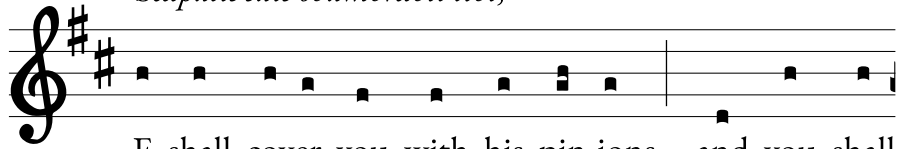


## Communion • 1st Sunday of Lent (Years ABC)

Psalm 90:4-5

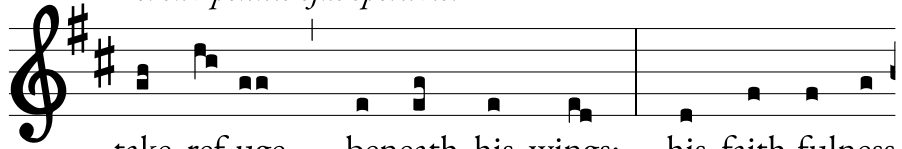


*Scápulis suis obumbrábit tibi,*



E shall cover you with his pin-ions, and you shall

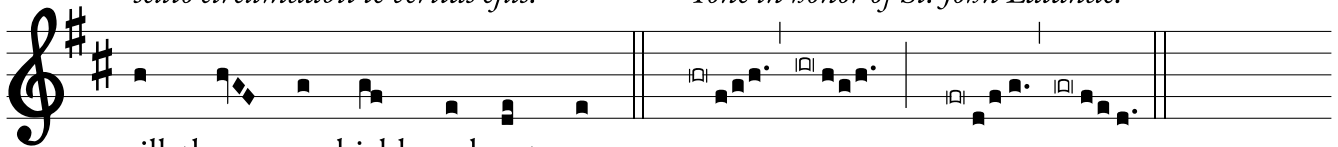
*et sub pennis ejus sperábis:*



take ref-uge beneath his wings: his faith-fulness

*scuto circúmdabit te véritas ejus.*

*Tone in honor of St. John Lalande:*



will throw a shield a-bout you.

As does the antiphon itself, the following ‘ad libitum’ psalm verses come from Psalm 90.

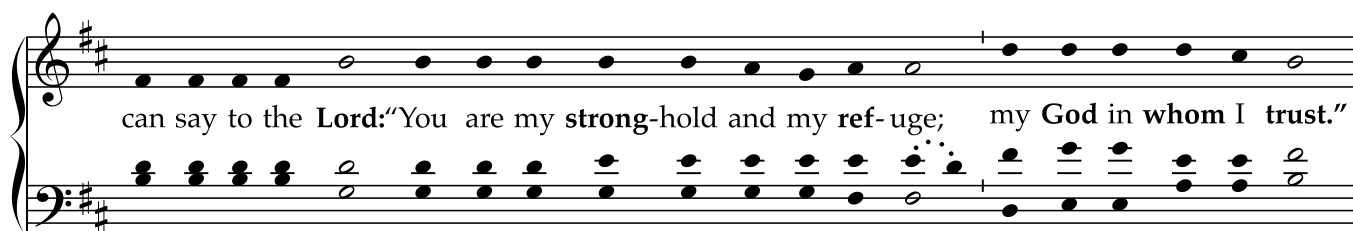
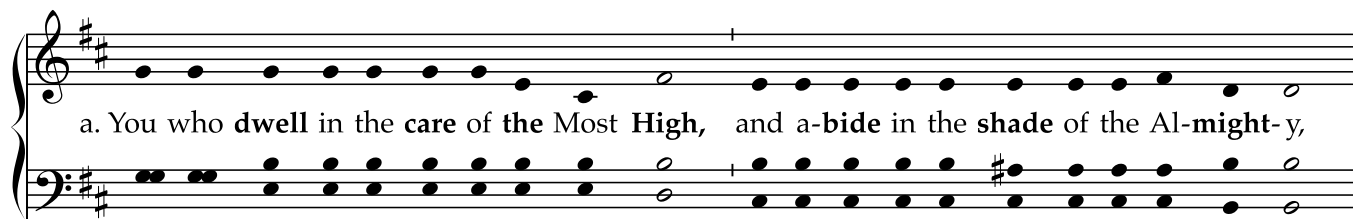
- |  |   |
|--|---|
| <p>a. Qui hábitat in adjutório Altíssimi,<br/>in protectióne Dei cæli commorábitur.<br/>Dicet Dño: Suscéptor meus es tu, et refúgiũ meũ;<br/>Deus meus, sperábo in eum.</p>                                      | <p>a. You who dwell in the care of <i>the</i> Most High,<br/>and abide in the shade of <i>the</i> Almighty,<br/>can say to the Lord: [—] “You are my stronghold <i>and</i> my refuge;<br/>my God in <i>whom</i> I trust.”</p>                                       |
| <p>b. Scápulis suis obumbrábit tibi,<br/>et sub pennis ejus sperábis. [...]<br/>non timébis a timóre noctúrno;<br/>a sagítta volánte in die.</p>   | <p>b. Under his pinions [—] he <i>will</i> protect you;<br/>beneath his wings you <i>will</i> seek refuge.<br/>You shall not fear the terror <i>of</i> the night,<br/>nor the arrow that <i>flies</i> by day-light.</p>   |
| <p>c. Cadent a látere tuo mille, [...]<br/>ad te autem non appropinquábit.<br/>Verúmtamen óculis tuis considerábis,<br/>et retributiónem peccatórum vidébis.</p>   | <p>c. Though a thousand fall <i>at</i> your side,<br/>it shall never come <i>next</i> or near you;<br/>rather, your eyes shall <i>look</i> about you,<br/>and see the re-<i>ward</i> of sinners.</p>  |
| <p>d. Étiam si occiderit me, in ipso sperábo:<br/>verúmtamen vias meas in conspéctu ejus árguam.<br/>Et ipse erit salvátor meus: non enim véniet in<br/>conspéctu ejus omnis hypócrita. <i>Job 13: 15-16</i></p> | <p>d. Though he slay me, [—] yet <i>will</i> I <u>trust in him</u>.<br/>I will defend my con-<i>duct</i> before him.<br/>This very boldness [—] gives promise of <i>my</i> release,<br/>since no hypocrite dare ap-<i>pear</i> before him. <i>Job 13: 15-16</i></p> |
| <p>e. Glória Patri, et Filio, et Spíritui<br/>Sancto. Sicut erat in princípío,<br/>et nunc, et semper, et in sæcula<br/>sæculórum. Amen.</p>   | <p>e. Glory be to the Father, and <i>to</i> the Son,<br/>and to the <i>Ho</i>-ly Spirit.<br/>As it was in the begin-<i>ning</i>, is now,<br/>and will be for ev-<i>er</i>. Amen.</p>  |

**T**HIS SPLENDID hymnal contains hundreds of hymns set to simple-yet-gorgeous melodies. Most of the translations are by Roman Catholic priests & bishops. We’re unaware of any other book that includes such rich history; indeed, the *Saint Jean de Brébeuf Hymnal* includes English texts (!) stretching all the way back to 1599AD. — <https://ccwatershed.org/hymn>

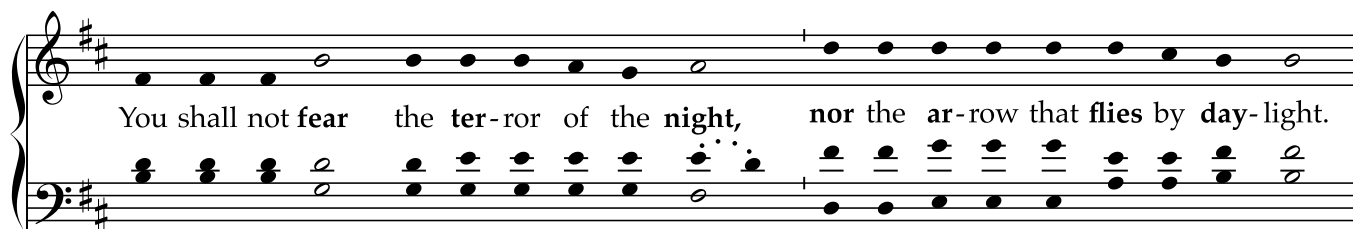
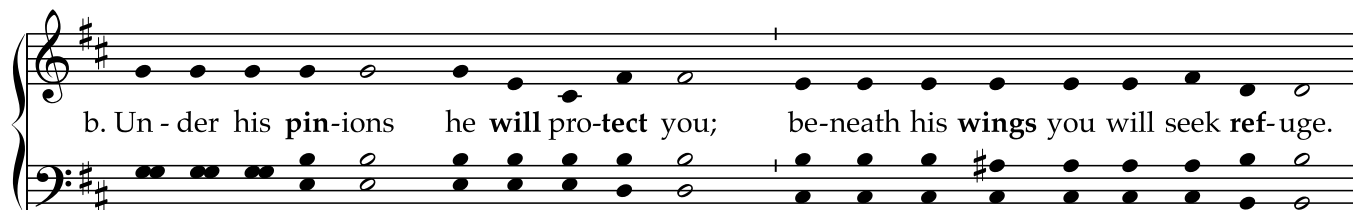
## Optional verses in Fauxbourdon:

*Chabanel Tone in honor of St. Alexander Bryant* (d. 1581)

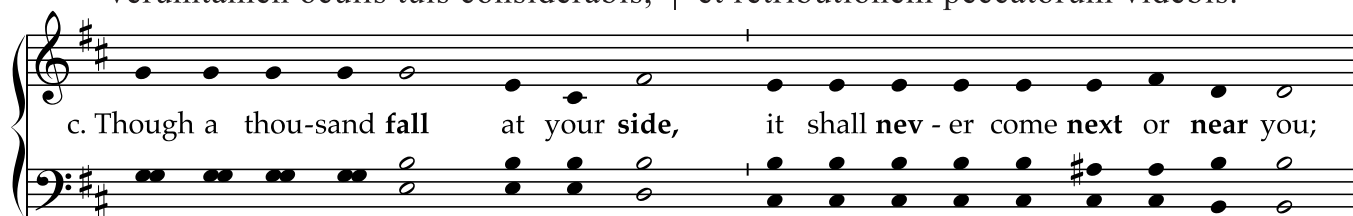
- a. Qui hábitat in adjutório Altíssimi, | in protectióne Dei cæli commorábitur.  
Dicet Dómino: Suscéptor meus es tu, et refúgium meum; | Deus meus, sperábo in eum.



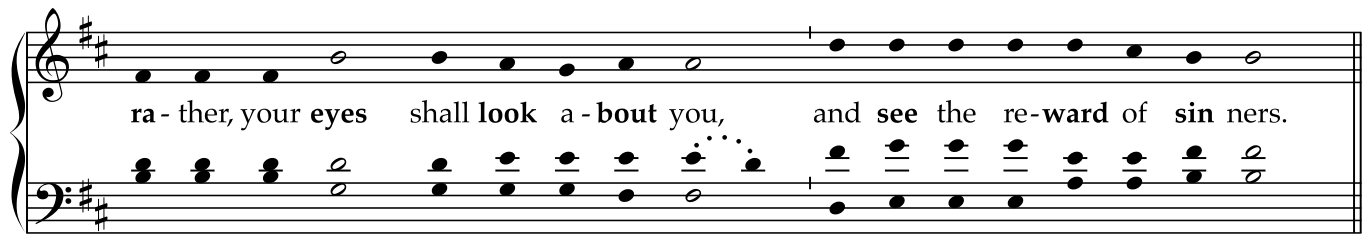
- b. Scápolis suis obumbrábit tibi, | et sub pennis ejus sperábis. [...]  
non timébis a timóre noctúrno; | a sagítta volánte in die.



- c. Cadent a látere tuo mille, [...] ad te autem non appropinquábit.  
Verúmtamen óculis tuis considerábis, | et retributióne peccatórum vidébis.

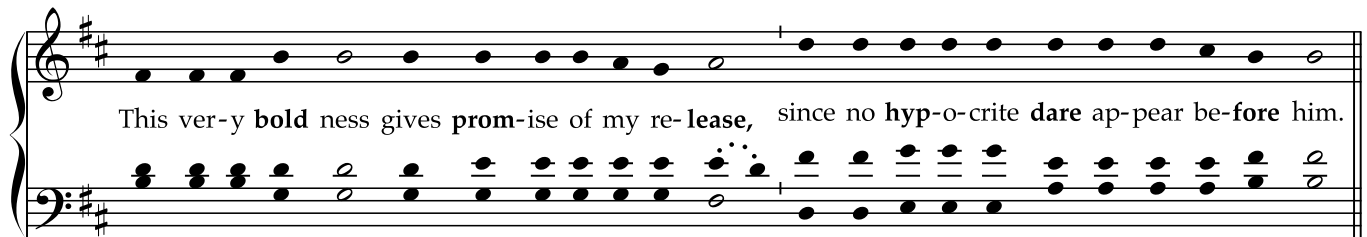
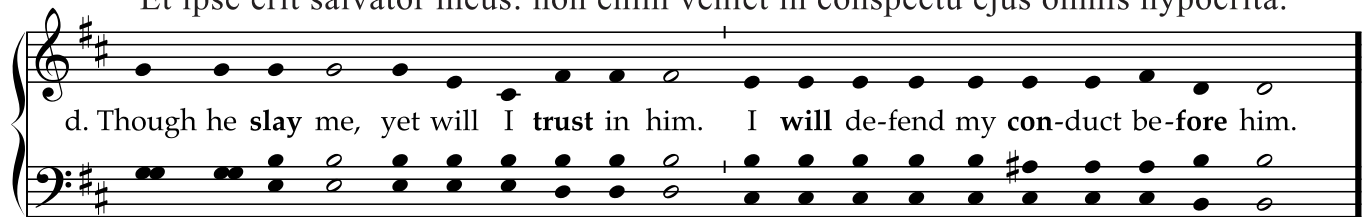


**N**OW IS NOT the time for weak theology in a hymnal. Nor is it time to bring back off-Broadway, undignified, mawkish tunes from the 1970s. Let's bravely proclaim our Catholic Faith! The **Father Brébeuf Hymnal** is based upon the authentic treasury of Catholic hymnody: *Ad Cenam Agni; Summi Largitor Praemii; Adoro Te Devote; O Esca Viatorum; Te Deum Laudamus; Auctor Beate Saeculi; Audi Benigne Conditor; Ave Maris Stella; Christe Redemptor; Consors Paterni; Corde Natus; Creator Alme Siderum; Ave Vivens Hostia; Mundus Effusus Redemptus; O Gloriosa Femina; O Salutaris Hostia; Surrexit Christus Hodie; Tantum Ergo; Veni Redemptor Gentium; Veni Veni Emmanuel; Vexilla Regis Prodeunt*; and hundreds more! — <https://ccwatershed.org/hymn>



[ Job 13: 15-16 ]

- d. Étiam si occiderit me, in ipso sperábo:  
verúmtamen vias meas in conspéctu ejus árguam.  
Et ipse erit salvátor meus: non enim véniet in conspéctu ejus omnis hypócrita.



- f. Glória Patri, et Fílio, et Spirítui Sancto.  
Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

