

1957

27. *The censuring of the Blessed Sacrament customary at High Mass is performed to-day in a simple Sung Mass by acolytes [or servers].*

QUOI pridie, quam pro nostra
omniumque salute pateretur,
hoc est, hodie, accepit
panem in sanctas ac venerabiles
manus suas, et elevatis oculis
in caelum ad te Deum, Patrem
suum omnipotentem, tibi gratias
agens, benedixit, fregit, deditque
discipulis suis, dicens :
Accipite, et manducate ex hoc
omnes.

HOC EST ENIM CORPUS MEUM.

WHO, the day before he suffered
for our salvation and that of
all men, that is, to-day, took bread
into his holy and venerable hands and
having lifted up his eyes to heaven
to thee, God, his almighty Father,
giving thanks to thee, blessed it,
broke it, and gave it to his disciples,
saying : Take ye, and eat ye all of
this.

FOR THIS IS MY BODY.

And so on as at the Canon of the Mass, 17.

28. *At the Agnus Dei, the response each time is : miserere nobis.*

*The kiss of peace is omitted to-day, as well as the first of the three prayers :
Domine Jesu Christe, qui dixisti.*

The Confiteor and absolution also are omitted.

29. *After receiving the Precious Blood, the celebrant says Ecce Agnus Dei and three times, Domine, non sum dignus; then he gives Holy Communion in the usual way.*

The sacred ministers receive first, then the priests, deacons, and other clerics in order; then the servers.


All come to the foot of the altar, two or four at a time; and, having genuflected, go to the top step, and kneeling, receive Christ's Body with all reverence; then they return to their place in the same order.

The faithful receive at the communion-rail.

But if the number of communicants is great, other priests in surplice and white stole may distribute Communion, either with the celebrant at the rail or in some other suitable place; taking care, however, that the good order and devotion of the faithful is not disturbed.

If a bishop distributes Holy Communion, the faithful do not kiss his ring before receiving It.

30. *The Communion antiphon can be sung by the schola while the celebrant distributes the sacred hosts.*

Com. II 

D Omi- nus Jé- sus, * postquam



cená- vit cum discípu- lis sú- is,

The Lord Jesus, after he had supped with his disciples, washed their feet, and said to them, Do you know what I, your Lord and Master, have done for you? I have given you

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