum Isaiae Prophetae : Vox clamantis in deserto : Parate viam Dómini : rectas facite semitas ejus : omnis vallis implébitur : et omnis mons et collis humiliábitur : et erunt prava in directa, et áspera in vias planas : et vidébit omnis caro salutáre Dei. Credo.

the country of Trachonitis, and Lysanias tetrarch of Abilina, under the high priests Annas and Caiphas; the word of the Lord came to John the son of Zachary, in the desert. And he came into all the country about the Jordan, preaching the baptism of penance for the remission of sins; as it is written in the book of the sayings of Isaias the prophet: A voice of one crying in the wilderness: Prepare ye the way of the Lord, make straight his paths. Every valley shall be filled; and every mountain and hill shall be brought low: and the crooked shall be made straight, and the rough ways plain: and all flesh shall see the salvation of God.

Offert. VIII

A - ve * Ma-

Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

Luke I, 28.

rí- a, grá- ti- a

plé- na, Dó- minus té-

cum : bene-dí- cta tu in mu- li- é- ri-

bus, et bene-dí- ctus frú- ctus vén- tris

tú- i. T. P. Al-le- lú- ia.

gi- ná- lis * non est in te.

Gospel, p. 1117 to *. — Credo.

Offert. VIII

A - ve * Ma- ri-

Hail Mary, full of grace: the Lord is with thee: blessed art thou among women.

Gospel.

a, grá- ti- a plé-

na : Dó- minus té- cum :

bene-dí- cta tu in mu- li- é- ribus,

alle- lú- ia.

Secret.

Salutárem hóstiám, quam in solemnitate Immaculatae Conceptionis beatae Virginis Mariae tibi, Dómine, offerimus, súscipe et praesta : ut sicut illam, tua grátia praeveniénte, ab omni labe inmúnem profitémur; ita ejus intercessióne a culpís ómnibus liberémur. Per Dóminum.

Accept, O Lord, the saving victim which we offer up unto thee, on this the solemnity of the Immaculate Conception of the blessed Virgin Mary: and grant that we, who confess her to have been by thy preventient grace preserved from all taint of evil, may, by her intercession, be freed from all sin. Through Jesus...

2nd Secret : Haec sacra. p. 265 or Placáre. p. 277.

Preface of the Blessed Virgin. Et te in Conceptione Immaculata. p. 13.