HYMN TO CHRIST THE KING


1. Te sae - cu - ló - rum Prín - ci - pem, Te, Chri - ste, Re - gem gén-ti - um,
   To Christ the Lord of worlds we sing, the na - tions’ uni - ver - sal King.

   Te mén-ti - um, Te cór - di - um U-num fa - té - mur ár - bi - trum.
   Hail, con - quer - ing Christ, whose reign a - lone o - ver our hearts and souls we own.

2. Sce - lé - sta tur - ba clá - mi - tat: Re - gná - re Chri - stum nó - lu - mus:
   Of old, in blind - ness and in pride, the faith - less crowd thy rule de - nied;

   Te nos o - ván - tes_ ó - mni - um Re - gem su - pré - mum di - ci - mus.
   the Church in joy pro - claims to - day thy sov’ reign ev - er - last - ing sway.

3. O Chri - ste, Prin - ceps Pá - ci - fer, Men - tes re - bél - les_ súb - ji - ce:
   Christ, who art known the Prince of Peace, bid all re - bel - lious tu - mults cease;

   Tu - ó - que_ a-mó - re_ dé - vi - os, O - ví - le in u - num cón-gre - ga.
   call home thy stray - ing_ sheep and hold for ev - er in_ one_ faith - ful fold.

4. Ad hoc cru - én-ta - ab ár - bo - re Pen - des a - pér - tis_ brá - chi - is:
   For this, thine arms, on Cal - va - ry, were_ stretched a - cross the em - pur - pled tree;

   Di - rá - que_ fos - sum cú - spi - de Cor i - gne fla - gran - s ex - hi - bes.
   and the sharp_ spear that_ through thee ran laid bare the heart_ that burned for man.

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— The New Liturgical Movement Blog (6/10/2019)
5. Ad hoc in aris abde-ris Vini da-pis-que i-ma-gi-ne,
For this, in forms of bread and wine lies hid, the plen-i-tude di-vine,
Fun-dens sal-utem fi-li-is Trans-ver-be-ra-to pe-cto-re.
and from thy wound-ed bod-y runs the stream of life to all thy sons.

6. Te na-ti-ó-num Praé-si-des Ho-nó-re tol-lant pú bli-co,
May they who rule o'er man be-low thee for their great-er Sov' reign know,
and hu-man wis-dom, arts, and laws in thee re-pose as in their cause.

7. Sub-mis-sa re-gum fúl-ge-ant Ti-bi di cá-ta in-si-gni-a:
Let king-ly signs of pomp and state un-to thy name be ded-i-cate,
Mi-tí-que sec-pto pá-tri-am Do-mós-que sub-de ci-vi-um.
cit-y and earth and house-hold be un-der thy gen-tle scep-tre free.

8. Je-su ti-bi sit gló-ri-a, Qui sec-ptra mun-di tém-pe-ras,
Praise be to Christ, whose name and throne o'er eve-ry throne and name we own;
Cum Pa-tre et al-mo Spi-ri-tu, In sem-pi-tér na saé-cu-la.
and e-qual prais-es still re-pet the Fa-ther and the Par-a-clete.

The Saint Jean de Brébeuf Hymnal
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