

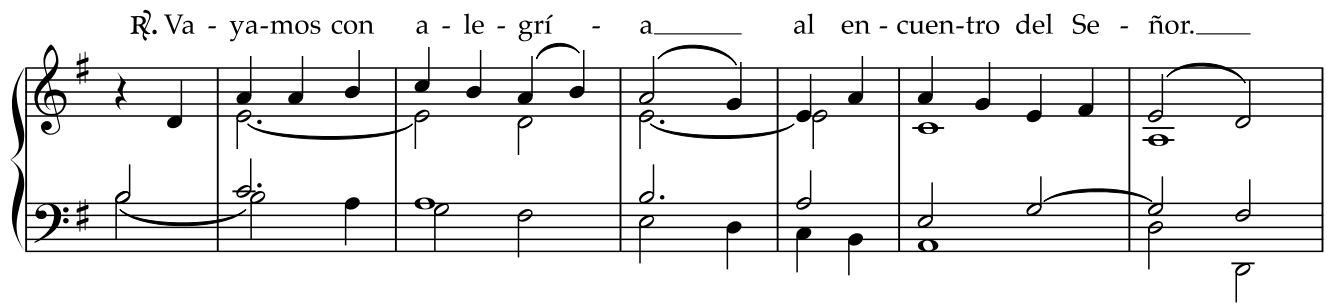
Salmo Responsorial *En los últimos domingos:*



Psalmus responsorius

Ps 121, 1-2. 3-4 a. (4 b-5. 6-7). 8-9 (R.: cf. 1)

R. In domum Dómini lætántes íbimus.



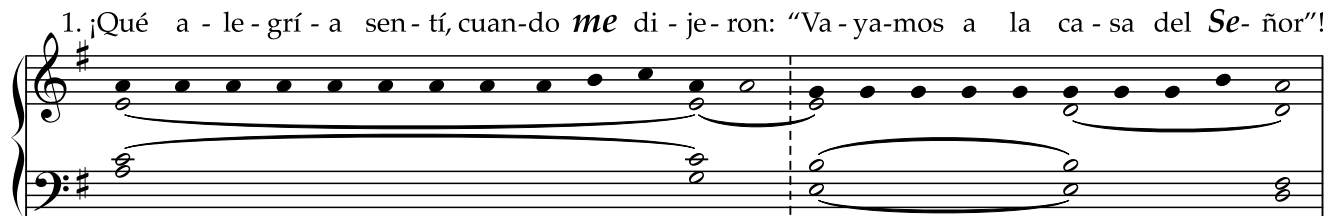
1 Lætátus sum in eo quod dixerunt mihi:

« In domum Dómini íbimus ».

**2 Stantes iam sunt pedes nostri
in portis tuis, Ierúsalem. R.**

I rejoiced when they said to me,
“Let us go to the house of the Lord.”

And now our feet are standing
within your gates, O Jerusalem.



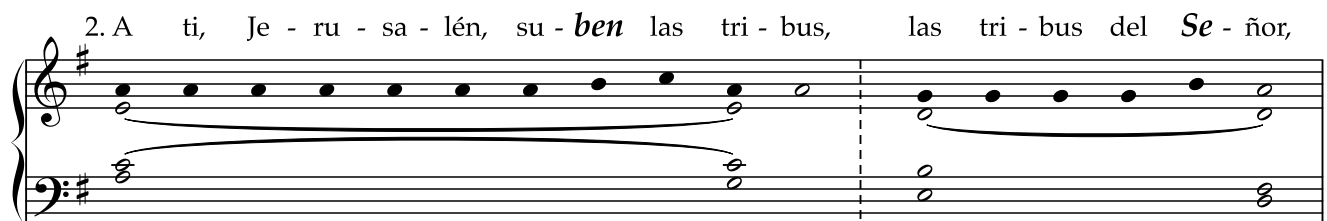
**4 Illuc enim ascenderunt tribus, tribus Dómini,
testimónium Israel, ad confiténdum nómini Dómini.**

**5 Quia illic sederunt sedes ad iudícium,
sedes domus David. R.**

It is there that the tribes go up, the tribes of the Lord.

As it is decreed for Israel, to give thanks to the name of the Lord,

There were set the thrones for judgment,
the thrones of the house of David.



NOW IS NOT the time for weak theology in a hymnal. Nor is it time to bring back off-Broadway, undignified, mawkish tunes from the 1970s. Let's bravely proclaim our Catholic Faith! The **Father Brébeuf Hymnal** is based upon the authentic treasury of Catholic hymnody: *Ad Cenam Agni; Summi Largitor Praemii; Adoro Te Devote; O Esca Viatorum; Te Deum Laudamus; Auctor Beate Saeculi; Audi Benigne Conditor; Ave Maris Stella; Christe Redemptor; Consors Paterni Luminis; Corde Natus Ex Parentis; Creator Alme Siderum; Ave Vivens Hostia; Mundus Effusus Redemptus; O Gloriosa Femina; O Salutaris Hostia; Surrexit Christus Hodie; Tantum Ergo; Veni Redemptor Gentium; Veni Veni Emmanuel; Vexilla Regis Prodeunt;* and hundreds more! — <https://ccwatershed.org/hymn>

se-gún lo que a Is-ra-el se le ha **or**-de-na-do, pa-ra a - la-bar el nom-bre del **Se**-ñor.

- 6** Rogáte quæ ad pacem sunt Ierúsalem,
secúri sint diligéntes te.
7 Fiat pax in muris tuis,
 et secúritas in túrribus tuis. **℟.**

For the peace of Jerusalem pray,
 “May they prosper, those who love you.”
 May peace abide in your walls,
 and security be in your towers.

3. Di - gan de to-do co-ra-zón: “Je-**ru**-sa-lén, que ha-ya paz en-tre a-que-llos que **te** a-man,

que ha-ya paz den-tro de **tus** mu-ra-llas y que rei-ne la paz en ca-**da** ca-sa.”

- 8** Propter fratres meos et próximos meos
 loquar: « Pax in te! »
9 Propter domum Dómini Dei nostri
 exquíram bona tibi. **℟.**

For the sake of my family and friends,
 let me say, “Peace upon you.”
 For the sake of the house of the Lord, our God,
 I will seek good things for you.

4. Por el a-mor que ten-go a **mis** her-ma-nos, voy a de-cir: “La paz es - té **con**-ti- go”.

Y por la ca - sa del **Se-ñor**, mi Dios, pe - di - ré pa - ra ti to - dos **los** bie-nes.