\textbf{Veni Creator Spiritus • Dominica Pentecostes}

Latin Text from Page 513 of the Saint Jean de Brébeuf Hymnal (used with permission)

This version—matching the Liber Usualis (Henri & Jules Desclée © 1961)—is from the revision of Pope Urban in 1631 AD. This is called the "corrupt" version. It was used by priests who did not sing the office. Priests who sang the Divine Office used the ancient version. (cf. the Jean de Brébeuf Hymnal for the full history of the Urbanite hymn revision.) Pope Pius X restored the ancient texts as an option for the Graduale hymns but not for the Divine Office. This was probably owing to his death in 1914 (the Editio Vaticana Antiphonale was released in 1912).

\textbf{Mode VIII}

\begin{align*}
\text{VENI CREATOR SPIRITUS} & \text{ \quad MEN} \\
\text{ENI CRE- \quad \quad \quad } & \text{\quad \quad \quad } \\
\text{á-tor SPí-ri-tus, Men-} & \text{\quad \quad \quad } \\
\text{TES TU- Ó-rum ví-si- ta : Iple } & \text{\quad \quad \quad } \\
\text{supérna grá-ti-a Quae tu cre-} & \text{\quad \quad \quad } \\
\text{ásti pécto-ra. 2. Qui dí-ce-} & \text{\quad \quad \quad } \\
\text{ris PARÁCLI-TUS, ALTÍSSIMI DO-} & \text{\quad \quad \quad } \\
\text{NUM DE-} & \text{\quad \quad \quad } \\
\text{i, Fons vi-vus, ignis,} & \text{\quad \quad \quad } \\
\text{cá-ri-tas, ET SPI-} & \text{\quad \quad \quad } \\
\text{RI-TÁ-LIS UNCTI-} & \text{\quad \quad \quad } \\
\text{O. 3. TU SEPTI-} & \text{\quad \quad \quad } \\
\text{FÓRMIS MÚ-} & \text{\quad \quad \quad } \\
\text{nere, DÍ-GI-TUS PA-TERNAE DÉXTERAE, TU RI-TE PRO-MÍSSUM PA-} & \text{\quad \quad \quad } \\
\text{TRIS, SERMÓ-NE DITANS GÜTTU-RA. 4. ACCÉNDE LUMEN SÉNSI-} & \text{\quad \quad \quad } \\
\text{BUS, INFÚNDE AMÓ-REM, CóRDí-BUS, INFÍRMA NOSTRI CóRPO-} & \text{\quad \quad \quad }
\end{align*}

\textit{English Translation by Father Adrian Fortescue (d. 1923):}

1. Come Creator Spirit, visit the souls of thy people, fill with grace from on high the hearts which thou hast created.

2. Thou who art called the Comforter, gift of the most high God, living fount, fire, love and anoint of souls.

3. Sevenfold in thy gifts, finger of the Father’s right hand, thou promised truly by the Father, giving speech to tongues.

4. Inflame our senses with thy light, pour thy love into our hearts, strengthen our weak bodies with lasting power.

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ris Virtú-te firmans pére-ti. 5. Hostem re-pél-las lón-gi-us,
Pa-cémque do-nes pró-ti-nus: Ductó-re sic te praevi-o, Vi-
témus omne nò-xi-um. 6. Per te sci-ámus da Patrem, No-
scámus atque Fí-li-um, Teque utri-úsque Spí-ri-tum Cre-
dámus omni tém-po-re. 7. De-o Pa-tri sit gló-ri-a, Et

5. Drive far away the enemy, grant peace at all times; so under thy guidance may we avoid all evil.

6. Grant us by thee to know the Father and to know the Son; and thee, Spirit of both, may we always believe.

7. To God the Father be glory, to the Son who rose from the dead and to the Comforter, for all ages.

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