For the Gospel on 2 November, any of the following can be chosen (by each parish) for any reason or no reason at all.

There are also countless options for the Propers and the other readings.

Gospel

Mt 5: 1-12a: Authentic happiness.

Mt II: 25-28: Come to me, all you who labour.

Mt 25: 1-13: The coming of the bridegroom.

Mt 25: 31-46: We will be judged on love.

Mk 10: 28-30: The reward of true disciples.

Mk 14: 32-36: The agony of Jesus.

Mk 15: 33-34ac, 37-39: The Crucifixion.

Lk 2: 22b, 25-32: You can let your servant depart in peace.

Lk 7: 11-17: Jesus raises up the son of the widow.

Lk 12: 35-38, 40: Be ready to receive the Lord.

Lk 23: 33-34, 39-46, 50, 52-53: The good thief.

Lk 24: 13-35 or 13-16, 28-35: The disciples of Emmaüs.

Jn 3: 16-17: God so loved the world.

In 5: 24-29: The hour of judgment.

Jn 6: 37-40: Jesus has come so that we may live.

Jn 6: 51-58: The bread of life.

In 10: 14-16: The good shepherd gives his life for his sheep.

Jn 11: 17-27: I am the resurrection and life.

Jn 11: 32b-45 or 32b-36, 41-45: Jesus raises his friend Lazarus from the dead.

In 12: 24-28 or 24-26: The grain that dies, bears fruit.

In 14: 1-6: Jesus has prepared a place for us.

In 17: 1-3, 24-26 or 24-26: Jesus prays for his friends.

In 19: 17ab, 18, 25-30: Mary at the foot of the Cross.

TS EDITORS LEFT NO STONE unturned in their quest for the best versions of these ancient Catholic hymns, combing through centuries of English translations from the sixteenth century to the present day. In the process, they have revealed much little-known material, and some that is published in a hymnal for the first time. [They] navigate this difficult terrain with assurance; indeed, the editors' explanation of the Urbanite reform and its impact on English translators is a model of clarity, and contains information this reviewer has not encountered elsewhere.