

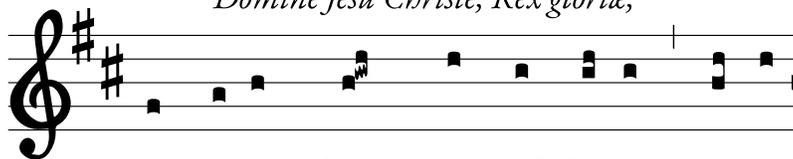
Offertory • November 2nd, **ALL SOULS** (Years ABC)

also assigned for Catholic funerals

Missa in exséquiiis

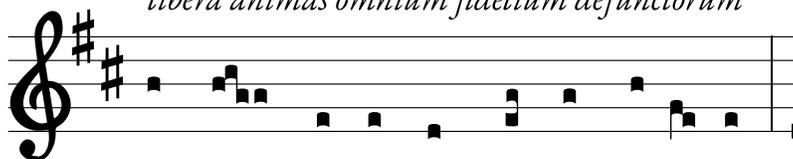
L

Dómine Jesu Christe, Rex glóriæ,



ORD Jesus Christ, King of glo-ry, rescue

libera ánimas ómnium fidélium defunctorum



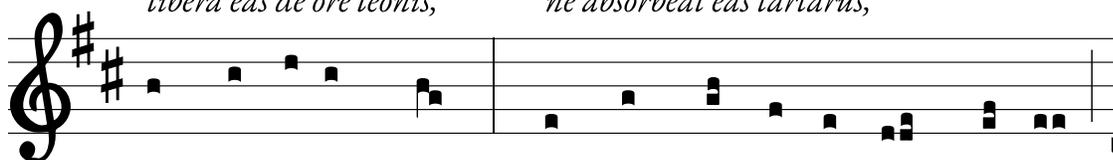
the souls of all the faithful depart-ed

de pœnis inférni et de profúndo lacu:



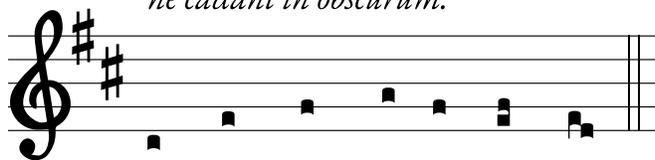
from the throes of hell, from the deep pit. Snatch them

libera eas de ore leónis, ne absórbeat eas tártarus,



from the li-on's jaws; let them not be en-gulfed in hell

ne cadant in obscúrum:



nor swallowed up in darkness.

While Offertory may be concluded at this point, the authentic version includes the following. Indeed, this chant is called "Responsory at the Offertory" in the 1965 Missale Romanum.

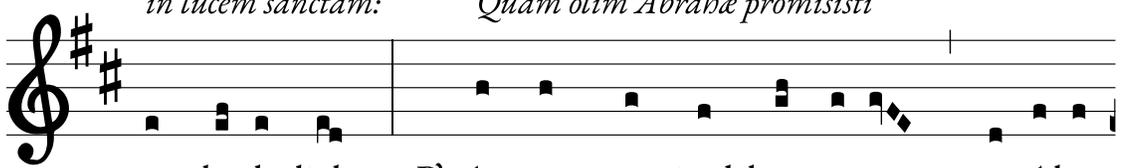
sed signifer sanctus Míchaël represéntet eas



May the ho- ly standard-bear-er Michael usher them in-to

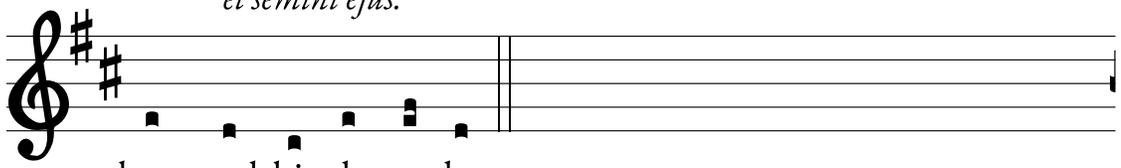
NOW IS NOT the time for weak theology in a hymnal. Nor is it time to bring back off-Broadway, undignified, mawkish tunes from the 1970s. Let's bravely proclaim our Catholic Faith! The **Father Brébeuf Hymnal** is based upon the authentic treasury of Catholic hymnody: *Ad Cenam Agni; Summi Largitor Praemii; Adoro Te Devote; O Esca Viatorum; Te Deum Laudamus; Auctor Beate Saeculi; Audi Benigne Conditor; Ave Maris Stella; Christe Redemptor; Consortes Paterni Luminis; Corde Natus Ex Parentis; Creator Alme Siderum; Ave Vivens Hostia; Mundus Effusus Redemptus; O Gloriosa Femina; O Salutaris Hostia; Surrexit Christus Hodie; Tantum Ergo; Veni Redemptor Gentium; Veni Veni Emmanuel; Vexilla Regis Prodeunt;* and hundreds more! — <https://ccwatershed.org/hymn>

in lucem sanctam: Quam olim Abrahamæ promisisti



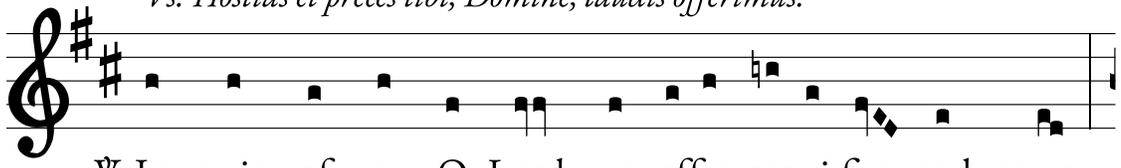
your ho-ly light, R̄. As you promised long a-go to Abra-

et sémini ejus.



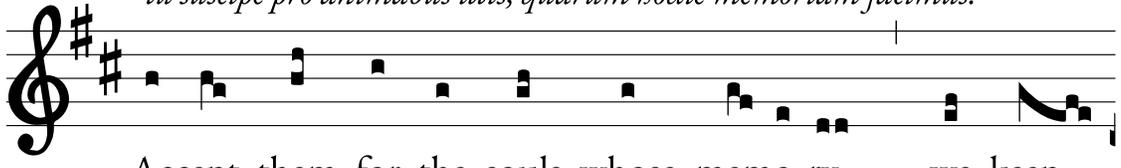
ham and his descendants.

Vs. Hóstias et preces tibi, Dómine, laudis offérimus:



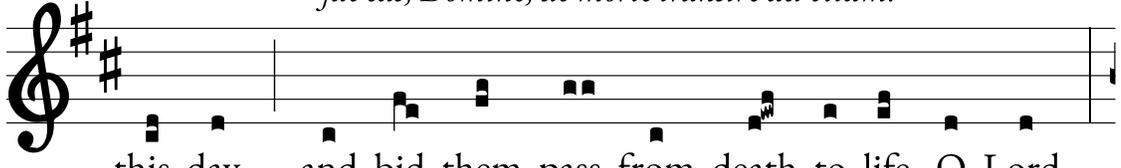
∴. In praise of you, O Lord, we offer sac-ri-fice and prayer.

tu súscipe pro animábus illis, quarum hódie memóriam fácimus:



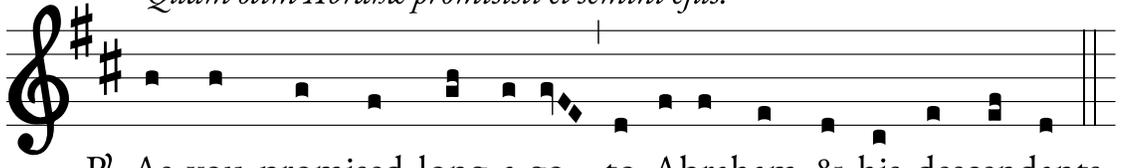
Accept them for the souls whose memo-ry we keep

fac eas, Dómine, de morte transíre ad vitam.



this day, and bid them pass from death to life, O Lord,

Quam olim Abrahamæ promisisti et sémini ejus.



R̄. As you promised long a-go to Abraham & his descendants.

