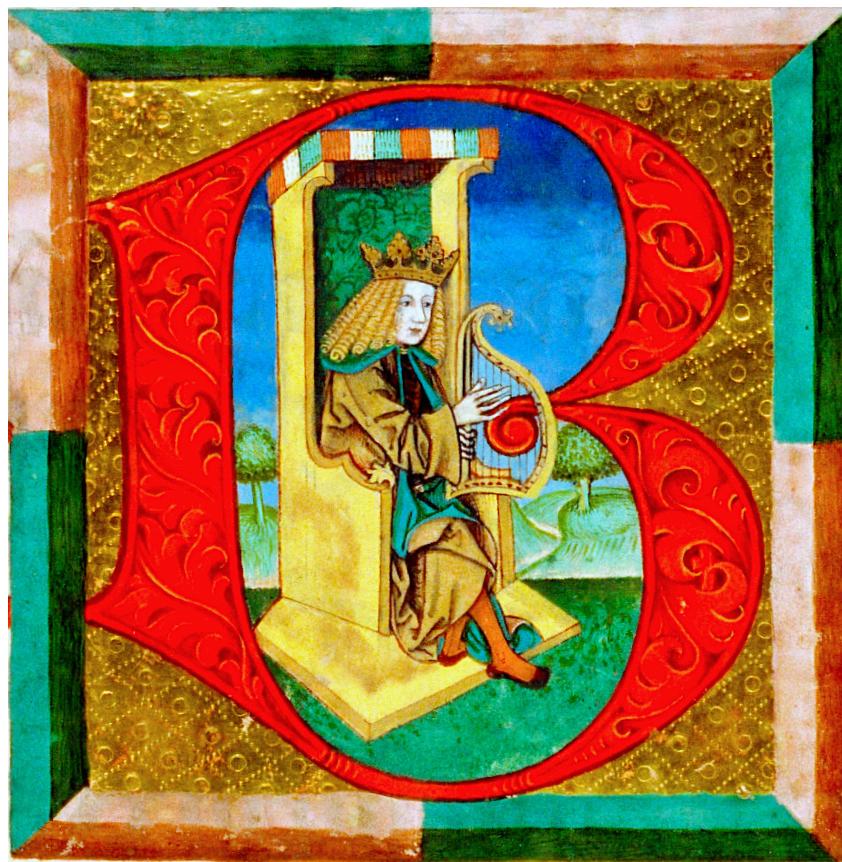


KING DAVID PLAYS THE LYRE – circa 1492AD



EATUS VIR QUI
TIMET DOMINUM
IN MANDATIS EJUS VOLET NIMIS

1. Fa - ther most ho - ly, gra - cious and for - giv - ing, Christ, high ex -

Number 724 from *The Saint Jean de Brébeuf Hymnal* — 2018 © copyright — used with permission.

alt - ed, prince of our sal - va - tion, Spir - it of coun - sel,

nour - ish - ing cre - a - tion, God ev - er - liv - - ing;

2. Trin - i - ty bless - èd, U - ni - ty un - sha - ken, On - ly true

God - head, sea of boun - ty end - less, Light of the an - gels,

suc - cor thou the friend - less, Shield the for - sak - - en.

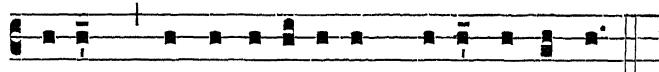
3. All things thou mad - est— noth - ing doth but preach thee, Serv - ing thee
ev - er in its course or - dain - èd We too would hymn_ thee;

this our prayer un - feign - èd Hear, we be - seech thee.

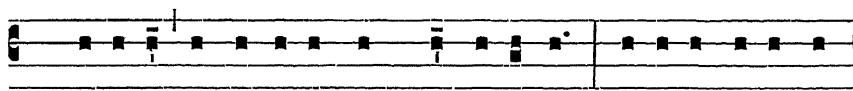
4. Bound - less thy praise be, whom no lim - it bound - eth, God in three
Per - sons, high in heav - en liv - ing, Where ad - o - ra - tion,

hom - age and thanks - giv - ing Ev - er re - sound - - eth.

hom - age and thanks - giv - ing Ev - er re - sound - - eth.

STAND*The Officiant intones, and Tutti join and finish:*

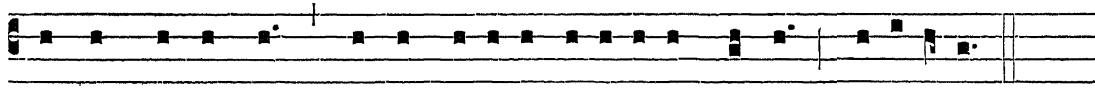
E-US ✕ in adju-tó-ri- um me- um inténde.



R. Dómi-ne ad adjuvándum me festí-na. Gló-ri- a Patri, et



Fí- li- o, et Spi-rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o,



et nunc, et semper, et in saécu-la saecu-ló-rum. Amen. Alle-lú-ia.

V. O God, come to my assistance. R. O Lord, make haste to help me. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. Alleluia.

Psalm 1 of 5 • *Psalmus 109**Officiant intones:**All present:***Ant.**

Starting
Pitches =
F# G A

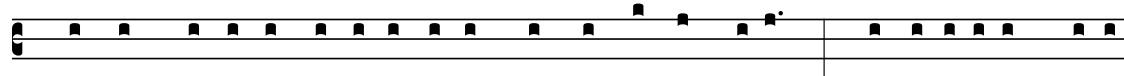
Díxit Dóminus * Dómino mé-o : Séde a déxtris mé- is.

Ant. The Lord said to my Lord: * Sit thou at my right hand.

*Cantor A intones**Men finish 1st verse, Ladies 2nd, Men 3rd, etc.***SIT at the word “scabéllum”**

2. Do-nec ponam ini-mí-cos tu-os, * scabéllum pe-dum tu-ó-rum.

2. Until I make thine enemies * thy footstool.



3. Virgam virtú-tis tu-ae emítte Dó-mi-nus ex Si-on: * domináre in médi-



o inimi-có-rum tu-ó-rum.

3. The Lord will send forth the sceptre of thy power out of Sion:

* rule thou in the midst of thine enemies.

The musical notation is for Tone 7c2. It consists of six measures on a single staff. The first measure is labeled 'Int.' with a bracket above the notes. The second measure is labeled 'Flex' with a bracket above the notes. The third measure is labeled 'Tenor' with a bracket above the notes. The fourth measure is labeled 'Mediant' with a bracket above the notes. The fifth measure is labeled 'Tenor' with a bracket above the notes. The sixth measure is labeled 'Termination' with a bracket above the notes. Below the staff, the text 'Tone 7c2' is written. At the beginning of the staff, there is a sharp sign. In the middle of the staff, there is a cross (†). At the end of the staff, there is an asterisk (*) and a double bar line followed by 'c²'.

4. Tecum principíum in die virtútis tuae in splendóri-bus san-ctó-rum: *
ex útero ante lucíferum gé-nu-i te.

4. With thee is the principality in the day of thy strength: in the brightness of the saints: * from the womb before the day star I begot thee.

5. Jurávit Dóminus, et non paeni-té-bit e-um: *
Tu es sacérdos in aetérnum secúndum órdi-nem Mel-chí-se-dech.

5. The Lord hath sworn, and he will not repent: * Thou art a priest for ever according to the order of Melchisedech.

6. Dóminus a dex-tris tu-is, * confrégit in die irae su-ae re-ges.

6. The Lord at thy right hand * hath broken kings in the day of his wrath.

7. Judicábit in natiónibus, im-plé-bit ru-í-nas: *
conquassábit cápita in ter-ra mul-tó-rum.

7. He shall judge among nations, he shall fill ruins: * he shall crush the heads in the land of many.

8. De torrénte in vi-a bi-bet: * proptérea exal-tá-bit ca-put.

8. He shall drink of the torrent in the way: * therefore shall he lift up the head.

9. { *bowing head* } Glória Pa-tri, et Fí-lio, * et Spi-rí-tu-i San-cto.

10. Sicut erat in princíprio, et nunc, et sem-per, * et in saécula saecu-ló-rum. A-men.

All present repeat the antiphon:

The musical notation is for the antiphon 'Dixit Dominus Dominino'. It consists of two measures on a single staff. The first measure is labeled 'Ant.' with a bracket above the notes. The second measure continues the melody. Below the staff, the text 'Ant.' is written.

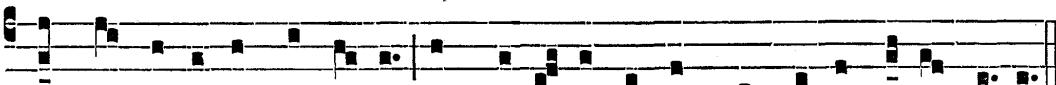
Díxit Dóminus Dómino mé-o : Séde a déxtris mé- is.

Ant. The Lord said to my Lord: * Sit thou at my right hand.

Starting Pitches = F Bb

Cantor B intones :

All present :

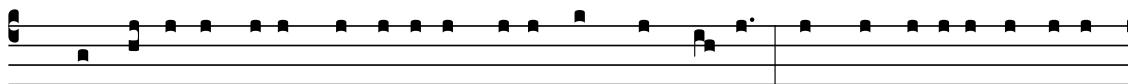
Ant. 

Márgna ópe-ra Dómi-ni,* exqui-sí-ta in ómnes vo-luntá-tes é-jus.

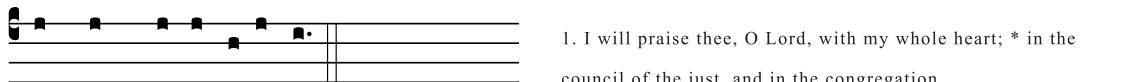
Ant. Great are the works of the Lord, * sought out according to all his wills.

Cantor A intones

Men finish 1st verse, Ladies 2nd, Men 3rd, etc.

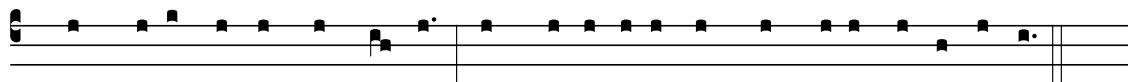


1. *Con-fi-tébor tibi, Dómine, in toto cor-de me-o: * in consí-li-o justórum,*



*I will praise thee, O Lord, with my whole heart; * in the council of the just, and in the congregation.*

et congrega-ti-ónē.



2. *Magna ó-pe-ra Dó-mi-ni: * exqui-sí-ta in omnes voluntá-tes e-jus.*

2. Great are the works of the Lord: * sought out according to all his wills.

3. *Conféssio et magnificéntia o-pus e-jus: **

et justítia ejus manet in saécu-lum saé-culi.

3. His work is praise and magnificence: * and his justice continueth for ever and ever.

4. *Memóriam fecit mirabílum suó-rum, †*

*miséricors et mise-rá-tor Dó-mi-nus: * escam dedit timén-ti-bus se.*

4. He hath made a remembrance of his wonderful works, being a merciful and gracious Lord: * he hath given food to them that fear him.

5. *Memor erit in saéculum testa-mén-ti su-i: **

virtútem óperum suórum annuntiábit pópu-lo su-o:

5. He will be mindful for ever of his covenant: * he will shew forth to his people the power of his works.

The musical notation for Tone 3b consists of six measures on a four-line staff. The first measure is labeled 'Int.' with a breve note. The second measure is labeled 'Flex' with a breve note. The third measure is labeled 'Tenor' with a breve note. The fourth measure is labeled 'Mediant' with a breve note. The fifth measure is labeled 'Tenor' with a breve note. The sixth measure is labeled 'Termination' with a breve note. Below the staff, the text 'Tone 3b' is written. There are two small symbols below the staff: a cross with a dot above it (†) under the first measure and an asterisk (*) under the fourth measure.

6. Ut det illis heredi-tá-tem gén-ti-um: * ópera mánuum ejus véritas, et ju-dí-ci-um.

6. That he may give them the inheritance of the Gentiles: * the works of his hands are truth and judgment.

7. Fidélia ómnia mandáta e-jus : †

confirmáta in saé-cu-lum saé-cu-li, * facta in veritáte et ae-qui-tá-te.

7. All his commandments are faithful: confirmed for ever and ever, * made in truth and equity.

8. Redemptióinem misit pó-pu-lo su-o: * mandávit in aetérnum testamén-*tum* su-um.

8. He hath sent redemption to his people: * he hath commanded his covenant for ever.

9. { *bowing head* } Sanctum, et terríbile no-men e-jus: *

inítium sapiéntiae ti-mor Dó-mi-ni.

9. Holy and terrible is his name: * the fear of the Lord is the beginning of wisdom.

10. Intelléctus bonus ómnibus faci-én-ti-bus e-um: *

laudátio ejus manet in saécu-lum saé-cu-li.

10. A good understanding to all that do it: * his praise continueth for ever and ever.

11. { *bowing head* } Glória Pa-tri, et Fí-li-o, * et Spirítu-i San-cto.

12. Sicut erat in princípio, et nunc, et sem-per, * et in saécula saeculó-rum. A-men.

All present repeat the antiphon:

The musical notation for the antiphon consists of a single measure on a four-line staff. The staff begins with a breve note followed by a series of eighth notes. Below the staff, the text 'Ant.' is written.

Mágna ópe-ra Dómi-ni, exqui-sí-ta in ómnes vo-luntá-tes é-jus.

Ant. Great are the works of the Lord, * sought out according to all his wills.

Starting Pitches = G E F G

Cantor B intones:

All present:

Ant.

Qui timet Dominum,* in mandatis e-jus cu-pit ni-mis.

Ant. Blessed is the man that feareth the Lord; * he shall delight exceedingly in his commandments.

Cantor A intones

Men finish 1st verse, Ladies 2nd, Men 3rd, etc.

1. *Be-á-tus vir, qui ti-met Dó-mi-num: * in mandá-tis ejus vo-let ni-mis.*

1. Blessed is the man that feareth the Lord: he shall delight exceedingly in his commandments.

2. *Potens in terra e-rit se-men e-jus: * generá-ti-o rectórum benedi-cé-tur.*

2. His seed shall be mighty upon earth: * the generation of the righteous shall be blessed.

3. *Glória, et divítiae in do-mo e-jus: * et justítia ejus manet in saéculum saé-cu-li.*

3. Glory and wealth shall be in his house: * and his justice remaineth for ever and ever.

4. *Exórtum est in ténebris lu-men re-ctis: * miséricors, et miserátor, et ju-stus.*

4. To the righteous a light is risen up in darkness: * he is merciful, and compassionate and just.

5. *Jucúndus homo qui miserétur et cóm-mo-dat, †*

*dispónet sermónes suos in ju-dí-cio: * quia in aetérnum non commo-vé-bitur.*

5. Acceptable is the man that sheweth mercy and lendeth: he shall order his words with judgment: * because he shall not be moved for ever.

6. *In memória aetéerna e-rit ju-stus: * ab auditóne mala non ti-mé-bit.*

6. The just shall be in everlasting remembrance: * he shall not fear the evil hearing.

Int. Flex Tenor Mediant Tenor Termination

Tone 4g

7. Parátum cor ejus speráre in Dó-mi-no, †

confirmátum est cor e-jus: * non commovébitur donec despíciat inimícos su-os.

7. His heart is ready to hope in the Lord: his heart is strengthened, * he shall not be moved until he look over his enemies.

8. Dispérsit, dedit paupé-ri-bus : †

justítia ejus manet in saé-cu-lum saé-cu-li, * cornu ejus exaltábitur in gló-ri-a.

8. He hath distributed, he hath given to the poor: his justice remaineth for ever and ever: * his horn shall be exalted in glory.

9. Peccátor vidébit, et irascé-tur, †

déntibus suis fremet et ta-bé-sctet: * desidérium peccatórum per-í-bit.

9. The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away: * the desire of the wicked shall perish.

10. { *bowing head* } Glória Pa-tri, et Fí-li-o, * et Spirítui San-cto.

11. Sicut erat in princípio, et nunc, et sem-per, * et in saécula saeculórum. A-men.

All present repeat the antiphon:

Ant.

Qui tímet Dóminum, ín mandá- tis é-jus cú-pit ní-mis.

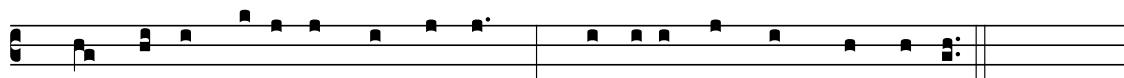
Ant. Blessed is the man that feareth the Lord; * he shall delight exceedingly in his commandments.

Starting Pitches = A F# G A

Ant. Blessed be the name of the Lord * from henceforth now and for ever.

Cantor A intones

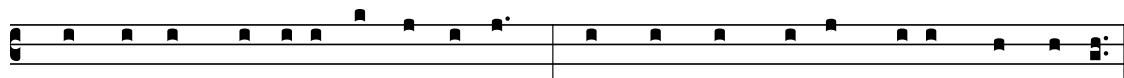
Men finish 1st verse, Ladies 2nd, Men 3rd, etc.



1. *Lau-dá-te, pú-e-ri, Dó-mi-num*: * laudáte no-men Dó-mi-ni.

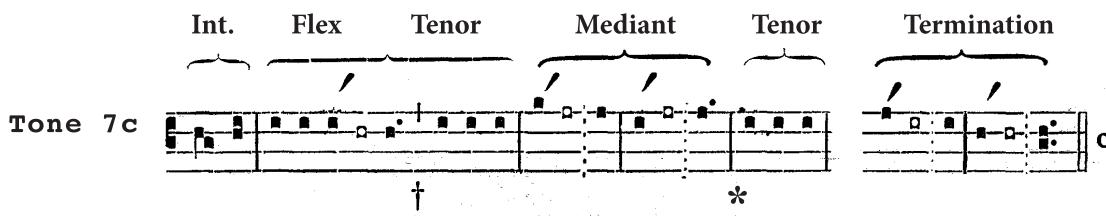
1. Praise the Lord, ye children: * praise ye the name of the Lord.

Bow the head for the first part of this verse:



2. Sit nomen Dómini **be-ne-díctum**, * ex hoc nunc, et **usque in saé-cu-lum**.

2. Blessed be the name of the Lord, * from henceforth now and for ever.



3. A solis ortu usque **ad** oc-cá-sum, * laudábile **no-men Dó-mi-ni.**

3. From the rising of the sun unto the going down of the same, * the name of the Lord is worthy of praise.

4. Excélsus super omnes gen-tes Dó-mi-nus, * et super caelos gló-ri-a e-jus.

4. The Lord is high above all nations; * and his glory above the heavens.

* The following verse was corrected 30 July 2021

5. Quis sicut Dóminus Deus noster qui in al-tis há-bi-tat, * et humília réspicit in caelo et in ter-ra?

5. Who is as the Lord our God, who dwelleth on high: * and looketh down on the low things in heaven and in earth?

6. Súscitans a ter-ra ín-o-pem, * et de stécore é-ri-gens páu-pe-rem:

6. Raising up the needy from the earth, * and lifting up the poor out of the dunghill:

7. Ut collocet eum **cum** prin-cí-pi-bus, * cum princípibus **pó-pu-li su-i**.

7. That he may place him with princes, * with the princes of his people.

8. Qui habitáre facit stéri-lem in **do-mo**, * matrem fili-ó-rum lae-tán-tem.

8. Who maketh a barren woman to dwell in a house, * the joyful mother of children.

9. { *bowing head* } Glória **Pa-tri**, et **Fí-lio**, * et Spi-rí-tu-i **San-cto**.

10. Sicut erat in princípio, et **nunc**, et **sem-per**, * et in saécula saecu-ló-rum. **A-men**.

All present repeat the antiphon:

Ant. 

Sit nómen Dómini be-nedíctum in saécu-la.

Ant. Blessed be the name of the Lord * from henceforth now and for ever.

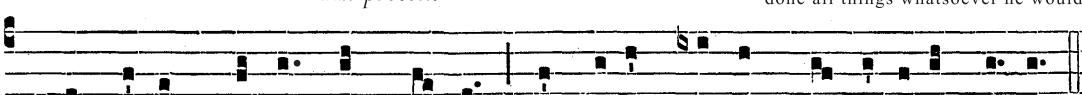
Starting Pitches = D E G

Cantor B intones:

All present:

Ant. But our God is in heaven, * he hath
done all things whatsoever he would.

Ant.

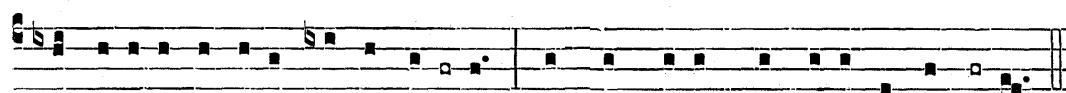


Dé-us autem nóstér* in caé-lo : ómni-a quaecúmque vó-lu-it, fé-cit.

Cantor A intones

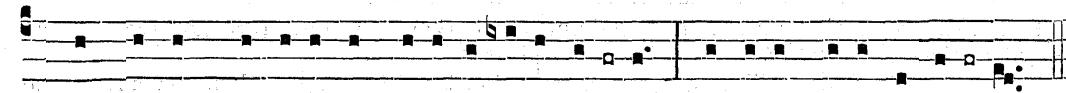
Men finish 1st verse, Ladies 2nd, Men 3rd, etc.

Psalmus 113 — Tonus Peregrinus



1. In éxi-tu Isra-el de Ægý-pto, * dó-mus Jácob de pópu-lo bárba-ro.

1. When Israel went out of Egypt, * the house of Jacob from a barbarous people:



2. Fácta est Judaé-a sancti-fi-cá-ti-o é-jus, * Isra-el potéstas é-jus.

2. Judea was made his sanctuary, * Israel his dominion.

3. Mare vi-dit, et **fu-git**: * Jordánis convérsus est **re-trór-sum**.

3. The sea saw and fled: * Jordan was turned back.

4. Montes exsultáv-runt ut **a-rí-e-tes**, * et colles sicut a-gni ó-vi-um.

4. The mountains skipped like rams, * and the hills like the lambs of the flock.

5. Quid est tibi, ma-re, *quod fu-gí-sti*: * et tu, Jordánis, quia convérsus es *re-trór-sum*?

5. What ailed thee, O thou sea, that thou didst flee: * and thou, O Jordan, that thou wast turned back?

6. Montes, exsultástis *sic-ut a-rí-e-tes*, * et colles, sicut a-gni *ó-vi-um*.

6. Ye mountains, that ye skipped like rams, * and ye hills, like lambs of the flock?

7. A fácie Dómini *mo-ta est ter-ra*, * a fácie De-i *Ja-cob*.

7. At the presence of the Lord the earth was moved, * at the presence of the God of Jacob:

8. Qui convértit petram in *sta-gna a-quá-rum*, * et rupem in fontes *a-quá-rum*.

8. Who turned the rock into pools of water, * and the stony hill into fountains of waters.

9. Non nobis, Dó-mi-ne, non no-bis: * sed nómini tuo *da gló-ri-am*.

9. Not to us, O Lord, not to us; * but to thy name give glory.

10. Super misericórdia tua, et *ve-ri-tá-te tu-a*: *

nequando dicant gentes: Ubi est Deus *e-ó-rum*?

10. For thy mercy, and for thy truth's sake: * lest the Gentiles should say: Where is their God?

11. Deus autem *no-ster in cae-lo*: * ómnia quaecúmque volu-it, *fe-cit*.

11. But our God is in heaven: * he hath done all things whatsoever he would.

12. Simulácrum géntium ar-gén-tum, et au-rum, * ópera mánu-um hó-mi-num.

12. The idols of the Gentiles are silver and gold, * the works of the hands of men.

13. Os habent, et *non lo-quén-tur*: * óculos habent, et non *vi-dé-bunt*.

13. They have mouths and speak not: * they have eyes and see not.

14. Aures ha-bent, et *non áu-di-ent*: * nares habent, et non *o-do-rá-bunt*.

14. They have ears and hear not: * they have noses and smell not.

15. Manus habent, et non palpá-bunt: †

pedes habent, et *non am-bu-lá-bunt*: * non clamábunt in gúttu-re su-o.

15. They have hands and feel not: they have feet and walk not: * neither shall they cry out through their throat.

16. Símiles illis fiant qui *fá-ci-unt e-a*: * et omnes qui confidunt in *e-is*.

16. Let them that make them become like unto them: * and all such as trust in them.

17. Domus Israël spe-rá-vit in Dó-mi-no: * adjútor eórum et protéctor *e-ó-rum* est,

17. The house of Israel hath hoped in the Lord: * he is their helper and their protector.

18. Domus Áäron spe-rá-vit in Dó-mi-no: * adjútor eórum et protéctor *e-ó-rum* est.

18. The house of Aaron hath hoped in the Lord: * he is their helper and their protector.

19. Qui timent Dóminum, spera-vé-runt in Dó-mi-no: *

adjútor eórum et protéctor e-ó-rum est.

19. They that fear the Lord have hoped in the Lord: * he is their helper and their protector.

20. Dóminus me-mor fu-it no-stri: * et benedí-xit no-bis:

20. The Lord hath been mindful of us, * and hath blessed us.

21. Benedíxit dó-mu-i Is-ra-ël: * benedíxit dómu-i Á-ä-ron.

21. He hath blessed the house of Israel: * he hath blessed the house of Aaron.

22. Benedíxit ómnibus, qui ti-ment Dó-mi-num, * pusíllis cum ma-jó-ri-bus.

22. He hath blessed all that fear the Lord, * both little and great.

23. Adjíciat Dó-mi-nus su-per vos: * super vos, et super fili-os ve-stros.

23. May the Lord add blessings upon you: * upon you, and upon your children.

24. Benedí-cti vos a Dó-mi-no, * qui fecit caelum, et ter-ram.

24. Blessed be you of the Lord, * who made heaven and earth.

25. Cae-lum cae-li Dó-mi-no: * terram autem dedit fili-is hó-mi-num.

25. The heaven of heaven is the Lord's: * but the earth he has given to the children of men.

26. Non mórtui lau-dá-bunt te, Dó-mi-ne: * neque omnes, qui descéndunt in in-fér-num.

26. The dead shall not praise thee, O Lord: * nor any of them that go down to hell.

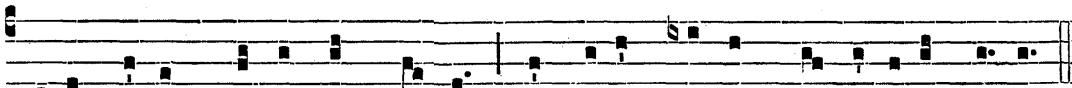
27. Sed nos qui vívimus, bene-dí-ci-mus Dó-mi-no, * ex hoc nunc et usque in saé-cu-lum.

27. But we that live bless the Lord: * from this time now and for ever.

28. Glória Pa-tri, et Fí-li-o, * et Spirítu-i San-cto.

29. Sicut erat in princípio, et nunc, et sem-per, * et in saécula saeculó-rum. A-men.

All present repeat the antiphon:

Ant. 

Dé-us autem nóstér in caé-lo : ómni- a quaecúmque vó-lu- it, fé- cit.

Ant. But our God is in heaven, * he hath done all things whatsoever he would.

STAND

Little Chapter.

A short reading from Holy Scripture.

B Enedíctus Dé-us, et Páter Dó-

mini nóstri Jésu Chrísti, † Páter mi-se-

ricordi- árum, et Dé- us to-tí- us consola-ti- ónis, * qui con-

so-látur nos in ómni tribula-ti-óne nóstra. R. Dé-o grá-ti- as.

Blessed be the God
and Father of our Lord
Jesus Christ, the Father
of mercies and the God
of all comfort, who com-
forteth us in all our
tribulation. 2 Cor. 1,
3-4. R. Thanks be to
God.

HYMN : *Lucis Creator Optime*

Officiant intones, Men finish 1st verse, Ladies 2nd, Men 3rd, Ladies 4th;

* Everyone sings Verse 5 (during which they bow) and "Amen."

*Literal Translation
by Father Adrian
Fortescue (d. 1923):*

1. Blessed Creator
of light who sendest
forth the light of
day, who didst begin
creation by making
the first light,

2. Who ordainest
morn and even to be
called day; the dark
night falls, hear the
prayers we make
with tears.

Starting Pitches = Eb F Ab

8. L U-cis Cre- á- tor óptime, * Lu-cem di- é- rum pró-

fe-rens, Primórdi- is lu-cis novae Mundi pa-rans o-rí-gi-

nem : 2. Qui mane junctum véspe-ri Di- em vo-cá- ri

praéci-pis : Il-lá-bi-tur te-trum cha- os, Audi pre-ces cum

3. Let not our souls heavy with sin lose the gift of life, lest forgetting eternal things they bind themselves in sin.

4. But let them knock at the door of heaven, let them gain the prize of life. May we flee from crime and cleanse ourselves of evil.

5. Help us, most loving Father, and thou the only-begotten equal to the Father, with the Holy Ghost, reigning for all ages.

flé-ti-bus. 3. Ne mens gra-vá- ta crími-ne, Vi-tae sit ex-
sul múnre, Dum nil per-énne có-gi-tat, Se-séque cul-pis
íl-li-gat. 4. Caeléste pul-set ósti- um, Vi-tá- le tol- lat
praémi- um : Vi-témus omne nó-xi- um, Purgé-mus omne
péssimum. 5. Praesta, Pa-ter pi- íssime, Patríque com-par
U-ni- ce, Cum Spí-ri- tu Pa- rácli-to, Regnans per omne
saécu-lum. A-men.

During the final verse of hymn, Cantors C + D come to the center, bow to each other, genuflect, and then sing:

Vs. Diri-gátur, Dómi-ne, oráti-o me-a.

Vs. Let my prayer be directed, O Lord.

And everyone responds:

R. Sicut incénum in conspéctu tu-o.

R. As incense in thy sight.

Cantors C + D now genuflect, bow to each other, and return to their places.

Magnificat for the 10th Sunday after Pentecost :

At Magn. Ant. 8. G

D

Escéndit hic * justi-ficá- tus in dómum sú-am ab íllo :

qui-a ómnis qui se ex-áltat, humi-li-ábitur : et qui se humí-li-at,

This man went down into his house justified rather than the other: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.
exaltábitur.

1. Magní-ficat * ánima mé-a Dóminum.

2. Et exsultávit spí-ritus mé- us * in Dé-o salutári mé- o.

3. Quia respéxit humilitátem ancíllæ súæ : * ecce enim ex hoc beátam me dícent ómnes generatiónes.

4. Quia fécit míhi mágna qui pótens est : * et sánctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit supérbos ménte córdis súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles.

8. Esuriéntes implévit bónis : * et dívites dimísit inánes.

9. Suscépit Israël púerum súum, * recordátus misericórdiæ súæ.

10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in sácula.

Stand as Cantor A intones Gloria until asterisk :

11. Glória Pátri, et Fílio, * et Spirítui Sáncto.

12. Sicut érat in princípio, et núnc, et sémpér, * et in sácula sáculórum.

Amen.

Repeat antiphon.

Officiant Sings :

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

V. Orémus :

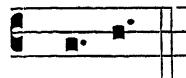
The Officiant now sings a short prayer, to which all respond:

Without a Deacon or Priest :

V. Dómine, exáudi oratióne meam.

R. Et clamor meus ad te véniat.

V. Orémus :



R/. Amen.

Officiant Sings :

V. Dóminus vobíscum.

R. Et cum spíritu tuo.*Without a Deacon or Priest :*

V. Dómine, exáudi oratióne meam.

R. Et clamor meus ad te véniat.

During the conclusion of the prayer above, Cantors C + D repeat the actions they undertook for the Versicle, and this time sing “Benedicámus Dómino” :

F-F-G-A B

Vs. Let us bless the Lord.

R. Thanks be to God.

Officiant Sings :

V. Fidélium ánimae per misericórdiam Dei requiéscant in pace.

R. AMEN.*Officiant Sings :*

V. May the souls of the faithful, through the mercy of God, rest in peace.

R. AMEN.

1. Christ is King of earth and heav - en, Let his sub - jects all pro - claim

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In the splen - dor of his tem - ple Hon - or to his ho - ly name.

Christ is King! No soul cre - at - ed Can re - fuse to bend the knee

To the God made Man who reign - eth, As 'twas prom - ised, from the tree.

2. Christ is King! Let hum - ble sor - row For our past ne - glect a-tone,

For the lack of faith - ful ser - vice To the Mas - ter whom we own.

Christ is King! Let joy and glad - ness Greet him; let his courts re - sound

With the praise of faith - ful sub - jects To his love in hon - or bound.