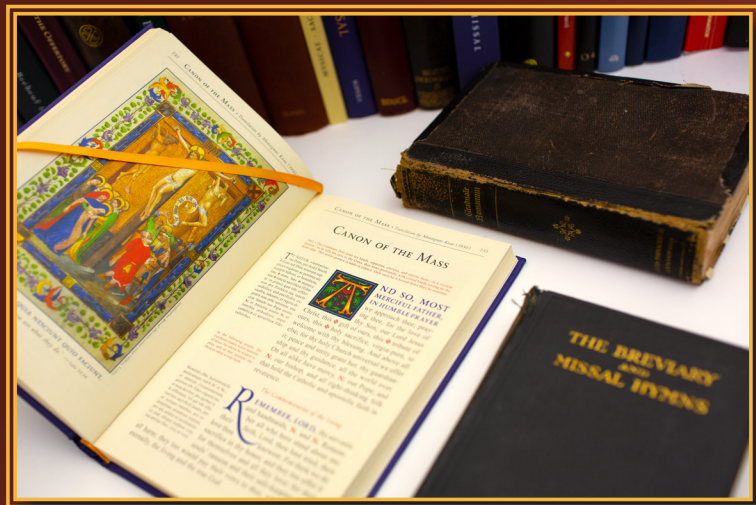


NO. 1460B



# STANDARD GREGORIAN CHANTS

McLAUGHLIN & REILLY CO ++ BOSTON



PERHAPS the most beautiful and accessible hand-missal ever published, the **Saint Edmund Campion Missal** stands alone among Extraordinary Form missals, serving as an elegant and dignified congregational book presenting the Traditional Latin Mass. This missal is lavishly designed, with large fonts, beautiful artwork, photographs, and Gregorian chant in just 672 pages. English translations by Father F. X. LASANCE (d. 1946) were scrupulously reproduced, providing a guide as elegant as it is literal. This third edition (2022) includes many improvements to make it more user-friendly, including a reduction in both weight and page count (so it is less bulky to handle). Yet despite the page reduction, important additions were made, such as the inclusion of the **1950 Holy Week** that utilizes a remarkable and recently-discovered English translation by Msgr. Ronald Knox (d. 1957). The **1962 Holy Week** is also included, as well as the ancient Roman Rite verses for Offertory and Communion—praised by Pope Pius XII—which no other handmissal reproduces except this one.

<https://ccwatershed.org/campion/>

No. 1460

# STANDARD GREGORIAN CHANTS

For

SCHOOLS

CHURCHES

SEMINARIES

CONVENTS

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Boston, Mass.

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July 1, 1946

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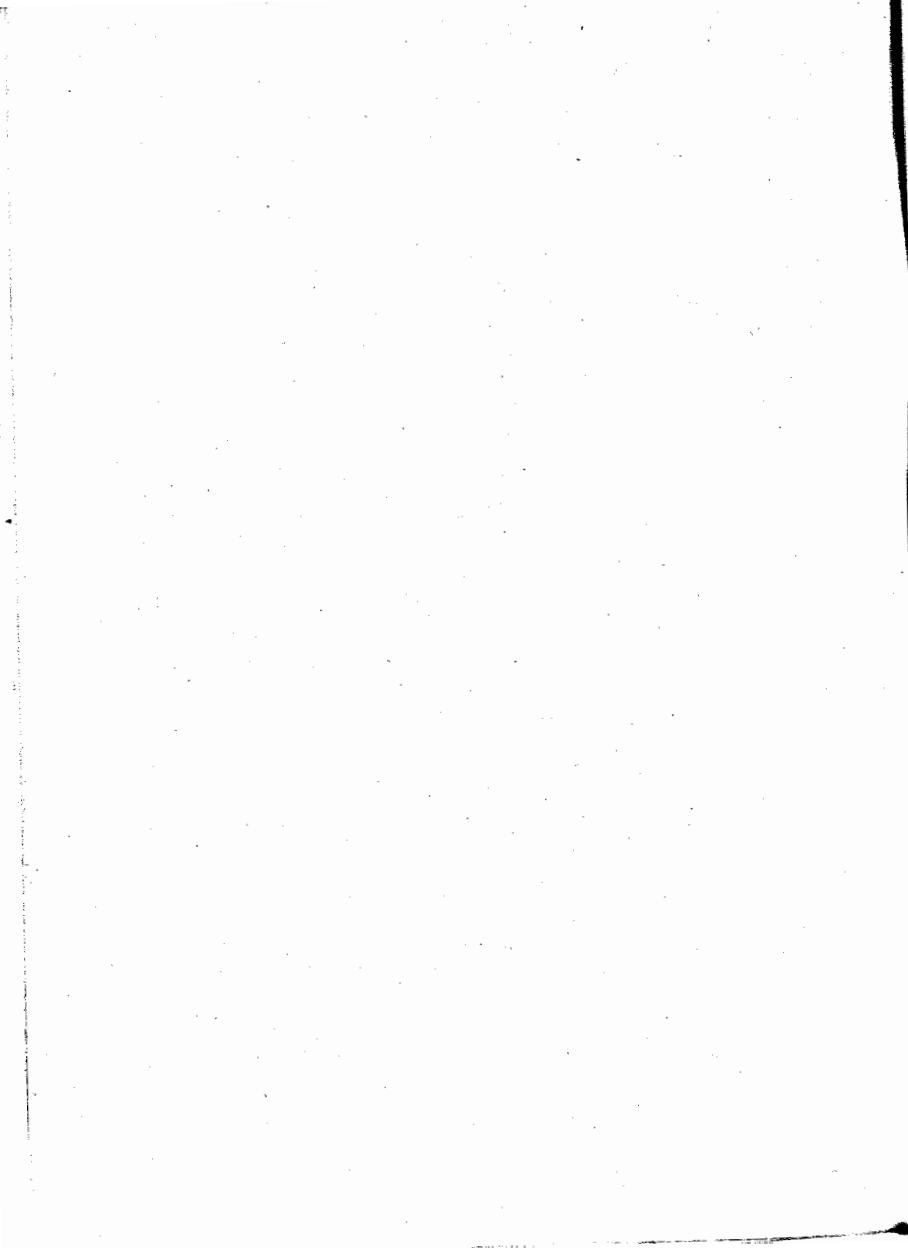
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# STANDARD GREGORIAN CHANTS

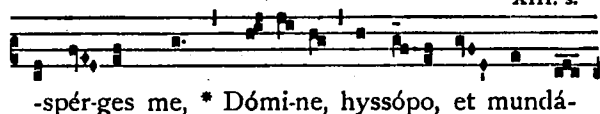
## AT HIGH MASS

### On Sundays

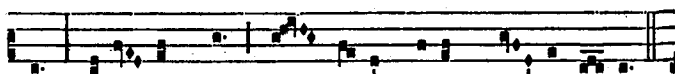
XIII. s.

Ant.  
7.

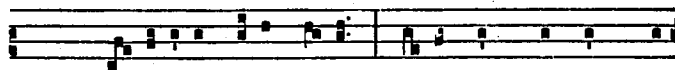
**A**



-spér-ges me, \* Dómi-ne, hyssópo, et mundá-



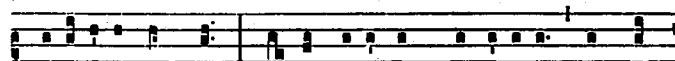
bor : lavá-bis me, et super nívem de- albá-bor.



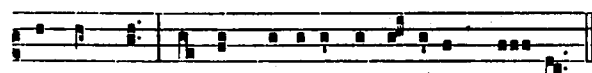
*Ps. 50.* Mi-serére mé-i, Dé-us, \* secúndum mágnam mi-



sericórdi-am tú- am. Gló-ri-a Pátri, et Fí-li-o, et



Spi-rítu-i Sáncto : \* Sic-ut é-rat in princípi-o, et nunc,



et semper, et in sæcula sæcu-lórum. A-men.

*Repeat Ant. Aspérge me.*

*¶ On Passion Sunday, and on Palm Sunday the Glória Pátri is omitted, but after the Psalm Miserére the Antiphon Aspérge me is immediately repeated.*

## IN EASTERTIDE.

From Easter Sunday to Whit Sunday inclusively.

X. a.

Ant.  
8.

V

Idi áquam \* egre- di- éntem de témplo,

a lá- te-re dèx-tro, alle- lú- ia : et ómnes, ad

quos pervénit á-qua ísta, sál- vi fá-cti sunt,

et dí- cent, allelú-ia, al-le- lú-ia. *Ps. 117.* Con-

fi-témini Dómino quó-ni-am bónus : \* quó-ni-am in

sæculum mise-ricór-di- a éjus. Gló-ri- a Pátri, et Fí-

li-o, et Spi-rí-tu-i Sáncto. \* Sic-ut érat in princípi-o,

et nunc, et semper, et in sæcula sæcu- ló-rum. Amen.

*Repeat Ant. Vidi áquam.*

Ÿ. Ostende nobis, Domine, misericordiam tuam. (*In Eastertide add Alleluia*).

R. Et salutare tuum da nobis. (Alleluia).

Ÿ. Domine exaudi orationem meam.

R. Et clamor meus ad te veniat.

Ÿ. Dominus vobiscum.

R. Et cum spiritu tuo.

Orémus.

Prayer.

**E**xaudi nos, Domine sancte, Pater omnipotens, æterne Deus : et mittere digneris sanctum Angelum tuum de cælis ; qui custodiat, foveat, protegat, visitet, atque defendat omnes habitantes in hoc habitaculo. Per Christum Dominum nostrum. R. Amen.

# I. — In Paschal Time.

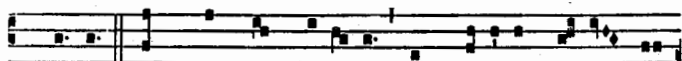
(Lux et origo)

8. **K** Y-ri-e \* e- lé-i-son. *ij.* Chri-ste e-  
lé-i-son. *ij.* Ký-ri-e e- lé-i-son. *ij.* Ký-ri-e \*  
e- lé-i-son.

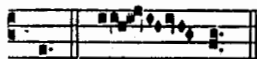
4. **G** Ló-ri-a in excélsis Dé-o. Et in tér-ra pax ho-  
minibus bonæ voluntá-tis. Laudá-mus te. Benedí-ci-mus



te. Adoramus te. Glorificamus te. Grati-as agi-  
mus tí-bi propter mágnam gló-ri-am tú-am. Dómine  
Dé-us, Rex cæ-léstis, Dé-us Pá-ter omní-potens. Dó-  
mine Fí-li unigéni-te Jé-su Chríste. Dó-mine Dé-us,  
Agnus Dé-i, Fí-li-us Pátris. Qui tóllis peccá-ta  
mún-di, mi-serére nó-bis. Qui tóllis peccáta mún-di,  
súscipe depre-ca-ti-ónem nó-stram. Qui sédes ad dexte-  
ram Pátris, mi-seré-re nó-bis. Quóni-am tu só-lus sán-  
ctus. Tu só-lus Dó-minus. Tu só-lus Altí-s-si-mus, Jé-su



Chríste. Cum Sáncto Spí-ri-tu, in glóri-a Dé-i Pá-

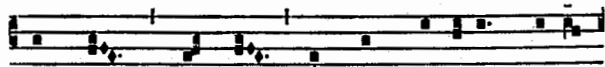


tris. A- men.

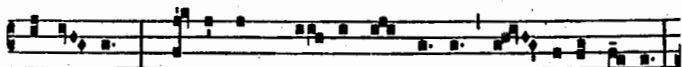
X. s.

4.

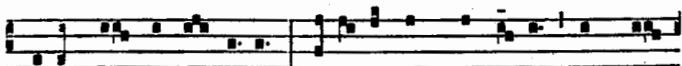
**S**



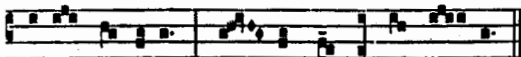
Auctus, \* Sánctus, Sánctus Dóminus Dé-us



Sába- oth. Plé-ni sunt cæ-li et térra gló- ri-a tú- a.



Hosánna in excélsis. Bene-díctus qui vé-nit in nó-

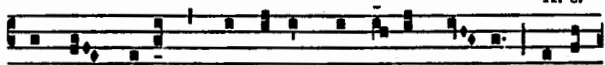


mine Dómini. Ho- sánna in excél- sis.

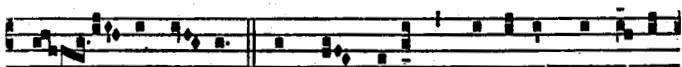
X. s.

4.

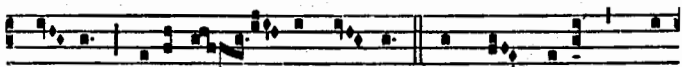
**A**



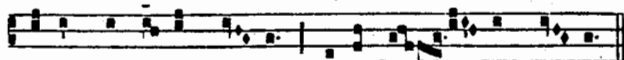
-gnus Dé-i, \* qui tóllis peccá-ta mún-di : mi-se-



ré- re nó- bis. Agnus Dé-i, \* qui tóllis peccá-ta



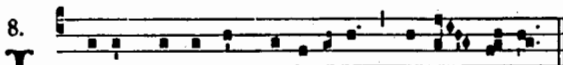
mún-di : mise-ré- re nó- bis. Agnus Dé-i, \* qui



tóllis peccá-ta múndi : dóna nó-bis pá-cem.

From Holy Saturday till Sat. in Albis inclusively.

8.

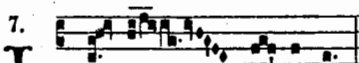


I

-te, míssa est, allelú-ia, alle-lú-ia.  
Dé-o grá-ti-as, allelú-ia, alle-lú-ia.

From Sat. in Albis to Trinity exclusively.

7.



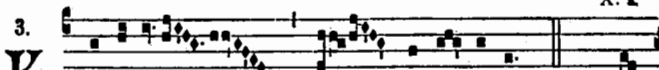
I

-te, mís-sa est.  
Dé-o grá-ti-as.

## II. — On Solemn Feasts. 1.

(Kyrie fons bonitatis)

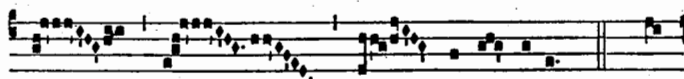
3.



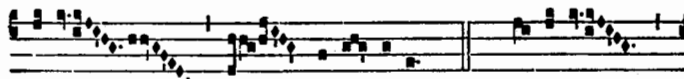
K

Yri-e

\*

e-lé-ison. *ij.* Chrí-

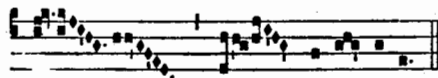
ste

e-lé-ison. *ij.* Ký-

ri-e

e-lé-ison. *ij.* Ký-ri-e

\*



\*\*

e-lé-ison.

1.

**G**

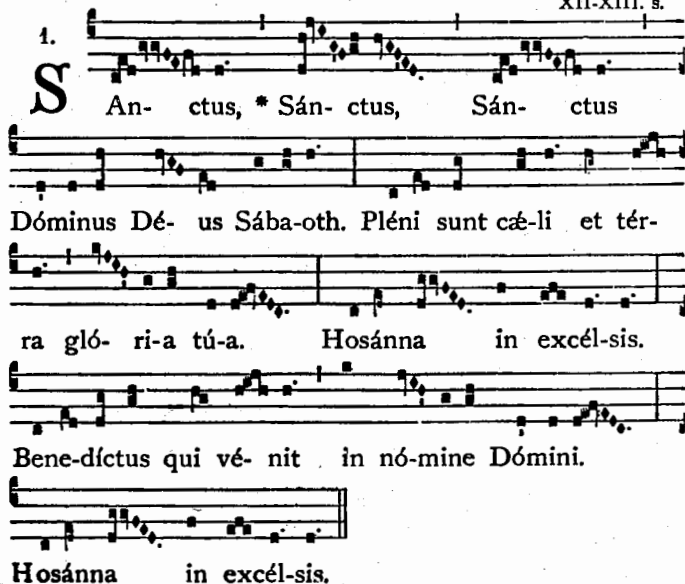
Ló-ri-a in excélsis Dé-o. Et in térra pax ho-  
mí-ni-bus bó-næ vo-luntá-tis. Laudá-mus te. Benedí-  
ci-mus te. Ado-rá-mus te. Glo-ri-ficá-mus te. Grá-ti-as  
á-gi-mus tí-bi propter má-gnam gló-ri-am tú-am. Dó-  
mi-ne Dé-us, Rex cæ-léstis, Dé-us Pá-ter omní-pot-ens.  
Dó-mi-ne Fí-li uni-gé-ni-te Jé-su Chrí-ste. Dó-mi-ne  
Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tól-lis pec-  
cá-ta mún-di, mi-se-ré-re nó-bis. Qui tól-lis peccá-ta  
mún-di, sú-sci-pe de-pre-ca-ti-ónem nó-stram. Qui sé-des



ad dexte-ram Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu  
 só-lus sánctus. Tu sólus Dóminus. Tu sólus Al-tíssi-  
 mus, Jé- su Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-  
 ri-a Dé-i Pá-tris. A- men.

XII-XIII. s.

1.



**S** An- ctus, \* Sán- ctus, Sán- ctus  
 Dóminus Dé- us Sába-oth. Pléni sunt cæ-li et tér-  
 ra gló- ri-a tú-a. Hosánna in excél-sis.  
 Bene-díctus qui vé- nit in nó-mine Dómini.  
 Hosánna in excél-sis.

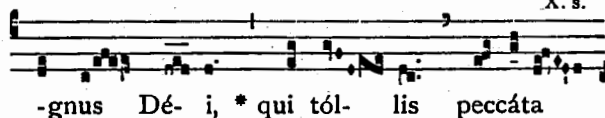


II. — On Solemn Feast. 1.

X. s. 9

1.

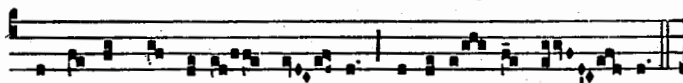
**A**



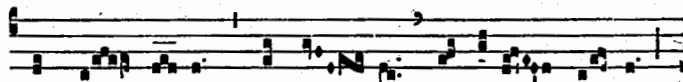
-gnus Dé- i, \* qui tól- lis peccáta



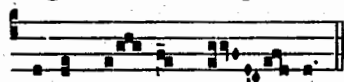
mún-di : mi-seré- re nó- bis. Agnus Dé- i, \*



qui tól-lis peccáta mún- di : mi-seré- re nó- bis.



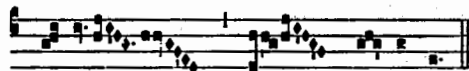
Agnus Dé- i, \* qui tól- lis peccáta mún-di :



dóna nó- bis pá- cem.

3.

**I**



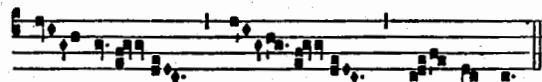
- te,  
Dé- o

mís-sa est.  
grá- ti- as.

*Or more usually.*

5.

**I**

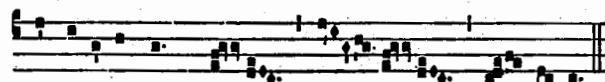


- te,  
Dé- o

mís- sa est.  
grá- ti- as.

5.

**B**



Enedicamus Dó-

mi-no.

## III. — On Solemn Feasts. 2.

(Kyrie Deus sempiternae)

4. **K** Y-ri-e \* e-lé-ison. Ký-ri-e XI. s.

e-lé-ison. Ký-ri-e e-lé-ison.

Chrí-ste e-lé-ison. Chrí-ste

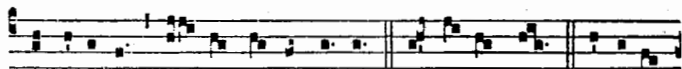
e-lé-ison. Chrí-ste e-lé-ison. Ký-ri-

e e-lé-ison. Ký-ri-e \*

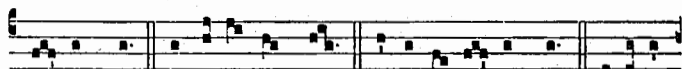
e-lé-ison. Ký-ri-e \*

\*\* e-lé-ison.

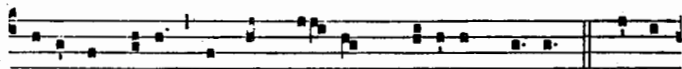
8. **G** Ló-ri-a in excél-sis Dé-o. Et in térra pax XI. s.



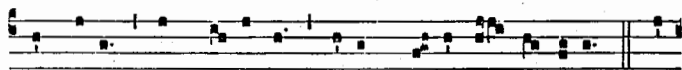
homínibus bó-næ vo-luntá-tis. Laudámus te. Benedí-



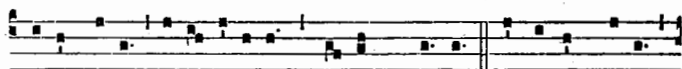
ci-mus te. Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as



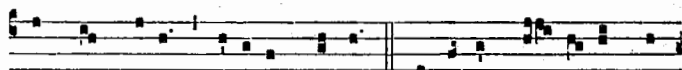
ágimus tibi propter mágnam glóri-am tú-am. Dómi-



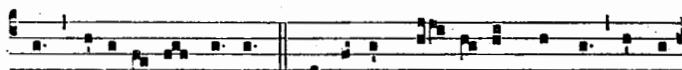
ne Dé-us, Rex cæ-léstis, Dé-us Pá-ter omní-potens. Dó-



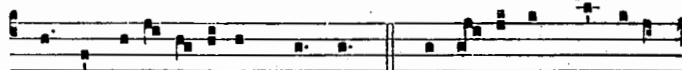
mí-ne Fí-li uni-génite Jé-su Chríste. Dómine Dé-us,



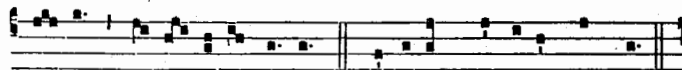
Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis pec-cá-ta mún-



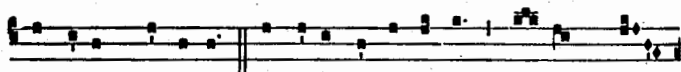
dí, mise-ré-re nó-bis. Qui tóllis pec-cá-ta mún-di, súsci-



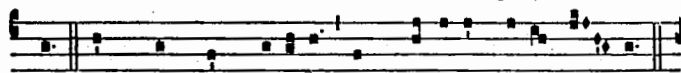
pe depre-ca-ti-ónem nó-stram. Qui sé-des ad délixteram



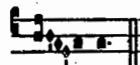
Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu só-lus sánctus.



Tu solum Dóminus. Tu solum Altíssimus, Jé- su Chrí-



ste. Cum Sáncto Spí-ritu, in gló-ri-a Dé-i Pá- tris.

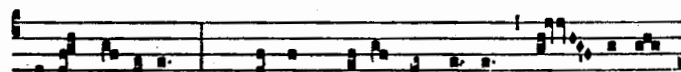


A- men.

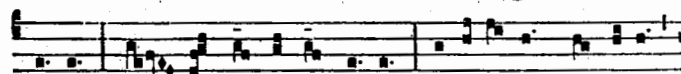


**S**

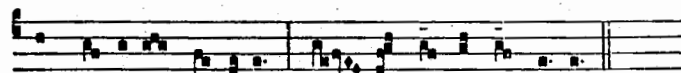
An- ctus, \* Sánctus, Sán- ctus Dóminus



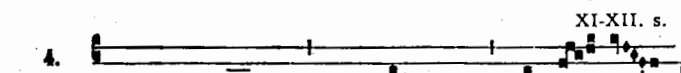
Dé-us Sába-oth. Pléni sunt cæli et térra gló- ri-a



tú-a. Ho- sanna in excélsis. Benedíctus qui vénit

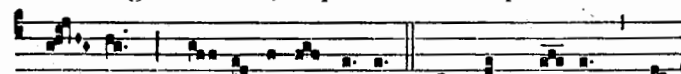


in nómine Dómini. Ho- sanna in excél-sis.

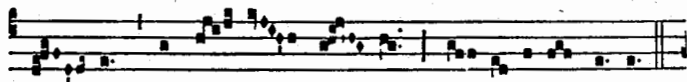


**A**

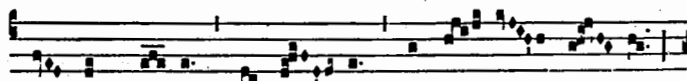
-gnus Dé- i, \* qui tól- lis peccá- ta



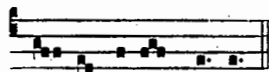
mún- di : mi- se-ré-re nó-bis Agnus Dé- i, \* qui



tól- lis peccá- ta mún- di : mi- se-ré-re nó-bis.



Agnus Dé- i, \* qui tól- lis peccá- ta mún- di :



dó-na nóbis pá-cem.

*Ite, missa est, or Benedicamus Dómino, as in the preceding Mass.*

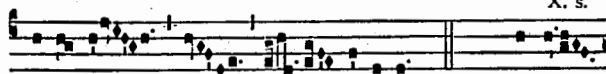
## IV. — On Double Feasts. 1.

(Cunctipotens Genitor Deus)

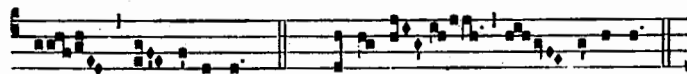
X. s.

1.

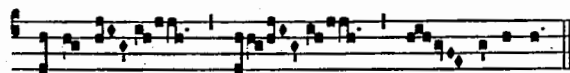
**K**



Yri- e \* e- lé-ison. *ij.* Chríste



e- lé-ison. *ij.* Ký-ri- e e- lé-ison. *ij.*

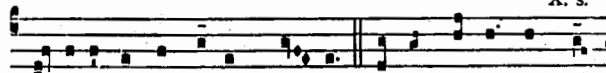


Ký-ri- e \* \*\* e- lé-ison.

X. s.


4.

**G**

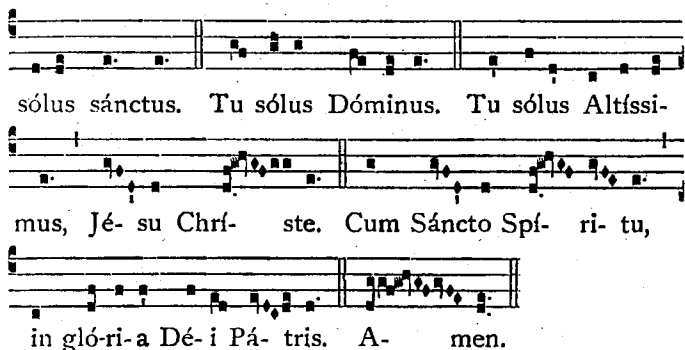


Ló-ri- a in excélsis Dé- o. Et in térra pax ho-





mī-nibus bonæ voluntá-tis. Laudá-mus te. Bene-dícimus  
 te. Adorá-mus te. Glo-ri-ficá-mus te. Grá-ti-as  
 ágimus tibi propter mágnam gló-ri-am tú-am. Dómi-  
 ne Dé-us, Rex cæléstis, Dé-us Pá-ter omní-potens.  
 Dómine Fí-li unigé-ni-te Jé-su Chrí-ste. Dómi-  
 ne Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tól-  
 lis peccáta mún-di, mi-se-ré-re nó-bis. Qui tóllis peccá-  
 ta mún-di, súscipe depre-ca-ti-ónem nó-stram. Qui sé-des  
 ad délixteram Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu



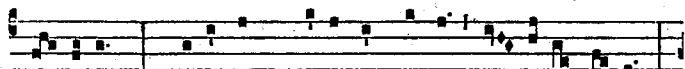
sólus sánctus. Tu sólus Dóminus. Tu sólus Altíssi-  
mus, Jé- su Chrí- ste. Cum Sáncto Spí- ri- tu,  
in gló-ri-a Dé-i Pá- tris. A- men.

XI. s.

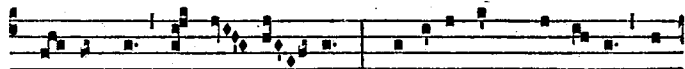
8.

**S**

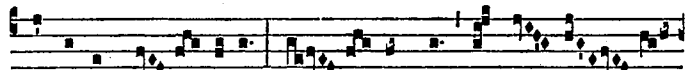
An-ctus, \* Sánctus, Sán-ctus Dóminus Dé-us



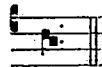
Sá-ba-oth. Pléni sunt cæli et térra gló-ri-a tú-a.



Ho-sánna in ex-cél- sis. Benedíctus qui vé-nit in



nómine Dó- mini. Ho- sánna in ex-cél-



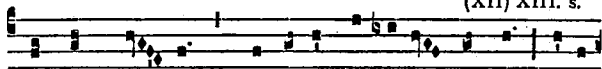
sis.

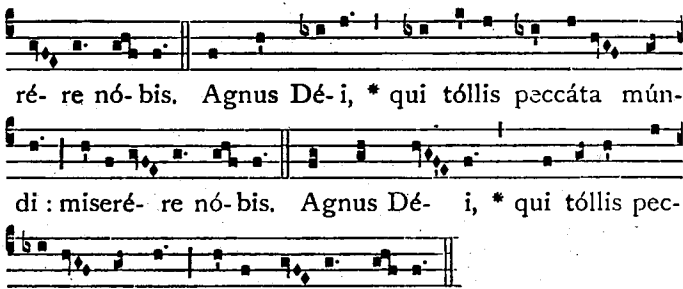
(XII) XIII. s.

6.

**A**

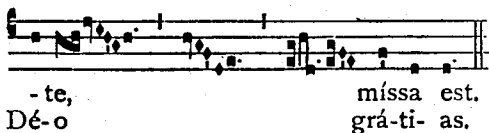
-gnus Dé- i, \* qui tóllis peccáta mún- di : mise-



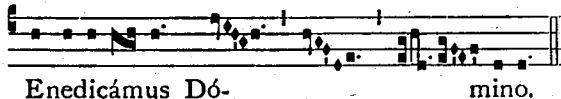


ré- re nó- bis. Agnus Dé- i, \* qui tollis peccáta mún-  
di : miseré- re nó- bis. Agnus Dé- i, \* qui tollis pec-  
cáta mún- di : dóna nó- bis pá- cem.

1. **I** - te, míssa est.  
Dé- o grá- ti- as.



1. **B** Ene- dicá- mus Dó- mino.



## V. — On Double Feasts. 2.

(Kyrie magnæ Deus potentiae)

8. **K** Yri- e \* e- lé- ison. *ijj.* Chri-  
ste e- lé- ison. *ijj.* Kýri- e \* e-  
lé- ison. *ijj.*



8.

**G**

Ló-ri- a in excélsis Dé- o. Et in térra pax

ho- míni-bus bó-næ vo-luntá-tis. Laudá-mus te. Bene-

dí-cimus te. Adorá-mus te. Glo-ri-fi-cá-mus te.

Grá- ti- as á-gimus tí-bi propter má-gnam gló- ri-am

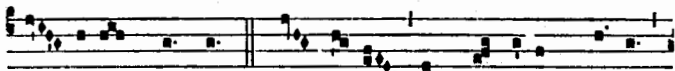
tú-am. Dó- mine Dé-us, Rex cælé-stis, Dé-us Pá-ter

o-mní-pot-ens. Dó-mi-ne Fí-li unigé-ni-te Jé-su

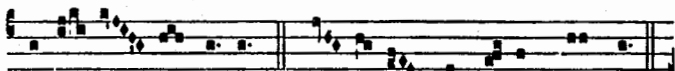
Chrí-ste. Dó-mine Dé-us, A-gnus Dé- i, Fí-li- us

Pá-tris. Qui tól-lis peccá-ta mún-di, mi-se- ré- re

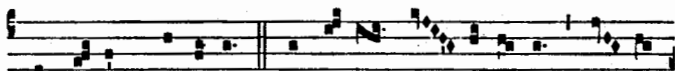
nó-bis. Qui tól-lis peccá-ta mún-di, sú-scipe depre-ca-



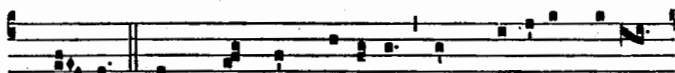
ti- ónem nóstram. Qui sédes ad dexteram Patris,



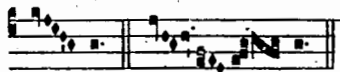
mi-se- ré- re nó-bis. Quó- ni- am tu só- lus sánctus.



Tu só- lus Dóminus. Tu só- lus Al- tíssimus, Jé- su



Chrí- ste: Cum Sáncto Spí- ri- tu, in gló- ri- a Dé- i



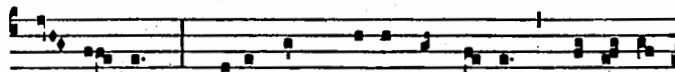
Pá- tris. A- men.

XII. s.

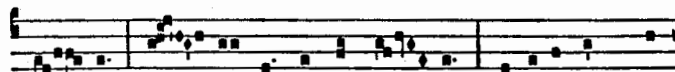
4.

**S**

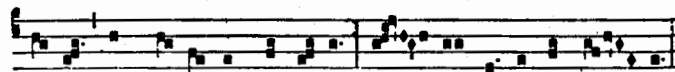
An- ctus, \* Sánctus, Sán- ctus Dóminus Dé- us



Sá- ba- oth. Pléni sunt cæ- li et térra gló- ri- a



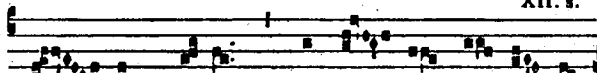
tú- a. Ho- sánna in excél- sis. Benedíctus qui



vé- nit in nómi- ne Dómi- ni. Ho- sánna in excél- sis.



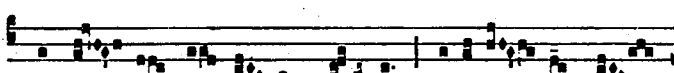
4.

**A**


- gnus Dé- i, \* qui tól- lis pec- cá- ta



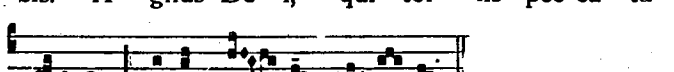
mún- di : miséré- re nó- bis. A- gnus Dé- i, \*



qui tól- lis pec- cá- ta mún- di : miséré- re nó-



bis. A- gnus Dé- i, \* qui tól- lis pec- cá- ta



mún- di : dóna nó- bis pá- cem.

8.

**I**-te,  
Dé-omíssa est.  
grá-ti- as.

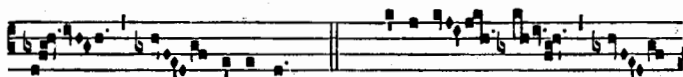
## VIII. — On Double Feasts. 5.

(de Angelis)

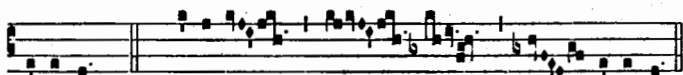
XV-XVI. s.

5.

**K**Y-ri- e \* e- lé- i-son. *üj.* Chríste



e- lé-i-son. *ij.* Kýri-e e-



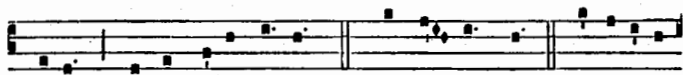
lé-i-son. *ij.* Kýri-e \* \*\* e- lé-i-son.

XVI. s.

5.

G

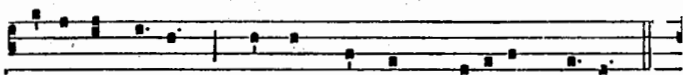
Lóri-a in excélsis Dé-o. Et in térra pax homí-



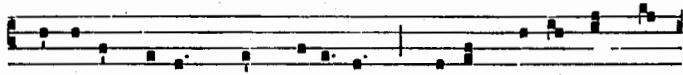
nibus bó-næ volun-tá-tis. Laudá-mus te. Benedí-ci-



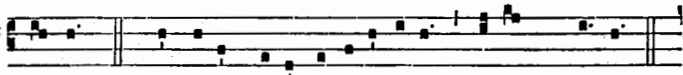
mus te. Adorá-mus te. Glo-ri-ficá-mus te. Grá-ti-as



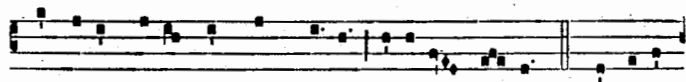
ágimus tí-bi propter má-gnam glóri-am tú-am.



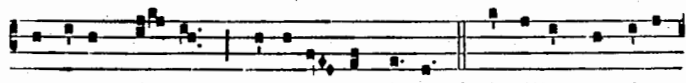
Dó-mine Dé-us, Rex cæléstis, Dé-us Pá-ter omní-



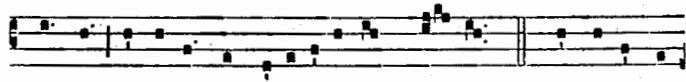
pot-ens. Dó-mine Fí-li unigé-ni-te Jé-su Chrí-ste.



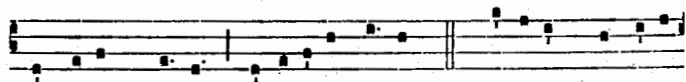
Dómine Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis



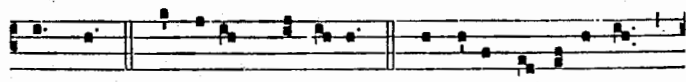
peccáta mún-di, mi-seré-re nó-bis. Qui tóllis peccáta



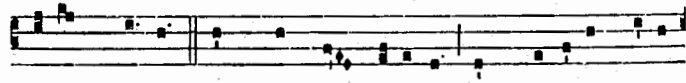
mún-di, súscipe depre-ca-ti-ón-em nó-stram. Qui sé-des ad



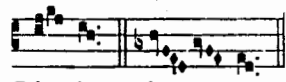
dé-xteram Pá-tris, mi-serére nó-bis. Quóni-am tu só-lus



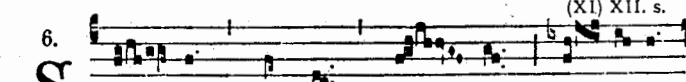
sánctus. Tu só-lus Dó-mi-nus. Tu só-lus Altí-s-si-mus,



Jé-su Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i



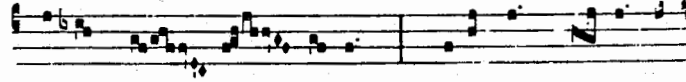
Pá-tris. A-men.



6.

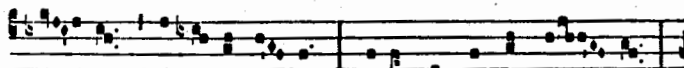
**S**

An-ctus, \* Sánctus, Sán-ctus Dó-mi-nus

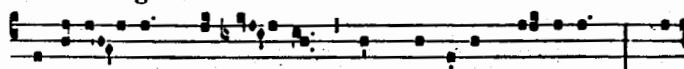


Dé-us Sá-ba-oth. Pléni sunt cæ-li et

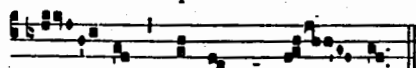
(XI) XII. s.



tér-ra gló-ri-a tú-a. Hosánna in excél-sis.



Benedí-ctus qui vé-nit in nómine Dómini. Ho-

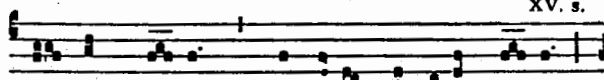


sán-na in excél-sis.

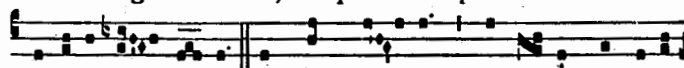
XV. s.

6.

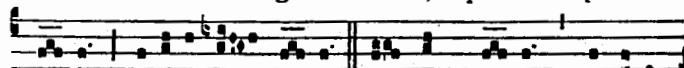
**A**



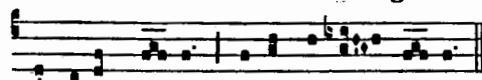
-gnus Dé-i, \*qui tóllis peccáta múndi :



mi-seré-re nó-bis. Agnus Dé-i, \*qui tól-lis peccáta



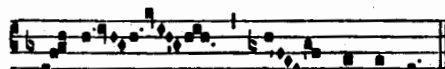
múndi : mi-seré-re nó-bis. Agnus Dé-i, \*qui tóllis



peccáta múndi : dóna nó-bis pá-cem.

5.

**I**

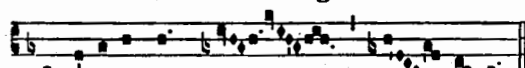


-te,  
Dé-o

missa est.  
grá-ti-as.

5.

**B**



Benedicámus Dó-

mi-no.

## IX. — On Feasts of Our Lady. 1.

(Cum jubilo)

1. **K** Y-ri-e \* elé-ison. Ký-ri-e e-lé-ison. XII. s.

Ký-ri-e elé-ison. Chrí-ste e-lé-ison. Chrí-

ste elé-ison. Chrí-ste e-lé-ison. Ký-ri-e

e-lé-ison. Ký-ri-e elé-ison. Ký-ri-e

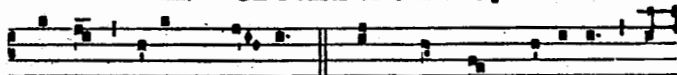
\* \*\* elé-ison.

7. **G** Ló-ri-a in excélsis Dé-o. Et in térra pax XI. s.

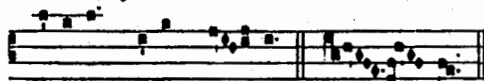
homí-ni-bus bó-næ vo-luntá-tis. Laudá-mus te.



Bene- dí-cimus te. Ado- rá-mus te. Glo-ri-ficá-  
 mus te. Grá-ti-as ágimus tí-bi propter mágnam gló-  
 ri- am tú- am. Dómine Dé- us, Rex cæ- léstis, Dé- us  
 Pá-ter omnípot-ens. Dómine Fí-li unigé-ni-te Jé-su  
 Chrí-ste. Dó-mine Dé- us, Agnus Dé- i, Fí-li- us Pátris.  
 Qui tóllis peccáta mún-di, mi-seré-re nó-bis. Qui tóllis pec-  
 cá-ta mún-di, sú- cipe depreca-ti-ónem nó-stram. Qui  
 sédes ad délixteram Pátris, mi-seré-re nó-bis. Quóni- am  
 tu sólus sánctus. Tu só-lus Dóminus. Tu sólus Altís-



simus, Jésu Chrí-ste. Cum Sáncto Spí-ri-tu, in



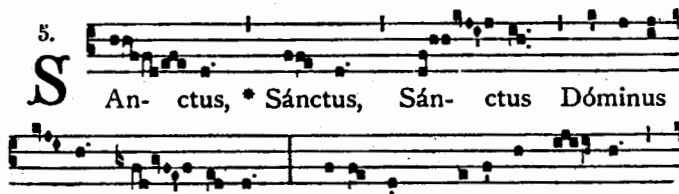
glóri-a Dé-i Pá-tris. A-men.

XIV. s.

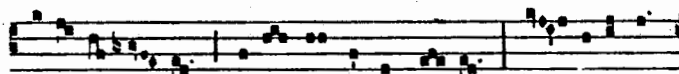
5.

S

An-ctus, \* Sánctus, Sán-ctus Dóminus



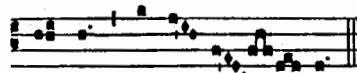
Dé-us Sá-ba-oth. Pléni sunt cæ-li et tér-ra



gló-ri-a tú-a. Hosánna in excél-sis. Be-nedíctus



qui vé-nit in nó-mi-ne Dó-mi-ni. Ho-



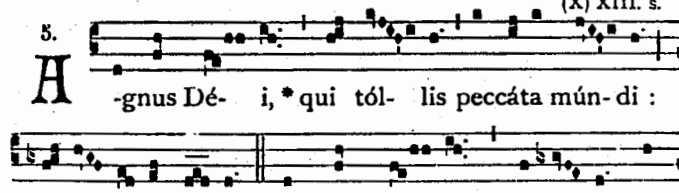
sánna in excél-sis.

(X) XIII. s.

5.

A

-gnus Dé-i, \* qui tól-lis peccáta mún-di :



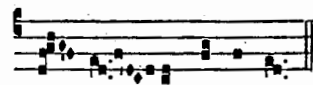
mi-se-ré-re nó-bis. Agnus Dé-i, \* qui tól-lis pec-



ca-ta mún-di : mi-se- ré-re nó-bis. Agnus Dé- i, \*

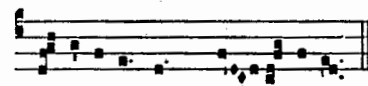
qui tól- lis peccáta mún-di : dóna nó-bis pá-cem.

1. **I**



- te, míssa est.  
Dé- o grá-ti- as.

1. **B**




Enedicámus Dó- mino.

## X. — On Feasts of Our Lady. 2.

(Aline Pater)

1. **K**

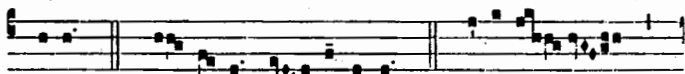


Y- ri- e \* e- lé-ison. Ký-ri- e e- lé-ison.

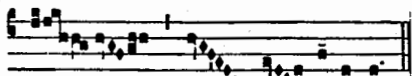
Ký- ri- e e- lé-ison. Chríste e- lé-ison. Chrí-ste

e- lé-ison. Chríste e- lé-ison. Ký-ri- e e- lé-





ison. Ký-ri-e e- lé-ison. Kýri-e



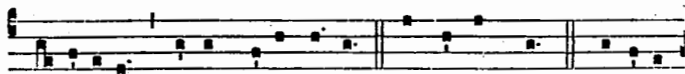
e- lé-ison.

XV. s.

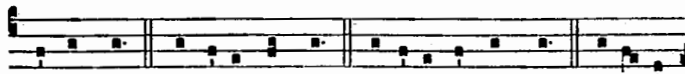
8.

**G**

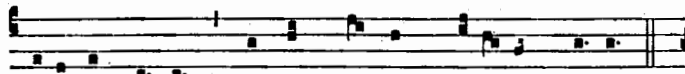
Ló-ri-a in excélsis Dé-o. Et in térra pax



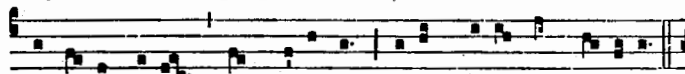
homínibus bónæ voluntá-tis. Laudámus te. Benedí-



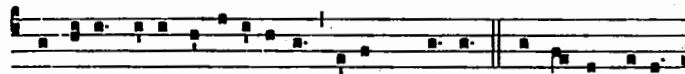
cimus te. Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as



ágimus tí-bi propter mágnam gló-ri-am tú-am.



Dómine Dé-us, Rex cæléstis, Dé-us Páter omnípotens.



Dómine Fí-li unigéni-te Jésu Chríste. Dómi-ne Dé-us,



Agnus Dé-i, Fí-li-us Pátris. Qui tóllis peccáta mún-di,



mi-se-ré-re nó-bis. Qui tóllis peccáta mún-di, sús-cipe  
deprecati-ónem nó-stram. Qui sédes ad délixteram Pátris,  
mi-se-rére nó-bis. Quo-ni-am tu só-lus sánctus. Tu só-lus  
Dóminus. Tu só-lus Altíssimus, Jé-su Chrí-ste. Cum Sán-  
cto Spí-ri-tu, in gló-ri-a Dé-i Pátris. A-men.

p. s.

4.  
**S** Anctus, \* Sánctus, Sánctus. Dóminus Dé-us  
Sába-oth. Pléni sunt cæli et térra glóri-a tú-a.  
Hosánna in excél-sis. Benedíctus qui vé-nit in nó-  
mine Dómi-ni. Hosánna in excél-sis.



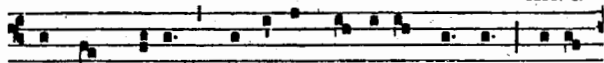
XI. — On Sundays throughout the year.

29

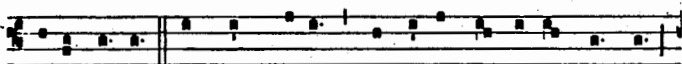
XII. s.

4.

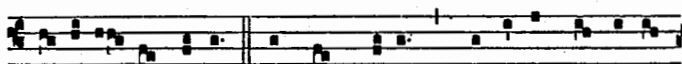
**A**



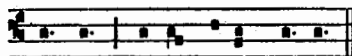
-gnus Dé-i, \* qui tollis peccáta mún-di : mi-se-



rére nó-bis. Agnus Dé-i, \* qui tollis peccá-ta mún-di :



mi-seré-re nó-bis. Agnus Dé-i, \* qui tollis peccá-ta



mún-di : dó-na nó-bis pá-cem.

*Ita missa est, or Benedicámus Dómino, as in the preceding Mass.*

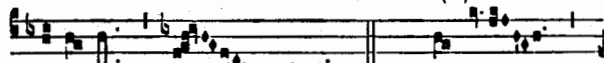
XI. — On Sundays throughout the year.

(Orbis factor)

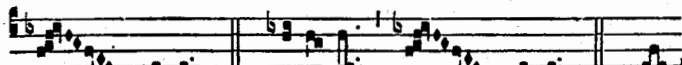
(X) XIV-XVI. s.

1.

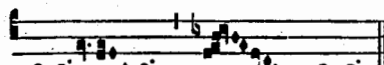
**K**




Yri-e \* e- lé-i-son. *ijj.* Chríste

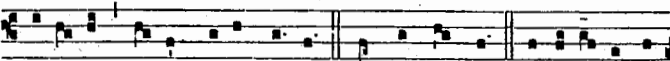


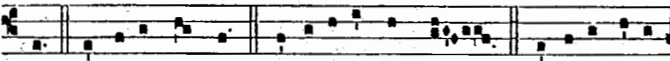
e- lé-i-son. *ijj.* Ký-ri-e e- lé-i-son. *ij.* Ký-

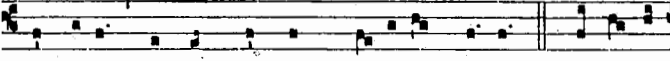


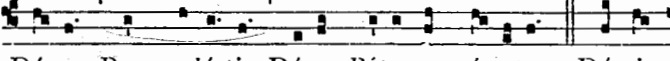
ri-e \* e- lé-i-son.

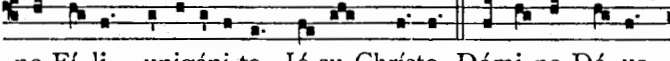
2.  Ló-ri-a in excélsis Dé-o. Et in térra pax ho-

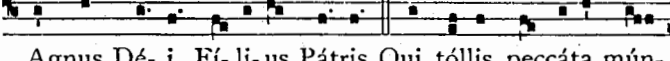
 míni-bus bônæ voluntá-tis. Laudá-mus te. Benedí-cimus

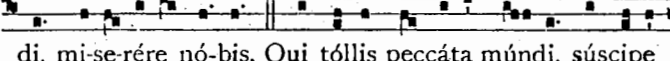
 te. Adorá-mus te. Glo-ri-ficá-mus te. Grá-ti-as ági-

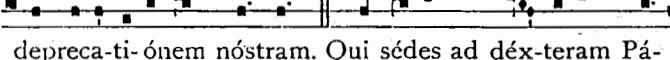
 mus tíbi propter mágnam gló-ri-am tú-am. Dómi-ne

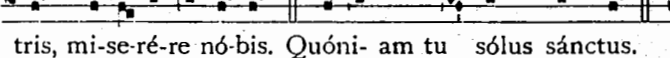
 Dé-us, Rex cæléstis, Dé-us Pá-ter omní-potens. Dómi-

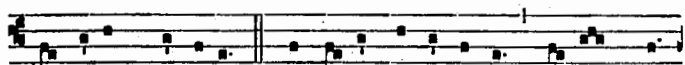
 ne Fí-li unigéni-te Jé-su Chríste. Dómi-ne Dé-us,

 Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccáta mún-

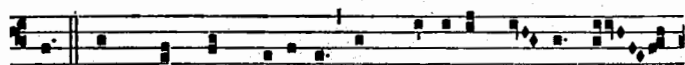
 di, mi-se-rére nó-bis. Qui tóllis peccáta mún-di, súscipe

 depre-ca-ti-ó-nem nó-stram. Qui sédes ad déx-teram Pá-

 tris, mi-se-ré-re nó-bis. Quóni-am tu só-lus sánctus.



Tu s<sup>o</sup>lus D<sup>o</sup>minus. Tu s<sup>o</sup>-lus Alt<sup>i</sup>ssimus, J<sup>e</sup>-su Chr<sup>i</sup>-



ste. Cum S<sup>a</sup>ncto Sp<sup>i</sup>-ri-tu, in gl<sup>o</sup>-ri-a D<sup>e</sup>- i P<sup>a</sup>-

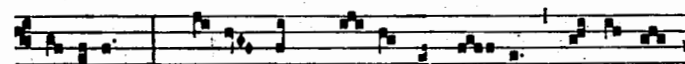


tris. Amen.

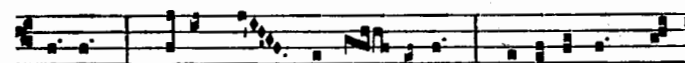
2.

**S**

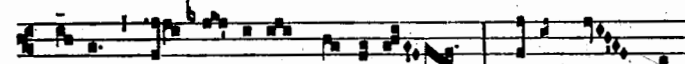
A<sup>n</sup>ctus, \* S<sup>a</sup>nctus, S<sup>a</sup>nctus D<sup>o</sup>minus D<sup>e</sup>- us



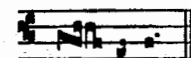
S<sup>a</sup>ba-oth. Pl<sup>e</sup>-ni sunt c<sup>a</sup>-li et t<sup>e</sup>-ra gl<sup>o</sup>-ri-a



t<sup>u</sup>-a. Hos<sup>a</sup>нна in ex-c<sup>e</sup>lsis. Bened<sup>i</sup>ctus qui



v<sup>e</sup>-nit in n<sup>o</sup>-mine D<sup>o</sup>mini. Hos<sup>a</sup>нна in

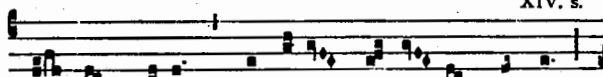


ex-c<sup>e</sup>lsis.

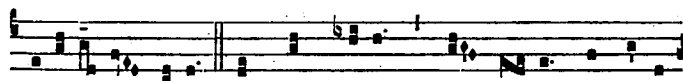
1.

**A**

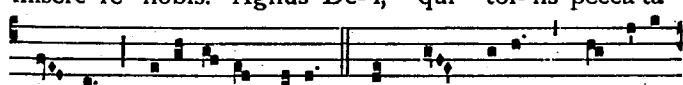
- gnus D<sup>e</sup>-i, \* qui t<sup>o</sup>llis pecc<sup>a</sup>-ta m<sup>u</sup>ndi :



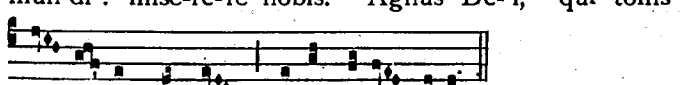
XIV. s.



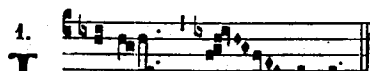
miseré-re nóbis. Agnus Dé-i, \* qui tól-lis peccá-ta

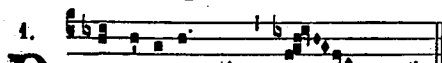


mún-di : mise-ré-re nóbis. Agnus Dé-i, \* qui tóllis



pec-cá-ta mún-di : dóna nóbis pácem.

1.  **I** - te, mís- sa est.  
Dé-o grá- ti- as.

1.  **B**enedicámus Dó- mino.

## XV. — On Simple Feasts.

(Dominator Deus)

XI-XIII. s.

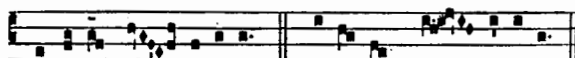
4.  **K**Yri-e \* e- lé-ison. Ký-ri-e e- lé-ison. Ký-ri-e



e- lé-ison. Chríste e- lé-ison. Chrí- ste e- lé-i-



son. Chríste e- lé-ison. Ký-ri-e e- lé-ison.



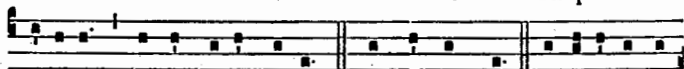
Ký-ri-e e- lé-ison. Ký-ri-e \* e- lé-ison.

X. s.

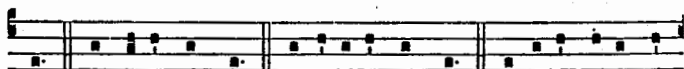
4.

G

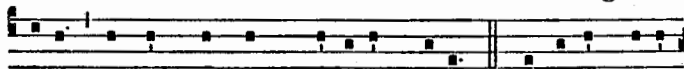
Ló-ri-a in excélsis Dé-o. Et in térra pax ho-



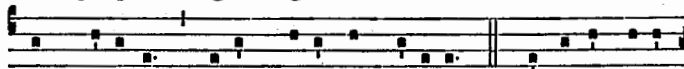
mínibus bó-næ volun-tá-tis. Laudá-mus te. Benedí-cimus



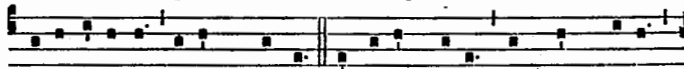
te. Adorá-mus te. Glo-ri-ficá-mus te. Grá-ti-as á-gimus



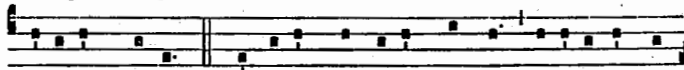
tí-bi propter má-gnam gló-ri-am tú-am. Dó-mine Dé-us,



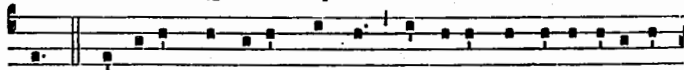
Rex cæléstis, Dé-us Pá-ter om-ní-potens. Dó-mine Fí-li



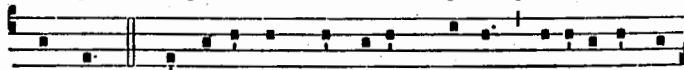
unigé-ni-te Jé-su Chrí-ste. Dó-mine Dé-us, Á-gnus Dé-i,



Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di, miséré-re nó-



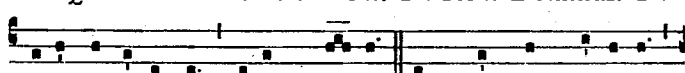
bis. Qui tóllis peccá-ta mún-di, sú-scipe depre-ca-ti-ón-em



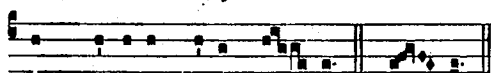
nó-stram. Qui sé-des ad dé-xteram Pá-tris, miséré-re nó-



bis. Quóni-am tu sólus sánctus. Tu sólus Dóminus. Tu



sólus Altíssimus, Jésu Chrí-ste. Cum Sáncto Spí-ri-tu,



in gló-ri-a Dé-i Pá- tris. A- men.

X. s.

2.

**S** Anctus, \* Sánctus, Sánctus Dóminus Dé-us



Sába-oth. Pléni sunt cæ-li et térra gló-ri-a tú-a.



Ho-sánna in excél-sis. Benedíctus qui vé-nit in

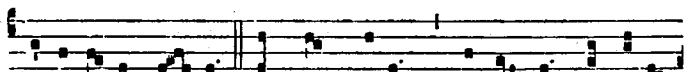


nómine Dómini. Ho-sánna in excél-sis.

(XII) XIV. s.

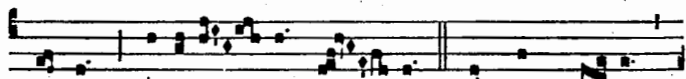
1.

**A** -gnus Dé-i, \* qui tóllis peccáta mún-di :

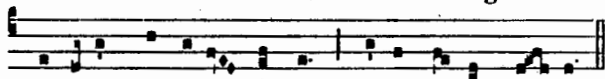


mi-se-ré-re nó-bis. Agnus Dé-i, \* qui tól-lis peccáta

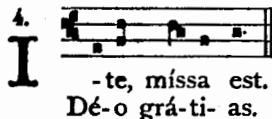




múndi : mi-seré- re nó- bis. Agnus Dé- i, \*



qui tóllis peccáta múndi : dóna nó-bis pá- cem.

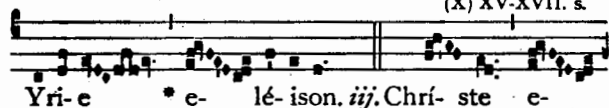


# XVII. — On Sundays in Advent and Lent.

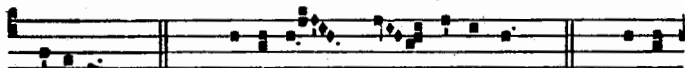
(X) XV-XVII. s.

1.

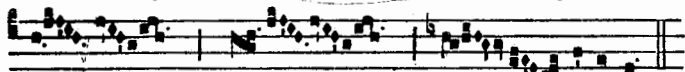
**K**



Yri-e \* e- lé-ison. *iiij.* Chrí- ste e-



lé-ison. *iiij.* Ký-ri-e e- lé-i-son. *ij.* Ký-ri-



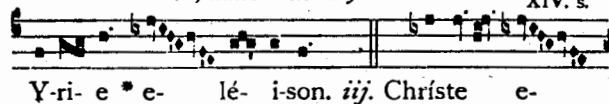
e \* \*\* e- lé-ison.

*Or, where customary :*

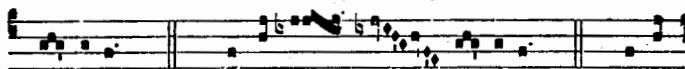
XIV. s.

6.

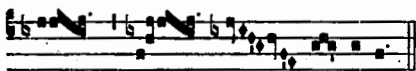
**K**



Y-ri- e \* e- lé- i-son. *iiij.* Chríste e-



lé- ison. *iiij.* Ký-ri- e e- lé- ison. *ij.* Ký-ri-



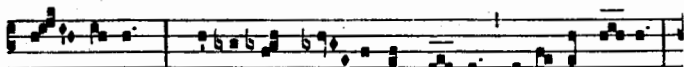
e \* e- lé- ison.

XI. s.

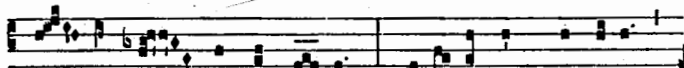
5.

**S**

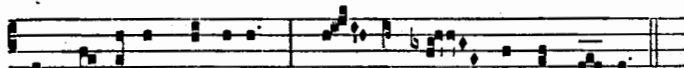
Anctus, \* Sánctus, Sán-ctus Dóminus Dé- us



Sá- ba-oth. Plé-ni sunt cæ- li et tér-ra gló-ri- a tú- a.



Ho- sánna in excél-sis. Bene-díctus qui vénit



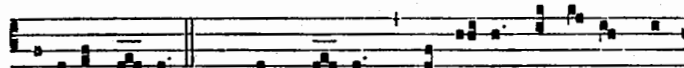
in nómine Dómini. Ho- sánna in excél-sis.

XIII. s.

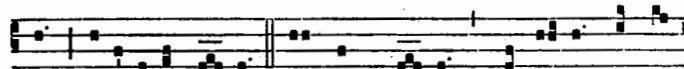
5.

**A**

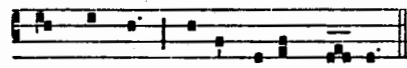
-gnus Dé- i, \* qui tól-lis peccá-ta mún-di : mi-



serére nó-bis. Ágnus Dé- i, \* qui tól-lis peccá-ta mún-



di : mi-serére nó-bis. Ágnus Dé- i, \* qui tól-lis peccá-



ta mún-di : dóna nóbis pá-cem.

1.

**B**

Ene-dicá-mus Dó-

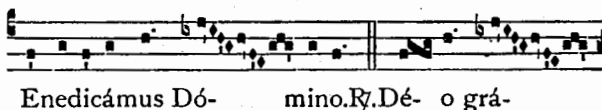
mino. R̃. Dé- o



grá-

ti- as.

6.

**B**

Ene-dicá-mus Dó-

mino. R̃. Dé- o grá-



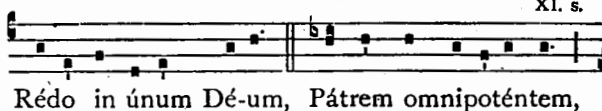
ti- as.

## Credo.

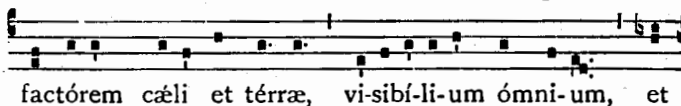
I.

XI. s.

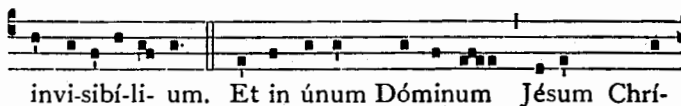
4.

**C**

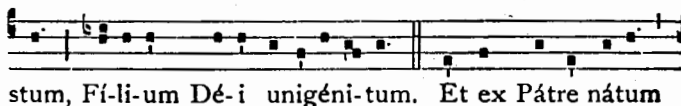
Ré-do in ú-num Dé-um, Pá-trem om-ni-potén-tem,



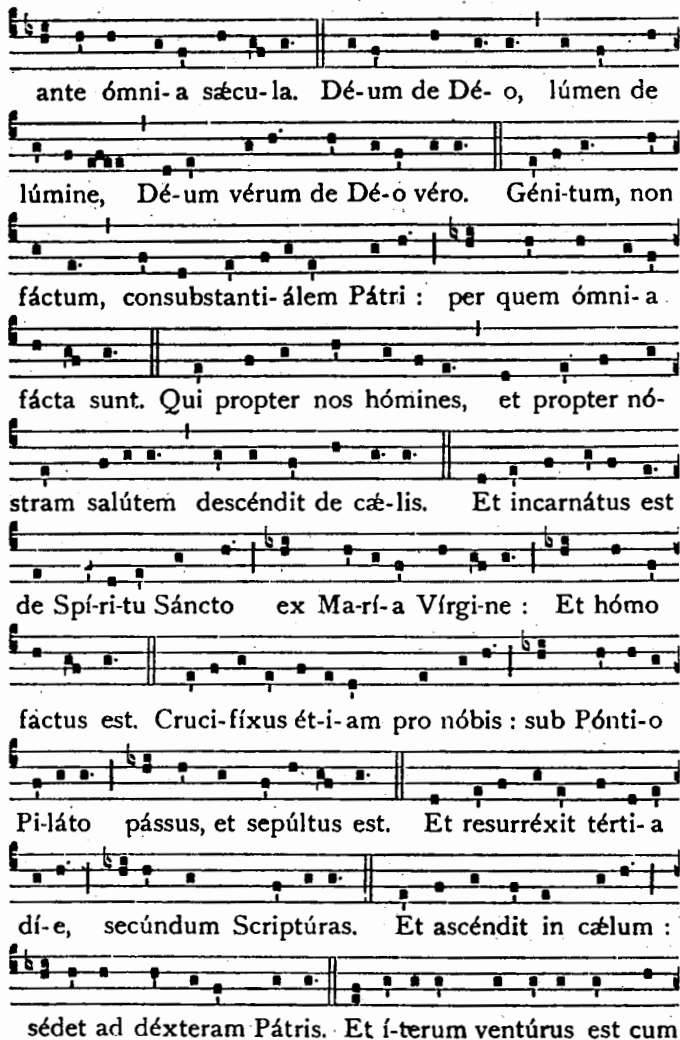
factórem cæli et térræ, vi-sí-bí-li-um óm-ni-um, et



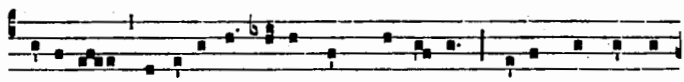
in-vi-sí-bí-li-um. Et in ú-num Dó-minum Jé-sum Chrí-



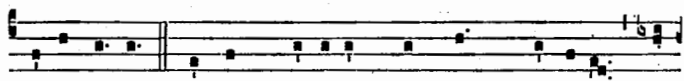
stum, Fí-li-um Dé-i unigé-ni-tum. Et ex Pá-tre ná-tum



ante ómni-a sæcu-la. Dé-um de Dé- o, lúmen de  
lúmine, Dé-um vérum de Dé-o véro. Géní-tum, non  
fáctum, consubstanti-álem Pátri : per quem ómni-a  
fácta sunt. Qui propter nos hómines, et propter nó-  
stram salútem descéndit de cæ-lis. Et incarnátus est  
de Spí-ri-tu Sáncto ex Ma-rí-a Vírgi-ne : Et hómo  
fáctus est. Cruci-fíxus ét-i-am pro nóbis : sub Pónti-o  
Pi-láto pássus, et sepúltus est. Et resurréxit térti-a  
dí-e, secúndum Scriptúras. Et ascéndit in cælum :  
sédet ad délixteram Pátris. Et í-terum ventúrus est cum



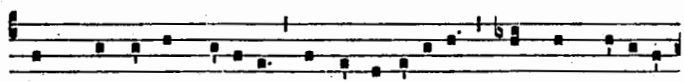
glóri-a, judicá-re vivos et mórtu-os : cújus régni non



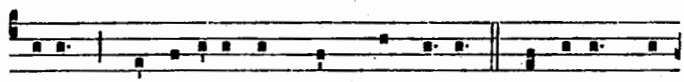
é-rit fí-nis. Et in Spí-ritum Sánctum, Dóminum, et



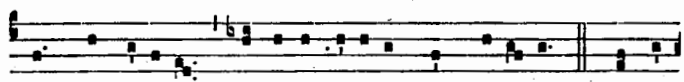
vi-vi-ficántem : qui ex Pátre Fí-li-óque procé-dit. Qui



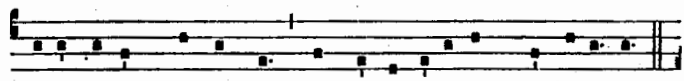
cum Pátre et Fí-li-o simul adorátur, et conglori-fi-



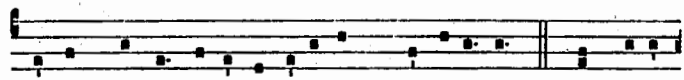
cátur : qui locútus est per Prophé-tas. Et únam sán-



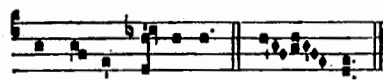
ctam cathó-licam et apostó-licam Ecclé-si- am. Confí-



te-or únum baptísma in remissi-ónem peccató-rum.



Et exspécto resurrecti-ónem mortu-ó-rum. Et vítam



ventú-ri sæcu-li. . A- men.

## III.

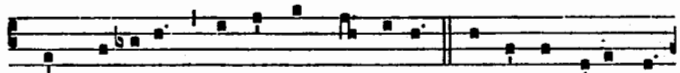
XVII. s.

5.

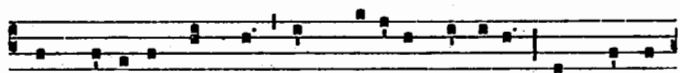
C



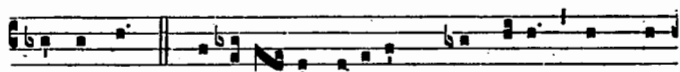
Rédo in únum Dé- um, Pátrem omnipoténtem,  
factó-rem cæli et térræ, vi-sibí-li-um ómni-um, et  
invi-si-bí- li-um. Et in únum Dóminum Jé-sum Chrí-  
stum, Fí-li-um Dé-i unigéni-tum. Et ex Pátre ná- tum  
ante ómni-a sæ- cu- la. Dé-um de Dé-o, lúmen de  
lúmine, Dé-um vérum de Dé-o véro. Géní-tum, non  
fá-ctum, consubstanti- álem Pátri : per quem ómni-a  
fácta sunt. Qui propter nos hómínes, et propter nó-



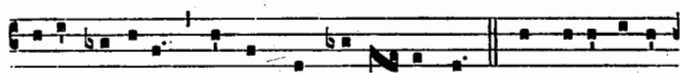
stram sa-lútem descéndit de cæ-lis. Et incarnátus est



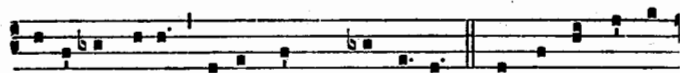
de Spí-ri-tu Sáncto ex Marí-a Vírgine : Et hómo



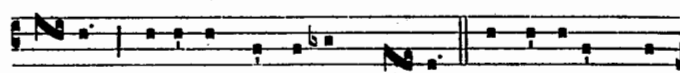
fáctus est. Cru-ci-fí-xus ét-i-am pro nóbis : sub Pón-



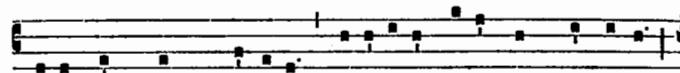
ti-o Pi-láto pássus, et sepúl-tus est. Et resurréxit



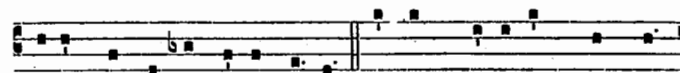
térti-a dí-e, secúndum Scriptú-ras. Et ascéndit in



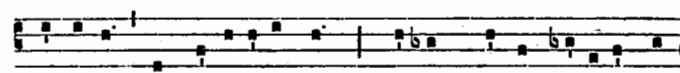
cæ-lum : sédet ad dexte-ram Pá-tris. Et í-terum ven-



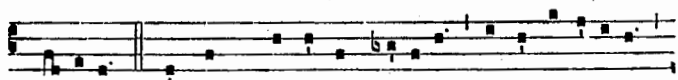
túrus est cum gló-ri-a, judicáre v́vos et mórtu-os :



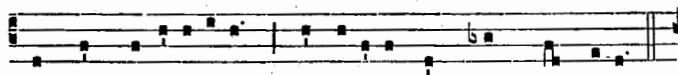
cújus régni non é-rit fí-nis. Et in Spí-ri-tum Sánctum,



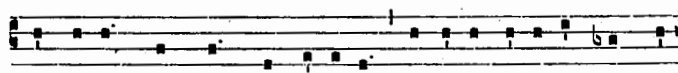
Dóminum, et vi-vi-ficántem : qui ex Pátre Fi-li-óque



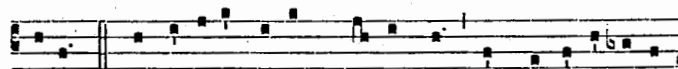
procédit. Qui cum Pâtre et Fí-li-o simul adorátur,



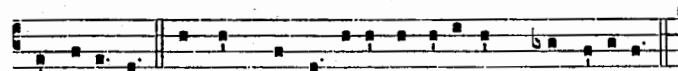
et conglo-ri-ficátur : qui locútus est per Prophétas.



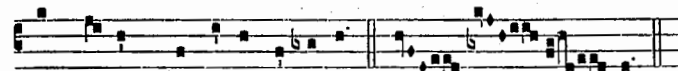
Et únam sánctam cathó-li-cam et apostó-li-cam Ecclé-



si-am. Confi-te-or únum baptísma in remissi-ónem



peccató-rum. Et exspecto resurrecti-ónem mortu-órum.



Et ví-tam ventú-ri sæ-cu-li. A- men.

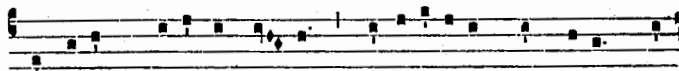
#### IV.

XV. s.

1.

**C**

Rédo in únum Dé-um, Pátrem omnipot-én-tem,



factórem cæli et térræ, vi-sibí-li-um ómni-um, et

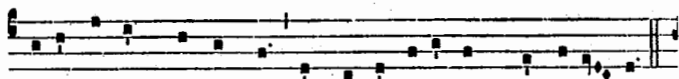




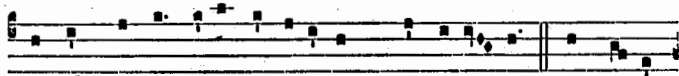
invi-sí-bí-li-um. Et in únum Dóminum Jésum Chrí-  
stum, Fí-li-um Dé-i unigé-ni-tum. Et ex Pátre nátum  
ante ómni-a sæcu-la. Dé-um de Dé-o, lúmen de  
lúmine, Dé-um vérum de Dé-o vé-ro. Géni-tum, non  
fáctum, consubstanti-á-lem Pá-tri : per quem ómni-a  
fácta sunt. Qui propter nos hómínes, et propter nó-  
stram salútem descéndit de cæ-lis. Et incarnátus est  
de Spí-ri-tu Sáncto ex Ma-rí-a Vír-gi-ne : Et hómo  
fáctus est. Cruci-fí-xus ét-i-am pro nó-bis : sub Pónti-o



Pi-lá-to pássus, et sepúltus est. Et resurréxit térti-a  
dí-e, secúndum Scriptú-ras. Et ascéndit in cælum :  
sédet ad délixteram Pátris. Et í-terum ventúrus est cum  
gló-ri-a, judicá-re vivos et mórtu-os : cújus régni non  
é-rit fí-nis. Et in Spí-ri-tum Sánctum, Dóminum, et  
vi-vi-ficántem : qui ex Pátre Fi-li-óque procé-dit. Qui  
cum Pátre et Fí-li-o simul adorátur, et conglo-ri-fi-  
cátur : qui locútus est per Prophé-tas. Et únám sán-  
ctam cathó-licam et apostó-licam Ecclé-si-am, Conff-



te-or únum baptísma in remissi-ónem peccató-rum.



Et exspécto resurrecti-ónem mortu-ó-rum. Et ví-tam



ventú-ri sæcu-li. A-men.

## Gloria.

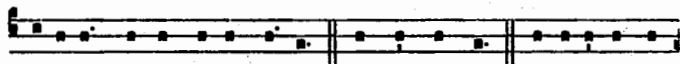
(Ambrosian)

XII. s.

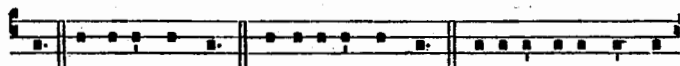
4.

**G**

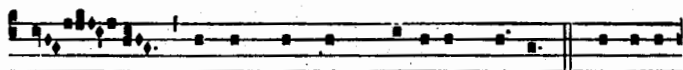
Ló-ri-a in excélsis Dé-o. Et in térra pax ho-



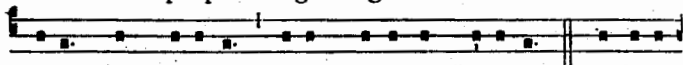
mínibus bónæ vo-luntá-tis. Laudámus te. Benedí-cimus



te. Adorámus te. Glo-ri-ficámus te. Grá-ti-as ágimus tí-



bi propter mágnam gló-ri-am tú-am. Dómine



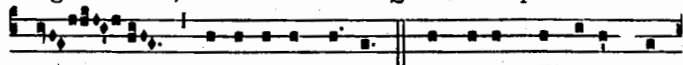
Dé-us, Rex cæléstis, Dé-us Pá-ter omnípot-ens. Dómine



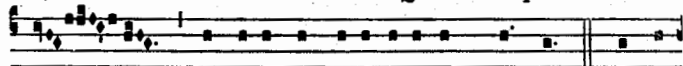
Fí-li unigéni-te, Jé-su Chríste. Dómine Dé-us,



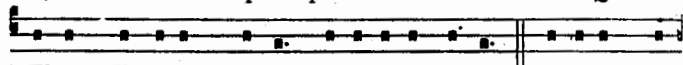
Agnus Dé-i, Fí-li-us Pátris. Qui tóllis peccáta mún-



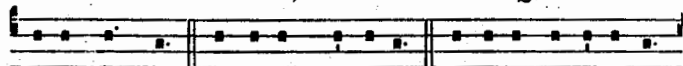
di, mi-se-ré-re nó-bis. Qui tóllis peccáta mún-



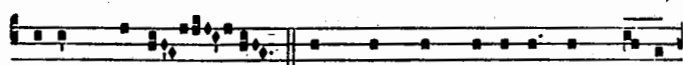
di, súscipe depre-ca-ti-ónem nó-stram. Qui sé-



des ad délixteram Pátris, mi-se-ré-re nó-bis. Quóni-am tu

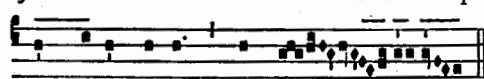


só-lus sánctus. Tu só-lus Dóminus. Tu só-lus Altíssimus,



Jé-su Chríste.

Cum Sáncto Spí-ri-tu, in gló-ri-

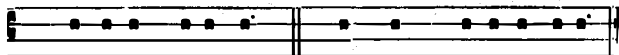


a Dé-i Pátris. \*\* Amen.

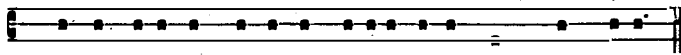
# Responses at Mass.

47

## At the Gospel.



℣. Dóminus vobíscum. ℞. Et cum spí-ri-tu tú-o.



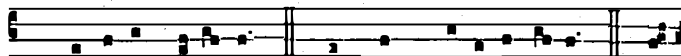
℣. Sequénti-a sáncti Evangé-li-i secúndum Matthæ-um.  
[or Lúcam].  
℞. Glória tí-bi Dó-mine.

## Solemn tone for Preface.

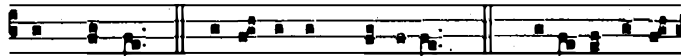
**P**



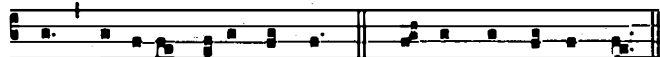
ER ómni-a sæcu-la sæcu-ló-rum. ℞. Amen.



℣. Dóminus vobíscum. ℞. Et cum spí-ri-tu tú-o. ℣. Sur-



sum córda. ℞. Habémus ad Dóminum. ℣. Grá-ti-as agá-



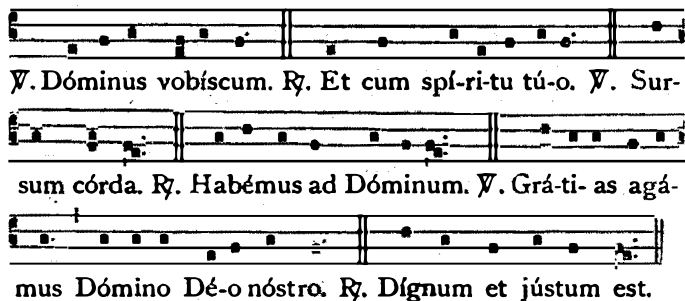
mus Dómino Dé-o nóstro. ℞. Dígnum et jústum est.

## Simple tone for Preface.

**P**



ER ómni-a sæcu-la sæcu-ló-rum. ℞. Amen.

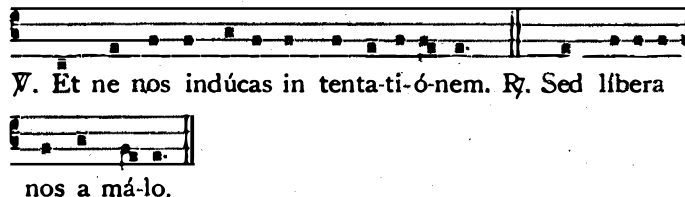


V. Dóminus vobiscum. R. Et cum spí-ri-tu tú-o. V. Sursum córda. R. Habémus ad Dóminum. V. Grá-ti-as agá-mus Dómino Dé-o nóstro. R. Dígnum et jústum est.

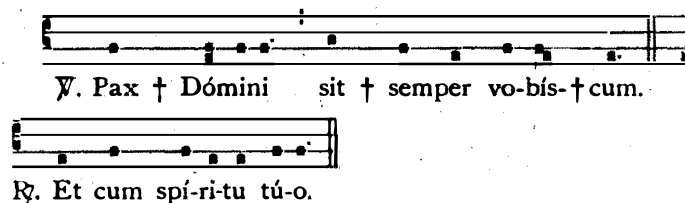
At "Pater noster."

P

ER ómni-a sæcu-la sæcu-ló-rum. R. Amen.

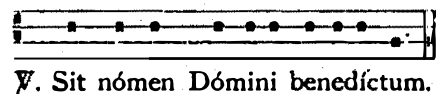


V. Et ne nos indúcas in tenta-ti-ó-nem. R. Sed líbera nos a má-lo.

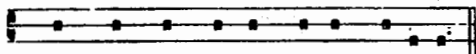


V. Pax † Dómini sit † semper vo-bís-† cum. R. Et cum spí-ri-tu tú-o.

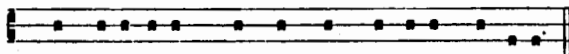
Pontifical high Mass — At the Blessing.



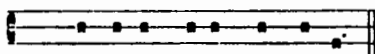
V. Sit nómen Dómini benedíctum.



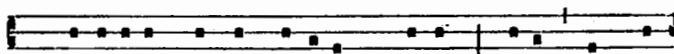
R̃. Ex hoc nunc et usque in sæcu-lum.



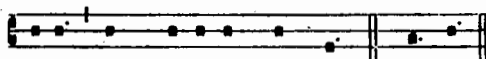
∇. Adjutó-ri-um nóstrum in nómine Dómini.



R̃. Qui fé-cit cælum et térram.



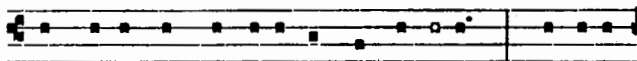
∇. Benedícat vos omnípotens Dé-us : Páter, et Fí-



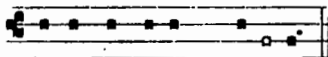
li-us, et Spí-ri-tus Sánctus. R̃. Amen.

# ON THE DAY OF BURIAL.

**D**



E pro-fúndis clamávi *ad-te* Dómine : \* Dómine



exáudi vócem mé- am.

2. Flant áures túae *intendéntes* \* in vócem deprecationis méae.

3. Si iniquitátes observáveris Dómine : \* Dómine, quis sustinébit?

4. Quia apud te propitiátio est : \* et propter légem túam sustínui te Dómine.

5. Sustínuit ánima méa in *verbo* ejus : \* sperávit ánima méa in Dómino.

6. A custódia matutína usque *ad* nóctem, \* spéret Israel in Dómino.

7. Quia apud Dóminum misericórdia : \* et copiósa apud eum redemptio.

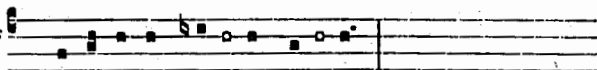
8. Et ipse *redimet* Israel \* ex ómnibus iniquitátibus ejus.

9. Réquiem *aetérnam* \* dóna éis Dómine.

10. Et *lux* perpétua \* lúceat éis.

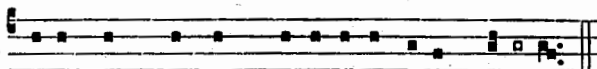
## Psalm 50.

The Cantors  
intone :



1. Mi-se-ré-re mé- i Dé- us, \*

The Clergy  
in 2 Choirs,  
continue :



secúndum mágnam mi-se-ri-córdi- am tú- am.

2. Et secúndum multitudinem miseratiónum tuárum, \* déle iniquitátem méam.

3. Amplius láva me ab iniquitáte méa : \* et a peccáto méo munda me.

4. Quóniam iniquitátem méam égo cognósco : \* et peccátum méum contra me est sémpér.

5. Tibi sóli peccávi, et malum coram te fécí : \* ut justificéris in sermónibus tuis, et víncas cum iudicáris.

6. Ecce enim in iniquitatibus concéptus sum : \* et in peccátis concépit me máter méa.

7. Ecce enim veritátem dílexisti : \* incérta et occúlta sapiéntiae túae manifestásti mihi.

8. Aspérget me hyssópo, et mundábor : \* lavábis me, et super nivem dealbábor.

9. Auditui méo dábis gáudium et laetitiam : \* et exultábunt óssa humiliáta.

10. Avérte fáciem túam a peccátis méis : \* et ómnes iniquitátes meas déle.

11. Cor múndum créa in me Déus : \* et spíritum réctum innova in viscéribus méis.

12. Ne prócias me a fácie túa : \* et spíritum sánctum túum ne áuferas a me.

13. Rédde mihi laetitiam salutáris tui : \* et spíritu principáli confirma me.

14. Docébo iníquos vías túas : \* et impij ad te converténtur.

15. Libera me de sanguinibus Déus, Déus salutis méae : \* et exultábit lingua méa justítiam túam.

16. Dómine lábia méa apéries : \* et os méum annuntiábit láudem tuam.

17. Quóniam si voluísset sacrificium, dedíssem útique : \* holocáustis non delectáberis.

18. Sacrificium Déo spíritus contribulátus : \* cor contrítum et humiliátum Déus non despíciens.



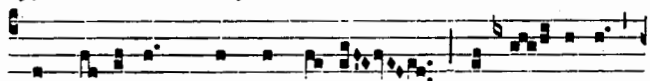
19. Benigne fac Dómine in bóna voluntáte túa Sion : \* ut aedificén-  
tur mûri Jerúsalem.

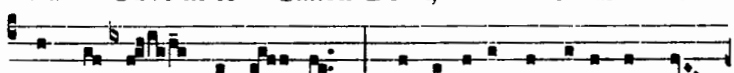
20. Tunc acceptábis sacrificium justitiae, oblatiónes et holoeáusta : \*  
tunc impónent super altáre túum vitulos.

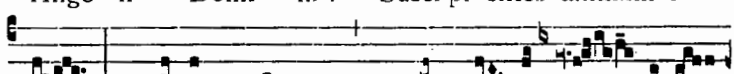
21. Réquiem aetérnam \* dóna éi Dómine.

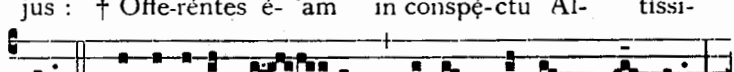
22. Et lux perpétua \* lúceat éi.

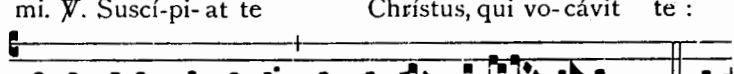
*When the procession has entered, one of the cantors intones the following Responsory, which is continued by two alternate choirs.*

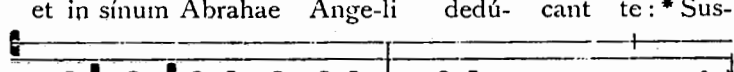
4.  **S** Ubve-ní-te \* Sáncti Dé- i, occúr- ri-te

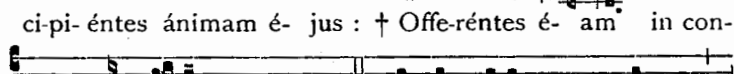
 Ange- li Dómi- ni : \* Susci-pi-éntes ánimam é-

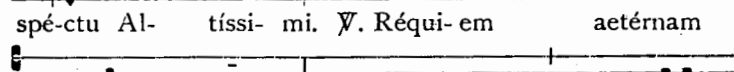
 jus : † Offe-réntes é- am in conspé-ctu Al- tíssi-

 mi. ∇. Suscí-pi-at te Christus, qui vo-cávit te :

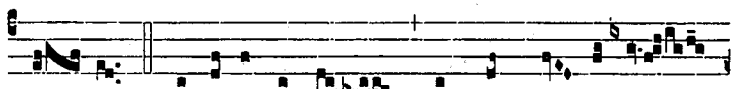
 et in sínium Abrahae Ange-li dedú- cant te : \* Sus-

 ci-pi-éntes ánimam é- jus : † Offe-réntes é- am in con-

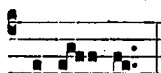
 spé-ctu Al- tíssi- mi. ∇. Réqui-em aetérnam

 dóna é- i Dómi- ne : et lux perpé-tu-a lú- ce-at

## Mass for the Dead.



é- i. † Offe-réntes é- am in conspé-ctu Al-



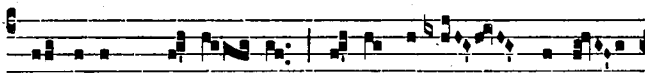
tíssi- mi.

## Mass for the Dead.

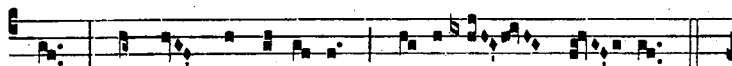
Intr.

6.

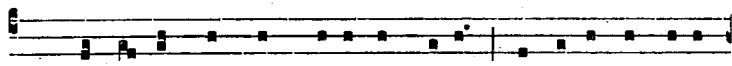
R



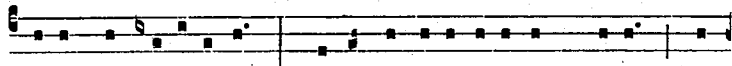
Equi-em \* aetér- nam dó-na é- is Dómi-



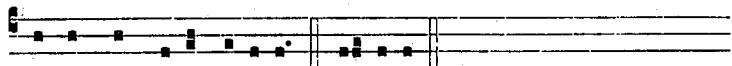
ne : et lux perpé-tu- a lú-ce- at é- is.



*Ps.* Te dé-cet hýmnus Dé-us in Sí-on, et tí-bi reddétur

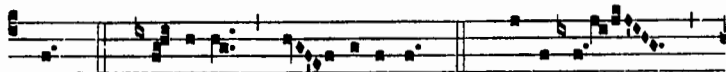
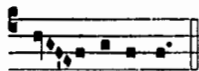


vótum in Jerúsa-lem : \* exáudi ora-ti-ónem mé-am, ad



te ómnis cáro véni-et. Réqui-em.

*Repeat Réquiem. as for as the Psalm.*

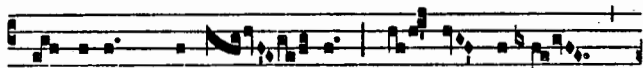
6.  
KY-ri-e \* e- lé-i-son. *ijj.* Chrí-ste e- lé-i-son. *ijj.* Ký-ri-e e- lé-i-son. *ij.* Ký-ri-e

\* e- lé-i-son.

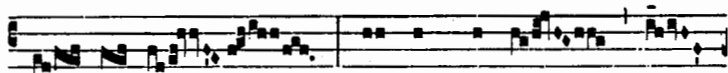
*The Father John Brébeuf Hymnal* "has no parallel and not even any close competitor."  
<https://cwatershed.org/hymn/> —Author for the Church Music Association of America weblog • 10 June 2022

Grad.  
2.

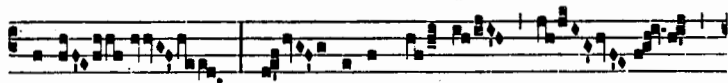
R



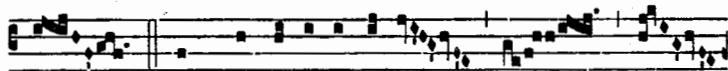
Equi-em \* aetér- nam dó- na é- is



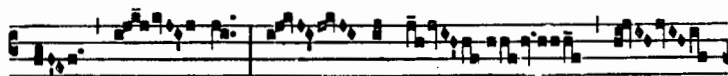
Dó- mi- ne : et lux perpé-



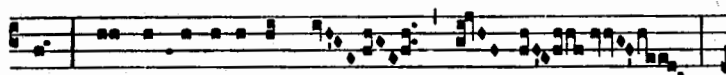
tu-a lú- ce-at é- is.



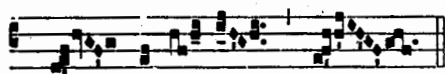
V. In memó-ri- a aetér-



na é- rit jú-



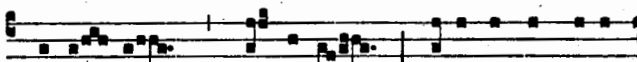
stus : ab audi-ti-óne má-la



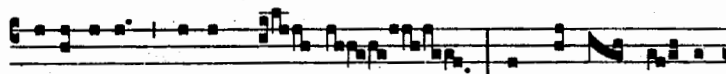
\* non timé-bit.

Tract.  
8.

**A**



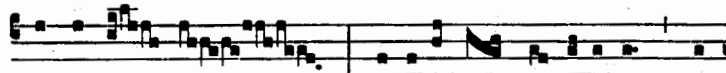
Bsól-ve, \* Dó-mi-ne, á-ni-mas ó-mni-um



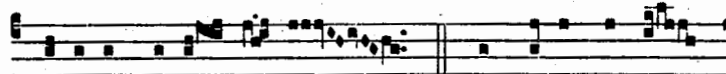
fidé-li-um de-functó-rum ab ó-mni vín-cu-



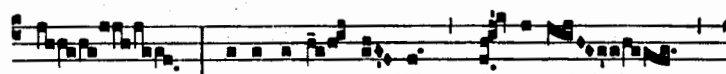
lo de-li-ctó-rum.  $\Psi$ . Et grá-ti-a tú-a íllis



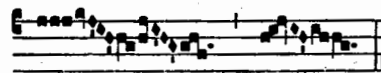
succurrén-te, me-re-ántur e-vá-de-re ju-



dí-ci-um ulti-ó-nis.  $\Psi$ . Et lú-cis aetér-



nae be-a-ti-tú-di-ne \* pér-fru-i.



Seq.

1.

D

I-es irae, dí-es illa, Sólvet saéclum in favílla :

Téste Dávid cum Sibýlla. Quántus trémor est futúrus,

Quando jú-dex est ventúrus, Cúnc'ta stricte discussúrus!

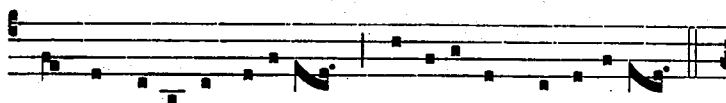
Túba mí-rum spár-gens sónum Per sepúl'cra regi-ónum,

Cóget ómnes ante thrónum. Mors stupé-bit et natú-

ra, Cum resúrget cre-a-túra, Judi-cán-ti responsúra.

Líber scríptus pro-fe-ré-tur, In quo tó-tum continé-tur,

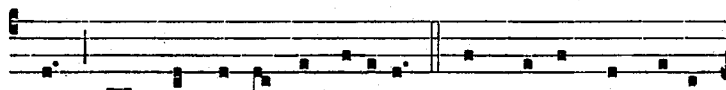
Unde mún'dus judi-cé-tur. Júdex ergo cum sedébit,



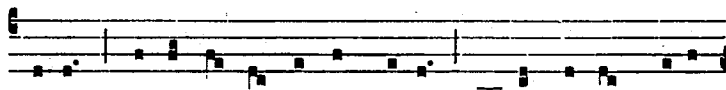
Quidquid lá-tet apparébit : Nil inúltum remanébit.



Quid sum mí-ser tunc dictúrus? Quem patró-num roga-tú-



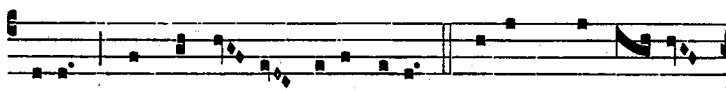
rus? Cum vix jústus sit secúrus. Rex treméndae ma-je-



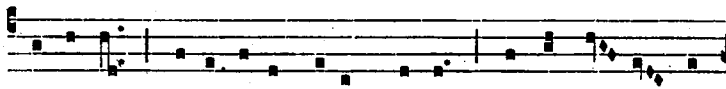
stá-tis, Qui sal-vándos sálvas gra-tis, Sálva me, fons pi-e-



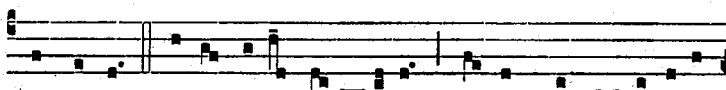
tá-tis. Recordá-re Jé-su pí-e, Quod sum cáusa tú-ae



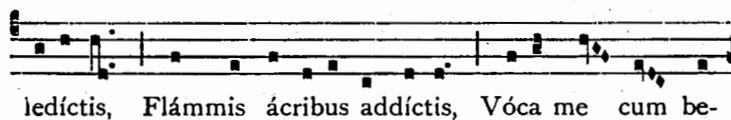
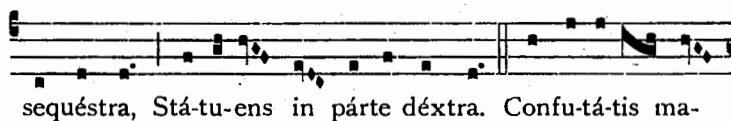
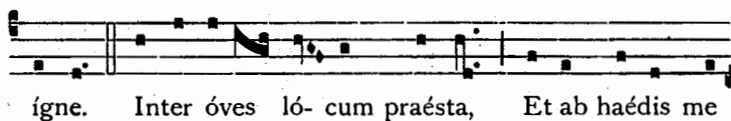
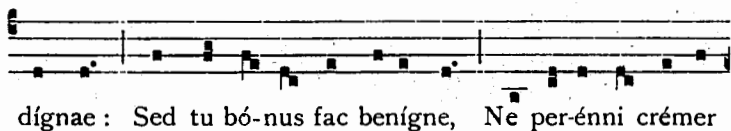
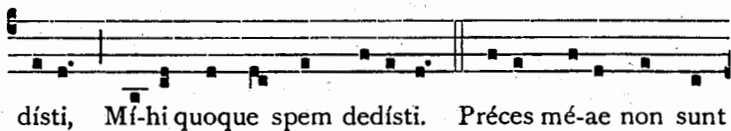
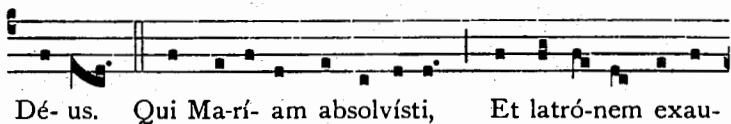
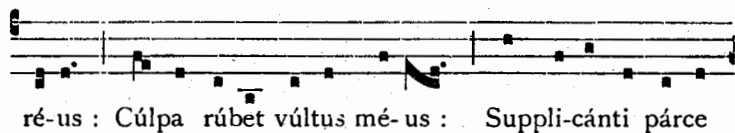
ví-ae : Ne me pér-das illa dí-e. Quaérens me, se-dí-



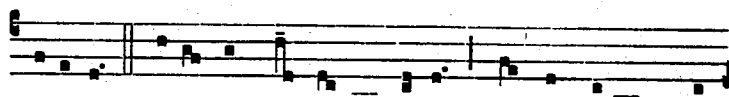
sti lássus : Redemísti crúcem pássus : Tántus lá-bor non



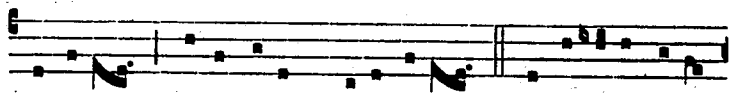
sit cassus. Júste júdex ul-ti-ónis, Dó-num fac remissi-ó-



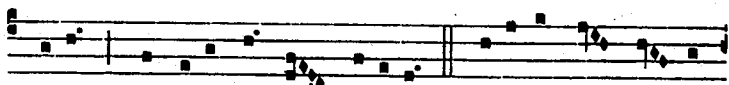
## Mass for the Dead.



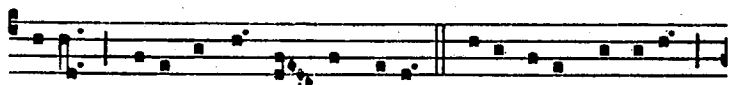
nedíctis. Oro súpplex et acclí-nis, Cor contrí-tum qua-



si cí-nis : Gé-re cúram mé-i fí-nis. Lacrimósa dí-es



ílla, Qua resúrget ex favílla Judi-cándus hó-mo



ré-us : Hú-ic ergo pár-ce Dé-us. Pí-e Jésu Dómine,



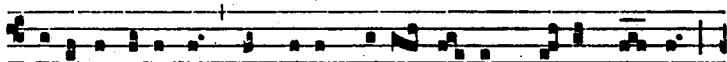
dóna é-is réqui-em. A-men.

Offert.

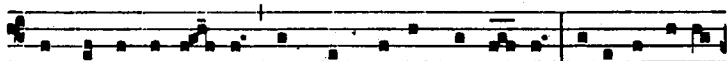
2.

**D**

Omine Jé-su Chríste, \* Rex gló-ri-ae,

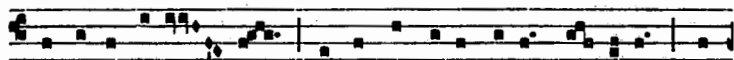


líbe-ra ánimas ómni-um fidé-li-um de-functó-rum

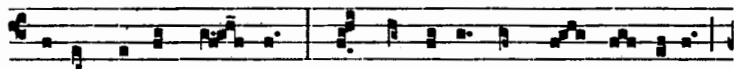


de poénis infér-ni, et de pro-fúndo lá-cu : líbe-ra é-as





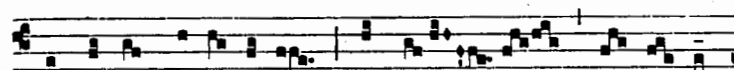
de ó-re le-ó- nis, ne absórbe-at é-as tár-tarus, ne



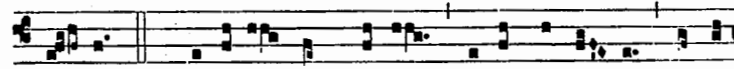
cádant in obscú- rum : sed sígni-fer sánctus Mí-cha-el



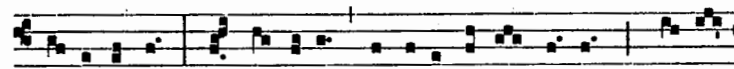
repraeséntet é- as in lú- cem sánctam : \* Quam o-lim



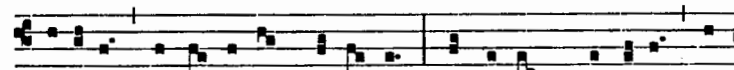
Abrahae promi- sísti, et sé- mi- ni



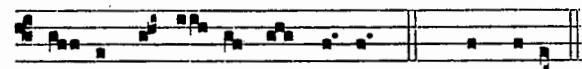
é- jus. V. Hósti- as et pré- ces tí-bi Dómi- ne láudis



offé-rimus : tu súscipe pro animábus íl-lis, quá-rum.

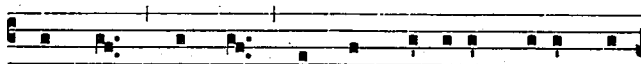


hódi- e memó- ri- am fá- cimus : fac é- as, Dómine, de

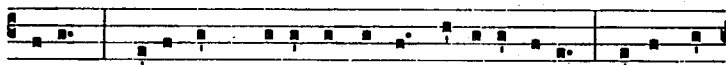


mór- te transí- re ad ví- tam. \* Quam o-lim.

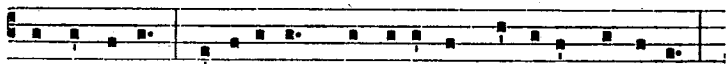
**S**



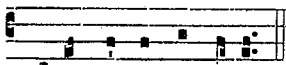
Anctus, \* Sánctus, Sánctus Dóminus Dé-us Sá-



ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a. Ho-sánna

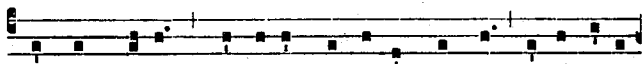


in excélsis. Benedíctus qui vénit in nómine Dómi-ni.



Hosánna in excélsis.

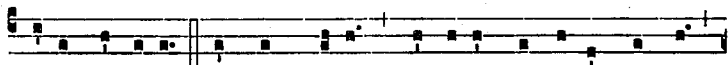
**A**



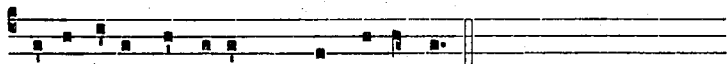
-gnus Dé-i, \* qui tóllis peccá-ta mún-di : dó-na é-is



réqui-em. Agnus Dé-i, \* qui tóllis peccá-ta mún-di : dó-na



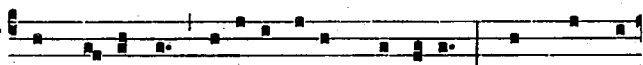
é-is réqui-em. Agnus Dé-i, \* qui tóllis peccá-ta mún-di :



dó-na é-is réqui-em \*\* sempi-térnam.

Comm.  
8.

**L**



UX aetérna \* lúce-at é-is, Dómine : \* Cum sánctis



tú-is in aetérnum, qui-a pí-us es. V. Réqui-em aetérnam  
 dóna é-is Dómine, et lux perpé-tu-a lúce-at é-is. \* Cum  
 sanctis tú-is in aetérnum, qui-a pí-us es.

## ABSOLUTION AFTER MASS.

Resp. 1.



**L** Ibe-ra me, Dó- mine, \* de mó-rtē aetér- na, in  
 dí-e ílla tremén- da : \* Quando caé-li mo- véndi  
 sunt et térra : † Dum vé- ne-ris judi-cá- re  
 saé- cu-lum per í-gnem. V. Trémens fáctus sum égo,  
 et tí-me-o, dum discússi-o vé-ne-rit, atque ventú-ra



í-ra. \* Quando cæ-li mo- véndi sunt et térra.

¶. Df-es illa, df-es íræ, calami-tá-tis et misé-ri-æ, df-es

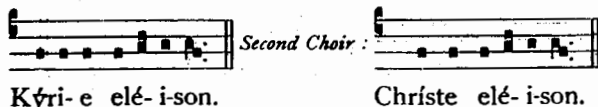
mágha et amára val-de. † Dum vé- ne-ris judi-

ca- re sæ- culum per í-gnem. ¶. Réqui-em ætér-

nam dóna é- is Dómine : et lux perpé-tu-a lú-ce-at é- is.

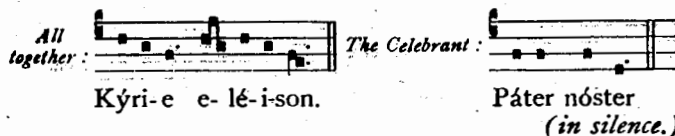
*Repeat Libera me up to ¶. Trémens.*

*When the Response is finished, the Cantor sings with the First Choir :*



*Second Choir :*

Kýri-e elé-i-son. Chríste elé-i-son.



*All together :* Kýri-e e- lé-i-son. *The Celebrant :* Páter noster  
(in silence.)

¶. Et ne nos indúcas in tentatió-nem. R̃. Sed libera nos a málo.

¶. A pórtá inferi. R̃. Erue Dómine ánimam ejus (-as eórum).

¶. Requiésca(n)t in páce. R̃. Amen.

¶. Dómine exáudi oratió-nem méam. R̃. Et clá-mor méus ad te véniat.

¶. Dóminus vobiscum. R̃. Et cum spírítu túo.

*After the Prayer :*

Ÿ. Réquiem ætérnam dóna éi(s) Dómine. Rŷ. Et lux perpétua lúceat éi(s).

Ÿ. Requiésca(n)t in páce. Rŷ. Amen.

*When the corpse is carried out for burial, the Choir sings :*

7.

**I**

N paradí-sum \* dedúcant te Ange-li : in tú-o ad-

véntu suscí-pi-ant te Mártý-res, et perdúcant te in ci-

vi-tá-tem sánctam Je-rúsa-lem. Chórus Ange-lórum te

sus- cí-pi- at, et cum Lázaro quondam páupe-re aetér-

nam hábe-as réqui-em.

1.

**P**

Arce Dómine, párcce pópu-lo tú- o : ne in aetér-

num i-rascá-ris nó-bis.

1.

**R**

Oráte caéli dé-super, et núbes plú-ant jústum.

*The Choir repeats : Rorate.*

1. Ne i-rascá-ris Dómine, ne ultra memíne-ris in-iqui-

tá-tis . ecce civi-tas Sáncti fácta est desérta : Sí-on

desérta fácta est Jerúsa-lem deso-lá-ta est : dómus

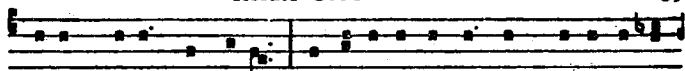
sancti-fica-ti-ónis tú-ae et gló-ri-ae tú-ae, ubi lauda-

vérunt te pátres nóstri. R. Rorate

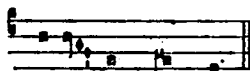
2. Peccávimus, et fácti súmús tamquam immúndus nos,

et cecí-dimus quasi fó-li-um uni-vérsi : et iniquitátes

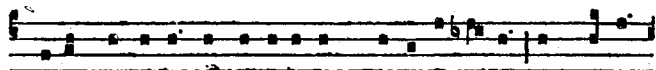
nóstrae quasi véntus abstu-lé-runt nos : abscondísti fá-



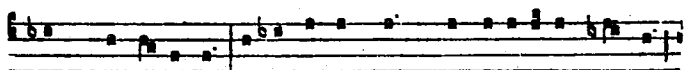
ci-em tú-am a nóbis, et allí-sísti nos in mánu in-i-



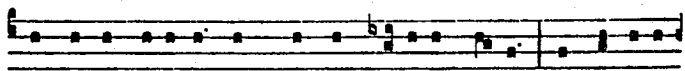
qui-tá- tis nóstrae. R̃. Rorate.



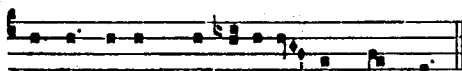
3. Víde Dómine afflicti-ónem pópu-li tú- i, et mítte



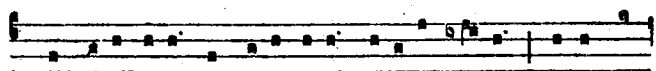
quem missú-rus es : emítte Agnum dominatórem térrae,



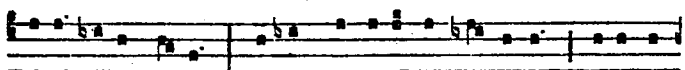
de pétra desértil ad móntem fl-li-ae Sí- on : ut áuferat



ipse júgum captivi-tá- tis nóstrae. R̃. Rorate.



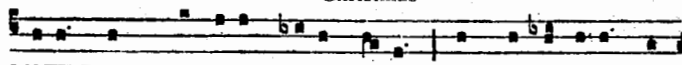
4. Consolámini, consolámini, pópu-le mé- us : ci-to vé-



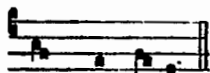
ni-et sálus tú- a : qua-re moeróre consúme-ris, qui- a , in-



novávit te dó-lor? Salvábo te, nó-li timére, égo



enim sum Dóminus Dé-us tú-us, Sánctus Isra-el, re-



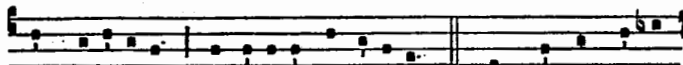
démptor tú-us. R̃. Rorate.

FOR CHRISTMAS.— Puer natus.

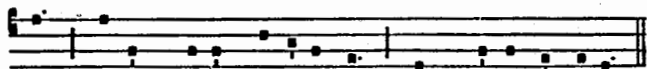
1.

**P**

U-er natus in Bétlehem, alle-lú-ia · Unde gáu-



det Jerúsalem, alle-lú-ia, alle-lú-ia. R̃. In córdis jú-bi-



lo Chrístum nátum adorémus, Cum nóvo cántico.

2. Assúmpsit cárnem Fílius, allelúia,  
Déi Pátris altíssimus, allelúia, allelúia. R̃. In córdis, etc.
3. Per Gabriélem núntium, allelúia,  
Virgo concépit Fílium, allelúia, allelúia. R̃. In córdis.
4. Tamquam spónsus de thámo, allelúia,  
Procéssit Mátris útero, allelúia, allelúia. R̃. In córdis.
5. Hic jácet in præsépio, allelúia,  
Qui régnat sine térmíno, allelúia, allelúia. R̃. In córdis.
6. Et Angelus pastóribus, allelúia,  
Revélat quod sit Dóminus, allelúia, allelúia. R̃. In córdis.
7. Réges de Sába véniunt, allelúia.  
Aurum, thus, myrrham ófferunt, allelúia, allelúia. R̃. In córdis.
8. Intrátes dómum ínvicem, allelúia,  
Nóvum salútant Princípem, allelúia, allelúia. R̃. In córdis.
9. In hoc natáli gáudio, allelúia,  
BENEDICAMUS DOMINO, allelúia, allelúia. R̃. In córdis
10. Laudétur sáncta Trínitas, allelúia;  
DEO dicámus GRATIAS. allelúia, allelúia. R̃. In córdis.



## Jesu dulcis memoria.

1.

J

Esu dulcis memó-ri-a, Dans véra cordis gáu-

di-a : Sed super mel et ómni-a, Ejus dulcis præsen-

ti-a. 2. Nil cántur su-ávi-us, Nil audí-tur jucúndi-us,

Nil cogi-tátur dúlci-us, Quam Jésus Dé-i Fí-li-us. 3. Jé-

su spes pæni-téntibus, Quam pí-us es peténtibus! Quam

bónus te quæréntibus! Sed quid inveni-éntibus? 4. Nec

língua válet dí-cere, Nec líttera exprímere : Expértus

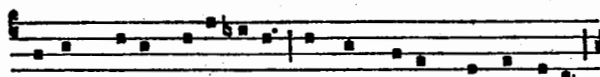
pótest crédere, Quid sit Jésum di-lígere. 5. Sis Jésu

nóstrum gáudi-um, Qui es futúrus præmi-um : Sit nó-

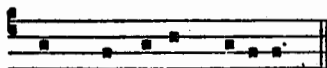
stra in te gló-ri-a, Per cúcta semper sæcu-la. Amen.

6.

S



Tábat Máter dolo-rósa Juxta crúcem lacrimósa,



Dum pendébat Fí-li-us

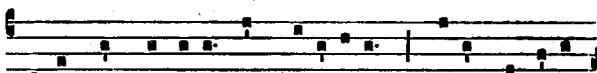
- |  |   |
|--|---|
| 2. Cújus ánimam geméntem,<br>Contristátam et doléntem.<br>Pertransívit gládius       | 11. Sáncta Máter, istud ágas.<br>Crucifíxi fige plágas<br>Córdi méo válíde.         |
| 3. O quam tristis et afflícta<br>Fúit illa benedícta<br>Máter Unigéniti!             | 12. Túi náti vulneráti,<br>Tam dignáti pro me páti.<br>Póenas mécum dívide.         |
| 4. Quæ moerébat, et dolébat,<br>Pia Máter, dum vidébat<br>Náti póenas ínclýti.       | 13. Fac me técum pie flére,<br>Crucifíxo condolére,<br>Donec égo víxero.            |
| 5. Quis est hómo qui non fléret,<br>Mátrém Christi sí víderet<br>In tánto supplicio? | 14. Juxta crúcem técum stáre,<br>Et me tibi sociáre<br>In plánetu desidéro.         |
| 6. Quis non póset contristári,<br>Christi Mátrém contemplári<br>Doléntem cum Fílio?  | 15. Virgo vírginum præclára,<br>Míhi jam non sis amára,<br>Fac me técum plángere.   |
| 7. Pro peccátis súæ géntis,<br>Vídít Jésum in torméntis,<br>Et flagéllis súbdítum.   | 16. Fac ut pórtém Christi mórtém,<br>Passiónis fac consórtém,<br>Et plágas recólere |
| 8. Vídít súum dúlcem nátum<br>Moriéndó desolátum,<br>Dum emísit spíritum.            | 17. Fac me plágis vulnerári,<br>Fac me crúce inebriári.<br>Et cruóre Fílii.         |
| 9. Eia Máter, fons amóris<br>Me sentíre vim dolóris,<br>Fac, ut técum lúgeam.        | 18. Flámmis ne úrar succénsus,<br>Per te, Virgo, sím defénsus<br>In díe judícii.    |
| 10. Fac ut árdeat cor méum<br>In amándó Christum Déum,<br>Ut síbi compláceam.        | 19. Christe, cum síť hinc exíre.<br>Da per Mátrém me veníre<br>Ad pálmam victóriæ.  |

20. Quando córpus moriétur,  
Fac ut ánimæ donétur  
Paradisi glória. Amen

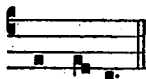
## Attende Domine.

5.

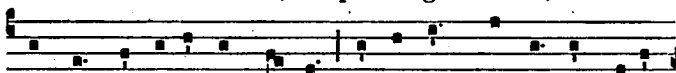
A



Attende Dómine, et miserére, qui-a peccávi-

mus tí-bi. *The Choir repeats Attende.*

1. Ad te Rex súmme, ómni- um redémptor, ócu-los  
 2. Déx-te- ra Pá- tris, lá- pis an-gu-lá- ris, ví-a sa-



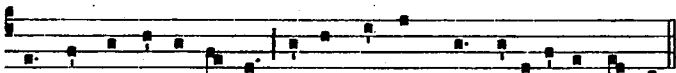
nóstros sublevámus fléntes : exáudi, Chrí-ste, supplicán-  
 lú- tis, já-nu-a cæ- lé-stis, áblu- e nóstri má- culas



tum pré-ces. R̃. Attende.  
 de- lí-cti.



3. Rogámus, Dé- us, tú-am maje- stá-tem : áu-ribus sá-  
 4. Tí-bi fa- témur crími- na admissa : contrí-to cór-

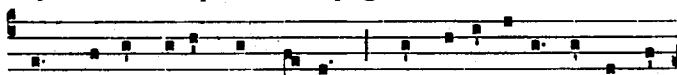


cris gé-mi-tus exáudi : crími- na nó-stra plácí-dus indúlge.  
 de pándimus occúlta : tú- a, Red-émptor, pí-e-tas ignóscat.

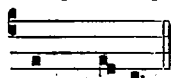
R̃. Attende.



5. Innocens cāptus, nec repúgnans dúctus, téstibus fál-



sis pro ímpi-is damná-tus : quos redemísti, tu consér-

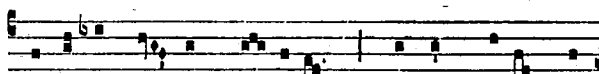


va, Chríste. R̃y. Atténde

### Vexilla Regis.

1.

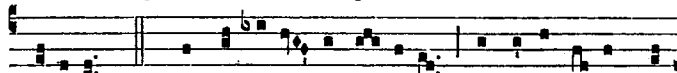
**V**



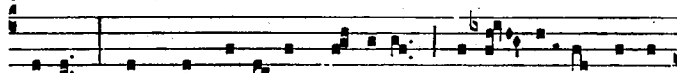
Exsíl-la Ré- gis prod-e-unt : Fúlget Crúcis my-



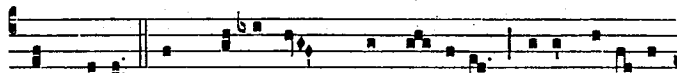
sté-ri-um, Qua ví-ta mórtē pértu-lit, Et mór- te ví-tam



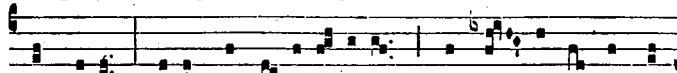
prótu-lit. 2. Quæ vulnerá- ta lánce-æ Mucrónē dí-ro, crí-



minum Ut nos lavá-ret sórdibus, Maná- vit únda et



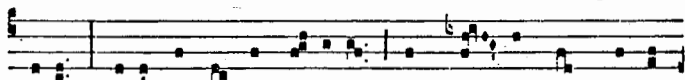
sánguine. 3. Implé-ta sunt quæ cóncinit Dávid fidé-li



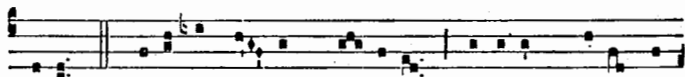
cármine, Dicéndo na-ti-ó-nibus : Regná- vit a lígno



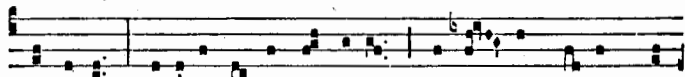
Dé-us. 4. Arbor decó-ra et fúl-gi-da, Ornáta Ré-gis púr-



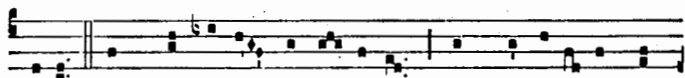
pura, Elécta dígno stí-pi-te Tam sáncta mémbra tán-



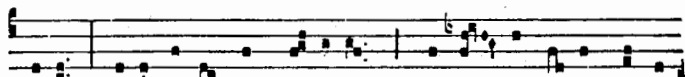
gere. 5. Be-á-ta, cú-jus bráchi-is Pré-ti-um pepéndit



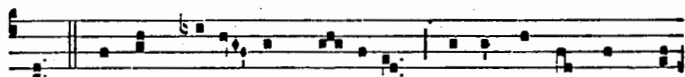
sæcu-li : Statéra fácta córpo-ris, Tu-lítque prædam tár-



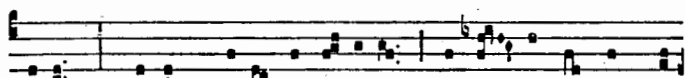
tari. 6. O Crux áve, spes ú-ni-ca, Hoc Passi-ónis tém-



pore : Pl-is adáuge grá-ti-am, Re-ísque dé-le crími-



na. 7. Te, fons sa-lú-tis Trí-ni-tas, Colláudet ómnis spí-



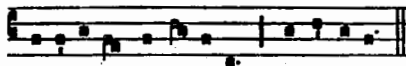
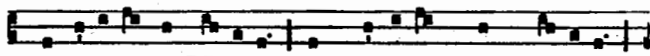
ritus : Quíbus Crú-cis victó-ri-am Largí-ris, ádde præ-



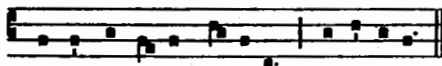
mi-um. Amen.

## FOR EASTER.

O filii.

2.  
HLlelú-ia, alle-lú-ia, alle-lú-ia. *Repeat Allelúia.*

1. O fi-li-i et fi-li-æ, Rex cæléstis, Rex gló-ri-æ,

Mórtē surréxit hó-di-e, alle-lú-ia. *Repeat Allelúia.*

2. Et mane prima sabbati,  
Ad óstium monuménti  
Accessérunt discípuli, allelúia. *Ry. Allelúia.*

3. Et María Magdaléne,  
Et Jacóbi et Salóme,  
Venérunt córpus úngere, allelúia. *Ry. Allelúia.*

4. In álbis sédens Angelus  
Prædixit muliéribus :  
In Galilæa est Dóminus, allelúia. *Ry. Allelúia.*

5. Et Joánnes Apóstolus  
Cucúrrit Pétro citius,  
Monuménto vénit prius, allelúia. *Ry. Allelúia.*

6. Discípulis adstántibus,  
In médio stétit Christus,  
Dicens : Pax vóbis ómnibus, allelúia. *Ry. Allelúia.*

7. Ut intelléxit Dídymus  
Quia surréxerat Jesús,  
Remánsit fere dúbius, allelúia. *Ry. Allelúia.*

8. Vide Thóma, vide látus,  
Vide pédes, vide mánu,  
Nóli esse incrédulus, allelúia. *Ry. Allelúia.*

9. Quando Thómas Christi látus,  
Pédes vidit atque mánu,  
Dixit : Tu es Déus méus, allelúia. *Ry. Allelúia.*

10. Beāti qui non vidérunt,  
Et firmiter credidérunt,  
Vitam ætérnam habébunt, allelúia. R $\gamma$ . Allelúia.
11. In hoc fésto sanctíssimo  
Sit laus et jubilátio,  
BENEDICÁMUS DÓMINO, allelúia. R $\gamma$ . Allelúia.
12. De quibus nos humillimas  
Devótas atque débítas  
DÉO dicámus GRÁTÍAS, allelúia. R $\gamma$ . Allelúia.

## Victimæ Paschali laudes.

1.

**V**ictimæ paschá-li láudes \* ímmo-lent Christi-á-  
ni. Agnus redémit óves : Chrístus ínnocens Pátri  
reconci-li-ávit peccatóres. Mors et ví-ta du-éllo confi-  
xére mirándo : dux ví-tæ mórtu-us, régnat vívus. Dic  
nóbis Ma-rí-a, quid vidísti in ví-a? Sepúlcrum Chrísti  
vivéntis, et gló-ri-am vídi resurgéntis : Angé-licos

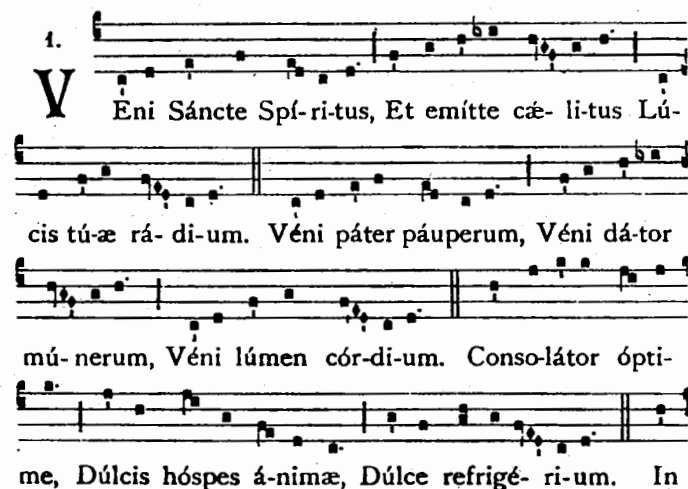


téstes, sudári-um, et véstes. Surréxit Chrístus spes  
mé-a : præcédet sú-os in Ga-li-læ-am. Scímus Chrístum  
surrexísse a mórtu-is vere : tu nóbis, víctor Rex,  
mi-se-ré-re. Amen. Allelú-ia.

## FOR PENTECOST.

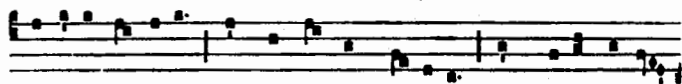
Veni Sancte.

1.

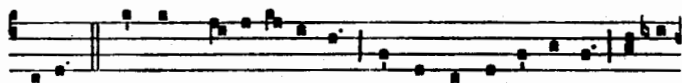


**V**Eni Sáncte Spí-ri-tus, Et emítte cæ-li-tus Lú-  
cis tú-æ rá-di-um. Véní páter páuperum, Véní dá-tor  
mú-nerum, Véní lúmen cór-di-um. Conso-látor ópti-  
me, Dúlcis hóspes á-nimæ, Dúlce refrigé-ri-um. In

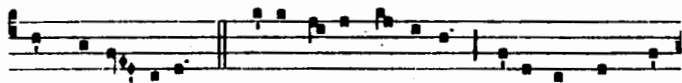




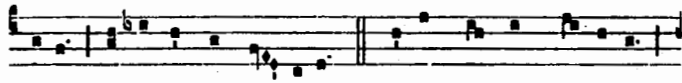
labóre réqui-es, In æstu tempé-ri-es, In flétu so-lá-



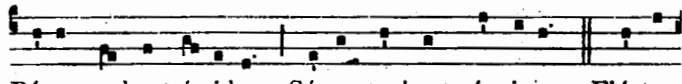
ti-um. O lux be-a-tíssima, Réple córdis íntima Tu-ó-



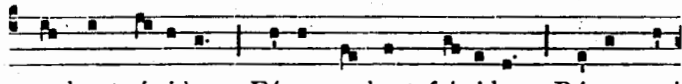
rum fidé-li-um. Sine tú-o númine, Nihil est in hó-



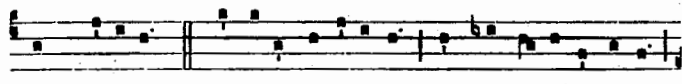
mine, Ni-hil est innó-xi-um. Láva quod est sórdidum,



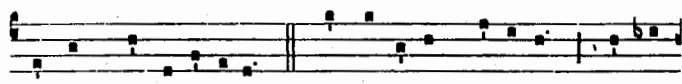
Ríga quod est á-ridum, Sána quod est sáuci-um. Flécte



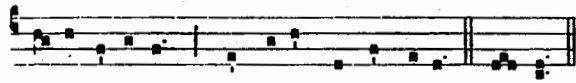
quod est rí-gidum, Fóve quod est frí-gidum, Rége quod



est dévi-um. Da tú-is fidé-libus, In te confidéntibus,



Sácrum septená-ri-um. Da virtú-tis mé-ri-tum, Da sa-



lú-tis éxi-tum, Da perénne gáudi-um. Amen.

## FOR CONFIRMATION.

## Veni Creator.

8.

V

Eni Cre-á-tor Spí-ritus, Méntes tu-órum ví-si-ta :

Imple. supérna grá-ti-a Quæ tu cre-ásti péctora.

2. Qui dí-ce-ris Pa-rácli-tus, Altíssimi dónum Dé-i, Fons

vívus, ígnis, cá-ri-tas, Et spi-ri-tá-lis úncti-o. 3. Tu se-

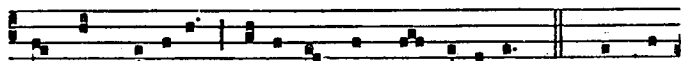
pti-fórmis múnere, Dígitus patrénæ délixeræ, Tu ri-te

promíssum Pátris, Sermóne dí-tans gúttura. 4. Accénde

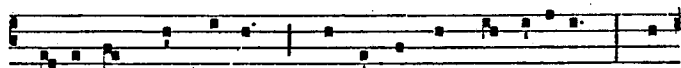
lúmen sénsibus, Infúnde amó-rem córdibus, Infírma

nóstri córpo-ris Virtúte firmans pérpe-ti. 5. Hóstem re-

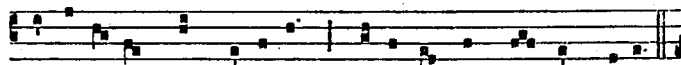
péllas lóngi-us, Pacémque dónes pró-tinus : Ductóre



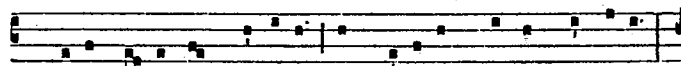
sic te prævi-o, Vi-témus ómne nóxi-um. 6. Per te



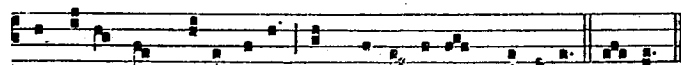
sci- ámus da Pátre, Noscámus atque Fí-li-um, Té-



que utri- úsque Spí-ri-tum Credámus ómni témpore.



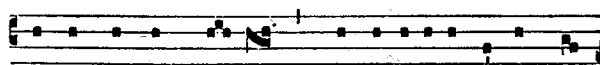
7. Dé-o Pátri sit gló-ri-a, Et Fí-li-o, qui a mórtu-is



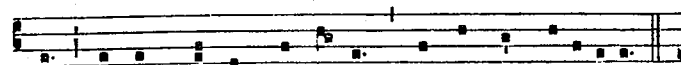
Surréxit, ac Paráclito, In sæcu-lórum sæcula. Amen.

### Confirma hoc.

8.



**C** onfirma hoc Dé- us \* quod operátus es in nó-

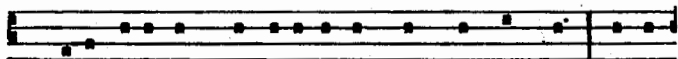


bis, a témplo sáncto tú- o, quod est in Jerúsalem.

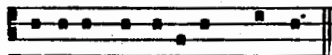


¶ Gló-ri-a Pátri, et Fí-li-o, et Spí-rí-tu-i Sáncto.

## For the Pope.



R. Sicut erat in principi-o, et nunc, et semper, et in



sæcula sæculórum. Amen. *Repeat Ant.* Confirma hoc.

## RECEPTION OF A BISHOP.

## Sacerdos et Pontifex.

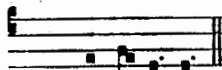
1.

S

Acérδος et Pónti-fex \* et virtútum ópi-fex,



pástor bóne in pópulo, sic placu-ísti Dómino.



T. P. Alle-lú-ia.

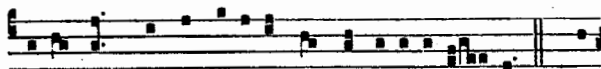
## FOR THE POPE.

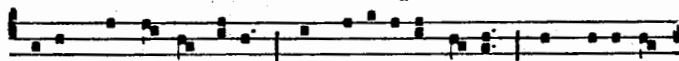
## Oremus pro Pontifice.

1.

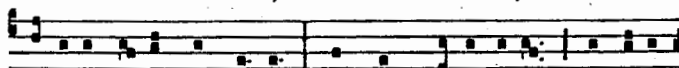
O

- rémus pro Pontí-fice nóstro, Pí- o. R. Do-

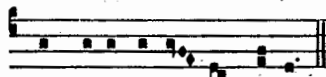




minus consérvet é-um, et viví-ficet é- um, et be-á-tum



fá-ci-at é- um in térra, et non trádat é-um in áni-



mam inimi-có- rum é-jus.

*Ÿ.* Fiat mánus túa super virum dexteræ túæ.

*Ry.* Et super filium hóminis quem confirmásti tibi.

Orémus.

**D**Eus, ómnium fidélium pastor et rector, sámulum tuum *N.* quem pastórem Ecclésiæ tuæ præesse voluisti, propitiús respice : da ei, quæsumus, verbo et exémplo, quibus præest proficere ; ut ad vitam una cum grege sibi crédito, pervéniat sempitérnam. Per Christum.

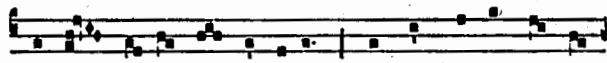
# HYMNS AND MOTETS.

## FOR BENEDICTION.

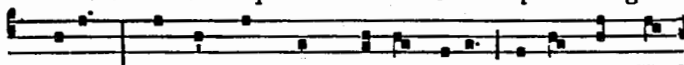
### O salutaris. 1.

8.

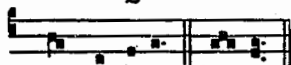
**O**



sa-lu-tá-ris Hósti-a, Quæ cæ-li pándis ó-  
2. Uni tri-nóque Dómino Sit sempi-térna gló-



1. sti-um, Bél-la pré-munt ho-stí-li-a, Da ró-bur, fer  
2. ri-a : Qui ví-tam si-ne término Nó-bis dó-net



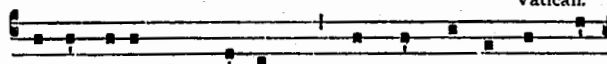
1. au-xí-li-um.  
2. in pátri-a. Amen.

2.

Vatican.

1.

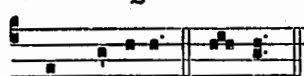
**O**



sa-lu-tá-ris Hósti-a, Quæ cæ-li pándis ó-  
2. Uni trinóque Dómino Sit sempi-térna gló-



1. sti-um, Bél-la pré-munt hostí-li-a, Da ró-bur, fer  
2. ri-a : Qui ví-tam si-ne término Nó-bis dó-net

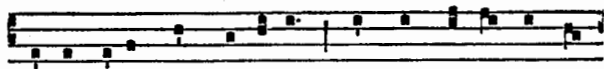


1. au-xí-li-um.  
2. in pátri-a. Amen.

## 3.

8.

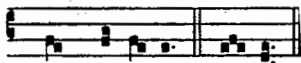
O



sa-lu-tá-ris Hósti-a, Quæ cæ-li pándis ó-  
2. Uni trinóque Dómino Sit sempi-térna gló-



1. sti-um, Bélla pré-munt hostí-li-a, Da ró-bur, fer  
2. ri-a : Qui ví-tam si-ne térmi-no Nó-bis dó-net

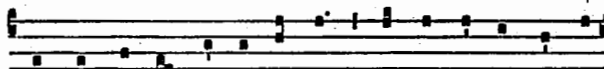


1. au-xí-li-um.  
2. in pátri-a. Amen.

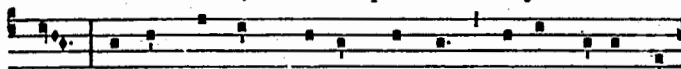
## Tantum ergo. 1.

3.

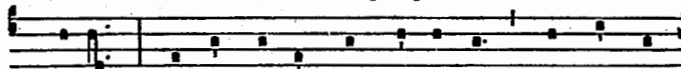
T



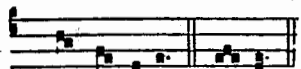
Antum ergo Sacraméntum Ve-ne-rémur cérnu-  
2. Ge-ni-tó-ri, Ge-ni-tóque Laus et ju-bi-lá-ti-



1. i : Et an-tíquum do-cu-mén-tum Nóvo cédat rí-  
2. o, Sá-lus, hó-nor, vírtus quoque Sit et bene-dí-



1. tu-i : Præstet fí-des supplémén-tum Sén-su-um  
2. cti-o : Pro-ce-dénti ab utróque Cómpar sit



1. de-féctu-i.  
2. lau-dá-ti-o. Amen

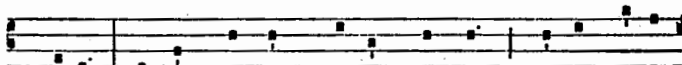
1. Pänge lingua gloriósi  
 Córporis mysterium,  
 Sanguisque pretiósi,  
 Quem in mún-di prætium  
 Fructus vèntris generósi  
 Rex effudit géntium.
2. Nóbis dátus, nóbis nátus  
 Ex intácta Virgine,  
 Et in mún-do conversátus,  
 Spárso vèrbi sémíne,  
 Sui móras incolátus  
 Miró cláusit ór-díne.

3. In supré-mæ nócte cénæ  
 Recumbens cum frátribus.  
 Obsérvata lége plene  
 Cíbis in legálibus,  
 Cíbum túrbæ duodénæ  
 Se dat súis má-nibus.
4. Vèrbum cáro pánem vérum  
 Vèrbo cárnem éfficit :  
 Fitque sán-guis Christi mérum,  
 Et si sènsus déficit,  
 Ad firmándum cor sín-cérum  
 Sóla fides súfficit.

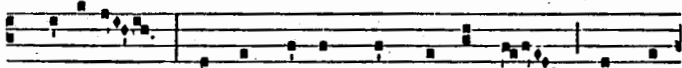
2.

5.

Antum ergo Sacramén-tum Ve-ne-rémur cér-  
 2. Ge-ni- tó-ri, Ge-ni- tóque Laus et ju-bi- lá-



1. nu-i : Et an- tíquum do-cu- mén-tum Nóvo cédat  
 2. ti- o, Sá-lus, hó-nor, vírtus quoque Sit et bene-



1. rí-tu-i : Præ-stet fí-des supplémén-tum Sèn-su-  
 2. dícti-o : Pro- ce- dénti ab utróque Cóm-par



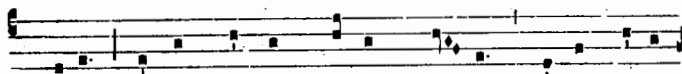
1. um de- féctu-i.  
 2. sit laudá-ti-o. A-men.

3.

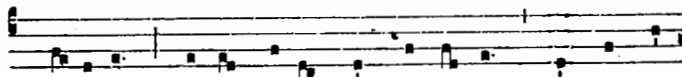
4.

Antum ergo Sacraméntum Ve-ne-rémur cér-  
 2. Ge- ni- tó-ri, Ge-ni- tóque Laus et ju-bi- lá-





1. nu-i Et an-tíquum do-cu-mén-tum Nó-vo cédat  
2. ti-o, Sá-lus, hó-nôr, vîrtus quoque Sit et bene-

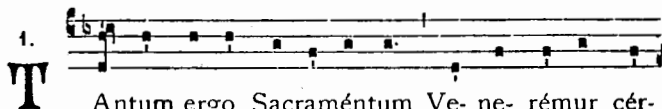


1. rî-tu-i : Præstet fî-des suppléméntum Sên-su-um  
2. dîcti-o : Pro-ce-dénti ab utrôque Côm-par sit

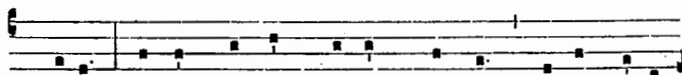


1. de-féctu-i.  
2. laudá-ti-o. Amen.

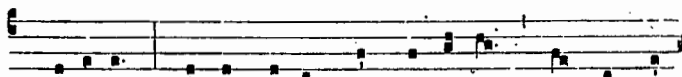
4.



1. Antum ergo Sacraméntum Ve-ne-rémur cér-  
2. Ge-ni-tó-ri, Ge-ni-tóque Laus et ju-bi-lá-



1. nu-i : Et an-tíquum do-cu-mén-tum Nó-vo cédat  
2. ti-o, Sá-lus, hó-nôr, vîrtus quoque Sit et bene-



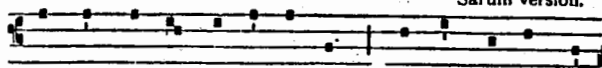
1. rî-tu-i : Præstet fî-des suppléméntum Sên-su-um  
2. dîcti-o : Pro-ce-dénti ab utrôque Côm-par sit



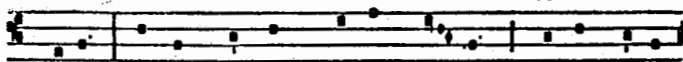
1. de-féctu-i.  
2. laudá-ti-o. Amen.

2.

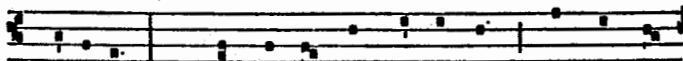
T



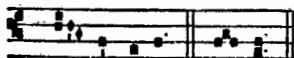
Antum ergo Sacraméntum Ve-ne-rémur cér-  
2. Ge-ni-tó-ri Ge-ni-tóque Laus et, ju-bi-lá-



1. nu-i: Et an-tíquum do-cu-mén-tum Nóvo cédat  
2. ti-o, Sá-lus, hó-nor, vírtus quoque Sit et bene-



1. ri-tu-i: Præstet fí-des suppleméntum Sén-su-um  
2. dícti-o: Pro-ce-dénti ab utróque Cómpar sit



1. de-féctu-i.  
2. laudá-ti-o. Amen.

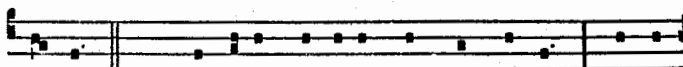
## Adoremus. 1.

6.

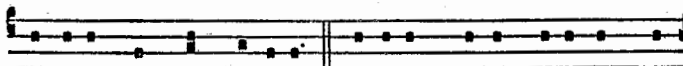
A



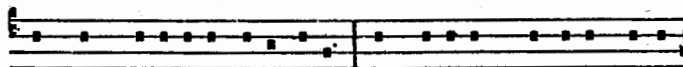
D-orémus in æ-tér-num: sanctíssimum Sacra-



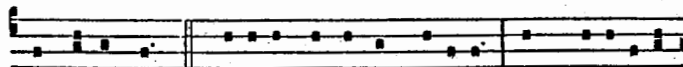
méntum. *Ps.* Laudáte Dóminum ómnes géntes: laudá-



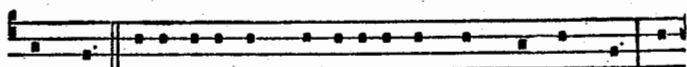
te é-um ómnes pópu-li. Quóni-am confirmáta est su-



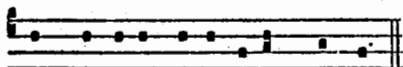
per nos mise-ricórdi-a éjus: et vé-ri-tas Dómini mánet



in ætérnum. Gló-ri-a Pátri, et Fí-li-o: et Spi-rí-tu-i



Sánc̃to : Sicut érat in principi-o et nunc, et semper : et

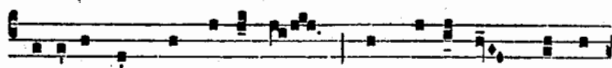


in sæcu-la sæcu-lórum. Amen. Adorémus.

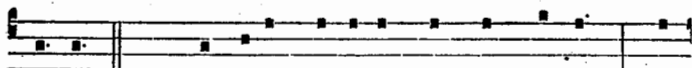
2.

8.

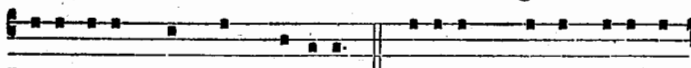
**A**



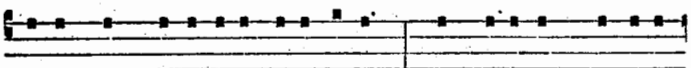
Dorémus \* in ætérnum : sanctíssimum Sacra-



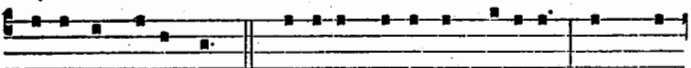
méntum. *Ps.* Laudáte Dóminum ómnes géntes : \* lau-



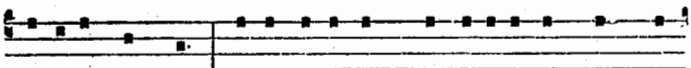
dáte é-um ómnes pópu-li. Quóni-am confirmáta est



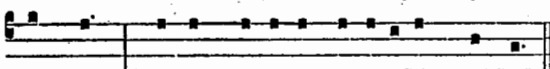
super nos mi-se-ricórdi-a é-jus : \* et vé-ri-tas Dómini



mánet in ætérnum. Gló-ri-a Pátri, et Fí-li-o, \* et Spi-



ri-tu-i Sánc̃to. Sicut érat in principi-o, et nunc, et



semper : \* et in sæcu-la sæculórum. Amen.

*Repeat* Adorémus.

## IN HONOR OF THE BLESSED SACRAMENT

Adoro te.

5. 

**A** D-óro te devóte, látens Dé-i-tas, Quæ sub his



figú-ris vere lá-titas : Tíbi se cor mé-um tótum súbji-



cit, Qui-a te contémplans tótum dé-ficit.

2. Visus, táctus, gústus in te fállitur,  
Sed auditu sólo túto créditur :  
Crédo quídquid dixit Déi Fílius :  
Nil hoc vérbo veritátis vérus.
3. In crúce latébat sóla Déitas,  
At hic látet simul et humánitas :  
Ambo tamen crédens atque cónfítens,  
Péto quod petivit látro pænítens.
4. Plágas, sicut Thómas, non intúeor :  
Déum tamen méum te confíteor :  
Fac me tibi semper magis crédere,  
In te spem habére, te diligere.
5. O memoriále mórtis Dómini,  
Pánis vívus vítam præstans hómini,  
Præsta méæ ménti de te vívere,  
Et te illi semper dúlce sápere.
6. Pie pellicáne Jésu Dómine,  
Me immúndum múnda túo ságuine,  
Cújus úna stílla sálvum fácere  
Tótum múndum quit ab ómni scélere.
7. Jésu, quem velátum nunc adspício,  
Oro fiat illud quod tam sítio :  
Ut te reveláta cernens fácies,  
Visu sim beátus túæ glóriæ. Amen.

*In verses 2 and 6 no pause in last line.*

## Ave verum.

6.

**A**

- ve vérum \* Córpus nátum de Marí-a Vírgi-

ne : Ve-re pássum, immo-látum in crúce pro hómine :

Cújus látus perfo-rá-tum flúxit áqua et ságuine :

Esto nóbis prægustá-tum mórtis in exámine : O

Jé-su dúl- cis! O Jé-su pí- e! O Jé- su, fí-li Ma-rí- æ.

## Anima Christi.

8.

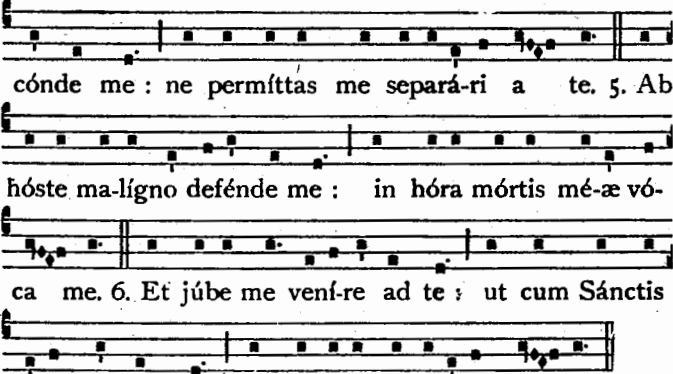
**A**

-nima Chrísti, sanctí- fica me : Córpus Chrísti,

sálva me. 2. Ságuis Chrísti, inébri-a me : áqua lá-

te-ris Chrísti, láva me. 3. Pássi-o Chrísti, confórta me :

O bóne Jésu, exáudi me. 4. Intra tú-a vúlnera abs-



cónde me : ne permíttas me separá-ri a te. 5. Ab  
hóste ma-líño defénde me : in hóra mórtis mé-æ vó-  
ca me. 6. Et júbe me vení-re ad te : ut cum Sánctis  
tú-is láudem te in sæcula sæculórum. A-men.

## Panis angelicus.

Sarum version.

7. **p** A- nis angé-li-cus fit pá- nis hó- mi-num ; Dat  
2. Te trí-na Dé- i-tas ú- naque pó- scimus, Sic



1. pá- nis cæ-li-cus figú- ris tér-mi-num : O res mi- rá-  
2. nos tu ví-si-ta sicut te có- limus : Per tú- as sé-  
1. bi-lis! man-dú- cat Dó-mi-num Páu-per, sér- vus,  
2. mi-tas duc nos quo téndimus Ad lú- cem quam



1. et húmi- lis.  
2. in-há-bi- tas. Amen.

## O sacrum convivium.

1.

O

sácrum convívi-um, \* in quo Chrístus súmi-

tur : recó-litur memó-ri-a passi-ónis éjus : mens implé-

tur gráti-a et futú-ræ gló-ri-æ nóbis píg-nus dá-tur.

*At Eastertide end thus : píg-nus dá-tur, al-le-lú-ia.*

## Ecce panis Angelorum.

7.

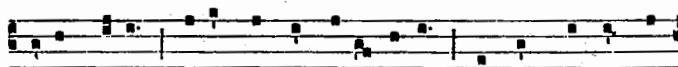
E

Cce pánis Ange-lórum, Fáctus cíbus vi-atórum :

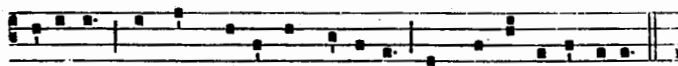
Vére pánis fi-li-órum, Non mitténdus cánibus. In figú-

ris præsignátur, Cum Isa-ac immolátur, Agnus Pá-

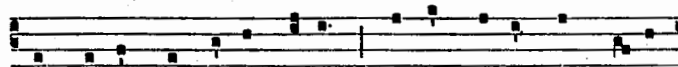
schæ deputátur, Dátur mánná pátribus. Bóne Pástor,



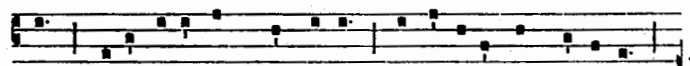
pánis vére, Jésu, nóstri mi-se-ré-re : Tu nos pasce, nos



tu-é-re, Tu nos bóna fac vidé-re In térra vivénti-um.



Tu qui cúncta scis et vá-les, Qui nos páscis hic mortá-



les : Tú-os ibi commensá-les, Cohærédes et sodá-les

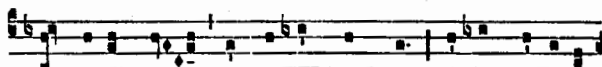


Fac sanctórum cí-vi-um. Amen.

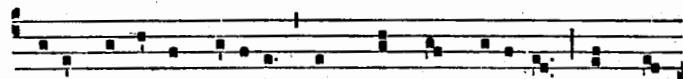
### Te decet laus.

1.

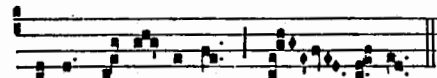
**T**



E decet laus, \* te dé-cet hýmnus, tí-bi gló-ri-a



Dé-o Pátri et Fí-li-o, cum Sáncto Spí-ri-tu, in sæ-



cu-la sæcu- ló-rum. A- men.



## Ubi caritas.

6.

U

-bi cá-ri-tas et ámor, Dé-us ibi est. V. Congre-

gávit nos in ú-num Chrísti ámor. V. Exsultémus, et in

ípso jucundémur. V. Time-ámus, et amémus Dé-um

vívum. R̃. Et ex córde di-ligámus nos sincé-ro.

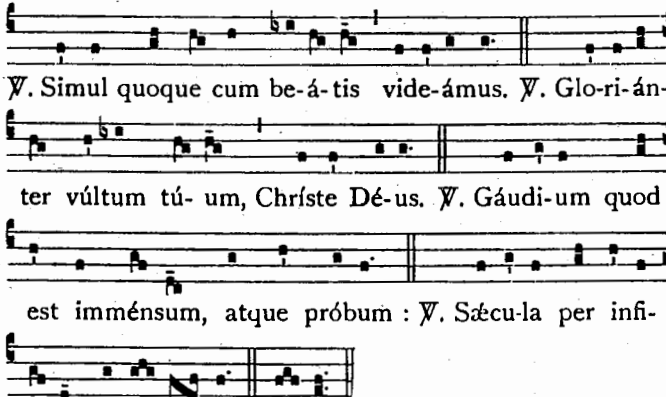
*Ant.* Ubi cá-ri-tas et ámor, Dé-us ibi est. V. Simul

ergo cum in únum congregámur : V. Ne nos ménte

di-vidámur, cave-ámus. V. Césent júrgi-a ma-lígna,

césent lí-tes. V. Et in médi-o nóstri sit Chrístus

Dé-us. *Ant.* Ubi cá-ri-tas et ámor, Dé-us ibi est.



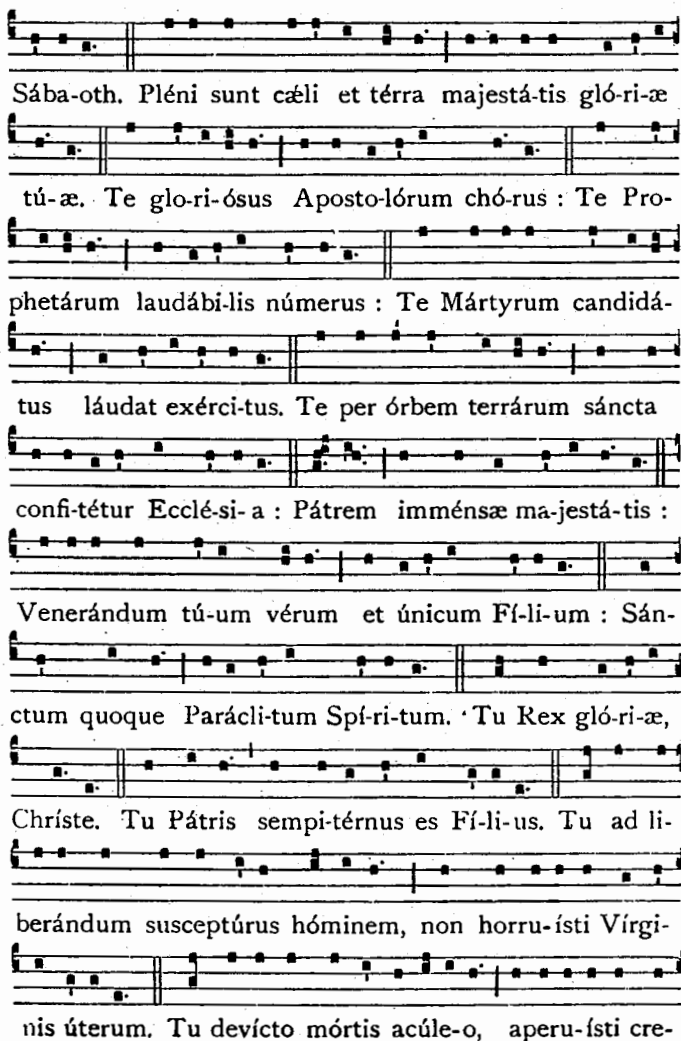
V. Simul quoque cum be-á-tis vide-á-mus. V. Glo-ri-án-  
 ter vultum tú-um, Chríste Dé-us. V. Gáudi-um quod  
 est imménsum, atque próbum : V. Sæcu-la per infi-  
 ní-ta sæcu-ló-rum. Amen.

FOR FESTIVALS AND PROCESSIONS  
Te Deum.

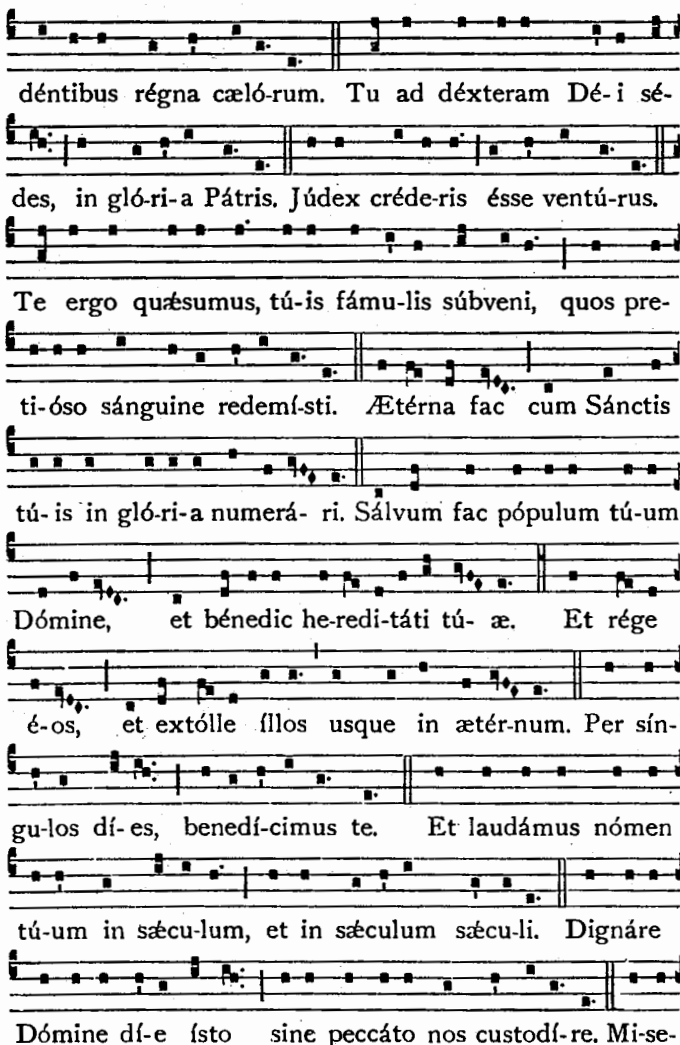
3.



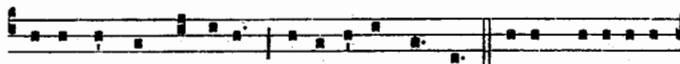
**T** E Dé-um laudá-mus : \* te Dó-minum confi-té-  
 mur. Te ætérnum Pá-trem ómnis térra venerá-tur. Tí-  
 bi ómnes Ange-li, tíbi Cæli et univér-sæ Potestá-tes :  
 Tíbi Chérubim et Sér-aphim incessá-bi-li vóce proclá-  
 mant : Sánctus : Sánctus : Sánctus Dó-minus Dé-us



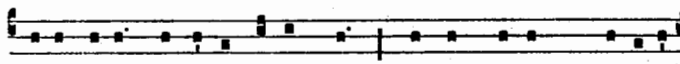
Sába-oth. Pléni sunt cæli et térra majestá-tis gló-ri-æ  
tú-æ. Te glo-ri-ósus Aposto-lórum chó-rus : Te Pro-  
phetárum laudábi-lis nú-merus : Te Mártyrum candidá-  
tus láudat exérci-tus. Te per ór-bem terrárum sáncta  
confi-tétur Ecclé-si-a : Pá-trem imménsæ ma-jestá-tis :  
Venerándum tú-um vé-rum et ú-nicum Fí-li-um : Sán-  
ctum quoque Parácli-tum Spí-ri-tum. Tu Rex gló-ri-æ,  
Chríste. Tu Pá-tris sempi-térnus es Fí-li-us. Tu ad li-  
berándum susceptúrus hóm-inem, non horru-ísti Vírgi-  
nis ú-terum. Tu devícto mórtis acúle-o, aperu-ísti cre-



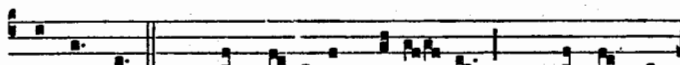
déntibus régna cæló-rum. Tu ad dexteram Dé-i sé-  
des, in gló-ri-a Pátris. Júdex créde-ris ésse ventú-rus.  
Te ergo quæsumus, tú-is fámu-lis súbveni, quos pre-  
ti-oso ságuine redemí-sti. Ætérna fac cum Sántis  
tú-is in gló-ri-a numerá-ri. Sálvum fac pópulum tú-um  
Dómine, et bénedic he-redi-táti tú-æ. Et rége  
é-os, et extólle illos usque in ætér-num. Per sín-  
gu-los dí-es, benedí-cimus te. Et laudámus nómen  
tú-um in sæcu-lum, et in sæculum sæcu-li. Dignáre  
Dómine dí-e isto sine peccáto nos custodí-re. Mi-se-



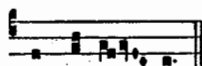
ré-re nōstri Dómine, mi-se-ré-re nōstri. Fí-at misericór-



di-a tú-a Dómine super nos, quemádmódum spe-rá-vi-



mus in te. In te Dómine spe-rá- vi : non confúndar



in æ-tér- num.

Ÿ. Benedicámus Pátrem et Filium cum Sámto Spíritu.<sup>1</sup>

R̃. Laudémus et superexaltémus éum in sǽcula.

Ÿ. Benedictus es Dómine in firmaménto cǽli.

R̃. Et laudábilis, et gloriósus, et superexaltátus in sǽcula.

Ÿ. Dómine exáudi oratióem méam. R̃. Et clámor méus ad te veniat.

Ÿ. Dóminus vobíscum. R̃. Et cum spíritu túo.

Orémus.

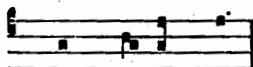
*Prayer.*

**D**Eus, cujus misericórdiæ non est númerus, et bonitátis infínitus est thesáurus : piissimæ majestáti tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; ut qui peténtibus postuláta concédís, eósdem non désrens, ad præmia futúra dispónas. Per Christum Dóminum nostrum. R̃. Amen.

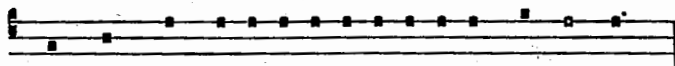
<sup>1</sup> Allelúia is not added in Easter tide.

## IN HONOR OF THE BLESSED VIRGIN MARY

## Magnificat.



1. Ma- gni- fi- cat \*



## Alma Redemptoris.

*From Vespers of the Saturday before the first Sunday of Advent till Vespers of February and inclusive.*

5.

A

Lma \* Redemptó-ris Máter, quæ pérvī-a cæli

pórta mánes, Et stélla má-ris, succúrre cadénti, súr-

gere qui cúrat pópulo : Tu quæ genu-ísti, natúra mi-

ránte, tú-um sánctum Geni-tó-rem : Vírgo pri-us ac

postéri-us, Gabri-é-lis ab óre súmens illud Ave,

peccató-rum mise-ré-re.

*In Advent:*

*V. Angelus Dómini nuntiávit Mariæ.*

*R. Et concépit de Spíritu Sánto.*

Orémus.

**G**Ratiam tuam, quæsumus Dómine, méntibus nostris infúnde : † ut qui, Angelo nuntiánte, Christi Filii tui incarnatióem cognóvimus, \* per passióem ejus et crucem ad resurrectiós glóriam perducámur. Per eúdem Christum Dóminum nostrum. R̃. Amen.

*From first Vespers of Christmas onwards:*

Ÿ. Post pártum Virgo invioláta permansisti.

R̃. Déi Génitrix intercède pro nobis.

Orémus.

**D**Eus, qui salútis æternæ, beatæ Mariæ virginitáte foecúnda, humano géneri præmia præstitisti : † tribue, quæsumus; ut ipsam pro nobis intercédere sentiámus, \* per quam meruimus auctórem vitæ suscipere, Dóminum nostrum Jesum Christum Filium tuum. R̃. Amen.

## Ave Regina.

*From Compline of Feb. 2nd until Compline of the Wednesday in Holy Week inclusive.*

6.



**A**-ve Regína cælórum, \* Ave Dómina Angeló-  
rum : Sálve rádix, sálve pórtā, Ex qua mún-do lux est  
órta. Gáude Vírgo glori- ósa, Super ómnes speci- ósa :  
Vá-le, o valde decó-ra, Et pro nó-bis Chrístum exò-ra.



Y. Dignāre me laudāre te Virgo sacrāta.

Ry. Da mīhi virtūtem contra hōstes tuos.

Orēmus.

**C**oncēde, miséricors Deus, fragilitāti nostræ præsidium : † ut qui sanctæ Dei Genitricis memóriam ágimus, \* intercessiōnis ejus auxilio a nostris iniquitātibus resurgāmus. Per eūdem Christum Dóminum nostrum.

Ry. Amen.

## Regina cæli.

*From Compline of Holy Saturday until None of the Saturday within the Octave of Pentecost inclusive.*

6.

**R**

Egína cæli \* lætare, allelú-ia : Qui-a quem me-

ru- isti portāre, alle-lú-ia : Resurréxit, sicut díxit, alle-

lú-ia : Ora pro nóbis Dé-um, alle-lú-ia.

Y. Gáude et lætare Virgo María, allelúia.

Ry. Quia surréxit Dóminus, vere, allelúia.

Orēmus.

**D**eus, qui per resurrectionem Filii tui Dómini nostri Jesu Christi mundum lætificāre dignāus es : † præsta, quæsumus ; ut per ejus Genitricem Virginem Mariam \* perpétuæ capiamus gaudia vitæ. Per eūdem Christum Dóminum nostrum. Ry. Amen.

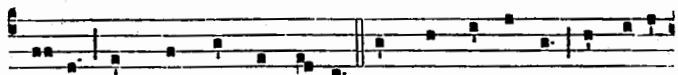
## Salve Regina.

*From first Vespers of the feast of the Most Holy Trinity till None of the Saturday before Advent inclusive.*

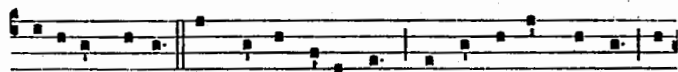
5.

**S**

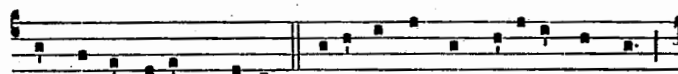
Alve Regína, \* Máter mise-ricórdi-æ : VÍ-ta, dul-



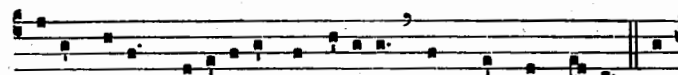
cé-do, et spes nóstra, sálve. Ad te clamámus, éxsules,



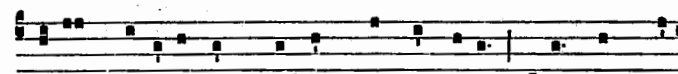
fí-li-i Hévæ. Ad te suspirámus, geméntes et fléntes in



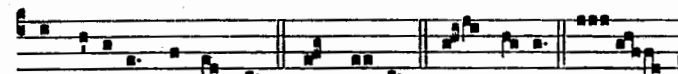
hac lacrimárum vátte. E-ia ergo, Advocáta nóstra,



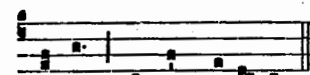
illos tú-os mise-ricórdes óculos ad nos convérte. Et



Jésum, benedíctum frúctum véntris tú-i, nóbis post hoc



exsí-li-um osténde. O clémens, O pí-a, O



dúlcis Vírgo Ma-rí-a.

Ÿ. Ora pro nóbis sancta Déi Génitrix.

Ry. Ut digni efficiámur promissionibus Christi.

Orémus.

**O**mnipotens sempitérne Deus, qui gloriósæ Virginis Matris Mariæ corpus et ánimam, ut dignum Filii tui habitáculum éffici mererétur, Spíritu Sancto cooperánte præparásti : † da, ut cujus commemoratióne lætámur, \* ejus pia intercessióne ab instántibus malis et a morte perpétua liberémur. Per eámdem Christum Dóminum nostrum. R̃. Amen.

Y. Divínium auxiliúm máneat semper nobiscum. R̃. Amen.

## Ave Maria.

1.

**A** -ve Ma-rí- a, \* grá-ti-a pléna, Dóminus técum,

benedícta tu in mu-li- é-ribus, et benedíctus frúctus

véntris tú-i, Jésus. Sáncta Marí- a, Máter Dé-i, óra

pro nó-bis peccató-ribus, nunc et in hó-ra mórtis nóstræ.

Amen.

## Tota pulchra es Maria.

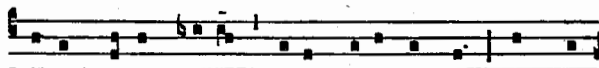
1. **T**ota púlchra es, Ma-rí-a. Tóta púlchra es, Ma-rí-a. Et mácula o-riginális non est in te. Et mácula ori-giná-lis non est in te. Tu gló-ri-a Je-rú-sa-lem. Tu læ-tí-ti-a Isra-el. Tu honori-ficénti-a pópu-li nóstri. Tu advocá-ta peccató-rum. O Ma-rí-a.

O Ma-rí-a : Vírgo prudentíssima : Máter clementíssi-ma : Ora pro nóbis : Intercéde pro nóbis \* ad Dó-minum Jésum Chrístum. Amen.

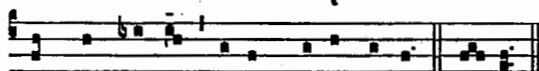
## Ave maris stella.

6.

A



-ve má-ris stélla, Dé-i Máter álma, Atque



semper Vírgo, Fé-lix cæ-li pórtā. Amen.

2. Súmens illud Avē  
Gabriélis óre,  
Fúnda nos in páce,  
Mútans Hévæ nómen.

3. Sólve víncla réis,  
Prófer lúmen cæcis :  
Mála nóstra pélle,  
Bóna cúncta pósce.

4. Mónstra te ésse mátrēm :  
Súmat per te préces,  
Qui pro nóbis nátus,  
Túlit ésse túus.

5. Vírgo singuláris,  
Inter ómnes mítis,  
Nos cúlpiis solútus,  
Mites fac et cástos.

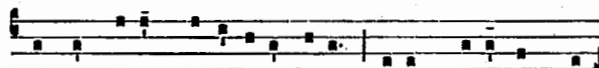
6. Vitam præsta púram,  
Iter pára tútum :  
Ut vidéntes Jésum  
Semper collætémur.

7. Sít laus Déo Pátri,  
Súmmo Christo decus,  
Spirítui Sáncto,  
Tribus hónor únus. Amen.

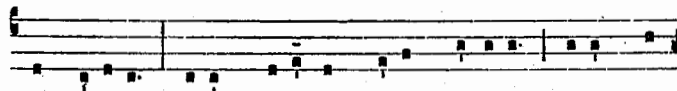
## Salve mater.

5.

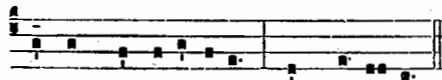
S

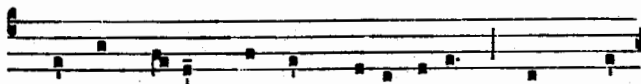


Alve máter mi-se-ricórdi-æ, Máter Dé-i, et má-

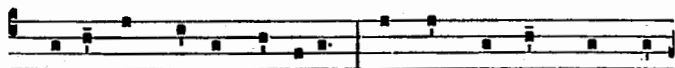


ter véni-æ, Máter spé-i, et máter grá-ti-æ, Máter plé-

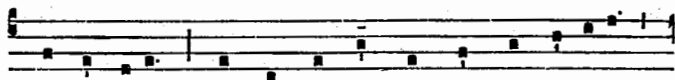
na sánctæ lætí-ti-æ, O Ma-rí- a! *Repeat* Sálve máter.



1. Sál-ve fé-lix Vír-go pu-érpe-ra : Nam qui  
2. Esto, Má-ter, nóstrum so-lá-ti-um; Nó- strum



1. sé-det in Pá-tris déxtera, Cæ- lum ré-gens, tér- ram  
2. ésto, tu Vír-go, gáudi-um; Et nos tandem post hoc

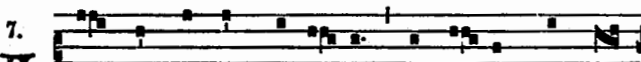


1. et æthera, Intra tú- a se cláu- sit víscera,  
2. exsí- li-um, Læ- tos júnge chó- ris cæ- lé-sti-um,



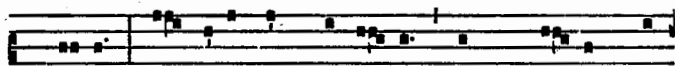
O Ma-rí- a! Sálve.

### Angelus ad Virginem.

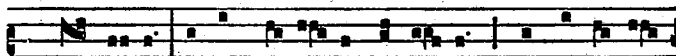


7.  
**A**

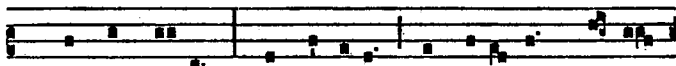
- N- ge- lus ad Vír-gi- nem sub-íntrans in con-  
2. Ad hæc vír-go nó-bi- lis respóndens ínquit  
3. E- ja Má-ter Dómi- ni, quæ pá- cem red-di-



1. clá-ve Vír- ginis for- mí-di- nem de- múl-cens ín-  
2. é- i : An-cílla sum húmi- lis o- mni- pot- én-  
3. dí-sti Ange-lis et hómi, ni, cum Chrí-stum ge-



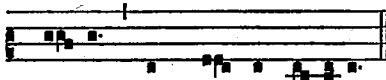
1. quit : Ave! Ave, Re-gi- na vír-gi- num, cæ- li terræ-  
 2. tis Dé- i. Tí-bi cæ-lé-sti núnti- o, tán-ti secré-  
 3. nu- ísti: Tú-um exó- ra Fí-li- um ut se nó-bis



1. que Dó- mi-num Con-cí-pi- es, et pá-ri- es intá-  
 2. ti cónci- o Con-sénti-ens, et cúpi- ens vi-dé-  
 3. pro- pí- ti- um Exhí-be-at, et dé-le-at peccá-



1. cta sa- lú- tem hóminum, Tu pór-ta cæ- li  
 2. re fá-ctum quod áudi- o; Pa- rá- ta sum pa-  
 3. ta : præstans au- xí- li- um Ví- ta frú- í be-



1. fá-cta, me- dé- la críminum.  
 2. ré-re Dé- i con-sí-li- o.  
 3. á-ta post hoc ex-sí-li- um.

*Before the procession at the greater litanies on April 25th, and on the Rogation days, the antiphon Exsúrge Dómine is first sung, standing. Then kneel until the procession begins after the invocation Sáncta Maria. All the invocations are doubled whenever there is a procession, being sung by the cantors and repeated by the choir.*

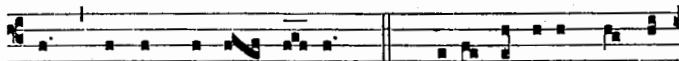
*On Holy Saturday begin at Kyrie eléison. Invocations are doubled as above, but all marked \* are omitted. After Chríste exáudi nos which follows the Agnus Dói the cantors intone the solemn Kyrie of the Mass.*

*On other occasions double as far as Chríste exáudi nos inclusive, as marked, then the cantors sing the invocations and all respond miserére nóbis etc.*

Ant.  
2.

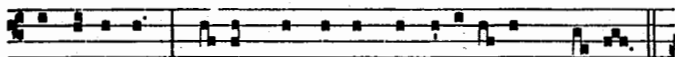
Ε

Xsúrge Dómi-ne, \* ádju-va nos, et líbe-ra



nos, propter nómen tú- um. Ps. Dé-us áuribus nóstris





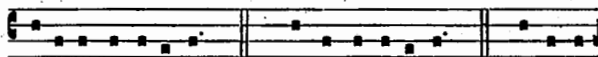
audí-vimus: \* pátres nóstri annunti-avé-runt nó-bis.



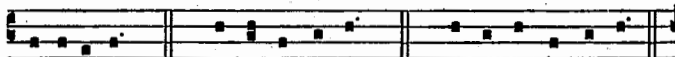
Gló-ri- a Pátri. E u o u a e. *Repeat* : Exsúrge Dñe.

*Then two cantors,\* kneeling before the Altar, begin the Litany. Each invocation is doubled, unless the Procession cannot take place.*

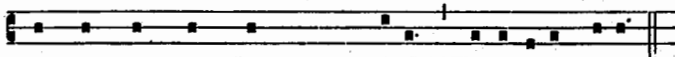
**K**



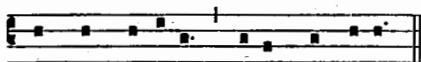
Yri-e, e-lé-i-son. *ij.* Chríste, e-lé-i-son. *ij.* Ký-ri- e,



e-lé-i-son. *ij.* Chríste, áudi nos. *ij.* Chríste, exáudi nos. *ij.*



Pá- ter de cæ- lis, Dé-us, mi-seré-re nóbis.  
Fí- li Red- émp-tor mún-di, Dé-us, mi-seré-re nóbis.  
Spí- ri- tus Sán-cte, Dé-us, mi-seré-re nóbis.  
Sáncta Trí- ni- tas, ú-nus Dé-us, mi-seré-re nóbis.

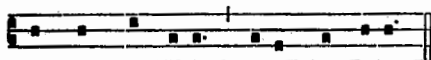


Sáncta Ma-rí-a, ó-ra *pro* nóbis.

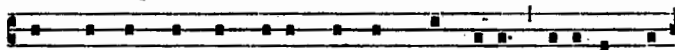
*Here all rise and the Procession begins without any interruption in the chant of the Litany.*



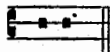
Sáncta Dé- i Gé-nitrix, ó-ra *pro* nóbis.  
Sáncta Vírgo vírginum, ó-ra *pro* nóbis.



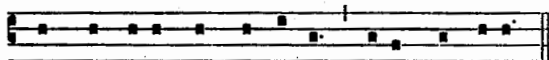
Sáncte Mí-cha-el, *óra pro nóbis.*  
 Sáncte Gá-bri-el, *óra pro nóbis.*  
 Sáncte Rápha-el, *óra pro nóbis.*



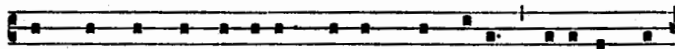
Omnes sáncti Ange-li et Archánge-li, *orá-te pro*  
 Omnes sáncti beatórum Spirituum órdenes, *orá-te pro*



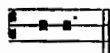
*nóbis.*



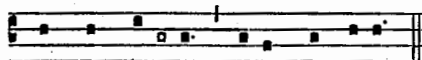
Sáncte Jo-ánnes Baptísta, *óra pro nóbis.*  
 Sáncte Jó-seph, *óra pro nóbis.*



Omnes sáncti Patri-árchæ et Prophétæ, *orá-te pro*



*nóbis.*



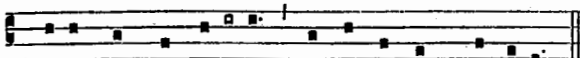
Sáncte Pé-tre, *óra pro nóbis.*

Sáncte Páule,	<i>óra.</i>	* Sáncte Mathía,	<i>óra.</i>
Sáncte Andréa,	<i>óra.</i>	* Sáncte Bárnaba,	<i>óra.</i>
* Sáncte Jacóbe,	<i>óra.</i>	* Sáncte Lúca,	<i>óra.</i>
Sáncte Joánnes,	<i>óra.</i>	* Sáncte Márce,	<i>óra.</i>
* Sáncte Thóma,	<i>óra.</i>	Omnes sáncti Apóstoli	
* Sáncte Jacóbe,	<i>óra.</i>	et Evangelistæ,	<i>oráte.</i>
* Sáncte Philippe,	<i>óra.</i>	Omnes sáncti Discipuli	
* Sáncte Bartholomæe,	<i>óra.</i>	Dómini,	<i>oráte.</i>
* Sáncte Matthæe,	<i>óra.</i>	* Omnes sáncti Inno-	
* Sáncte Simon,	<i>óra.</i>	céntes,	<i>oráte.</i>
* Sáncte Thaddæe,	<i>óra.</i>	Sáncte Stéphane,	<i>óra.</i>

Sáncte Laurénti,	óra.	Sáncte Antóni,	óra.
Sáncte Vineénti,	óra.	Sáncte Benediete,	óra.
* Sáncti Fabiáne et Se-		* Sáncte Bernárde,	óra.
bastiáne,	orate.	Sáncte Dominice,	óra.
* Sáncti Joáñnes et Páule,	orate.	Sáncte Franeisce,	óra.
* Sáncti Cósma et Da-		Omnes sáncti Sacerdó-	
miáne,	orate.	tes et Levitæ,	orate.
* Sáncti Gervási et Pro-		Omnes sáncti Mónachi	
tási,	orate.	et Eremitæ,	orate.
Omnes sáncti Mártyres,	orate.	§ Sáncta María Magdaléna,	óra.
Sáncte Silvéster,	óra.	Sáncta Agatha,	óra.
Sáncte Gregóri,	óra.	* Sáncta Lúcia,	óra.
* Sáncte Ambrósi,	óra.	Sáncta Agnes,	óra.
Sáncte Augustíne,	óra.	Sáncta Cæcilia,	óra.
* Sáncte Hierónyme,	óra.	* Sáncta Catharina,	óra.
* Sáncte Martine,	óra.	Sáncta Anastásia,	óra.
* Sáncte Nicolæ,	óra.	Omnes sánctæ Virgines	
Omnes sáncti Pontífices		et Viduæ,	orate.
et Confessóres,	orate.	Omnes Sáncti et Sán-	
Omnes sáncti Doctóres,	orate.	ctæ Dói, intercédite pro nobis.	

§ On Holy Saturday :

Sáncta María Magdaléna,	óra.	Sáncta Agatha,	óra.
Sáncta Agnes,	óra.	Sáncta Anastásia,	óra.
Sáncta Cæcilia,	óra.	etc.	



Propí- ti- us és- to, párce nó-bis Dómine.

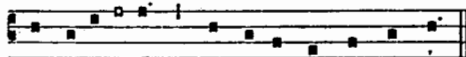
Propí- ti- us és- to, exáudi nos Dómine.

§ Ab ómni má- lo, lí-be-ra nos Dómine.

§ At Forty Hours' Adoration

Ab ómni málo,	libera nos Dómine.
Ab ómni peccáto,	libera nos Dómine.
Ab ira túa,	libera nos Dómine.
Ab imminéntibus periculis,	libera nos Dómine.
A flagélllo terrámótus,	libera nos Dómine.
A péste, fame et bello,	libera nos Dómine.
A subitánea et improvísá mórte,	libera nos Dómine.
Ab insidiis diáboli,	libera nos Dómine.
Ab ira et ódio et ómni mála voluntáte,	libera nos Dómine.
A spiritu fornicatiónis,	libera nos Dómine.
A fúlgure et tempestáte,	libera nos Dómine.
A mórte perpétua,	libera nos Dómine.
(Per mystérium, etc.)	

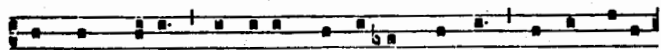
Ab <i>ómní peccáto</i> ,	libera nos Dómine.
* Ab <i>ira</i> túa,	libera nos Dómine.
* A subitánea et <i>improvisa</i> mórte,	libera nos Dómine.
* Ab <i>insidiis</i> <i>diáboli</i> ,	libera nos Dómine.
* Ab <i>ira</i> , et <i>ódio</i> , et <i>ómní mála voluntáte</i> ,	libera nos Dómine.
* A <i>spíritu fornicatiónis</i> ,	libera nos Dómine.
* A <i>fúlgure et tempestáte</i> ,	libera nos Dómine.
* A <i>flagélló terræmótu</i> ,	libera nos Dómine.
* A <i>péste, fáme, et bello</i> ,	libera nos Dómine.
A <i>mórte perpétua</i> ,	libera nos Dómine.
Per <i>mystérium</i> <i>sánctæ incarnatióis</i> túæ,	libera nos Dómine.
Per <i>advéntum</i> túum,	libera nos Dómine.
Per <i>nativitatem</i> túam,	libera nos Dómine.
Per <i>baptismum</i> et <i>sáncctum jejúnium</i> túum,	libera nos Dómine.
Per <i>crucem</i> et <i>passiónem</i> túam,	libera nos Dómine.
Per <i>mórtem</i> et <i>sepultúram</i> túam,	libera nos Dómine.
Per <i>sáncctam resurrectiõem</i> túam,	libera nos Dómine.
Per <i>admirabilem ascensiõem</i> túam,	libera nos Dómine.
Per <i>advéntum Spíritus Sáncti Parácliti</i> ,	libera nos Dómine.
In <i>díe iudicii</i> ,	libera nos Dómine.



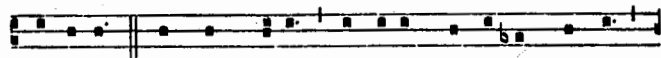
Peccató- res, te rogámus áudi nos.

Ut <i>nóbis párcas</i> ,	te rogámus áudi nos.
* Ut <i>nóbis indúlgeas</i> ,	te rogámus áudi nos.
* Ut ad <i>vérám pæniténtiam</i> nos <i>perducere</i> <i>dignéris</i> ,	te rogámus áudi nos.
Ut <i>Ecclésiám</i> túam <i>sáncctam</i> † <i>regere</i> et <i>con-</i> <i>servare dignéris</i> ,	te rogámus áudi nos.
Ut <i>Dómnum Apostólicum</i> et <i>ómnēs ecclesiá-</i> <i>sticos órdenes</i> † in <i>sánccta religiõe</i> <i>conser-</i> <i>vare dignéris</i> ,	te rogámus áudi nos.
Ut <i>inimícos</i> <i>sáncctæ Ecclésiæ</i> † <i>humiliare</i> <i>di-</i> <i>gnéris</i> ,	te rogámus áudi nos.
Ut <i>régibus</i> et <i>príncipibus</i> <i>christiánis</i> † <i>pácem</i> et <i>vérám concórdiam</i> <i>donare dignéris</i> ,	te rogámus áudi nos.
* Ut <i>cúncto pópulo</i> <i>christiáno</i> † <i>pácem</i> et <i>unitátem largiri dignéris</i> ,	te, rogámus áudi nos.
* Ut <i>ómnēs errántes</i> ad <i>unitátem</i> <i>Ecclésiæ</i> <i>revocare</i> , † et <i>infidéles univérso</i> ad <i>Evan-</i> <i>gélii lúmen</i> <i>perducere dignéris</i> ,	te rogámus áudi nos.
Ut <i>nosmetípsos</i> in <i>túo sánccto servítio</i> † <i>con-</i> <i>fortare</i> et <i>conservare dignéris</i> ,	te rogámus áudi nos.

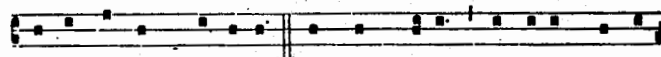
- \* Ut méntes nóstras † ad cæléstia desidéria  
érigas, te rogámus áudi nos.  
Ut ómnibus benefactóribus nóstris † sempi-  
térna bóna retribuas, te rogámus áudi nos.  
\* Ut ánimas nóstras † frátrum, propinquórum  
et benefactórum nostrórum † ab æténa  
damnatióne erípias, te rogámus áudi nos.  
Ut frúctus térræ † dáre et conserváre di-  
gnéris, te rogámus áudi nos.  
Ut ómnibus fidélibus defúntis † réquiem  
æténam donáre dignéris, te rogámus áudi nos.  
Ut nos exaudire dignéris, te rogámus áudi nos.  
\* Fíli Dói, te rogámus áudi nos.



Agnus Dé-i, qui tóllis peccá-ta mún-di, párce nóbis,



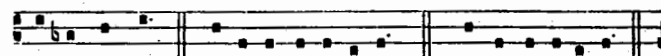
Dómine. Agnus Dé-i, qui tóllis peccá-ta mún-di,



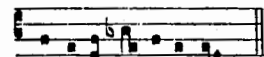
exáudi nós, Dómine. Agnus Dé-i, qui tóllis peccá-



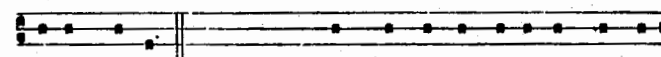
ta mún-di, mi-seré-re nóbis. Chríste, áudi nós. Chríste,



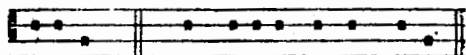
exáudi nós. Ký-ri-e, e-lé-i-son. Chríste, e-lé-i-son.



Ký-ri-e, e-lé-i-son.

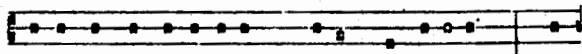


Pá-ter nóster. *in silence.* ∇. Et ne nos indúcas in tenta-



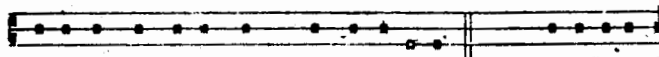
ti-ónem. R̃. Sed libera nos a má-lo.

Psalm 69.

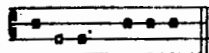


**D**

E-us in adjutó-ri-um mé-um *intén-de* : \* Dó-



mine ad adjuvándum me festí- na. *Flex* : vi-ví- ficet



é- um, †

2. Confundántur et revereántur, \* qui quærunť ánimam méam.
3. Avertántur retrórsum, et *erubéscant*, \* qui vólunt míhi mála.
4. Avertántur statim *erubescéntes*, \* qui dícut mihi : Euge, éuge.
5. Exsúltent et læténtur in te *ómnes qui quærunť te* : \* et dícant  
semper : Magnificétur Dóminus : qui dilígunt salutáre túum.
6. Ego vero *egénus et páuper* sum : \* Déus ádjuva me.
7. Adjútór méus et liberátor méus *és tu* : \* Dómine ne moréris.
8. Glória *Pátri, et Fílio*, \* et Spíritui Sánto.
9. Sicut erat in principio, et *nunc*, et *sémper*, \* et in *sæcula sæ-*  
culórum. Amen.

V. Sálvos fac sérvos túos. R̃. Déus méus sperántes in te.

V. Esto nobis Dómine túrris fortitúdinis. R̃. A fácie inimici.

V. Nihil proficiat inimícus in nobis.

R̃. Et filius iniquitátis non appónat nocére nobis.

V. Dómine non secúndum peccáta nóstra fácias nobis.

R̃. Neque secúndum iniquitátes nóstras retribuas nobis.

V. Orémus pro Pontífice nóstro N.

R̃. Dóminus consérvet eúm, et vivíficet eúm, † et beátum fáciat  
eúm in tórre, \* et non trádat eúm in ánimam inimicórum ejus.

V. Orémus pro benefactóribus nóstris.

R̃. Retribúere dignáre Dómine, † ómnibus nobis bóna faciéntibus  
propter nómen túum, \* vitam ætérrnam. Amen.

℣. Orémus pro fidélibus defúntis.

℞. Réquiem ætérnam dóna éis Dómine, \* et lux perpétua luceat éis.

℣. Requiéscant in páce. ℞. Amen.

℣. Pro frátribus nóstris abséntibus.

℞. Sálvos fac sérvos túos, \* Déus méus, speránte in te.

℣. Mítte éis Dómine auxiliúm de sáncto. ℞. Et de Sión tuerc éos.

℣. Dómine exáudi oratióem méam.

℞. Et clámor méus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spíritu túo.

<https://ccwatershed.org/hymn>

I HAVE NEVER encountered such a prolific and astoundingly interesting hymnal, that includes researched and annotated writings as the Brébeuf hymnal. I just read it for an hour and I've barely scratched the surface. I'm hanging on every word. It is just as much a lesson in theology, Christian tradition, the history of sacred hymnody, and inspiring Christian bio-epic of the North American martyrs as it is a hymnal. It could easily stand as a primary text to a course, and is almost overkill as a pew aid.

— Catholic Organist Group

*Orations are recited here and at their conclusion the following responses are chanted:*

℣. Dóminus vobíscum.

℞. Et cum spíritu túo.

℣. Exáudiat nos omnipotens et miséricors Dóminus.

℞. Amen.

℣. Et fidélium ánimæ per misericórdiam Déi requiéscant in páce.

℞. Amen.

*At Quarant' Ore the prayers are varied, and at their conclusion is sung:*

℣. Dómine exáudi oratióem méam.

℞. Et clámor méus ad te véniat.

℣. Exáudiat nos omnipotens et miséricors Dóminus.

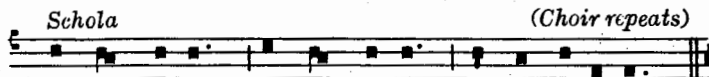
℞. Et custódiat nos semper. Amen.

℣. Et fidélium ánimæ per misericórdiam Déi requiéscant in páce.

℞. Amen.

# Christus Vincit!

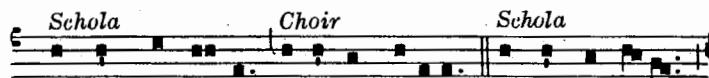
Festivals and Processions



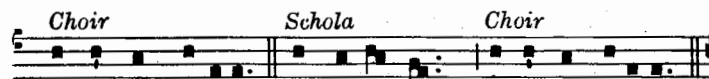
Christus vincit! Christus regnat! Christus impe-rat!



1. Exáudi, Chri-ste. Ecclé-si-æ sanctæ De-i sa-lus perpétua.



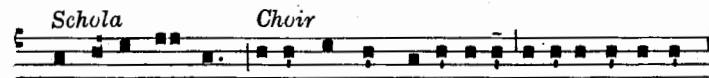
Redémptor mundi. Tu il-lam ádjuva. Sancta Ma-rí-a.



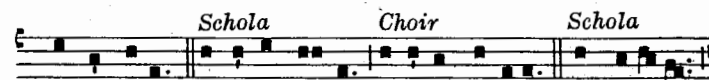
Tu il-lam ádjuva. Sancte Jo-seph. Tu il-lam ádjuva.



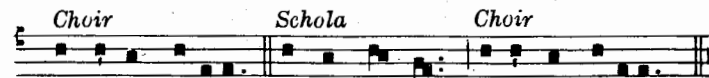
Sancte Mícha-ël. Tu il-lam ádjuva.



2. Exáudi, Chri-ste. Pi o Summo Pontí-fi-ci et u-ni-versa-li

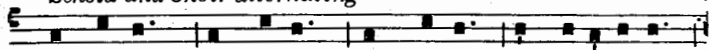


Papæ vi-ta! Salvátor mundi. Tu illum ádjuva. Sancte Pe-tre.

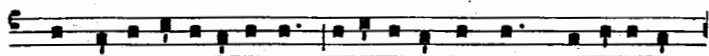


Tu il-lum ádjuva. Sancte Pau-le. Tu il-lum ádjuva.

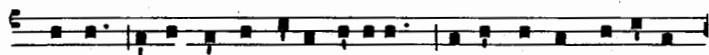


*Schola and Choir alternating*

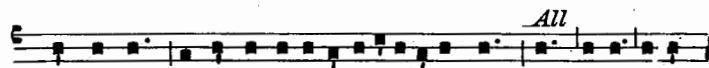
3. Rex regum! Rex noster! Spes nostra! Glo-ri-a-nostra!



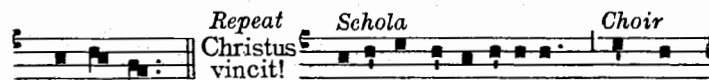
Mi-se-ri-córdi-a nostra! Auxí-li-um nostrum! Forti-tú-do



nostra! Arma nostra invictissima! Murus noster in-expu-



gnabi-lis! Defénsi-o et exaltáti-o nostra! Lux vi-a, et vi-



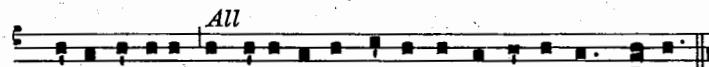
ta nostra.

*Repeat*  
Christus  
vincit!  
*as above.*

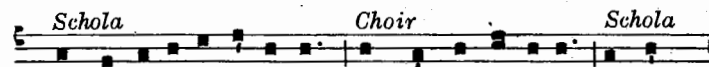
*Schola*

*Choir*

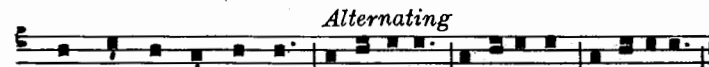
4. Ipsi so-li impérium, \* laus et



jubi-lá-ti-o, per infi-ní-ta saecu-la saecu-ló-rum. A-men



Tém-po-ra bona vé-ni-at! Pax Christi vé-ni-at! Redém-p-



tis sángu-i-ne Christi: Fe-lí-ci-ter! Fe-lí-ci-ter! Fe-lí-ci-ter!



Regnum Christi vé-ni-at! De-o grá-ti-as! A-men.

# The Saint Jean de Brébeuf Hymnal

— *Sophia Institute Press*, 2018 —

[CCWATERSHED.ORG/HYMN](http://CCWATERSHED.ORG/HYMN)

**“There is no finer collection of truly faithful Roman Catholic texts set to elegant melodies both traditional and new. Its choir and accompaniment books are eminently practical for small parish music programs yet worthy of Cathedrals.”**

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— New Liturgical Movement (NLM) “What a Catholic Hymn Should Be” (10 June 2019)

**“I wish all churches would have the Saint Jean de Brébeuf Hymnal. Its hymns are so rich in Catholic Theology, and the melodies are so exquisitely beautiful... Even the words of hymns — carefully translated from Latin — capture the essence and flow of the original Latin with touching poetic beauty. There are so many hymns in this hymnal that have helped me to grow in my faith and in my understanding and awe of the Mass, of the Sacraments, and our Holy Catholic Church.”**

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— *Journal of the Society for Catholic Liturgy* (Volume 23.2, 2019)

