PSALMS FOR COMMUNION.

The Church's new legislation concerning the Eucharistic fast makes it possible for many of the faithful to communicate at a sung Mass.

The singing of the Communion Antiphon alone, which sufficed at sung Mass when Holy Communion was not given, is insufficient under the new conditions, which moreover are merely a return to ancient usage. Therefore it seems opportune to add here the Psalms which normally should accompany the Communion Antiphon proper to the day.

When the Antiphon is itself taken from a Psalm, the choice of a Psalm is not in doubt. When this is not the case, the ancient rule was to make use of the Psalm of the Introit.

Where a Psalm is already found in the body of this work, a simple reference is given. For the remaining Psalms, it has not seemed necessary to print them in full, which would have added considerably to the book. Besides, since the ancient practice was to repeat the Antiphon between the verses of the Psalm, it is thought that seven or eight verses will suffice for all needs.

To avoid several repetitions of the same text, adapted to different tones, as it has been done for Vespers, here only the last two accented syllables of Mediant and Ending have been printed in heavy type. For the same reason, it has not been possible to give the notes of the Intonation for each Psalm; the table of Psalm-tones, p. 152 seq., should be consulted, and the Psalm prepared in advance.

If the Antiphon is taken from those verses of the Psalm that are to be sung, those which form the Antiphon are omitted from the Psalm itself. Thus for Ps. 95, p. 2013, the first two verses form the Antiphon for the 5th Sunday after Easter. The Psalm then begins with v. 3 "Anuntiate". On the other hand, on the 18th Sunday after Pentecost the Antiphon is taken from v. 8. The Psalm begins with v. 1, and v. 8 is omitted.

If however, the Antiphon, as in Midnight Mass of Christmas, forms only part of a verse, this verse can very well be sung entirely in the course of the Psalm.

In old days, the Psalm was sung to the ornate setting of the Introit. For this, one would need each verse written out in full, which here would take up too much space. It is enough to make use of the ordinary setting.

Where it is possible, however, it would be desirable to use the Solemn Tone, provided the rules are known for adapting the words to the music. The eight Tones of the Gloria Patri in the Intros will serve as a model.

Another common practice was to take verses from Psalm 33, which was—in the words of Dr. Peter Wagner—"the unvarying Communion chant which in all Masses accompanied the administration of the Holy Eucharist" for the earliest Catholic liturgies.
1st Sunday of Advent (1st mode).

Psalm 84.

_The coming salvation that Christ's birth will bring._

2. Remísísti iniquitátem plé-bis túa: * operuísti ómnia pèccata eórum.
5. Numquid in aetérnum irascéris nóbris? * aut exténdes íram túa a generatione in generationem?
6. Déus, tu convérsus vivifícabis nos: * et plebs tua lactábitur in te.
7. Osténde nobis, Dómine, misériórdiam túa: * et salutáre túa da nóbis.

1. Lord, thou hast blessed thy land: thou hast turned away the captivity of Jacob.
2. Thou hast forgiven the iniquity of thy people: thou hast covered all their sins.
3. Thou hast mitigated all thy anger: thou hast turned away from the wrath of thy indignation.
4. Convert us, O God our saviour: and turn off thy anger from us.
5. Wilt thou be angry with us for ever? Or wilt thou extend thy wrath from generation to generation?
6. Thou wilt turn, O God, and bring us to life: and thy people shall rejoice in thee.
7. Shew us, O Lord, thy mercy; and grant us thy salvation.

2nd Sunday of Advent (2nd mode).

Psalm 79.

_Fervent appeals to Israel's Saviour._

1. Qui régis Israél, inténde: * qui dedúcís velút óvem Jóseph.

1. Give ear, O thou that rulest Israel: thou that leadest Joseph like a sheep.
2. Thou that sittest upon the Cherubims: shine forth before Ephraim, Benjamin, and Manasses.
3. Stir up thy might: and come to save us.
4. Convert us, O God, and shew us thy face: and we shall be saved.
5. Dómine, Déus virtútum, * quoásque irascéris super orationem sérví táui?
6. Cibábis nos pánem lacrimárum : * et pórum débis nóbis in lácrimas in mensúra?
7. Posuísti nos in contradicçãoem vicínis nóstris : * et inimici nóstri subsannavérunt nos.

5. O Lord God of hosts, how long wilt thou be angry against the prayer of thy servant?
6. How long wilt thou feed us with the bread of tears, and give us for our drink tears in measure?
7. Thou hast made us to be a contradiction to our neighbours: and our enemies have scoffed at us.
8. O God of hosts, convert us, and shew thy face: and we shall be saved.

3rd Sunday of Advent.

4th Sunday of Advent (1st mode).

Psalm 18.

Christ, like the sun, brings light and life to the world.

4. In ómnem térram exivit sónus eórum : * et in fines orbís térrae vérbæ eórum.
5. In sóle pósuit tabernáculum súnum : * et ipse tamquam spónsus procedens de thálamo súo.
6. Exsultávit ut gigas ad curréndam viam, * a súmmo caélo egréssio éjus : 
7. Et occúrsus éjus usque ad súmmum éjus : * nec est qui se abscóndat a calóre éjus.

1. The heavens shew forth the glory of God: and the firmament declareth the work of his hands.
2. Day to day uttereth speech: and night to night sheweth knowledge.
3. There are no speeches nor languages, where their voices are not heard.
4. Their sound hath gone forth into all the earth: and their words unto the ends of the world.
5. He hath set his tabernacle in the sun: and he, as a bridegroom coming out of his bride chamber,
6. Hath rejoiced as a giant to run the way. His going out is from the end of heaven,
7. And his circuit even to the end thereof: and there is no one that can hide himself from his heat.

Christmas Eve.

Ps. 23. Dómini est térra. (1st mode). p. 1811.
The Nativity of Our Lord.


Mass of the Day (1st mode).

Psalm 97.

Hymn to the Lord, his people’s Saviour.

1. Cantáte Dómino cánticum nóvum : * quia mirábilia fécit.
2. Salvávit sibi déxtera éjus : * et bráchium sánctum éjus.
4. Recordátus est misericórdiae suæ, * et veritátem suæ dómui Israël.
5. Víderunt ómnès términe térrae * salutáre Déi nóstri.

1. Sing ye to the Lord a new canticle: because he hath done wonderful things.
2. His right hand hath wrought for him salvation: and his arm is holy.
3. The Lord hath made known his salvation: he hath revealed his justice in the sight of the Gentiles.
4. He hath remembered his mercy and his truth toward the house of Israel.
5. All the ends of the earth have seen the salvation of our God.
6. Sing joyfully to God, all the earth: make melody, rejoice and sing.
7. Sing praise to the Lord on the harp, on the harp, and with the voice of a psalm: with long trumpets, and sound of cornet.
8. Make a joyful noise before the Lord our king. Let the sea be moved and the fulness thereof: the world and they that dwell therein.


Ps. 118. Beáti immaculáti (8th mode), p. 1808.

December 27. St. John the Evangelist (2nd mode).

Psalm 91.

Praise to God, Creator and Protector of the just.

1. It is good to give praise to the Lord: and to sing to thy name, O Most High.
2. Ad annuntiandum máne misericórdiam túam: * et veritátem túam per nóctem:
3. In decachórdó psaltérió: * cum cántico, in cíthara.

4. Quia delectásti me, Dómine, in factúra túa: * et in opéribus mánuum tuárum exsultábo.
5. Quam magnificáta sunt ópera túa, Dómine! * nimis profúndae fáctae sunt cogitátiones túae.


12. The just shall flourish like the palm tree: he shall grow up like the cedar of Libanus.
13. They that are planted in the house of the Lord shall flourish in the courts of the house of our God.

The Holy Innocents (7th mode).

Psalm 78.

Lament over the destruction of Jerusalem.

1. Déus, venérunt gentes in hereditátem túam, † polluérunt templum sánctum túum: * posuérent Jerúsalem in pomórum custódiam.
2. Posuérent morticina servórum tuórum, éscas volatílibus caéli: * cánes sanctórum tuórum bestias terrae.
3. Effuédérent sánguinem eórum tamquam aquam in circúitu Jerúsalem: * et non érat qui sepéliret.
4. Fácti sumus oppróbrium vicinis nostris: * subsannátio et illúsitio his, qui in circúitu nóstro sunt.
5. Usquequo, Dómine, irascéris in géntes, quae te non novérunt: * et in régna, quae nómen túum non invocáverunt.
6. Effünde íram túam in géntes, quae te non novérunt: * accendétur velút ignis zélus túsus.

1. O God, the heathens are come into thy inheritance: they have defiled thy holy temple: they have made Jerusalem as a place to keep fruit.
2. They have given the dead bodies of thy servants to be meat for the fowls of the air: the flesh of thy saints for the beasts of the earth.
3. They have poured out their blood as water, round about Jerusalem: and there was none to bury them.
4. We are become a reproach to our neighbours: a scorn and derision to them that are round about us.
5. How long, O Lord, wilt thou be angry for ever? Shall thy zeal be kindled like a fire?
6. Pour out thy wrath upon the nations that have not known thee: and upon the kingdoms that have not called upon thy name.
Sunday within the Octave of Christmas (7th mode).

Psalm 92.

The Lord, the King of creation.

1. Dóminus regnávit, decór - rem indútus est : * indútus est Dóminus fortítudinem, et prae -
   cínxit se.
2. Etenim firmávit órbem térrae, * qui non commove -
   bitur.
3. Paráta sédes túa ex tunc : * a saérculo tú es.
4. Elevávérunt flúmina, Dó -
   mine : * elevávérunt flúmina vócem súam.
5. Elevávérunt flúmina flú -
   ctus súos, * a vécibus aquárum multárum.
6. Mirábiles elatiónes má -
   rís : * mirábilis in áltis Dó-
   minus.
7. Testimónia túa credibília fác ta sunt nímis : * dónum 
   túum décet sanctítudo, Dómine, 
   in longitudínem diérum.

1. The Lord hath reigned, he is 
clothed with beauty: the Lord is 
clothed with strength, and hath 
girded himself.
2. For he hath established the world 
which shall not be moved.
3. Thy throne is prepared from of 
old: thou art from everlasting.
4. The floods have lifted up, O 
Lord: the floods have lifted up 
their voice.
5. The floods have lifted up their 
waves, with the noise of many 
waters.
6. Wonderful are the surges of the 
sea: wonderful is the Lord on high.
7. Thy testimonies are become 
exceedingly credible. Holiness be-
cometh thy house, O Lord, unto 
length of days.

The Holy Name of Jesus (8th mode).

Psalm 85.

A prayer of trust, in trouble.

1. Inclíná, Dómine, àurem 
túam et exáudi me : * quóniam 
inops et páuper sum égo.
2. Custódi ánimum méam, 
quóniam sánctus sum : * 
sálvum fac sérvum túum, Déus 
méus, sperántem in te.
3. Miserére méi, Dómine, 
quóniam ad te clamávi tóta 
die : † laetifica ánimum sérvi 
tuí, * quóniam ad te, Dómine, 
ánimum méam levávi.
4. Quóniam tu, Dómine, 
svávis et máris : * et múltae 
mercìrìdiae ómnibus invoc -
cántibus te.

1. Incline thy ear, O Lord, and 
hear me: for I am needy and poor.
2. Preserve my soul, for I am holy: 
save thy servant, O my God, that 
trusteth in thee.
3. Have mercy on me, O Lord, for 
I have cried to thee all the day. Give 
joy to the soul of thy servant, for 
to thee, O Lord, I have lifted up 
my soul.
4. For thou, O Lord, art sweet 
and mild: and plenteous in mercy 
to all that call upon thee.
5. Auribus pércipe, Dómine, oratiónem méam : * et inténde vóci depreciationis méae.
6. In die tribulationis méae clamávi ad te : * quia exau-distì me.
7. Non est similis tui in díis, Dómine : * et non est secúndum ópera túa.

5. Give ear, O Lord, to my prayer: and attend to the voice of my petition.
6. I have called upon thee in the day of my trouble: because thou hast heard me.
7. There is none among the gods like unto thee, O Lord: and there is none according to thy works.

The Epiphany of Our Lord (4th mode).

Psalm 71.

Christ’s kingdom of righteousness.

1. Deus, judicium túum régi-da : * et justitiam túam filió régis.
5. Et permanébit cum sólé, et ante lúnam, * in generatione et generationem.

1. Give to the king thy judgment, O God: and to the king’s son thy justice:
2. To judge thy people with justice, and thy poor with judgment.
3. Let the mountains receive peace for the people: and the hills justice.
4. He shall judge the poor of the people: and he shall save the children of the poor: and he shall humble the oppressor.
5. And he shall continue with the sun, and before the moon, throughout all generations.
6. He shall come down like rain upon the fleece: and as showers falling gently upon the earth.
7. In his days shall justice spring up, and abundance of peace, till the moon be taken away.

The Holy Family (1st mode).

Psalm 83.

The happiness of dwelling in God’s House.

1. Quam diécta tabernácula túa, Dómine virtútum! * concupiscit et déficit ánima méa in átria Dómini.
1. How lovely are thy tabernacles, O Lord of hosts! My soul longeth and fainteth for the courts of the Lord.
2. Cor méum, et cário méa *
exsultavérunt in Déum vivum.
3. Etenim pásser invenít sibi
dónum : * et turtur nídum
sibi, ubi pónat púllos suós.

4. Altária túa, Dómine virtú-
tum:* Rex méus, et Déus méus.
5. Beáti qui hábitant in dómo
túa, Dómine : * in sæcula
saeculórum laudábunt te.
6. Beáus vir, cujus est auxí-
lium abs te : † ascensiones in
córde suo disposuit, in vält
lacrimárum, * in lóco quem
pósuit.
7. Etenim benedictiónem dá-
bit legislátor, † ibunt de virtúte
in virtútem : * vidébitur Déus
déorum in Sión.

2. My heart and my flesh have
rejoiced in the living God.
3. For the sparrow hath found
herself a house, and the turtle a nest
for herself where she may lay her
young ones:
4. Thy altars, O Lord of hosts:
my king and my God.
5. Blessed are they that dwell in
thy house, O Lord: they shall praise
thee for ever and ever.
6. Blessed is the man whose help
is from thee. In his heart he hath
disposed to ascend by steps, in the
vale of tears, in the place which he
hath set.
7. For the lawgiver shall give a
blessing; they shall go from virtue
to virtue: the God of gods shall be
seen in Sión.

2nd Sunday after the Epiphany (6th mode).

Psalm 65.

Thanksgiving for deliverance.

1. Jubiláte Déo, ómnis térra,
† psállem dícite nómini
éjus : * dáte glóriam láudi
éjus.
2. Dícite Déo : Quam terri-
bilia sunt ópera túa, Dómine!* 
in multitudine virtútis túae
mentiéntur tibi inimíci túi.
3. Omnis térra adóret te, et
psállat tibi : * psállem dicit
nómini túo.
4. Venite, et vidéte ópera
Déi : * terribilis in consíliis
super filios hóminum.
5. Qui convértit máre in
áridam, † in flúmine pertransi-
bunt péde : * ibi laetábimur
in ípso.
6. Qui dominátur in virtúte
súa in ætérnum, † óculi éjus
super géntes respéciunt : *
qui exasperant non exalténtur
in semetípsis.

1. Shout with joy to God, all the
dearth: sing ye a psalm to his name:
give glory to his praise.
2. Say unto God: How terrible
are thy works, O Lord! In the
multitude of thy strength thy enemies
shall lie to thee.
3. Let all the earth adore thee
and sing to thee: let it sing a psalm
to thy name.
4. Come and see the works of God;
who is terrible in his counsels over
the sons of men.
5. Who turneth the sea into dry
land: in the river they shall pass
on foot; there shall we rejoice in
him.
6. Who by his power ruleth for
ever, his eyes behold the nations:
let not them that provoke him be
exalted in themselves.
3rd Sunday after the Epiphany (7th mode).

Psalm 96.

The Lord will reign on earth and destroy the idols.

1. Dóminus regnávit, exsúltet térra : * laetentur insulae múltae.
2. Núbes et caligo in circúitu éjus : * justitia et judicium corréctio sédís éjus.
5. Móntes sicut céra fluxérunt a fácie Dómini : * a fácie Dómini ómnis térra.
7. Confundántur ómnès, qui adórant sculptília : * et qui gloriántur in simulácrís súis.

1. The Lord hath reigned, let the earth rejoice : let many islands be glad.
2. Clouds and darkness are round about him : justice and judgment are the establishment of his throne.
3. A fire shall go before him, and shall burn his enemies round about.
4. His lightnings have shone forth to the world : the earth saw and trembled.
5. The mountains melted like wax, at the presence of the Lord : at the presence of the Lord of all the earth.
6. The heavens declared his justice : and all people saw his glory.
7. Let them be all confounded that adore graven things, and that glory in their idols.

Septuagesima Sunday (1st mode).

Psalm 30.

Prayer in affliction and persecution.

1. In te, Dómine, sperávi, non confúndar in aetérnum : * in justitia tua libera me.
2. Inclíná ad me aúrem túam, * accélera, ut éruas me.
4. Quóniam fortítudo méa et refúgium méum és tu : * et propter nómén túum dédúcès me et cnútríes me.
5. Edúces me de láqueo hoc, quem abscondérent mihi : * quóniam tu es prótecor méus.

1. In thee, O Lord, have I hoped, let me never be confounded : deliver me in thy justice.
2. Bow down thy ear to me : make haste to deliver me.
3. Be thou unto me a God, a protector, and a house of refuge, to save me.
4. For thou art my strength and my refuge; and for thy name's sake thou wilt lead me and nourish me.
5. Thou wilt bring me out of this snare which they have hidden for me : for thou art my protector.
6. Into thy hands I commend my spirit : thou hast redeemed me, O Lord, the God of truth.
7. Thou hast hated them that regard vanities to no purpose.
8. But I have hoped in the Lord : I will be glad and rejoice in thy mercy.

Sexagesima Sunday (8th mode).

Psalm 42.

An exile's song; his joyful return.

1. Júdica me, Déus, et discérne causam méam de génte non sáncta, * ab hómine iníquo et dolóso érue me.
2. Quia tu es, Déus, fortitúdo méa : † quáre me repulísti? * et quáre trístis incédo, dum affligít me inímicus?
4. Et introibo ad altáre Déi : * ad Déum, qui laetificat juventútēm méam.
5. Confitébor tibi in cithara, Déus, Déus méus : † quare trístis es, ánima méa? et quáre contúrbas me?

Quinquagesima Sunday (1st mode).

Psalm 77.

God's former goodness to his people.

1. Atténdite, pópule méus, légem méam : * inclinátē aquem vēstram in vērba óris méi.
27. Et mandávit núbibus désuper,* et jánues caéli apéruit.
28. Et plúit illis mánnna ad manducándum,* et pánem caéli dédit éis.
29. Pánem Angelórum manducávit hómo,* cibária misit éis in abundántia.
30. Tránstulit Austrum de caélo:* et indúxit in virtúte súa Afrícum.
31. Et plúit super éos sicut púlverem cárnés:* et sicut arénam máris volatília pen-
náta.
32. Et cecídérunt in médio castrórum eórum:* circa tabernácula eórum.
33. And he had commanded the clouds from above: and had opened the doors of heaven.
34. And had rained down manna upon them to eat: and had given them the bread of heaven.
35. Man ate the bread of Angels: he sent them provisions in abundance.
36. He removed the South wind from heaven: and by his power brought in the Southwest wind.
37. And he rained upon them flesh as dust: and feathered fowls like as the sand of the sea.
38. And they fell in the midst of their camp, round about their pavilions.

Ash Wednesday (3rd mode).

Psalm 1.

Choice of the right way.

1. Beátus vir, qui non ábiit in consilio impíorum,* et in via peccatórum non stétit,* et in cáthedra pestiléntiae non sédit:
2. Sed in lege Dómini vo-
lúntas éjus,* et in lege éjus meditábitur dè ac nócte.
3. Et érit tamquam líignum, quod plantátum est secus de-
cúrsus aquárum,* quod frúctum súum dábít in témpore suo:
4. Et fólium éjus non dè-
fluet:* et ómnia quae cùmque fáciet, prosperábuntur.

1. Blessed is the man who hath not walked in the counsel of the ungodly, nor stood in the way of sinners, nor sat in the chair of pestilence.
2. But his will is in the law of the Lord: and on his law he shall meditate day and night.
3. And he shall be like a tree which is planted near the running waters, which shall bring forth its fruit in due season.
4. And his leaf shall not fall off: and all whatsoever he shall do shall prosper.

1st Sunday of Lent.

Ps. 90. Qui hábitat (3rd mode), p. 228.

2nd Sunday of Lent.

Ps. 5. Vérba méa (5th mode), p. 1792.
3rd Sunday of Lent.


4th Sunday of Lent.

Ps. 121. Laetátus sum. vi e. p. 188.

Passion Sunday.

Ps. 42. Júdica me, Déus (8th mode), p. 2007.

Palm Sunday.


Maundy Thursday.


Easter Day (6th mode).

Psalm 117.

A Hymn of praise and fervent thanksgiving.

2. Dicat nunc Israél, quó-niam bónus : * quóniam in sǽculum misericórdia éjus.
3. Dicat nunc dómus Aar-on : * quóniam in saǽculum misericórdia éjus.
4. Dicant nunc, qui tímunt Dóminum : * quóniam in saǽculum misericórdia éjus.
5. De tribulatióne invocávi Dóminum : * et exaudívít me in latitúdine Dóminus.

1. Give praise to the Lord, for he is good: for his mercy endureth for ever.
2. Let Israel now say, that he is good: that his mercy endureth for ever.
3. Let the house of Aaron now say: that his mercy endureth for ever.
4. Let them that fear the Lord now say: that his mercy endureth for ever.
5. In my trouble I called upon the Lord: and the Lord heard me, and enlarged me.
6. Dóminus míhi adjútor: * non timébo, quid fáciat míhi hómo.


8. Bónum est confidere in Dómino: * quam confidere in hómine.


10. Omnes géntes circuiérunt me: * et in nómine Dómini quia últus sum in éós.

11. Circumdántes circumde- drunt me: * et in nómine Dómini quia últus sum in éós.

12. Circumdédérunt me sicut ápes: † et exarsérunt sicut ignis in spínis: * et in nómine Dómini quia últus sum in éós.

13. Ímpulsus evérsum sum ut cáderem: * et Dóminus suscépit me.


17. Non mórìar, sed vívam: * et narrábo ópera Dómini.

18. Castigans castigavit me Dóminus: * et mórti non trádidit me.

19. Aperi míhi portas justitiae: † ingrés sus in éas consítebor Dómino: * haec portá Dómini, justi intrástunt in éam.


22. A Dómino fáctum est ístud: * et est mirá bile in óculis nóstris.

6. The Lord is my helper: I will not fear what man can do unto me.

7. The Lord is my helper: and I will look over my enemies.

8. It is good to confide in the Lord, rather than to have confidence in man.

9. It is good to trust in the Lord, rather than to trust in princes.

10. All nations compassed me about: and in the name of the Lord I have been revenged on them.

11. Surrounding me they compassed me about: and in the name of the Lord I have been revenged on them.

12. They surrounded me like bees, and they burned like fire among thorns: and in the name of the Lord I was revenged on them.

13. Being pushed I was overturned that I might fall: but the Lord supported me.

14. The Lord is my strength and my praise: and he is become my salvation.

15. The voice of rejoicing and of salvation is in the tabernacles of the just.

16. The right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me: the right hand of the Lord hath wrought strength.

17. I shall not die, but live: and shall declare the works of the Lord.

18. The Lord chastising hath chastised me: but he hath not delivered me over to death.

19. Open ye to me the gates of justice: I will go in to them, and give praise to the Lord; this is the gate of the Lord: the just shall enter into it.

20. I will give glory to thee because thou hast heard me: and art become my salvation.

21. The stone which the builders rejected: the same is become the head of the corner.

22. This is the Lord’s doing: and it is wonderful in our eyes.
24. O Dómine, salvum me fac: † o Dómine, bene prospérae: * benedictus, qui vénit in nómine Dómini.
29. Confitémini Dómino quóniam bonús: * quóniam in sæculum misericórdia éjus.

For Easter week, as on Easter day.

Low Sunday (6th mode).

Psalm 3.

Escape from a multitude of foes.

1. Dómine, quid multiplicáti sunt qui tríbulant me? * múlti insúrgunt adversum me.
2. Múlti dícunt ámbium méae: * Non est salús ipsí in Déo éjus.
4. Vóce méae ad Dóminum clamávi: * et exaudívit me de mónte sáncto suó.
5. Ego dormívi, et sopóratús sum: * et exsurréxi, quia Dóminus suscépit me.
6. Non timébo millia populí circumdántis me: * exsurge, Dómine, salvum me fac, Déus méus.

1. Why, O Lord, are they multiplied that afflict me? Many are they who rise up against me.
2. Many say to my soul: There is no salvation for him in his God.
3. But thou, O Lord, art my protector, my glory, and the lifter up of my head.
4. I have cried to the Lord with my voice: and he hath heard me from his holy hill.
5. I have slept and have taken my rest: and I have risen up, because the Lord hath protected me.
6. I will not fear thousands of the people, surrounding me. Arise, O Lord; save me, O my God.
Psalm 32.

Praise to the Lord, all-powerful helper of his people.

1. Exsultate, justi, in Domino: * rectos decet collaudatio.
2. Confitemini Domino in cithara: * in psalterio decem chordarum psallite filii.
5. Diligit misericordiam et judicium: * misericordia Domini plena est terra.

15. Qui finxit singillatim corda eorum: * qui intelligit omnia opera eorum.

12. Blessed is the nation whose God is the Lord: the people whom he hath chosen for his inheritance.
13. The Lord hath looked from heaven: he hath beheld all the sons of men.
14. From the place of his habitation he looketh forth upon all the inhabitants of the earth.
15. He that fashioneth the hearts of them all, that considereth all their works.
4th Sunday after Easter.


5th Sunday after Easter (2nd mode).

Psalm 95.

Praise to the Lord, Master and Judge of all.

1. Sing ye to the Lord a new canticle: sing to the Lord, all the earth.
2. Sing ye to the Lord and bless his name; shew forth his salvation from day to day.
3. Declare his glory among the Gentiles: his wonders among all people.
4. For the Lord is great, and exceedingly to be praised: he is to be feared above all gods.
5. For all the gods of the Gentiles are devils: but the Lord made the heavens.
6. Praise and beauty are before him: holiness and majesty in his sanctuary.
7. Bring ye to the Lord, O ye kindreds of the Gentiles, bring ye to the Lord glory and honour: bring to the Lord glory unto his name.
8. Bring up sacrifices, and come into his courts: adore ye the Lord in his holy court.

Mass of the Rogation Days (1st mode).

Psalm 17.

Thanksgiving for deliverance.

1. I will love thee, O Lord, my strength: The Lord is my firmament, my refuge, and my deliverer.
2. My God is my helper: and in him will I put my trust.
4. Láudans invocábo Dómini num : * et ab inimícis méis salvus éro.
5. Circumdederunt me dolóres mórtis : * et torrentes iniquitátis conturbavérunt me.
6. Dolóres inferni circum-de-dérunt me : * praeoccupavérunt me láquei mórtis.

3. My protector and the horn of my salvation and my support.
4. Praising, I will call upon the Lord: and I shall be saved from my enemies.
5. The sorrows of death surrounded me: and the torrents of iniquity troubled me.
6. The sorrows of hell encompassed me: and the snares of death prevented me.
7. In my affliction I called upon the Lord: and I cried to my God.
8. And he heard my voice from his holy temple: and my cry before him came into his ears.

The Ascension of Our Lord (1st mode).

Psalm 67.

God's triumphal ascent, from Sinai to Sion.

2. Sicut déficit fúmus, deffciant : * sicut flúit céra a fácie ignis, sic pérant peccatóres a fácie Déi.
4. Cantáte Déo, psálsum dicite nómini éjus : † iter fácie ei, qui ascéndit super occásum: * Dóminus nómen líi.
5. Exsúltate in conspéctu éjus: * turbabúntur a fácie éjus, pátris orphanórum, et júdícis viduírum.
6. Déus in lóco sáncto suo : * Déus qui inhabitáre fácit unius móris in domo:
7. Qui éducit vincitos in fortitúdine, * similiter ésos, qui exasperant, qui hábitant in sepúlcris.

1. Let God arise, and let his enemies be scattered: and let them that hate him flee from before his face.
2. As smoke vanisheth, so let them vanish away: as wax melteth before the fire, so let the wicked perish at the presence of God.
3. And let the just feast and rejoice before God: and be delighted with gladness.
4. Sing ye to God: sing a psalm to his name: make a way for him who ascendeth upon the west. The Lord is his name.
5. Rejoice ye before him: but the wicked shall be troubled at his presence, who is the father of orphans, and the judge of widows.
6. God in his holy place: God who maketh men of one manner to dwell in a house.
7. Who bringeth out them that were bound in strength; in like manner them that provoke, that dwell in sepulchres.
The Sunday after Ascension (4th mode).

Psalm 26.

**Bold confidence in God.**

1. Dóminus illuminató méa, et sálus méa, * quem timébo?*
2. Dóminus protector vítae méae, * a quo trepidábo?*
3. Dum apprópiant super me nocéntes, * ut édant cárnes méas :*
4. Qui tribulant me inimíci méi, * ipsí infirmáti sunt, et cecidérunt.*
5. Si consistant adversum me cástra, * non timébit cor méum.*
6. Si exsúrgat adversum me praélium, * in hoc ego sperábo.*
7. Unam pétii a Dómino, hanc requíram, * ut inhábitem in dómo Dómini omnibus diébus vítae méae :*
8. Ut videam volúptátem Dómini, * et visitem témplum éjus.*

1. The Lord is my light and my salvation: whom shall I fear?
2. The Lord is the protector of my life: of whom shall I be afraid?
3. Whilst the wicked draw near against me, to eat my flesh.
4. My enemies that trouble me, have themselves been weakened, and have fallen.
5. If armies in camp should stand together against me, my heart shall not fear.
6. If a battle should rise up against me, in this will I be confident.
7. One thing I have asked of the Lord, this will I seek after: that I may dwell in the house of the Lord all the days of my life.
8. That I may see the delight of the Lord: and may visit his temple.

The Sunday of the Pentecost.

Ps. 67. Exsúrgat Déus (7th mode), p. 2014.

Trinity Sunday (4th mode).

Psalm 8.

**The beauty of creation; there God has set man to be its king and spokesman.**

1. Dómine, Dóminus nóster, * quam admirátile est nómen túum in universa térra.*
2. Quóniam eleváta est magnificéntia túa * super caélos.*
3. Ex ore infántium et lacténtium perfecti láudem propter inimicos túos, * ut déstruas inimicum et ultórem.*

1. O Lord, our Lord: how admirable is thy name in the whole earth!
2. For thy magnificence is elevated above the heavens.
3. Out of the mouth of infants and of sucklings thou hast perfected praise, because of thy enemies: that thou mayst destroy the enemy and the avenger.

2nd Sunday after Pentecost (2nd mode).

Psalm 12.

The righteous man implores God’s help in trouble.

1. How long, O Lord, wilt thou forget me unto the end? How long dost thou turn away thy face from me?

2. How long shall I take counsels in my soul, sorrow in my heart all the day?

3. How long shall my enemy be exalted over me? Consider, and hear me, O Lord my God.

4. Enlighten my eyes that I never sleep in death; lest at any time my enemy say: I have prevailed against him.

5. They that trouble me will rejoice when I am moved: but I have trusted in thy mercy.

6. My heart shall rejoice in thy salvation: I will sing to the Lord, who giveth me good things: yea I will sing to the name of the Lord the most high.
Feast of the Sacred Heart.

Ps. 32. Exsultáte, jústi (7th mode), p. 2012.

3rd Sunday after Pentecost (5th mode).

Psalm 16.

In persecution, the righteous man appeals to God.

1. Exáudi, Dómine, justítiam méam : * inténde depreca-tiónem méam.
2. Auribus pércipe oratiónum méam * non in lábiis dolósis.
3. De vúltu tóo judícium méum pródeat : * óculi tóo videant aequitátes.
4. Probásti cor méum, et visitásti nócte : † igne me exáminásti : * et non est in-vénta in me iníquitás.
5. Ut non loquátur os méum ópera hóminum : * propter vérba labiórum tuórum égo custodívi viás dúras.
7. Ego clamávi quóniam exaudísti me, Déus : * inclíná áurem túum mihi, et exáudi vérba méa.

1. Hear, O Lord, my justice: attend to my supplication.
2. Give ear unto my prayer, which proceedeth not from deceitful lips.
3. Let my judgment come forth from thy countenance: let thy eyes behold the things that are equitable.
4. Thou hast proved my heart, and visited it by night, thou hast tried me by fire: and iniquity hath not been found in me.
5. That my mouth may not speak the works of men: for the sake of the words of thy lips, I have kept hard ways.
6. Perfect thou my goings in thy paths: that my footsteps be not moved.
7. I have cried to thee, for thou, O God, hast heard me: O incline thy ear unto me, and hear my words.
8. Shew forth thy wonderful mercies; thou who savest them that trust in thee.

4th Sunday after Pentecost.


5th Sunday after Pentecost.


6th Sunday after Pentecost.

7th Sunday after Pentecost.


8th Sunday after Pentecost (3rd mode).

Psalm 33.

A psalm of thanksgiving for deliverance.

1. Benedícam Dóminum in ómni témpore : * semper laus éjus in óre méo.
4. Exquisivi Dóminum, et exaùdvít me : * et ex ómnibus tribulationibus méis eripuít me.
5. Accédite ad éum, et illuminámini : * et facies vestræ non confundéntur.
6. Íste páuper clamávit, et Dóminus exaùdvit éum : * et de ómnibus tribulationibus éjus salvávit éum.
8. Gustáte, et vidéte quóniam suávis est Dóminus : * beáus vir qui spérat in éo.

1. I will bless the Lord at all times: his praise shall be always in my mouth.
2. In the Lord shall my soul be praised: let the meek hear and rejoice.
3. O magnify the Lord with me; and let us extol his name together.
4. I sought the Lord, and he heard me; and he delivered me from all my troubles.
5. Come ye to him and be enlightened: and your faces shall not be confounded.
6. This poor man cried and the Lord heard him: and saved him out of all his troubles.
7. The angel of the Lord shall encamp round about them that fear him: and shall deliver them.
8. O taste, and see that the Lord is sweet: blessed is the man that hopeth in him.

9th Sunday after Pentecost (6th mode).

Psalm 53.

Appeal to God's justice against enemies.

1. Dóx, in nómine túo sálvum mé fac : * et in virtute túa júdica me.
2. Dóx, exáudi oratiónem méam : * áribus pércipe vérba óris méi.
3. Save me, O God, by thy name: and judge me in thy strength.
4. O God, hear my prayer: give ear to the words of my mouth.

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— The New Liturgical Movement Blog (6/10/2019)
3. Quóniam aliéni insurrexerunt adversum me, † et fortes quaesiérunt ániam meam * et non proposuerunt Déum ante conspéc tum súum.
4. Ecce enim Déus ádjuvat me : * et Dóminus suscéptor est ániam meae.
5. Avertite mála inimícis méis : * et in veritate tua dispérdite filios.
6. Voluntárie sacrificábo tibi, † et confitébor nómini tóo, Dómine; * quóniam bónum est.
7. Quóniam ex ómni tribulatióne eripuísti me : * et super inimícós méos despéxit óculos méus.

3. For strangers have risen up against me, and the mighty have sought after my soul: and they have not set God before their eyes.
4. For behold God is my helper: and the Lord is the protector of my soul.
5. Turn back the evils upon my enemies; and cut them off in thy truth.
6. I will freely sacrifice to thee, and will give praise, O God, to thy name: because it is good:
7. For thou hast delivered me out of all trouble: and my eye hath looked down upon my enemies.

10th Sunday after Pentecost.

Ps. 50. Miserére méi, Déus (4th mode), p. 556.

11th Sunday after Pentecost.


12th Sunday after Pentecost (6th mode).

Psalm 103.

Hymn to God the Creator.

2. Confessiónem et decórem induísti : * amíctus lúmine sicut vestiménto.
3. Exténdens caelum sicut pélem : * qui tégis áquis superióra ejus.
4. Qui pónis ámbum ascénsum tóum : * qui ámbulas super pénnas ventórum.
6. Qui fundásti térram super stabilitátém súam : * non inclinábitur in saéculum saéculi.

1. Bless the Lord, O my soul: O Lord my God, thou art exceedingly great.
2. Thou hast put on praise and beauty: and art clothed with light as with a garment.
3. Who stretchest out the heaven like a pavilion: who coverest the higher rooms thereof with water.
4. Who makest the clouds thy chariot: who walkest upon the wings of the winds.
5. Who makest thy angels spirits: and thy ministers a burning fire.
6. Who hast founded the earth upon its own bases: it shall not be moved for ever and ever.
13th Sunday after Pentecost.

As on Quinquagesima Sunday, (5th mode), p. 2007.

14th Sunday after Pentecost.


15th Sunday after Pentecost.


16th Sunday after Pentecost (8th mode).

Psalm 70.

A prayer in old age and distress.

1. In te, Dómine, sperávi, non confúndar in actérum: * in justitía tua libéra me, et éripe me.
2. Inclina ad me áurem tuam, * et salvé me.
3. Esto mihi in Déum protectorem et in lócum muníti: * ut salvum me facias,
5. Déus méus, éripe me de mánu peccatóris, * et de mánu contra légem agéntis et infíqi:
6. Quóniam tu es patiéntia méa, Dómine: * Dómine, spes méa a juventúte méa.
7. In te confirmátus sum ex útero: * de véntræ mátris méæ tu es protectóř méus.
8. In te cantátió méæ sémper: † támquam prodígium factus sum múltis: * et tu adjútor fórtis.

1. In thee, O Lord, I have hoped: let me never be put to confusion. Deliver me in thy justice, and rescue me.
2. Incline thy ear unto me, and save me.
3. Be thou unto me a God, a protector, and a place of strength: that thou mayst make me safe.
4. For thou art my firmament and my refuge.
5. Deliver me, O my God, out of the hand of the sinner, and out of the hand of the transgressor of the law and of the unjust.
6. For thou art my patience, O Lord: my hope, O Lord, from my youth.
7. By thee have I been confirmed from the womb: from my mother's womb thou art my protector.
8. Of thee shall I continually sing. I am become unto many as a wonder: but thou art a strong helper.
17th Sunday after Pentecost (2nd mode).

Psalm 75.

God's power has restored justice and peace.

1. Nóitus in Judaéa Déus: * in Israël mágnnum nómen éjus. 1. In Judæa God is known: his name is great in Israel.
2. Et fáctus est in páce lócus éjus: * et habitátió éjus in Sión. 2. And his place is in peace: and his abode in Sion:
3. Ibi confrégit poténtias árcuum, * scútum, gládium, et bélhum. 3. There hath he broken the powers of bows: the shield, the sword, and the battle.
4. Illúminans tu mirabiliter a móntibus actérnis: * turbáti sunt ómnes insipiéntes córde. 4. Thou enlightenest wonderfully from the everlasting hills. All the foolish of heart were troubled.
5. Dormiérunt sómnnum súum: * et nihil invenérunt ómnes víri divitiárum in má-nibus súis. 5. They have slept their sleep: and all the men of riches have found nothing in their hands.
6. Ab increpatiόne túa, Déus Jácob, * dormitáverunt qui ascendérent équos. 6. At thy rebuke, O God of Jacob, they have all slumbered that mounted on horseback.
8. De caéló auditum fecísti judiciúm: * térra trémuit et quamévit, 8. Thou hast caused judgment to be heard from heaven: the earth trembled and was still,

18th Sunday after Pentecost.


19th Sunday after Pentecost.

Ps. 118. Beáti immaculáti (5th mode), p. 1808.

20th Sunday after Pentecost.


21st Sunday after Pentecost.

Ps. 118. Beáti immaculáti (1st mode), p. 1808.
22nd Sunday after Pentecost.

23rd Sunday after Pentecost.
Ps. 129. De profúndis (1st mode), p. 1784.

PROPER OF THE SAINTS.

November 30. Saint Andrew, Apostle.
Ps. 138. Dómine, probásti me (8th mode), p. 1033.

December 8. Immaculate Conception (8th mode).

Psalm 29.

Thanksgiving for health restored.

1. Exaltábo te, Dómine, quó-niam suscepísti me; * nec delectásti inimícos méos super me.
2. Dómine, Déus méus, clamávi ad te, * et sanásti me.
3. Dómine, edúxísti ab inférrno ániam méam; * sal-vásti me a descendéntibus in lácum.
4. Psállite Dómino, sáncti éjus; * et confitémini memóriae sanctitátis éjus.
5. Quóniam ira in indigna-tióné éjus; * et vita in voluntáte éjus.
6. Ad vésperum demorábitur fléatus; * et ad matutínnum lactínia.
7. Ego autem díxi in abun-dántia méa; * Non movébor in aetérnum.

1. I will extol thee, O Lord, for thou hast upheld me: and hast not made my enemies to rejoice over me.
2. O Lord my God, I have cried to thee: and thou hast healed me.
3. Thou hast brought forth, O Lord, my soul from hell: thou hast saved me from them that go down into the pit.
4. Sing to the Lord, O ye his saints: and give praise to the memory of his holiness.
5. For wrath is in his indignation; and life in his good will.
6. In the evening weeping shall have place: and in the morning gladness.
7. And in my abundance I said: I shall never be moved.
8. O Lord, in thy favour, thou gavest strength to my beauty.
February 2. Purification of the B. V. M.

*Cant.* Nunc dimittis (8th mode), p. 234.


*Ps. 97.* Bónum est confitéri (7th mode), p. 2001.

March 25. Annunciation of the B. V. M.

*Ps. 44.* Eructávit (1st mode), p. 2024.

April 25. Saint Mark, Evangelist (5th mode).

**Psalm 63.**

*Thanksgiving for deliverance from enemies.*

1. *Exáudi, Déus, oratiónem meam cum déprecor*: *a timóre inimíci éripe ániam* meam.

2. *Protextísti me a convéntu malignántium*: *a multitudine operántium iniquitátem.*

3. *Quia exauéruit ut gládium línguas suás*: † *intendéruit árcum rem amáram*: *ut sagittent in occultís imma-culátum.*


5. *Narrávérunt ut abscondérent láqueos*: *dixérunt*: *Quis vidébit éos?*


7. *Accédet hómo ad cor áltum*: *et exaltábitur Déus.*

1. *Hear, O God, my prayer, when I make supplication to thee: deliver my soul from the fear of the enemy.*

2. *Thou hast protected me from the assembly of the malignant: from the multitude of the workers of iniquity.*

3. *For they have whetted their tongues like a sword: they have bent their bow, a bitter thing, to shoot in secret the undefiled.*

4. *They will shoot at him on a sudden, and will not fear: they are resolute in wickedness.*

5. *They have talked of hiding snares; they have said: Who shall see them?*

6. *They have searched after iniquities: they have failed in their search.*

7. *Man shall come to a deep heart: and God shall be exalted.*


*Ps. 66.* Deus misereáetur nóstri (4th mode), p. 1875.


June 24. Saint John the Baptist.


Psalm 88.

The mercy, faithfulness, and greatness of the Lord.

1. Misericórdias Dómini * in aetérnum cantábo. 1. The mercies of the Lord I will sing for ever.
2. In generationem et generationem * annuntiábo veritátem tuam in óre méo. 2. I will shew forth thy truth with my mouth to generation and generation.
3. Quóniam dixísti: In aetérnum misericórdia aedificábitur in caelis: * praeparábítur véritas tuá in éis. 3. For thou hast said: Mercy shall be built up for ever in the heavens. Thy truth shall be prepared in them.
4. Dispósui testamentum eléctis méis, * jurávi Dávid sérvó méo: * Usque in aetérnum praeparábo sémens tuum. 4. I have made a covenant with my elect, I have sworn to David my servant: Thy seed will I settle for ever.
5. Et aedificábo in generationem et generationem * sédem tuam. 5. And I will build up thy throne unto generation and generation.
6. Confitébuntur caeli mirabília tua, Dómine: * étinem veritátem tuam in ecclesia sanctórum. 6. The heavens shall confess thy wonders, O Lord: and thy truth in the church of the saints.

July 25. Saint James, Apostle.

Ps. 138. Dómine, probásti me (1st mode), p. 205.


Psalm 44.

The wedding of the King.

1. Eructávit cor méum verbum bonum: * dicó ego ópera méa Régis. 1. My heart hath uttered a good word: I speak my works to the King.
2. Lingua méa cálamus scribactorum: * velóciter scribēntis. 2. My tongue is the pen of a scrivener that writeth swiftly.
3. Speciosus fórmæ praefilialis hóминum, † diffusa est grátia in lábuis tús; * proptérea benedixit te Dús in ætérnum.
5. Spécie túa et pulchritúdine túa * inténde, próspera prouénde, et régna.
6. Propter veritátem, et man-
suetúdinem, et justítiam : * et
dedúcet te mirabiliter dextera túa.
7. Sagittae tuae acútae, pópuli sub te cádent, * in córda inimicórum régis.
8. Sédés túa, Dús, in saec-
culum saeculó : * virga dire-
ctionis virga régni túa.
9. Diléxísti justítám, et odísti iniquitátem : * proptérea únxit te Dús, Dús tús, óleo laetí-
tiae praecónsortibus tús.

3. Thou art beautiful above the sons of men: grace is poured abroad in thy lips; therefore hath God blessed thee for ever.
4. Gird thy sword upon thy thigh, O thou most mighty.
5. With thy comeliness and thy beauty set out: proceed prosperously, and reign.
6. Because of truth and meekness and justice: and thy right hand shall conduct thee wonderfully.
7. Thy arrows are sharp: under thee shall people fall, into the hearts of the king’s enemies.
8. Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a sceptre of uprightness.
9. Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

August 6. The Transfiguration of Our Lord.

August 10. Saint Lawrence.
Ps. 95. Cantáte Dómino (5th mode), p. 2013.

August 15. The Assumption of the B. V. M.

Ps. 111. Beátus vir (7th mode), p. 164.

August 22. The Immaculate Heart of Mary.
Ps. 44. Eructavit (8th mode), p. 2024.


Psalm 20.

Thanksgiving for God’s favours.

1. Dómine, in virtúte túa laetábitur rex, * et super salutáre túum exsultábit vehe-
   ménter.

2. Desidérium córdis éus, tribuísti éi : * et voluntáte labiórum éus non fraudásti
   éum.

3. Quóniam praevenísti éum in benedictiónibus dulcédinis : * posuísti in cápite éus corónam
   de lápide pretióso.

4. Vitam pétit a te : * et tribuísti éi longitúdinem diérum in saéculum, et in saéculum
   saéculi.

5. Mánga est glória éus in salutári túdo : * glóriaem et mágnnum décorém impónes su-
   per éum.

6. Quóniam dábis éum in benedictiónem in saéculum saéculi : * laetificáabis éum in
   gáudio cum vúltu túdo.

1. In thy strength, O Lord, the king shall joy: and in thy salvation he shall rejoice exceedingly.

2. Thou hast given him his heart’s desire: and hast not withheld from him the will of his lips.

3. For thou hast prevented him with blessings of sweetness: thou hast set on his head a crown of
   precious stones.

4. He asked life of thee: and thou hast given him length of days for ever and ever.

5. His glory is great in thy salvation: glory and great beauty shalt thou lay upon him.

6. For thou shalt give him to be a blessing for ever and ever: thou shalt make him joyful in gladness
   with thy countenance.

September 8. The Nativity of the B. V. M.

Ps. 44. Eructávit (1st mode), p. 2024.


As on May 3, p. 1875.

September 15. The Seven Sorrows of the B. V. M.

Ps. 119. Ad Dóminum cum tribuláre (1st mode), p. 552.


Ps. 20. Dómine, in virtúte túa (4th mode), as above.


Ps. 112. Laudáte, púeri (7th mode), p. 169.

October 7. The Most Holy Rosary of the B. V. M.

Ps. 44. Eructávit (1st mode), p. 2024.

October 11. The Motherhood of the B. V. M.


Our Lord Jesus Christ, King (6th mode).

Psalm 28.

Hymn to God revealed in the storm.

1. Afférte Dómino, filii Déi: * afférte Dómino filios aríctum.
2. Afférte Dómino glóriam et honórem, † afférte Dómino glóriam nómini ejus: * adoráte Dóminum in átrio sáncto ejus.
3. Vox Dómini super áquas, † Déus majestátis intónuit: * Dóminus super áquas múltas.

1. Bring to the Lord, O ye children of God: bring to the Lord the offspring of rams.
2. Bring to the Lord glory and honour: bring to the Lord glory to his name: adore ye the Lord in his holy court.
3. The voice of the Lord is upon the waters; the God of majesty hath thundered: the Lord is upon many waters.
4. The voice of the Lord is in power; the voice of the Lord in magnificence.
5. The voice of the Lord breaketh the cedars: yea, the Lord shall break the cedars of Libanus.
6. And shall reduce them to pieces: as a calf of Libanus, and as the beloved son of unicorns.
7. The voice of the Lord divideth the flame of fire: the voice of the Lord shaketh the desert: and the Lord shall shake the desert of Cades.

8. The voice of the Lord prepareth the stags, and he will discover the thick woods: and in his temple all shall speak his glory.

November 1. Feast of All Saints.

Ps. 32. Exsultáte, jústi (1st mode), p. 2012.

November 11. Saint Martin, Bishop.

Ps. 131. Meménto, Dómine (3rd mode), p. 198.

COMMON OF SAINTS.

For Confessor Bishops.


For Martyrs.


Mass: «Salus autem... » (4th mode).

Psalm 36.

*The lot of the good and of the evil.*

1. Nólí aemulári in malígnantibus: * neque zéláveris faciéntes iniquitátem.

1. Be not emulous of evildoers; nor envy them that work iniquity.
2. Quóniam támquam foenum velóciter aréscent : * et quem-
ádmodum ólera herbarúm cito
décident.
3. Spéra in Dómino, et fac
bonitátem : * et inhábita tér-
ram, et pascérís in divitéis ejús.
4. Delectáre in Dómino : *
et dábit tébí petítiónes córdís
túi.
5. Revéla Dómino viam túam
et spéra in éo : * et ípsé fáciet.
6. Et edúcet quasi lúmen
justitiam túam : † et judícium
túum támquam merídiem : *
súbditus ésto Dómino et óra
eúm.
7. Nólí aemulári in éo, qui
prospératur in vía súa : * in
hómine faciénte injustítias.

2. For they shall shortly wither
away as grass: and as the green
herbs shall quickly fall.
3. Trust in the Lord, and do good,
and dwell in the land: and thou
shalt be fed with its riches.
4. Delight in the Lord: and he
will give thee the requests of thy
heart.
5. Commit thy way to the Lord,
and trust in him: and he will do it.
6. And he will bring forth thy
justice as the light, and thy judgment
as the noontide. Be subject to the
Lord and pray to him.
7. Envy not the man who prosper-
eth in his way: the man who doth
unjust things.

For Confessors Bishops.

Mass. Sacerdótes túi. as for the preceding mass, (3rd mode).

For Doctors.


For Confessors not Bishops.


For Abbots.

Mass. Os jústi, as above.

For Virgins.

For Holy Women.

**Mass.** Me exspectavérunt. *Ps. 118.* (1st mode), *p.* 1808.


For the Dedication of a Church.

*Ps. 83.* Quam dilécta (5th mode), *p.* 2004.

On Feasts of the B. V. M.

*Ps. 44.* Eructávit (1st mode), *p.* 2024.