

Vom Dreifaltigkeitsfest bis Advent:

V Sal - ve, Re - gi - na, A Ma - ter mi - se - ri - cór - di - æ; Vi - ta, dul - cé - do

et spes no - stra, sal - ve. Ad te cla - má - mus éx - su - les fí - li - i He - væ.

Ad te su - spi - rá - mus ge - mén - tes et fíen - tes in hac la - cri - má - rum val - le.

E - ia er - go, ad - vo - cá - ta no - stra, il - los tu - os mi - se - ri - cór - des ó - cu - los

ad nos con - vér - te. Et Ie - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,

no - bis post hoc ex - sí - li - um o - stén - de. O cle - mens,

o pi - a, o dul - cis Vir - go Ma - rí - a.

ITS EDITORS LEFT NO STONE unturned in their quest for the best versions of these ancient Catholic hymns, combing through centuries of English translations from the sixteenth century to the present day. In the process, they have revealed much little-known material, and some that is published in a hymnal for the first time. [They] navigate this difficult terrain with assurance; indeed, the editors' explanation of the Urbanite reform and its impact on English translators is a model of clarity, and contains information this reviewer has not encountered elsewhere.

—Dr. Aaron James: 2019 review of the *Brébeuf Catholic Hymnal* in the *Journal of the Society for Catholic Liturgy* • <https://ocwatershed.org/hymn/>