

PURIFICATION of the Blessed Virgin Mary • February 2nd

After Septuagesima, the Alleluia with its following verse is omitted, and there is said:

Tract Luke 2, 29–32 Now you dismiss your servant, O Lord, according to your word, in peace. ¶ Because my eyes have seen your salvation. ¶ Which you have prepared before the face of all peoples. ¶ A light of revelation to the Gentiles, and a glory for your people Israel.

Post Septuagesimam, omissis Allelúia, et versu sequenti, dicitur:

Tractus Luc. 2, 29–32 Nunc dimítis servum tuum, Dómine, secúndum verbum tuum in pace. ¶ Quia vidérunt óculi mei salutáre tuum. ¶ Quod parásti ante fáciem ómnium populórum. ¶ Lumen ad revelatióne géntium, et glóriam plebis tuæ Israël.

MODE
VIII

Après la Septuagésime, on omet l'Alleluia et son ¶., et l'on dit :

Trait
VIII

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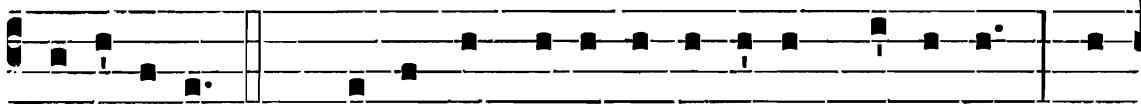
Unc dimítis * sérvum tú- um, Dómi-ne, se-cúndum



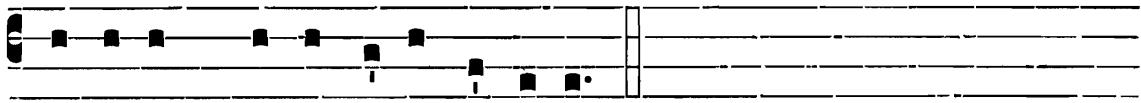
vérbum tú- um in pá-ce. ¶ Qui- a vi-dé-runt ó-cu-li mé- i



sa-lu-tá-re tú- um. ¶ Quod pa-rásti ante fá-ci- em ómni- um



po-pu-ló-rum. ¶ Lúmen ad reve- la- ti- ónem génti- um, et



gló-ri- am plé-bis tú- ae Isra- él.

CCWATERSHED.ORG/HYMN • “Hands down, the best Catholic hymnal ever printed”

—The New Liturgical Movement Blog (6/10/2019)

Tract (Luke 2:29–32)

Nunc dimittis servum tuum, Dómine, secúndum verbum tuum in pace.

Vs. Quia vidérunt óculi mei salutáre tuum.

Vs. Quod parásti ante fáciem ómnium populórum.

Vs. Lumen ad revelatióne géntium, et glóriam plebis tuae Israël.