Another Ant. iv

Between the porch and the altar, the priests, the Lord's ministers, shall weep, and shall say: Spare, O Lord, spare thy people; and shut not the mouths of them that sing to thee, O Lord. Joel 2, 17; Esth. 13, 17.

Uxta vestí-bu-lum et al-tá-re plo-rá-bunt sacerdótes et le-ví-tae mi-nístri Dómini, et dí-cent: Párce Dómine, párce pópu-lo tú-o:
et ne disbipes óra clamánti-um ad te, Dó-mi-ne.

Resp. II

Let us amend and do better for those things in which we have sinned through ignorance: lest suddenly prevented by the day of death, we seek time for penance, and be not able to find it. Attend, O Lord, and have mercy: for ne subito prae-occu-pá-ti di-e mórtis, quae cavi-mus:

spá-ti-um paeni-tenti-ae, et invení-re non pos-
we have sinned against thee. 

[Verse]
Adjuva nos, Deus salutaris noster:
Et propter honorem nominis tu-i, Dómine, libera nos. * Attende. Glória a Patre, et Fili-o,
Et Spiritu sancto. * Attende.

*While placing the ashes on the foreheads of the faithful, the Celebrant says:

Verse 1: Meménto homo, quia pulvis es, et in pulvere revertéris.
Verse 2: Remember, man, that thou art dust and unto dust thou shalt return.

*After the distribution of the ashes, the Celebrant says:

Verse 1: Dóminus vobiscum.
Verse 2: The Lord be with you.
Verse 3: Et cum spirítu tūo.
Verse 4: And with thy spirit.

Orémus.

*Grant us, we beseech thee, O Lord, in such wise, with holy fastings, to take service under the banner of Christ; that from these practices of self-denial, there come to us strength to do battle with the spirits of wickedness. Through Christ our Lord.

Mass is then said.

The psalm "Judica Me," the Confiteor, the "Auer A Nobis," and the "Oramus Te Domine" are omitted in the Mass of Ash Wednesday that is said after the blessing and imposition of the ashes. —Cf. 1961 Code of Rubrics §424.