

Jux - ta  
Another  
Ant. IV

**J** Uxta vestí- bu-lum \* et  
 al-tá- re plo-rá- bunt sacerdó-  
 tes et le-ví- tae mi-nístri Dómini, et dí-  
 cent: Párce Dómine, párce pópu-lo tú- o :  
 et ne dís- sipes óra clamánti- um ad te, Dó-  
 mi- ne.

Between the porch  
and the altar, the  
priests, the Lord's mi-  
nisters, shall weep, and  
shall say: Spare, O  
Lord, spare thy peo-  
ple; and shut not the  
mouths of them that  
sing to thee, O Lord.  
*Joel 2, 17; Esth. 13, 17.*

E - men. dé - mus

Resp. II

**E** -mendémus \* in mé- li- us,  
 quae ignorán- ter pec- cávi- mus :  
 ne súbi-to prae-occu-pá- ti dí- e mórtis, quaerámus :  
 spá-ti- um paeni-ténti- ae, et invení-re non pos-

Let us amend and do  
better for those things  
in which we have sinned  
through ignorance: lest  
suddenly prevented by  
the day of death, we  
seek time for penance,  
and be not able to find  
it. Attend, O Lord,  
and have mercy: for

sí- mus.\* Atténde, Dómi- ne, et mi-  
 se-ré- re : qui-a peccá- vimus  
 tí- bi. V. Ad-juva nos, Dé-us sa-lu-tá-ris nó- ster :  
 et propter honó-rem nóminis tú- i, Dómine, lí-be-  
 ra nos. \* Atténde. Gló- ri- a Pátri, et Fí-li- o,  
 et Spi-rí- tu-i Sán-cto. \* Atténde.

we have sinned against  
 thee. V. Help us, O  
 God, our Saviour: and  
 for the honour of thy  
 name, O Lord, deliver  
 us. Attend, O Lord.  
*Esth. 13; Joel 2;*  
*Ps. 78, 9.*

*While placing the ashes on the foreheads of the faithful, the Celebrant says:*  
 V. Meménto homo, quia pul- | V. Remember, man, that thou art  
 vis es, et in púlverem revertéris. | dust and unto dust thou shalt return.  
*Gen. 3, 19.*

*After the distribution of the ashes, the Celebrant says:*

V. Dóminus vobíscum.	V. The Lord be with you.
R. Et cum spíritu tuo.	R. And with thy spirit.

Orémus.

**C**oncéde nobis, Dómine, prae-  
 sídia milítiae christiánae san-  
 ctis inchoáre jejúniis : ut contra  
 spirituáles nequítias pugnatúri  
 continéntiae muniámur auxíliis.  
 Per Christum Dóminum no-  
 strum.

**G**rant us, we beseech thee, O Lord,  
 in such wise, with holy fastings,  
 to take service under the banner of  
 Christ; that from these practices of  
 self-denial, there come to us strength  
 to do battle with the spirits of wick-  
 edness. Through Christ our Lord.

*Mass is then said.*

The psalm "Judica Me," the CONFITEOR, the "Aufer A Nobis," and the "Oramus Te Domine" are omitted  
in the Mass of Ash Wednesday that is said after the blessing and imposition of the ashes.—  
Cf. 1961 Code of Rubrics §424.