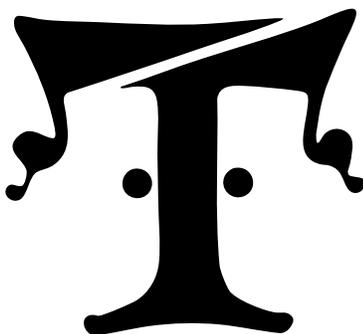


Communion • 4th Sunday of Lent (Year A *only*)

John 9: 6, 11, 38



Lutum fecit ex sputo Dóminus, et linívit óculos meos:

HE Lord made clay with His spittle, using it to anoint

et ábii, et lavi, et vidi,

my eyes; and I went forth & washed, & re-cov-ered

crédidi Deo.

my sight, and I found faith in God.

Tone in honor of William Couture:

These optional verses come from Psalm 118, “An alphabet of loyalty.”

- | | |
|---|--|
| <p>a. Beáti immaculáti in via:
qui ámbulant in lege Dómini.
Beáti, qui scrutántur testimónia ejus:
in toto corde exquirunt eum.</p> <p>b. Confitébor tibi in directióne cordis:
in eo quod didici júdicia justítiæ tuæ.
Justificatiónes tuas custódiám:
non me derelínquas usquequáque.</p> <p>c. In quo córrigit adolescéntior viã suã?
In custodiéndo sermónes tuos.
In toto corde meo exquisívi te:
ne repéllas me a mandátis tuis.</p> <p>d. Étenim sedérunt príncipes, et advérsus me loque-
bántur; servus autem tuus exercebátur in justifica-
tiónibus tuis. Nam et testimónia tua meditatio mea
est, et consílium meum justificatiónes tuæ.</p> <p>e. Étiam si occiderit me, in ipso sperábo: verúm-
tamen vias meas in conspéctu ejus árguam. Et ipse
erit salvátor meus: non enim véniet in conspéctu
ejus omnis hypócrita. [Job 13: 15-16]</p> <p>f. Glória Patri, et Fílio,
et Spíritui Sancto. Sicut erat
in princípío, et nunc, et semper,
et in saécula saeculórum. Amen.</p> | <p>a. Blessèd are they whose way is blameless,
who walk in the law of the Lord.
Blessèd are they who respect his decrees,
who seek after him with all their heart.</p> <p>b. A true heart’s worship shall you have,
prompted by your just a-wards.
All shall be done as your laws demand,
so you will not for-sake me utterly.</p> <p>c. How can a youth re-main pure?
By observing your word.
May you be the whole quest of my heart;
let me not stray from your commandments.</p> <p>d. Though princes meet and plot against me,
your servant thinks only of your statutes.
Your decrees are my delight,
and your statutes are my counselors.</p> <p>e. Though he slay me, [—] yet will I trust in him.
I will defend my conduct be-fore him.
This very boldness gives promise of my release,
since no hypocrite dare ap-pear before him.</p> <p>f. Glory be to the Father, and to the Son,
and to the Ho-ly Spirit.
As it was in the begin-ning, is now,
and will be for ev-er. Amen.</p> |
|---|--|

THIS SPLENDID hymnal contains hundreds of hymns set to simple-yet-gorgeous melodies. Most of the translations are by Roman Catholic priests & bishops. We’re unaware of any other book that includes such rich history; indeed, the *Saint Jean de Brébeuf Hymnal* includes English texts (!) stretching all the way back to 1599AD. — <https://ccwatershed.org/hymn>

Optional verses • Chabanel Tone in honor of William Couture

a. Beáti immaculáti in via: qui ámbulant in lege Dómini.
Beáti, qui scrutántur testimónia ejus: in toto corde exquirunt eum.

a.

W
T
B

a. Bless-èd are they whose way is blame-less, who walk in the law of the Lord.

W
T
B

Bless-èd are they who re-spect his de-crees, who seek af-ter him with all their heart.

b. Confitébor tibi in directiône cordis: in eo quod dídici judícia justitiæ tuæ.
Justificatiónes tuas custódiám: non me derelínquas usquequáque.

b.

W
T
B

b. A true heart's wor-ship shall you have, prompt-ed by your just a-wards.

W
T
B

All shall be done as your laws de-mand, so you will not for-sake me ut-ter-ly.

c. In quo córrigit adolescéntior viam suam? In custodiéndo sermónes tuos.
In toto corde meo exquisívi te: ne repéllas me a mandátis tuis.

c.

W
T
B

c. How can a youth re-main pure? By ob-serv-ing your word.

W
T
B

May you be the whole quest of my heart; let me not stray from your com-mand ments.

NOW IS NOT the time for weak theology in a hymnal. Nor is it time to bring back off-Broadway, undignified, mawkish tunes from the 1970s. Let's bravely proclaim our Catholic Faith! The **Father Brébeuf Hymnal** is based upon the authentic treasury of Catholic hymnody: *Ad Cenam Agni; Summi Largitor Praemii; Adoro Te Devote; O Esca Viatorum; Te Deum Laudamus; Auctor Beate Saeculi; Audi Benigne Conditor; Ave Maris Stella; Christe Redemptor; Consorts Paterni; Corde Natus; Creator Alme Siderum; Ave Vivens Hostia; Mundus Effusus Redemptus; O Gloriosa Femina; O Salutaris Hostia; Surrexit Christus Hodie; Tantum Ergo; Veni Redemptor Gentium; Veni Veni Emmanuel; Vexilla Regis Prodeunt*; and hundreds more! — <https://ccwatershed.org/hymn>

d.

d. Nam et testimonia tua meditatio mea est: et consilium meum justificationes tuae. Et enim sederunt principes, et adversum me loquebantur: servus autem tuus exercebatur in justificationibus tuis.

W
d. Though princ-es meet and plot a-**gainst** me, your ser-vant thinks on-ly of your stat-utes.

T
B

W
Your de-crees are my de-light, and your stat-utes are my coun-se-lors.

T
B

e.

e. Etiam si occiderit me, in ipso sperabo: verumtamen vias meas in conspectu ejus arguam. Vs. Et ipse erit salvator meus: non enim veniet in conspectu ejus omnis hypocrita. [Job 13: 15-16]

W
e. Though he slay me, yet will I trust in him. I will de-fend my con-duct be-fore him. This ver-y

T
B

W
bold-ness gives prom-ise of my re-lease, since no hyp-o-crite dare ap-pear be-fore him.

T
B

f. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sácula sáculórum. Amen.

f.

W
g. Glo-ry be to the Fa-ther, & to the Son, & to the Ho-ly Spir-it.

T
B

W
As it was in the be-gin-ning, is now, & will be for ev-er. A-men.

T
B

THIS SPLENDID hymnal contains hundreds of hymns set to simple-yet-gorgeous melodies. Most of the translations are by Roman Catholic priests & bishops. We're unaware of any other book that includes such rich history; indeed, the *Saint Jean de Brébeuf Hymnal* includes English texts (!) stretching all the way back to 1599AD. — <https://ccwatershed.org/hymn>