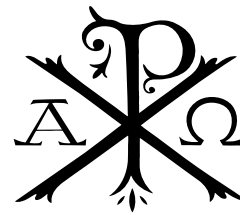


# TANTUM ERGO

with verses from the complete hymn (*Pange Lingua Gloriosi*) by Saint Thomas Aquinas using the tune on page 363 in the *Father Brébeuf Hymnal*: St LEONARD.



M R D R S D R D T S L T D D R S M

1a. Pan - ge - lin - gua glo - ri - ó - si Cór - po - ris my - sté - ri - um  
1b. San - gui - nís - que pre - ti - ó - si, Quem in mun - di pré - ti - um

D F M R D T L F S L T D R M D T L S D

M R D R S S Fi S S L S F M F S M R D

Fru - ctus - ven - tris ge - ne - ró - si, Rex ef - fú - dit gén - ti - um.

D F M R D T L L S M F S L M F S D

**P**ANGE lingua gloriósi | Córporis mystérium  
Sanguinisque pretiósí, | Quem in mundi prétium  
Fructus ventris generósi, | Rex effúdit géntium.

1. Praise, my tongue, the mystery of the glorious Body & of the precious Blood which the king of the nations, fruit of a royal womb, poured out as the world's ransom.

*The following excerpt, used by explicit permission, comes from Kevin Allen's "Motecta Trium Vocum."*

R D R F R R S R M R D R D T L

R. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur cér - nu - i:

T L T L T L T R D T L Fi S L Fi S (S) M Fi

R. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur cér - nu - i:

S S S R S Fi M S D R M T M D R

R. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur cér - nu - i:

Learn more at: <https://www.ccwatershed.org/motecta/>

R D R F R R S S S Fi M R D M L

Et an - tí - quum do - cu - mén - tum No - vo ce - dat rí - tu - i:

T L T L T L T R D T R D (D) T S S M Fi

Et an - tí - quum do - cu - mén - tum No - vo ce - dat rí - tu - i:

S S S R S Fi M M T R D S M D R

Et an - tí - quum do - cu - mén - tum No - vo ce - dat rí - tu - i:

L L R (R) D R M F M L S L S M R D R  
 Præ-stet fi - des sup-ple - mén - tum Sên - su - um de - fê - ctu - i.  
 L T D T D R M D R D Te L S L T  
 Præ-stet fi - des sup-ple-mén - tum Sên - su - um de - fê - ctu - i.  
 L S F S L S L T D (D) M F M R D Te D S  
 Præ-stet fi - des sup - ple - mén - tum Sên - su - um de - fê - ctu - i.

**T**ANTUM ergo Sacraméntum | Venerémur cernui:  
 Et antiquum documéntum | Novo cedat ritui:  
 Praestet fides supplementum | Sénsuum deféctui.

R̃. Let us therefore humbly reverence so  
 great a sacrament. Let the old types depart  
 & give way to the new rite. Let faith provide  
 her help where all the senses fail.

**I**N suprémae nocte cenae | Recumbens cum fratribus,  
 Observáta lege plene | Cibis in legálibus,  
 Cibum turbae duodénæ | Se dat suis mánibus.

3. As He is reclining w/ His brethren on the  
 night of the last supper, He complies com-  
 pletely w/ the Law in regard to the legal  
 foods and then gives Himself with His own  
 hands as food to the group of twelve.

3a. In su - pré - mæ no - cte ce - næ Re - cûm-bens cum frá - tri - bus,  
 3b. Ob - ser - vá - ta le - ge ple - ne Ci - bis in le - gá - li - bus,  
 Ci - bum tur - bæ du - o - dé - næ Se dat su - is má - ni - bus.

**V**ERBUM caro, panem verum | Verbo carnem éfficit,  
 Fitque sanguis Christi merum, | Et si sensus déficit,  
 Ad firmándum cor sincérum | Sola fides súfficit.

4. The Word made flesh by a word changes true  
 bread into His flesh, & wine becomes His blood.  
 If man cannot perceive this change, faith of  
 itself is enough to convince the well-disposed.

4a. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car - nem éf - fi - cit,  
 4b. Fit - que san - guis Chri - sti me - rum, Et si sen - sus dé - fi - cit,  
 Ad fir - mán - dum cor sin - cé - rum So - la fi - des súf - fi - cit.

**T**HIS SPLENDID hymnal contains hundreds of hymns set to simple-yet-gorgeous melodies. Most of the translations are by  
 Roman Catholic priests & bishops. We're unaware of any other book that includes such rich history; indeed, the *Saint Jean de  
 Brébeuf Hymnal* includes English texts (!) stretching all the way back to 1599AD. — <https://ccwatershed.org/hymn>